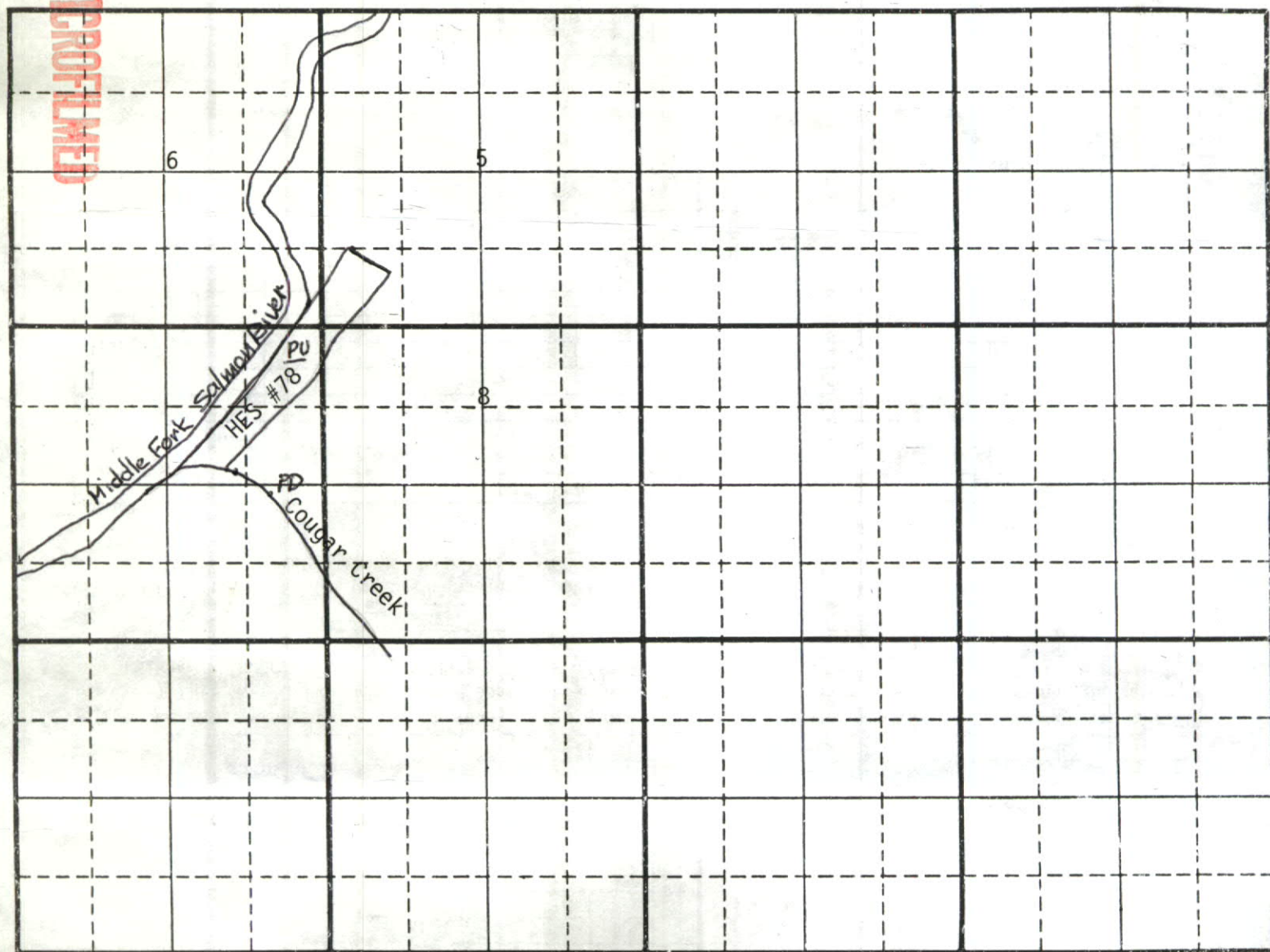


- (8) Remarks Dutch John Helmke homesteaded this ranch in 1910 - Mr. and Mrs. Charles Warnock bought the ranch in 1924 after Dutch John's death and operated it as a livestock ranch - The Department purchased the property from the Warnocks on 10/27/48.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14th day of June, 19 83.

Kenneth W. Namic
(Claimant)

Nancy Brendlinger
Notary Public
Residing at Boise, ID

My commission expires 24 May 1986

FOR DEPARTMENT USE ONLY

Received by <u>SEC</u>	Date <u>6/15/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>SP</u>	Date <u>6/24/83</u>	<u>Voucher</u>	claimant by:	
\$30.00 fee received by <u>SP</u>	Date <u>6/17/83</u>	<u>\$2190</u>		
Published in <u>Gooding County Leader</u>				
Dates <u>8/24 & 8/31/83</u>				

VALLEY AND C

(F S NO 306 31)

R. 12 E. (NORTON RIDGE)

COX HOT SPRING: 3.2 MI

270 C

1

6

5

12

Map of the study area showing the location of Camp 1 and Camp 2 relative to the S.F.N. (San Francisco National) area and the BM 4784 marker.

11

18

17

24

19

20

Range

Creek

004

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 15 1983

CLAIM TO A WATER RIGHT

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given, that Idaho Department of Fish and Game

P.O. Box 25, Boise, Idaho 83707

(Name of Claimant)

- Cougar Creek

Telephone No. 334-3180

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 10/27/48

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) (SALMON RIVER, MIDDLE FORK)
Cougar Creek tributary to Middle Fork of Salmon River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	2 cfs	Use Irrigation	Period of Use From 3/1	To 11/30
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) 2 cfs TOTAL QUANTITY USED.

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 NE 1/4, Sec. 7 Twp. 16N Rge. 13E B.M., County of Custer

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Ditch from stream - ditch 3/4 mile in length.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	13E	5										2	18						20
16N	13E	6															8		8
16N	13E	7	20		8	9													37
16N	13E	8					2												1.95

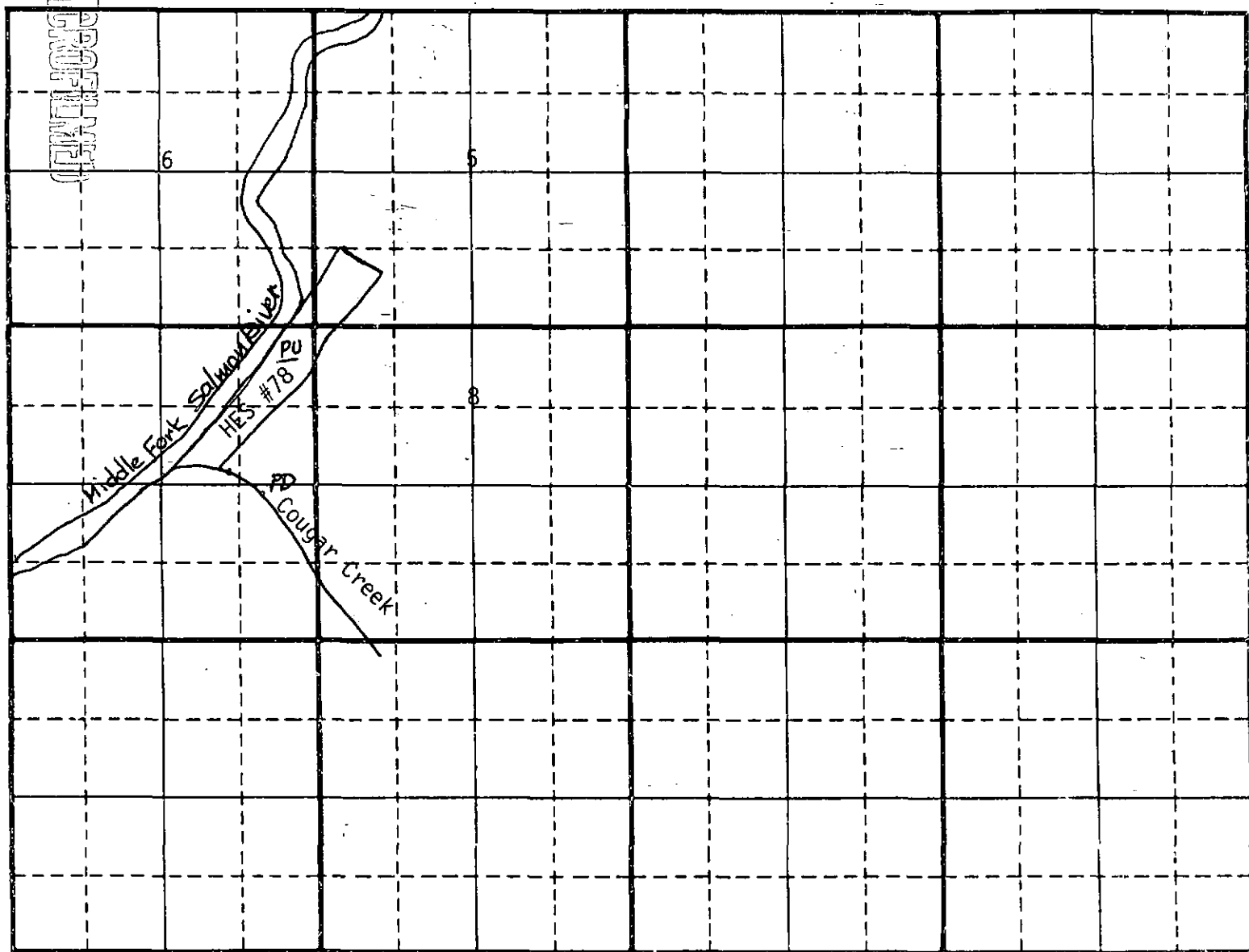
No. of acres 66.95

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: Idaho Department of Fish and Game

(8) Remarks Dutch John Helmke homesteaded this ranch in 1910 - Mr. and Mrs. Charles Warnock bought the ranch in 1924 after Dutch John's death and operated it as a livestock ranch - The Department purchased the property from the Warnocks on 10/27/48.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14th day of June, 19 83.

Kenneth D. Nance
(Claimant)
Nancy Brendlinger
Notary Public
Residing at Boise, ID

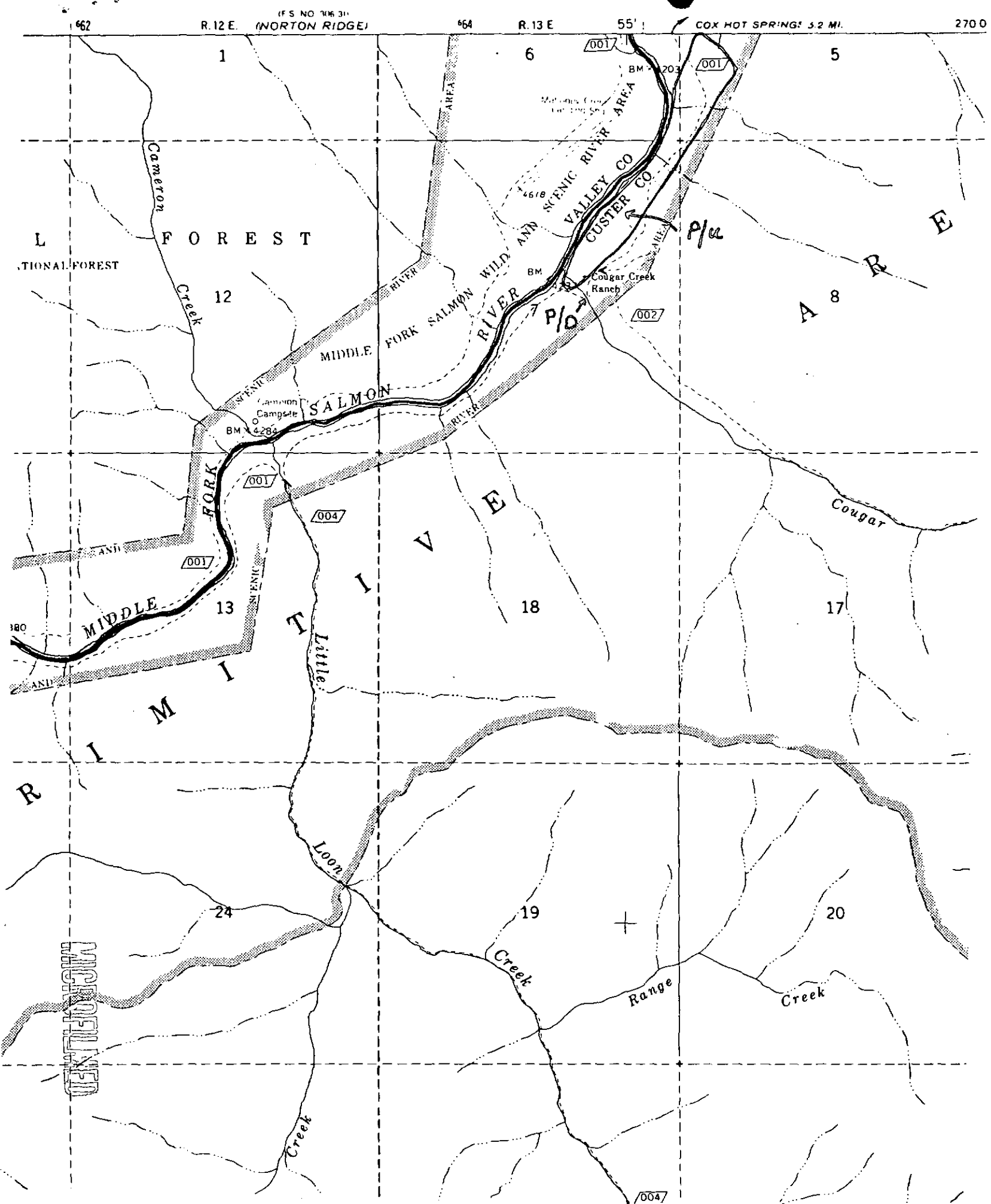
My commission expires 24 May 1986

FOR DEPARTMENT USE ONLY

Received by SIC Date 6/15/83 Exception filed by: _____ Date _____
Prelim. check by SP Date 6/24/83 Voucher _____
\$30.00 fee received by SP Date 6/24/83 2190
Published in Gooding County Leader
Dates 8/24 & 8/31/83

MIDDLE FORK RANGER DISTRICT

VALLEY AND C



WHITE - State Auditor
 GREEN - Paying Agency
 YELLOW - Billing Agency
 PINK - Retain in Paying Agency
 GOLDENROD - Retain in Billing Agency

State of Idaho
 Office of State Auditor
INTER-AGENCY BILL

AUDITOR USE
 Document No.

Pre Audit

Date

FOR AGENCY USE

16-3101	
Delivery Date	Billing Date
	6/10/83
Agency Code	
16-3101	

TO: (Paying Agency)

Department of Fish and Game

FROM: (Billing Agency)

Department of Water Resources

INSTRUCTIONS:

1. BILLING AGENCY: Prepare 5 copies of DA-18. Complete sections A and B and sign. Detach goldenrod copies and forward rest of form to receiving agency. Yellow copy will be returned to you after this transaction has been processed.
2. PAYING AGENCY: Upon receipt of this form, complete section C. Sign, detach pink copy for your files and forward remaining copies to office of State Auditor. Green copy will be returned to you after form has been processed.
3. NOTE: Inter-agency bills may be used only for charges of materials or services from one agency to another. This form may not be used for intra-agency transfers of adjustment.

A. THIS SECTION CONTAINS THE NAME, PRICE, AND DESCRIPTION OF MATERIALS OR SERVICES SUPPLIED.

Description	Unit	Quantity	Unit Price		Amount	
Water Right Filing Fee	ea.	4	30	00	120	00
					120	00

B. THIS SECTION PROVIDES FOR AN INTER-AGENCY CREDIT TO THE BILLING AGENCY FOR THOSE ITEMS SHOWN ABOVE.

Line	Program	Acct.	Recpt. Class	Amount	For Agency Use

C. THIS SECTION CHARGES THE AMOUNT SHOWN IN SECTION A TO THE PROPER ACCOUNTS INDICATED BELOW.

☐ PARTIAL ☐ FINAL					Encumbrance Reference Number:							
Agency Code	Line	Program			Acct.	Exp. Class		% of Total		Amount		For Agency Use
16-3101	1	04	18	105	2206	81	19			30	00	
16-3101	2	04	36	840	2206	81	18			90	00	
TOTAL								100% =		120	00	

I hereby certify that the items listed above were furnished to the state agency indicated and that the amounts billed are proper charges:

Signed

(Authorized Agent of Billing Agency)

Signed

(Authorized Agent of Paying Agency)

6/10/83 rh

AFFIDAVIT of PUBLICATION

State of Idaho,)
) SS.
 County of Gooding)

Frank J. Crow Jr., being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 24 day of Aug. 1983, and the date of the last publication was on the 31 day of Aug. 1983.

Subscribed and sworn to before me this 31 day of Aug. 1983.
 (SEAL)

Cindy Davis
 NOTARY PUBLIC
 GOODING COUNTY LEADER
 Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice.. 40
 Number of Insertions. 2
 Lines tabular at 42*
40 Lines straight at 32* 12.80
40 Subsequent lines at 21* 8.40
 Total Cost 21.20

COPY OF NOTICE (Paste Here)

Police & Claims
Public Rights
 TITLE OF NOTICE

PLAINTIFF ATTORNEY

77-4181

DEFENDANT

PLAINTIFF

Dept. of Water
B Boise, Id.
 BILL TO

RECEIVED
 SEP 6 1983

Department of Water Resources
 Western Regional Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 32*
 7 pt. per line, tabular 42*
 7 pt. per line, successive
 insertions 21*

No. _____

MICROFILMED

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s)
have been filed on water
right(s) created by diversion
and beneficial use:

77-4181 ✓ see
STATE OF IDAHO
DEPT. OF FISH & GAME,
BOX 25, BOISE, ID 83720
Source: COUGAR CREEK
trib. to SALMON RIVER,
MIDDLE FORK
Priority Date: 10/27/1948
Diversion Pt: SWNE Sec 07 T
16N R 13E
Use: IRRIGATION (2.00
CFS)
In: NWSW SWSW Sec 05 T
16N R 13E SESE Sec 06 T 16N
R 13E NENE SWNE SENE
Sec 07 T 16N R 13E NWNW
Sec 08 T 16N R 13E FOR 67
ACRES

Exceptions to a claim
may be filed with the
Director, Dept. of Water Re-
sources, Western Region,
Statehouse, Boise, Idaho
83720.

/s/ KEN DUNN, Dir.

PUB: 8-24, 31

WRR100
77-4181

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
4-APR-1986 19:43:10

01 WATER RIGHT NUMBER - 77-4181 02 OLD (D) NUMBER -

03001 - STATE OF IDAHO
LAST NAME

04001 - FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - DEPT. OF FISH & GAME

07 ADD LINE 2 - BOX 25

08 ADD LINE 3 -

09 CITY - BOISE

10 STATE - ID 11 ZIP - 83720

12 STAGE - S STATUTORY CLAIM

13 STATUS -

14001 - COUGAR CREEK
SOURCE

15001 - SALMON RIVER, MIDDLE FORK
TRIBUTARY OF

16 DIVERSION MEANS - DITCH

17 COUNTY - 37 CUSTER

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - 2.000

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	ST	RE	A	M	I	N	D	E	X	F	I	E	L	D	S
22001 -	SWNE	23001 -	07	24001 -	16N	25001 -	13E	26001 -	27001 -											
				28001 -	0			0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0	

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION	31001 - 16N	32001 - 13E	33001 - 05	34001 - NWSW	35001 - 02	36001 -
30002 - 01 IRRIGATION	31002 - 16N	32002 - 13E	33002 - 05	34002 - SWSW	35002 - 18	36002 -
30003 - 01 IRRIGATION	31003 - 16N	32003 - 13E	33003 - 06	34003 - SESE	35003 - 08	36003 -
30004 - 01 IRRIGATION	31004 - 16N	32004 - 13E	33004 - 07	34004 - NENE	35004 - 20	36004 -
30005 - 01 IRRIGATION	31005 - 16N	32005 - 13E	33005 - 07	34005 - SWNE	35005 - 08	36005 -
30006 - 01 IRRIGATION	31006 - 16N	32006 - 13E	33006 - 07	34006 - SENE	35006 - 09	36006 -
30007 - 01 IRRIGATION	31007 - 16N	32007 - 13E	33007 - 08	34007 - NWNW	35007 - 02	36007 -

TOTAL ACRES: 67

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0301	38001 - 1130	39001 - 01 IRRIGATION		40001 - 2.000	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - AC. IRR. = 66.95.
REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

WRR100
77-4181

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
4-APR-1986 19:43:10

- - - - - D A T E S - - - - -		- - - - - D A T E S - - - - -		- - - - - F L A G S - - - - -	
47	PRIORITY - 27-OCT-1948	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		
54	LAST UPDATE - 4-APR-1986	62	DATE_2 -		

VERIFIED AMS

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: RS

Right Number 77-4181 Applicant F & G

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 9/6/83 301 vouchers
#2190
- ☒ Claim published correctly. Custer Pub. Co. 8-25/9-1
- ☒ Exceptions processed.

By DBS Date 1/23/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By AC Date 1/24/84

MICROFILMED
check
poo

RECEIVED
JAN 24 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

SEPTEMBER 3, 1983

STATE OF IDAHO
DEPT. OF FISH & GAME
BOX 25
BOISE

ID 83720

RE: Claim No. 77-4181

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files, and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

ZZ-4181-

STATE OF IDAHO

DEPT. OF FISH & GAME, BOX 25, BOISE, ID 83720

Source: COUGAR CREEK trib. to SALMON RIVER, MIDDLE FORK

Priority Date: 10/27/1948

Diversion Pt: SWNE Sec 07 T 16N R 13E

Use: IRRIGATION (2.00 CFS)

In: NWSW SWSW Sec 05 T 16N R 13E SESE Sec 06 T 16N R 13E NENE SWNE SENE
Sec 07 T 16N R 13E NWNW Sec 08 T 16N R 13E FOR 67 ACRES

MICROFILM

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOGInitialsDateItemJP8/18/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office