


R. 8 E.

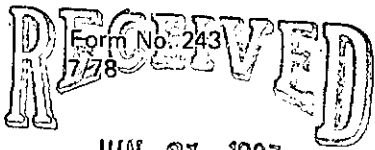
State of ~~Idaho~~ Utah)
) ss.
County of Weber)

Richard F. Sanders

Notary Public

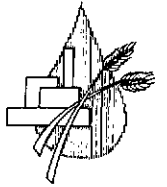
Notary Public
Residing at Willard (Box Elder County) Utah

Received by <u>nr</u>	Date <u>6-21-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>SL</u>	Date <u>6/24/83</u>		claimant by:	
\$30.00 fee received by <u>SP</u>	Date <u>8/24/83</u>	<u># 22422</u>		
Published in <u>The Star News</u>				
Dates <u>9/28 & 10/5/83</u>				



68-20

Claim No. 77-4183

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Western Regional Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)

Federal Building, 324 25th Street, Ogden Utah 84401 Telephone No. (801) 625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 7/1/1935

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring tributary to Bearskin Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity <u>.01 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>6/15</u>	To <u>11/15</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) .01 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 NE 1/4, Sec. 34 Twp. 13N Rge. 8E B.M., County of Valley
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Collection headbox with short pipeline into cabin.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
13N	8E	34		X															

No. of acres _____

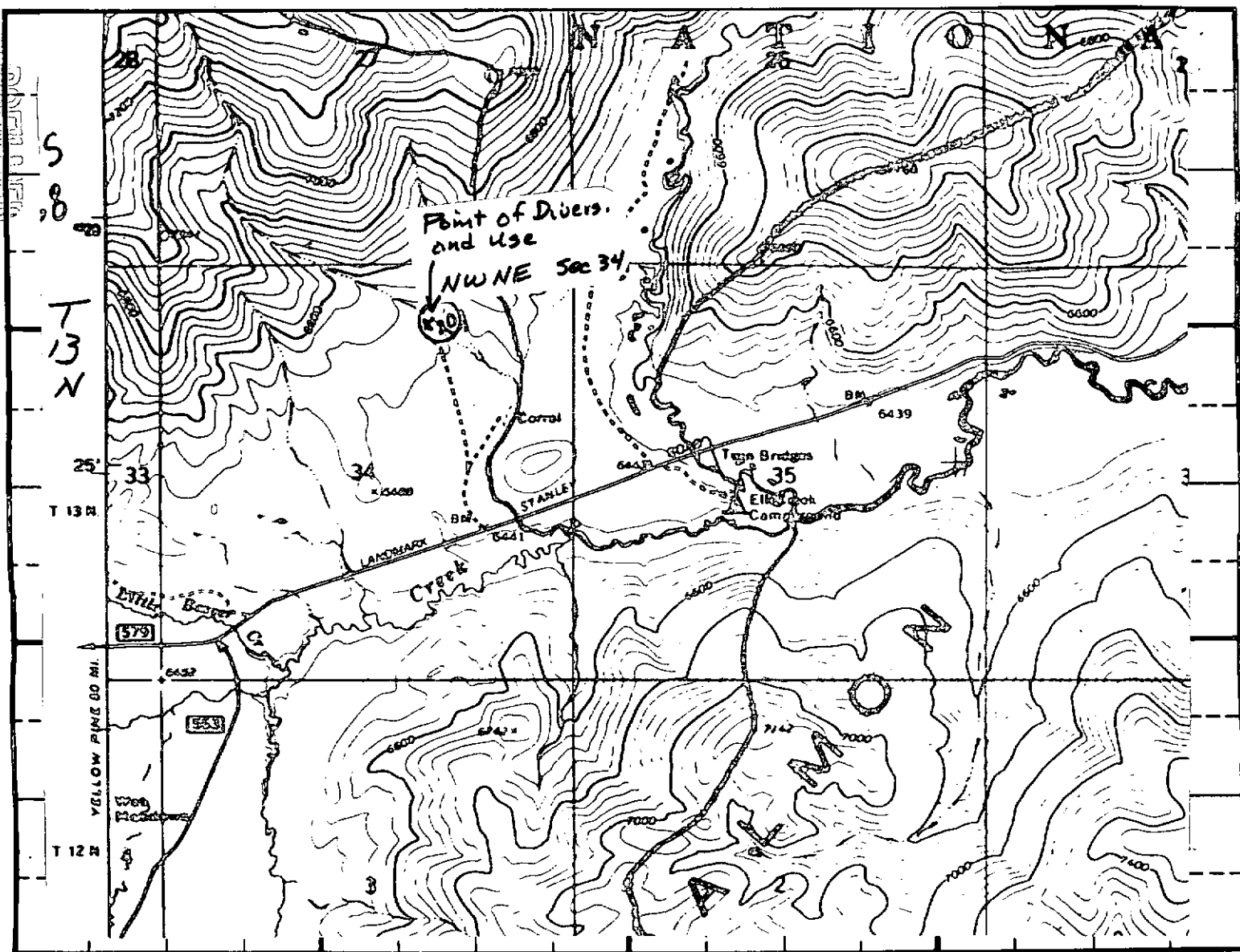
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: This Spring Source is used for Domestic water for the Deer Creek Cow camp Cabin. Two or three horses are occasionally watered from the same source.

NOTE: Include here the type and number of stock watered: 3 horses.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

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(8) Remarks _____



Scale: 2 inches equal 1 mile.

R. 8 E.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard F. Sanders

(For) T.A. ROEDERER (Claimant) DRF, Resoruces

Sworn to before me this 25th day of May, 19 83.

Andra Carlson

Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by DP Date 6-21-83 Exception filed by: _____ Date _____
Prelim. check by DP Date 6/24/83 Forwarded to claimant by: _____ Date _____
\$30.00 fee received by DP Date 8/24/83 # 32422
Published in The Star News
Dates 9/28 & 10/5/83

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }

SS.

County of Valley }

RECEIVED
OCT 13 1983

Department of Water Resources
Western Regional Office

Judy Brooks being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of Claims, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 5 19 83 and ended October 12 19 83

Subscribed and sworn to before me this the
12th day of October, 19 83

Tom Holt

Notary Public in and for the State of
Idaho, residing at McCall
therein.

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NOTICE OF CLAIMS FOR WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

77-4182
U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: MOLLY'S HOT
SPRINGS trib. to SALMON
RIVER, SOUTH FORK
Priority Date: 07/01/1930
Diversion Pt: NWNE Sec 14
T 15N R 06E
Use: DOMESTIC (0.02 CFS)
In: NWNE Sec 14 T 15N R
06E

77-4183
U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING trib. to
BEARSKIN CREEK
Priority Date: 7/01/1935
Diversion Pt: NWNE Sec 34
T 13 N R 08E
Use: DOMESTIC (0.01 CFS)
In: NWNE Sec 34 T 13N R
08E

77-4184
ALLEGREZZA, TOM.
7153 W. EMERALD,
BOISE, ID 83704
Source: BLUE MOON
CREEK trib. to SULPHUR
CREEK
Priority Date: 05/01/1935
Diversion Pt: SESW Sec 16 T
14N R 09E
Use: IRRIGATION (0.03
CFS); POWER (11.00 CFS);
DOMESTIC (0.15 CFS)
In: NWNE Sec 21 T 14N R
09E FOR 1 ACRES

77-4185
U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: ROCK CREEK trib.
to JOHNSON CREEK
Priority Date: 07/01/1950
Diversion Pt: NWSE Sec 24
T 15N R 07E
Use: IRRIGATION (1.00
CFS)
In: NESE Sec 24 T 15N R
07E FOR 15 ACRES

77-4186
U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH

ST., OGDEN, UT 84401
Source: SPRING trib. to
WARM LAKE CREEK
Priority Date: 07/01/1951
Use: DOMESTIC (0.02 CFS)
In: SWNW Sec 17 T 15N R
07E

77-4187
U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: KNOX SPRING
trib. to CABIN CREEK
Priority Date: 07/01/1890
Diversion Pt: NWNW Sec 01
T 15N R 06E
Use: DOMESTIC (0.01 CFS)
In: NWNW Sec 01 T 15N R
06E

77-4188
U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING trib. to
JOHNSON CREEK
Priority Date: 05/27/1963
Diversion Pt: NWSW Sec 28
T 19N R 08E
Use: IRRIGATION (0.03
CFS)
In: SENE Sec 29 T 19N R

08E FOR 1 ACRES
77-4190
U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING trib. to
JOHNSON CREEK
Priority Date: 07/01/1930
Diversion Pt: NENE Sec 19
T 15N R 08E
Use: DOMESTIC (0.01 CFS)
In: NENE Sec 19 T 15N R
08E

77-4191
U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: CABIN CREEK
trib. to SALMON RIVER,
SOUTH FORK
Priority Date: 07/01/1890
Diversion Pt: NWSW Sec 31
T 16N R 07E
Use: IRRIGATION (4.00
CFS)
In: NWNW Sec 01 T 15N R
06E NENE Sec 02 T 15N R 06E
FOR 80 ACRES

Exceptions to a claim may be
filed with the Director, Dept of

Water Resources, Western
Region, Statehouse, Boise,
Idaho 83720. KENN DUNN, Dir.
Published 10/5 & 10/12/83

WRR100
77-4183

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
15-APR-1986 19:49:42

01 WATER RIGHT NUMBER - 77-4183

02 OLD (D) NUMBER -

03001 - U.S. DEPT. OF AGRI.
LAST NAME

04001 - FIRST NAME

05001 - ORIG. OWNER

06 ADD LINE 1 - FOREST SERVICE

07 ADD LINE 2 - FEDERAL BLDG.

08 ADD LINE 3 - 324 25TH ST.

09 CITY - OGDEN

10 STATE - UT

11 ZIP - 84401

12 STAGE - S STATUTORY CLAIM

13 STATUS -

14001 - SOURCE
SPRING

15001 - TRIBUTARY OF
BEARSKIN CREEK

16 DIVERSION MEANS - HEADBOX & PIPELINE

17 COUNTY - 85 VALLEY

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .010

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 - NWNE	23001 - 34	24001 - 13N	25001 - 08E	26001 -	27001 -								
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - D/DEER CK. COW CAMP CABIN, 3 RANGE.

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC	31001 - 13N	32001 - 08E	33001 - 34	34001 - NWNE	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0615	38001 - 1115	39001 - 43 DOMESTIC	40001 - 0.010	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 1-JUL-1935	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	- 15-APR-1986	62 DATE_2	-		

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Shaff

Right Number 77-4183 Applicant USFS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 10/18/83
- ☒ Claim published correctly. Star News 9/28 & 10/5/83
- ☒ Exceptions processed. 30/32422

By DBS Date 1/26/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By AC Date 2/15/84

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FEB 14 1984

Department of Water Resources

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Boise National Forest
1750 Front Street
Boise, ID 83702

2540

June 10, 1983



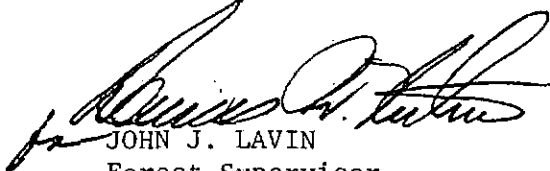
Mr. David R. Shaw, Western Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Shaw:

Enclosed are two applications for permit, seven claims to a water right, and one application for amendment of a permit.

A voucher is enclosed for \$290 in fees. Please sign one copy of the voucher and return to the Boise National Forest, 1750 Front Street, Boise, Idaho, 83702.

Sincerely,


JOHN J. LAVIN
Forest Supervisor

Enclosures

RECEIVED

RECEIVED
JUN 21 1983

Department of Water Resources
Western Regional Office

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.										
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front Street Boise, ID 83702				DATE VOUCHER PREPARED 6/14/83		SCHEDULE NO.										
				CONTRACT NUMBER AND DATE		PAID BY										
				REQUISITION NUMBER AND DATE												
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702				DATE INVOICE RECEIVED												
				DISCOUNT TERMS												
				PAYEE'S ACCOUNT NUMBER												
				GOVERNMENT B/L NUMBER												
SHIPPED FROM TO WEIGHT																
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>	QUANTITY	UNIT PRICE		AMOUNT <i>(1)</i>										
				COST	PER											
	6/14/83	Filing fees: Application for Permit Claims to a water right Amendment of a permit	2 7 1	30.00 30.00 20.00	ea. ea. ea.	60.00 210.00 20.00										
I certify that the above bill is correct and just and that payment therefor has not been received.																
DATE <u>6/22/83</u>		PAYEE <u>A. Kenneth Dunn, Director</u>		TOTAL		\$290.00										
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)																
PAYMENT:		APPROVED FOR		EXCHANGE RATE		DIFFERENCES										
☐ COMPLETE		= \$		= \$1.00												
☐ PARTIAL		BY ²														
☐ FINAL																
☐ PROGRESS		TITLE		Amount verified; correct for												
☐ ADVANCE				(Signature or initials)												
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.																
(Date)		(Authorized Certifying Officer) ³			(Title)											
ACCOUNTING CLASSIFICATION																
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">MC 6339</td> <td style="width: 15%;">\$ 20.00</td> </tr> <tr> <td>1204</td> <td>30.00</td> </tr> <tr> <td>5301</td> <td>150.00</td> </tr> <tr> <td>3071</td> <td>90.00</td> </tr> <tr> <td></td> <td style="border-top: 1px solid black;">\$290.00</td> </tr> </table>							MC 6339	\$ 20.00	1204	30.00	5301	150.00	3071	90.00		\$290.00
MC 6339	\$ 20.00															
1204	30.00															
5301	150.00															
3071	90.00															
	\$290.00															
CHECK NUMBER ON TREASURER OF THE UNITED STATES				CHECK NUMBER ON (Name of bank)												
CASH DATE				PAYEE ¹												
1 When stated in foreign currency, insert name of currency. 2 If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. 3 When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.				PER												
				TITLE												

ZZ-4183.

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to BEARSKIN CREEK

Priority Date: 07/01/1935

Diversion Pt: NWNE Sec 34 T 13N R 08E

Use: DOMESTIC (0.01 CFS)

In: NWNE Sec 34 T 13N R 08E

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 12, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 77-4183

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

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