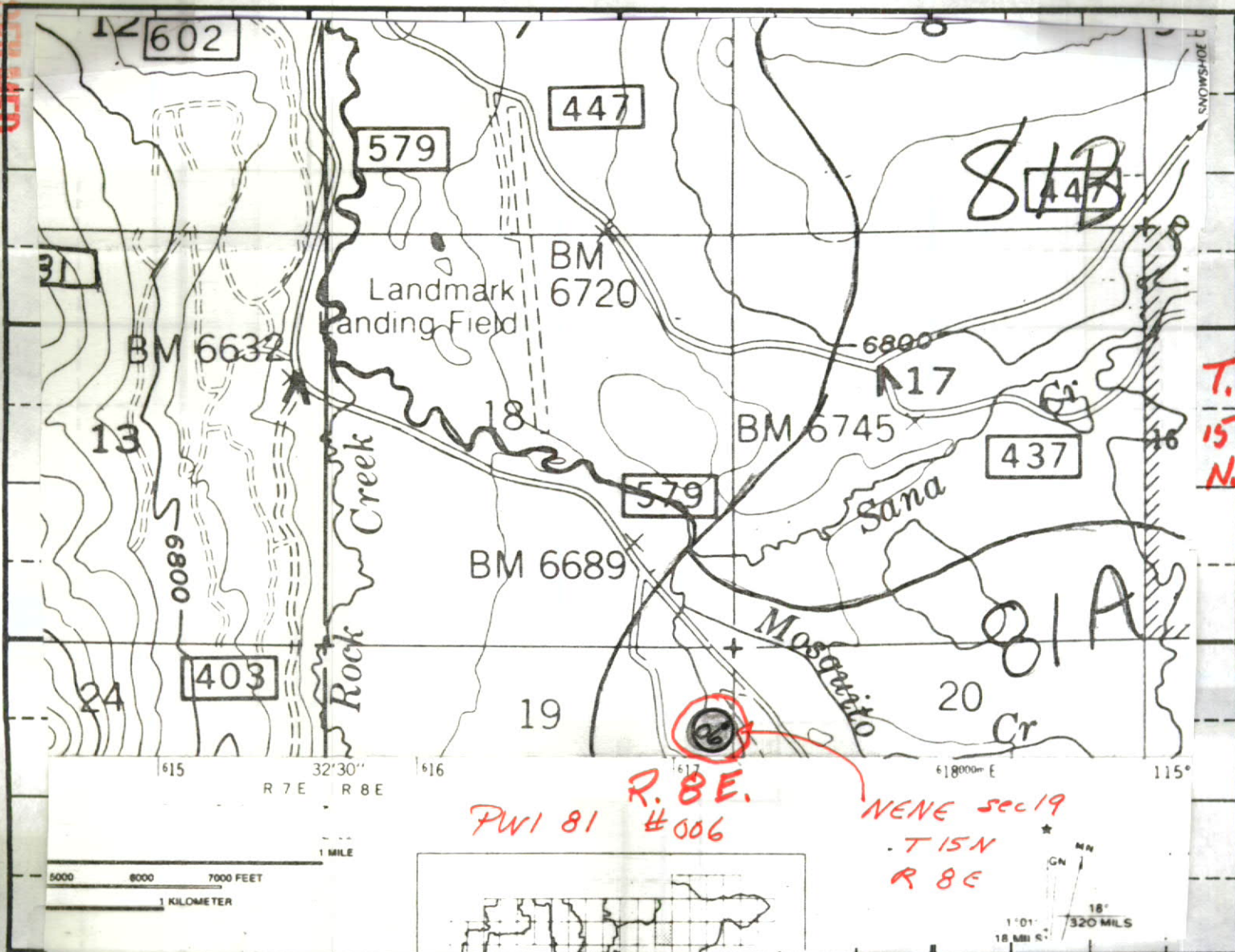


(8) Remarks

This spring was originally developed by construction of a brick collection box and pipe in 1920's or early 30's as a water source for the Pen Basin Guard Station, now moved to landmark guard station. Use has continued by compers



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard L. Sanders
(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 16th day of May, 1983

Sandra L. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

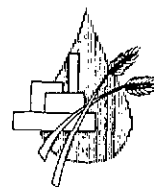
My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by <i>mm</i>	Date 6-2-83	Exception filed by:	Forwarded to	Date
Prelim. check by <i>js</i>	Date 6-9-83		claimant by:	
\$30.00 fee received by <i>D Shaw</i>	Date 7/13/83	32382		
Published in <i>the Star News</i>				
Dates 9/28 & 10/5/83				

RECEIVED

JUN 2 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Western Regional Office**CLAIM TO A WATER RIGHT**

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)

Federal Bldg., 324 25th St., Ogden, Utah 84401 Telephone No. (801) 625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 7/1/1930

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring tributary to Johnson Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.01 cfs</u>		Use <u>Domestic</u>		Period of Use From <u>June 15</u>	To <u>Nov 15</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) .01 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NE 1/4, Sec. 19 Twp. 15 N Rge. 8 E B.M., County of Valley
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Collection box with short pipe outlet.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	8E	19	X																

No. of acres _____

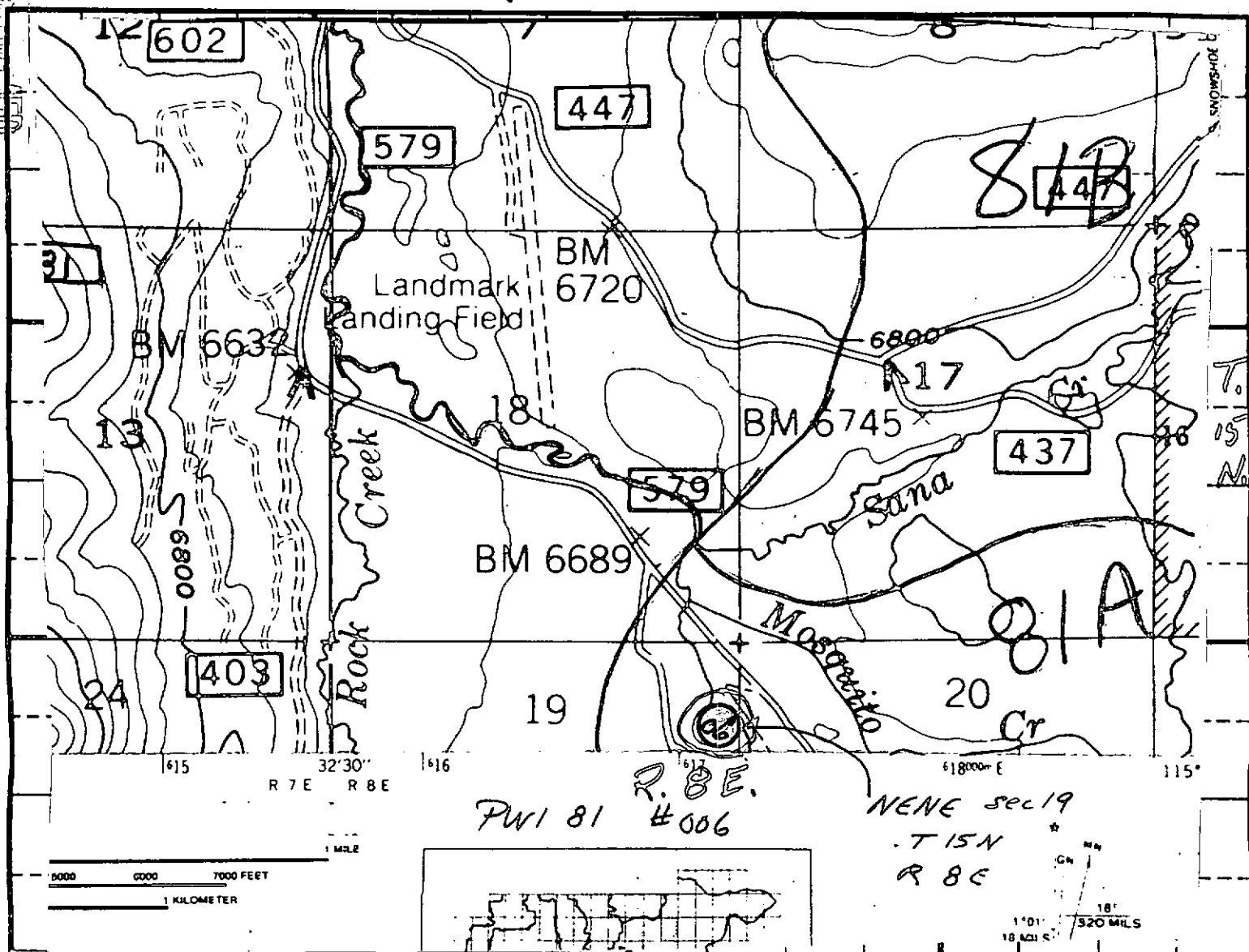
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: This water source is used by campers at Pen Basin Campground.

NOTE: Include here the type and number of stock watered: _____

7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks This spring was originally developed by construction of a brick collection box and pipe in 1920's or early 30's as a water source for the Fort Basin Guard station, now moved to landmark guard station. Use has continued by compans



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard L. Sanders
(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 16th day of May, 19 83

Sandra J. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by <u>mm</u>	Date <u>6-2-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>js</u>	Date <u>6-9-83</u>		claimant by:	
\$30.00 fee received by <u>JD Shaw</u>	Date <u>7/13/83</u>	32382		
Published in <u>the Star News</u>				
Dates <u>9/28 & 10/5/83</u>				

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Valley

SS.

RECORDED
OCT 13 1983

Department of Water Resources
Western Regional Office

July Brooks

being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of Claims, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 5 19 83 and ended October 12 19 83

Subscribed and sworn to before me this the 12th day of October 19 83

Tom Hot
Notary Public in and for the State of Idaho, residing at McCall therein.

MICROFILMED

NOTICE OF CLAIMS FOR WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

77-4182

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: MOLLY'S HOT
SPRINGS trib. to SALMON
RIVER, SOUTH FORK

Priority Date: 07/01/1930
Diversion Pt: NWNW Sec 14

T 15N R 06E

Use: DOMESTIC (0.02 CFS)
In: NWNW Sec 14 T 15N R

06E

77-4183

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING trib. to
BEARSKIN CREEK

Priority Date: 7/01/1935
Diversion Pt: NWNW Sec 34

T 13 N R 08E

Use: DOMESTIC (0.01 CFS)
In: NWNW Sec 34 T 13N R

08E

77-4184

ALLEGREZZA, TOM
7153 W. EMERALD,
BOISE, ID 83704

Source: BLUE MOON
CREEK trib. to SULPHUR
CREEK

Priority Date: 05/01/1935
Diversion Pt: SESW Sec 16 T

14N R 09E

Use: IRRIGATION (0.03
CFS); POWER (11.00 CFS);
DOMESTIC (0.15 CFS)

In: NWNW Sec 21 T 14N R
09E FOR 1 ACRES

77-4185

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: ROCK CREEK trib.
to JOHNSON CREEK

Priority Date: 07/01/1950
Diversion Pt: NWSE Sec 24

T 15N R 07E

Use: IRRIGATION (1.00
CFS)

In: NESE Sec 24 T 15N R
07E FOR 15 ACRES

77-4186

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING trib. to
WARM LAKE CREEK

Priority Date: 07/01/1951

Use: DOMESTIC (0.02 CFS)
In: SWNW Sec 17 T 15N R

07E

77-4187

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: KNOX SPRING
trib. to CABIN CREEK

Priority Date: 07/01/1890
Diversion Pt: NWNW Sec 01

T 15N R 06E

Use: DOMESTIC (0.01 CFS)
In: NWNW Sec 01 T 15N R

06E

77-4188

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING trib. to
JOHNSON CREEK

Priority Date: 05/27/1963
Diversion Pt: NWSW Sec 28

T 19N R 08E

Use: IRRIGATION (0.03
CFS)

In: SENE Sec 29 T 19N R

08E

08E FOR 1 ACRES ✓

77-4190

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING trib. to
JOHNSON CREEK

Priority Date: 07/01/1930
Diversion Pt: NENE Sec 19

T 15N R 08E

Use: DOMESTIC (0.01 CFS)
In: NENE Sec 19 T 15N R

08E

77-4191

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: CABIN CREEK
trib. to SALMON RIVER,
SOUTH FORK

Priority Date: 07/01/1890
Diversion Pt: NWSW Sec 31

T 16N R 07E

Use: IRRIGATION (4.00
CFS)

In: NWNW Sec 01 T 15N R
06E NENE Sec 02 T 15N R 06E

FOR 80 ACRES

Exceptions to a claim may be
filed with the Director, Dept of

Water Resources, Western
Region, Statehouse, Boise,
Idaho 83720.
KENN DUNN, Dir.
Published 10/5 & 10/12/83

WRR100
77-4190

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
16-DEC-1985 08:21:03

01 WATER RIGHT NUMBER - 77-4190

02 OLD (D) NUMBER -

LAST NAME
03001 - U.S. DEPT. OF AGRIC.

FIRST NAME
04001 -

ORIG. OWNER
05001 - C

06 ADD LINE 1 - FOREST SERVICE

07 ADD LINE 2 - FEDERAL BLDG.

08 ADD LINE 3 - 324 25TH ST.

09 CITY - OGDEN

10 STATE - UT 11 ZIP - 84401

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - SPRING

TRIBUTARY OF
15001 - JOHNSON CREEK

16 DIVERSION MEANS - COLLECTION BOX & PIPE

17 COUNTY - 85 VALLEY

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .010

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

DIVERSION POINTS												
TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM INDEX FIELDS						
22001 - NENE	23001 - 19	24001 - 15N	25001 - 08E	26001 - 27001 -								
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0.0

29 NON-IRRIGATION USE -

PLACE OF USE						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC	31001 - 15N	32001 - 08E	33001 - 19	34001 - NENE	35001 -	36001 -
						TOTAL ACRES: 0

WATER USE			
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE
37001 - 0615	38001 - 1115	39001 - 43 DOMESTIC	40001 - 0.010
			41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 - P/U PEN BASIN CG.

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S	
47 PRIORITY	1-JUL-1930
48 PROOF DUE	
49 PROOF MADE	
50 APPROVE/DENIED	
51 PROTESTED	
52 HEARING	
53 VERIFIED	
54 LAST UPDATE	26-SEP-1983

D A T E S	
55 LICENSE	
56 APPL RECEIVED	
57 FIELD EXAM MADE	
58 DECREE	
59 START WORK	
60 ORDER SHOW CAUSE	
61 DATE_1	
62 DATE_2	

F L A G S	
63 TRANSFER/AMENDED	
64 DLE/CAREY ACT	
65 FLAG_1	
66 FLAG_2	
67 FLAG_3	

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

Right Number 77-4190 Applicant U.S.F.S.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 10/12/83
- ☒ Claim published correctly. See State Name
- ☒ Exceptions processed. 30/32382 9/28 & 10/5/83

By DBS Date 1/26/84

STATE OFFICE PROCESSING:

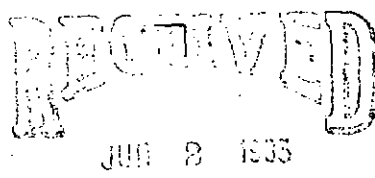
- ☒ Claim review complete.

By Da Date 2/15/84

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FEB 14 1984

Department of Water Resources

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL			VOUCHER NO.			
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front St. Boise, ID 83702			DATE VOUCHER PREPARED 5/26/83		SCHEDULE NO.			
			CONTRACT NUMBER AND DATE					
			REQUISITION NUMBER AND DATE					
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702  Department of Water Resources Western Regional Office			PAID BY					
						DATE INVOICE RECEIVED		
						DISCOUNT TERMS		
						PAYEE'S ACCOUNT NUMBER		
SHIPPED FROM			TO		WEIGHT	GOVERNMENT B/L NUMBER		
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE		AMOUNT (1)		
				COST	PER			
	5/26/83	Filing Fee:	7	\$30		\$210.00		
		Claim to a Water Right						
		Application for Amendment of a permit	1	\$20		20.00		
I CERTIFY THAT THE ABOVE BILL IS CORRECT AND JUST AND THAT PAYMENT THEREFORE HAS NOT BEEN RECEIVED.								
DATE <u>6/3/83</u> PAYEE <u>Ken Dunn for</u>								
(Payee must NOT use this space below)						DIRECT TOTAL \$230.00		
Use continuation sheet(s) if necessary								
PAYMENT:		APPROVED FOR		EXCHANGE RATE		DIFFERENCES		
☐ COMPLETE		= \$		= \$1.00				
☐ PARTIAL		BY ?						
☐ FINAL								
☐ PROGRESS		TITLE		Amount verified; correct for				
☐ ADVANCE				(Signature or initials)				
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.								
(Date)		(Authorized Certifying Officer)			(Title)			
ACCOUNTING CLASSIFICATION								
MC 001204 \$20.00 MC 004338 \$210.00								
CHECK NUMBER			ON TREASURER OF THE UNITED STATES					
CHECK NUMBER			ON (Name of bank)					
CASH			DATE					
\$			PAYEE					
When stated in foreign currency, insert name of currency. the ability to certify and authority to approve are combined in one person, one signature only is necessary; other- the approving officer will sign in the space provided, over his official title. When a voucher is received in the name of a company or corporation, the name of the person writing the company corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Doe, Secretary", or "Treasurer", as the case may be.			PER					
			TITLE					

ZZ-4190_

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to JOHNSON CREEK

Priority Date: 07/01/1930

Diversion Pt: NENE Sec 19 T 15N R 08E

Use: DOMESTIC (0.01 CFS)

In: NENE Sec 19 T 15N R 08E

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 12, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 77-4190

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECEIVED
OCT 13 1983
MICROFILMED

