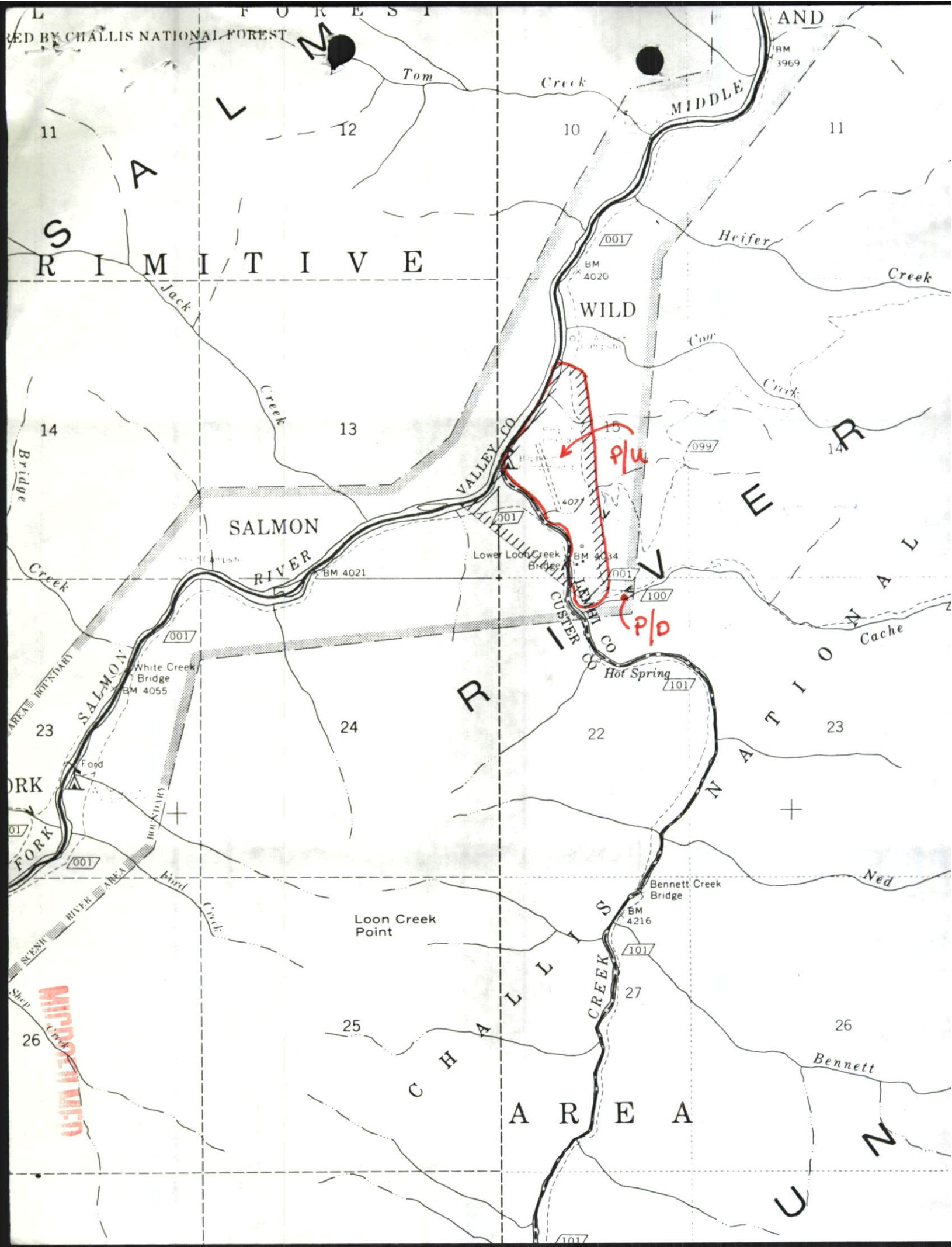




NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s)
have been filed on water
right(s) created by diver-
sion and beneficial use:

77-4179

STATE OF IDAHO
DEPT. OF FISH &
GAME, BOX 25, BOISE,
ID 83720

Source: CACHE CREEK
trib. to LOON CREEK

Priority Date: 07/19/1948
Diversion Pt: NENW Sec
22 T 17N R 13E

Use: IRRIGATION (2.00
CFS)

In: SWNW SENW NESW
NWSW SWSW SESW Sec
15 4 17N R 13E NWNW
Sec 22 T 17N R 13E FOR
82 ACRES

Exceptions to a claim
may be filed with the
Director, Dept. of Water
Resources, Western Re-
gion, Statehouse, Boise,
Idaho 83720.

KEN DUNN, Dir.

Published 10/27 & 11/
3/83.

10-27-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

NOV 4 1983

Department of Water Resources
Western Regional Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claims to Water Rights 77-4179

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Oct. 27, 1983
and ending with the issue dated Nov. 3, 1983

Jerry G. Rosin

Subscribed and sworn to before me, this third

day of November, 1983

Steve Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 14.85

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

77-4179

STATE OF IDAHO
DEPT. OF FISH & GAME,
BOX 25, BOISE, ID 83720
Source: CACHE CREEK
trib. to LOON CREEK
Priority Date: 07/19/1948
Diversion Pt: NENW Sec
22 T 17N R 13E
Use: IRRIGATION (2.00
CFS)
In: SWNW SENW NESW
NWSW SWSW SESW Sec
15 T 17N R 13E NWNW
Sec 22 T 17N R 13E FOR 82
ACRES

The permit(s) will be
subject to all prior water
rights. Protests must be fil-
ed with the Director, Dept.
of Water Resources, West-
ern Region, Statehouse,
Boise, Idaho 83720 on or
before SEPTEMBER 12,
1983.

KEN DUNN, Dir.

Published 08/25 & 09/
01/83.

8-25-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

Department of Water Resources
Western Regional Office

JERRY G. ROSIN

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and says that he is one of the printers (publisher) of the RECORDER HERALD,
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circulation therein,

That the Notice of Application for Water Right 77-4179

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Aug. 25, 1983
and ending with the issue dated Sept. 1, 1983

Jerry G. Rosin

Subscribed and sworn to before me, this first

day of September, 1983

Neil Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 17.10

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUN 15 1983
DEPT. OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Idaho Department of Fish and Game
(Name of Claimant)
600 South Walnut, Boise, Idaho 83706 - Loon Creek Telephone No. 334-3180
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 7/19/48

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Cache Creek tributary to Loon Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>2 cfs</u>	Use	<u>Irrigation</u>	Period of Use From <u>3/1</u>	To <u>11/30</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 2 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NW 1/4, Sec. 22 Twp. 17N Rge. 13E B.M., County of Lemhi
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Diversion dam. Ditch is approximately 1/2 mile in length.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	13E	15							13	4	12	30	4	14					79
		22					5												5

No. of acres 82

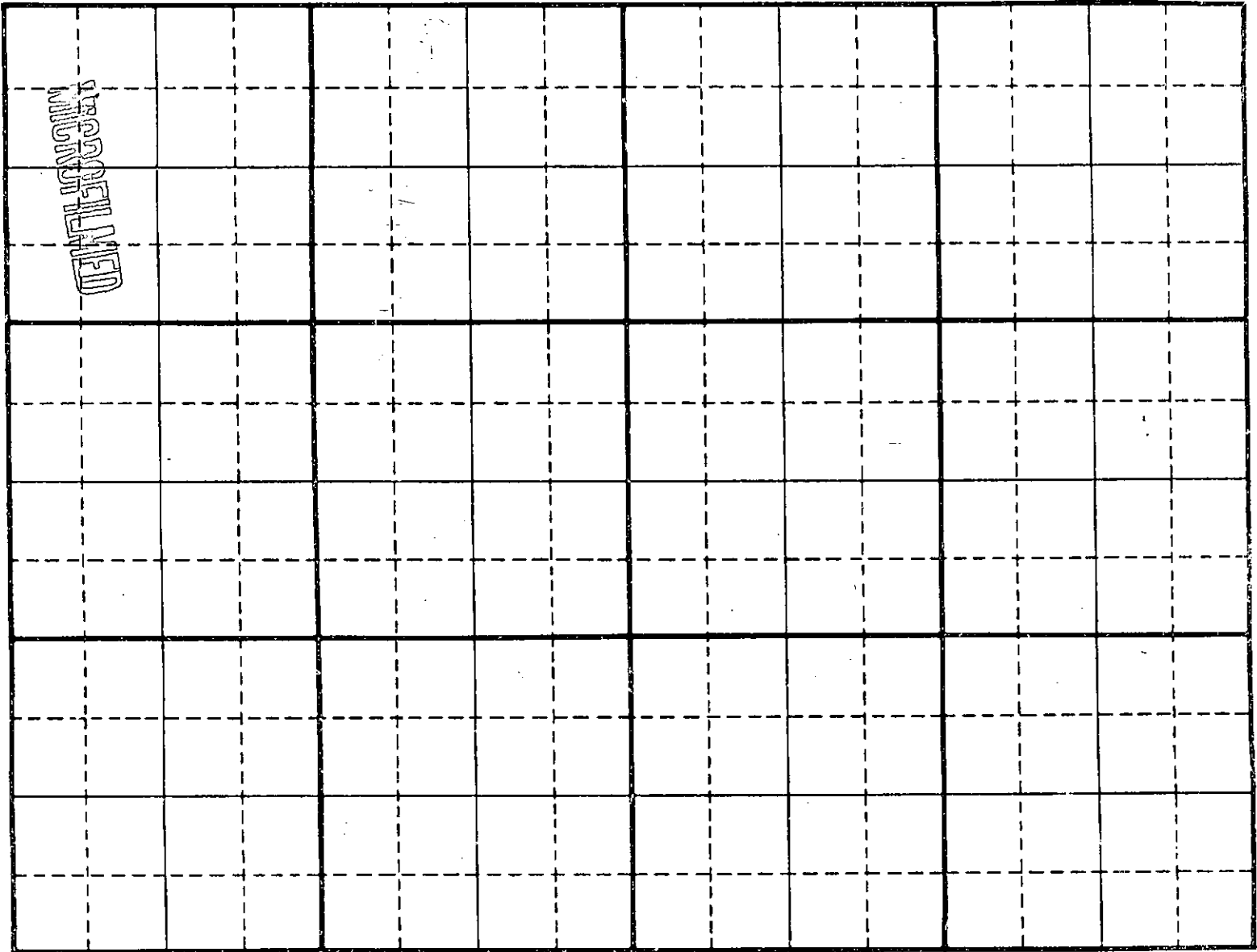
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Idaho Department of Fish and Game

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

RECEIVED

- (8) Remarks Ranch was purchased from J.R. Simplot on 7/19/48. It is listed under H.E.S. 90 and was originally located in unsurveyed Section 19. However, on the enclosed Forest Service map it is located in Sections 13, 15, and 22.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14th day of June, 1983.

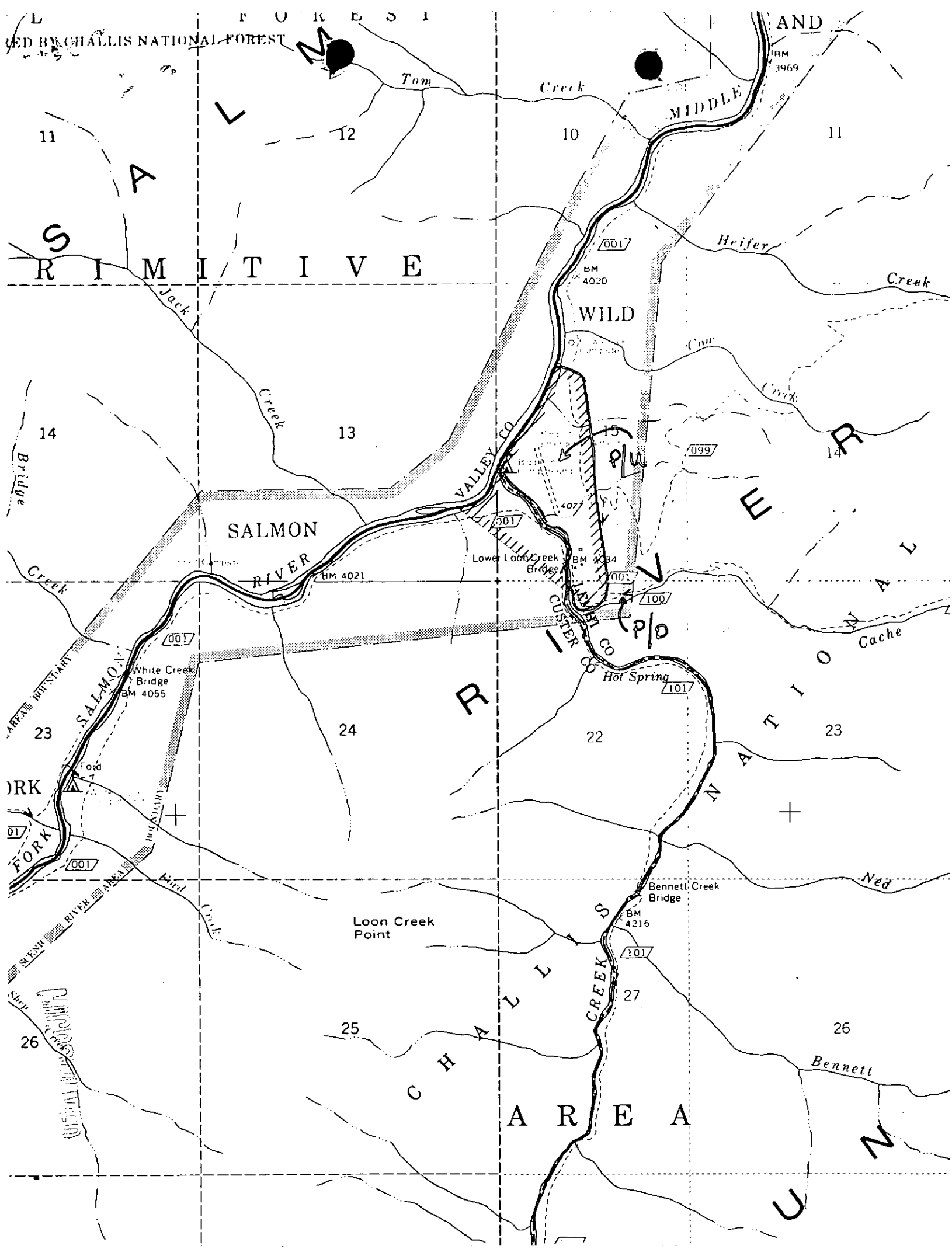
Kenneth H. Hume
(Claimant)

Nancy Brundlinger
Notary Public
Residing at Boise, Id

My commission expires 24 May 1986

FOR DEPARTMENT USE ONLY

Received by <u>src</u>	Date <u>6/15/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>df</u>	Date <u>6/24/83</u>		claimant by:	
\$30.00 fee received by <u>JP</u>	Date <u>6/17/83</u>	<u>Voucher</u>		
Published in <u>Recorder Herald</u>		<u># 2700</u>		
Dates <u>8/25 & 9/1/83</u>	<u>10/27 & 11/3/83</u>			



WHITE - State Auditor
 GREEN - Paying Agency
 YELLOW - Billing Agency
 PINK - Retain in Paying Agency
 GOLDENROD - Retain in Billing Agency

State of Idaho
 Office of State Auditor
INTER-AGENCY BILL

AUDITOR USE

Document No.

Pre Audit

Date

FOR AGENCY USE

Delivery Date	Billing Date 6/10/83
Agency Code 16-3101	

TO: (Paying Agency)

Department of Fish and Game

FROM: (Billing Agency)

Department of Water Resources

INSTRUCTIONS:

- BILLING AGENCY:** Prepare 5 copies of DA-18. Complete sections A and B and sign. Detach goldenrod copies and forward rest of form to receiving agency. Yellow copy will be returned to you after this transaction has been processed.
- PAYING AGENCY:** Upon receipt of this form, complete section C. Sign, detach pink copy for your files and forward remaining copies to office of State Auditor. Green copy will be returned to you after form has been processed.
- NOTE:** Inter-agency bills may be used only for charges of materials or services from one agency to another. This form may not be used for intra-agency transfers of adjustment.

A. THIS SECTION CONTAINS THE NAME, PRICE, AND DESCRIPTION OF MATERIALS OR SERVICES SUPPLIED.

Description	Unit	Quantity	Unit Price	Amount
Water Right Filling Fee	ea.	4	30 00	120 00
				120 00

B. THIS SECTION PROVIDES FOR AN INTER-AGENCY CREDIT TO THE BILLING AGENCY FOR THOSE ITEMS SHOWN ABOVE.

Line	Program	Acct.	Recpt. Class	Amount	For Agency Use

C. THIS SECTION CHARGES THE AMOUNT SHOWN IN SECTION A TO THE PROPER ACCOUNTS INDICATED BELOW.

☐ PARTIAL ☐ FINAL		Encumbrance Reference Number:					
Agency Code	Line	Program	Acct.	Exp. Class	% of Total	Amount	For Agency Use
16-3101	1	04 18 105	2206	81 19		30 00	
16-3101	2	04 36 840	2206	81 19		90 00	
TOTAL					100%	120 00	

I hereby certify that the items listed above were furnished to the state agency indicated and that the amounts billed are proper charges:

Signed

(Authorized Agent of Billing Agency)

Signed

(Authorized Agent of Paying Agency)

6/10/83 rh

FORM DA-18 Rev. 7-1-77

WHITE - State Auditor
 GREEN - Paying Agency
 YELLOW - Billing Agency
 PINK - Retain in Paying Agency
 GOLDENROD - Retain in Billing Agency

State of Idaho
 Office of State Auditor
INTER-AGENCY BILL

AUDITOR USE

Document No.

Pre Audit

Date

FOR AGENCY USE

Delivery Date		Billing Date	
		6/10/03	
Agency Code			
16-3101			

TO: (Paying Agency)

Department of Fish and Game

FROM: (Billing Agency)

Department of Water Resources

INSTRUCTIONS:

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12516

A. THIS SECTION CONTAINS THE NAME, PRICE, AND DESCRIPTION OF MATERIALS OR SERVICES SUPPLIED.

Description	Unit	Quantity	Unit Price	Amount
Inter Night Filling Fee	00.	4	30 00	120 00
				120 00

B. THIS SECTION PROVIDES FOR AN INTER-AGENCY CREDIT TO THE BILLING AGENCY FOR THOSE ITEMS SHOWN ABOVE.

Line	Program	Acct.	Recpt. Class	Amount	For Agency Use

C. THIS SECTION CHARGES THE AMOUNT SHOWN IN SECTION A TO THE PROPER ACCOUNTS INDICATED BELOW.

☐ PARTIAL ☐ FINAL					Encumbrance Reference Number:							
Agency Code	Line	Program			Acct.	Exp. Class		% of Total		Amount		For Agency Use
16-3101	1	04	16	105	2206	01	10			30	00	
16-3101	2	04	36	040	2206	01	11			90	00	
TOTAL								100%=		120	00	

I hereby certify that the items listed above were furnished to the state agency indicated and that the amounts billed are proper charges:

Signed _____
(Authorized Agent of Billing Agency)Signed _____
(Authorized Agent of Paying Agency) 6/10/03

Affidavit of Publication

RECEIVED
NOV 4 1933

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s)
have been filed on water
right(s) created by diver-
sion and beneficial use:
77-4179

STATE OF IDAHO
DEPT. OF FISH &
GAME, BOX 25, BOISE,
ID 83720

Source: CACHE CREEK
trib. to LOON CREEK
Priority Date: 07/19/1948
Diverston Pt. NENW Sec.
22 T 17N R 13E
Use: IRRIGATION (2.00
CFS)

In: SWNW SENW NESW
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15-4 T 17N R 13E NWNW
Sec 22 T 17N R 13E FOR
82 ACRES

Exceptions to a claim
may be filed with the
Director, Dept. of Water
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gion, Statehouse, Boise,
Idaho 83720.

KEN DUNN, Dir.
Published 10/27 & 11/
3/83.

10-27-2tc

STATE OF IDAHO

County of Lemhi

ss.

Department of Water Resources
Western Regional Office

JERRY G. ROSIN

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newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Oct. 27, 1983
and ending with the issue dated Nov. 3, 1983

Subscribed and sworn to before me, this third
day of November, 1983

Seal Amation
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 14.85

RECEIVED

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

77-4179

STATE OF IDAHO
DEPT. OF FISH & GAME,
BOX 25, BOISE, ID 83720
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trib. to LOON CREEK
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22 T 17N R 13E
Use: IRRIGATION (2.00
CFS)
In: SWNW SENW NESW
NWSW SWSW SESW Sec
15 T 17N R 13E NWNW
Sec 22 T 17N R 13E FOR 82
ACRES

The permit(s) will be
subject to all prior water
rights. Protests must be fil-
ed with the Director, Dept.
of Water Resources, West-
ern Region, Statehouse,
Boise, Idaho 83720 on or
before SEPTEMBER 12,
1983.

KEN DUNN, Dir.

Published 08/25 & 09/
01/83.

8-25-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

SEP 2 1983

Department of Water Resources
Western Regional Office

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and ending with the issue dated Sept. 1, 1983

Jerry G. Rosin

Subscribed and sworn to before me, this first

day of September, 1983

Neil Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 17.10

MICROFILMED

01 WATER RIGHT NUMBER - 77-4179

02 OLD (D) NUMBER -

03001 - STATE OF IDAHO ✓
LAST NAME04001 -
FIRST NAME05001 - C ✓
ORIG. OWNER

06 ADD LINE 1 - DEPT. OF FISH & GAME ✓

07 ADD LINE 2 - BOX 25 ✓

08 ADD LINE 3 -

09 CITY - BOISE ✓

10 STATE - ID ✓ 11 ZIP - 83720 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - CACHE CREEK ✓
SOURCE15001 - LOON CREEK ✓
TRIBUTARY OF

16 DIVERSION MEANS - DAM

17 COUNTY - 59 LEMHI ✓

18 DIVERSION CAPACITY - .000 ✓

19 TOTAL DIVERSION RATE - 2.000 ✓

20 TOTAL DIVERSION VOLUME - .00 ✓

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 - NENW ✓	23001 - 22 ✓	24001 - 17N ✓	25001 - 13E ✓	26001 - 27001 -	28001 - 0	0.0	0.0	0.0
						0.0	0.0	0.0

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 17N ✓	32001 - 13E ✓	33001 - 15 ✓	34001 - SWNW ✓	35001 - 13 ✓	36001 -
30002 - 01 IRRIGATION ✓	31002 - 17N ✓	32002 - 13E ✓	33002 - 15 ✓	34002 - SENW ✓	35002 - 04 ✓	36002 -
30003 - 01 IRRIGATION ✓	31003 - 17N ✓	32003 - 13E ✓	33003 - 15 ✓	34003 - NESW ✓	35003 - 12 ✓	36003 -
30004 - 01 IRRIGATION ✓	31004 - 17N ✓	32004 - 13E ✓	33004 - 15 ✓	34004 - NWSW ✓	35004 - 30 ✓	36004 -
30005 - 01 IRRIGATION ✓	31005 - 17N ✓	32005 - 13E ✓	33005 - 15 ✓	34005 - SWSW ✓	35005 - 04 ✓	36005 -
30006 - 01 IRRIGATION ✓	31006 - 17N ✓	32006 - 13E ✓	33006 - 15 ✓	34006 - SESW ✓	35006 - 14 ✓	36006 -
30007 - 01 IRRIGATION ✓	31007 - 17N ✓	32007 - 13E ✓	33007 - 22 ✓	34007 - NWNW ✓	35007 - 05 ✓	36007 -

TOTAL ACRES: 82 ✓

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0301 ✓	38001 - 1130 ✓	39001 - 01 IRRIGATION ✓	40001 -	2.000 ✓	41001 - 0.00 ✓

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 -
REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47	PRIORITY - 19-JUL-1948 ✓	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		
54	LAST UPDATE - 24-OCT-1983	62	DATE_2 -		

VERIFIED AMS

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: sf

Right Number 77-4179 Applicant F#6

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☐ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 9/2/83
- ☒ Claim published correctly. Recorder-Herald 30/2/90
10/27 + 11/2/83 8-25/9-1
- ☒ Exceptions processed.

By DBS Date 1/20/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By pc Date 1/24/84

MICROFILMED

RECEIVED
JAN 24 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

NOVEMBER 16, 1983

STATE OF IDAHO
DEPT. OF FISH & GAME
BOX 25
BOISE

ID 83720

RE: Claim No. 77-4179

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

ZZ-4179

STATE OF IDAHO

DEPT. OF FISH & GAME, BOX 25, BOISE, ID 83720

Source: CACHE CREEK trib. to LOON CREEK

Priority Date: 07/19/1948

Diversion Pt: NENW Sec 22 T 17N R 13E

Use: IRRIGATION (2.00 CFS)

In: SWNW SENW NESW NWSW SWSW SESW Sec 15 T 17N R 13E NWNW Sec 22 T 17N R 13E
FOR 82 ACRES

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

SEPTEMBER 3, 1983

STATE OF IDAHO
DEPT. OF FISH & GAME
BOX 25
BOISE

ID 83720

RE: Claim No. 77-4179

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

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In: SWNW SENW NESW NWSW SWSW SESW Sec 15 T 17N R 13E NNW Sec 22 T 17N R 13E
FOR 82 ACRES

RECEIVED
JUN 1948

WATER RIGHT
DATA ENTRY LOG

[illegible]