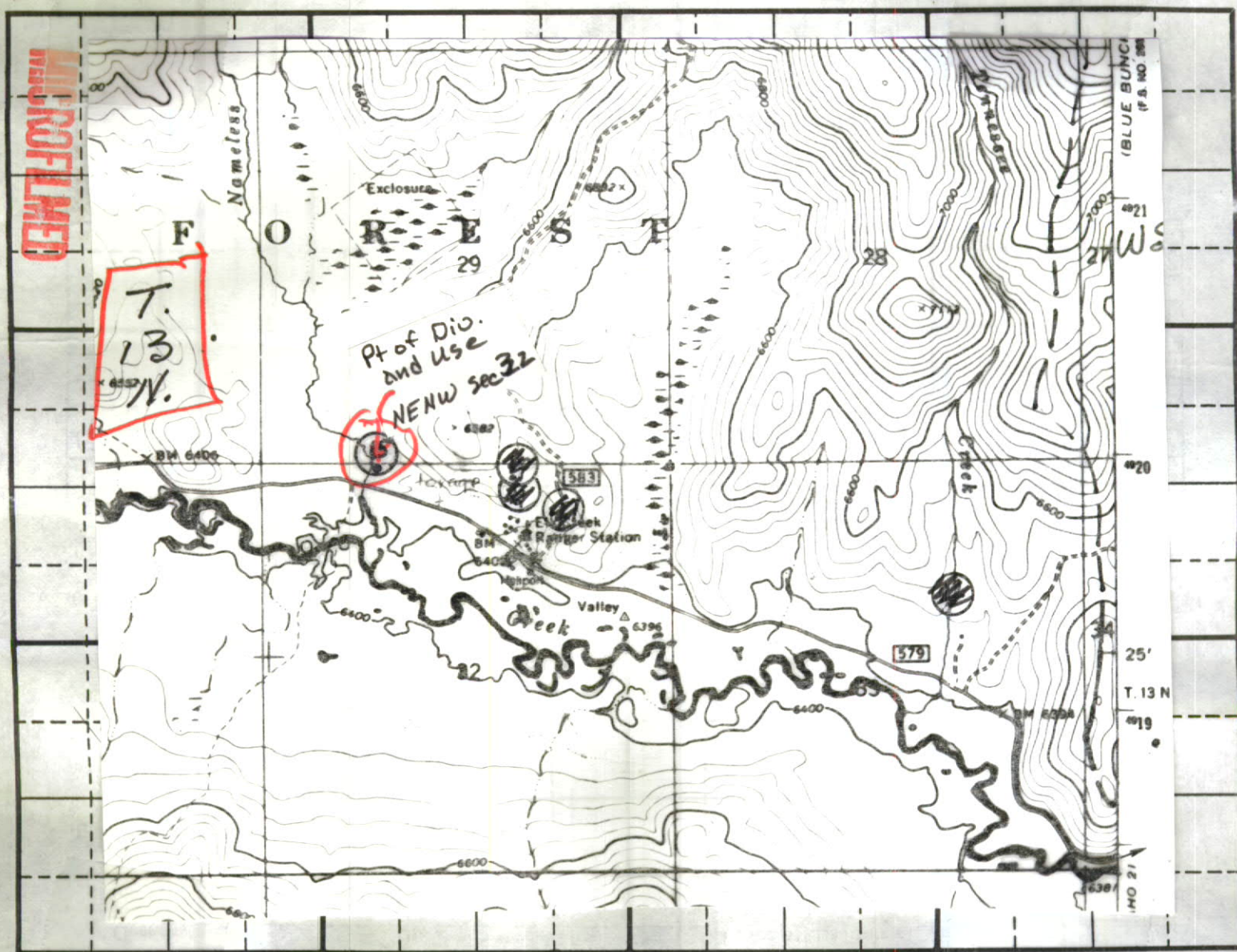


(8) Remarks



Scale: 2 inches equal 1 mile.

K. 9. E.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

(for) T.A. ROEDERER (Claimant) DRF, Resources

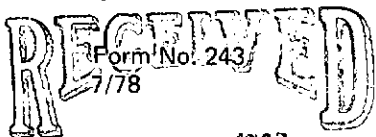
Sworn to before me this 25th day of May, 19 83.

Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by Date 6-21-83 Exception filed by: Forwarded to Date
Prelim. check by Date 11-16-83
\$30.00 fee received by Date 3/24/83 # 32422
Published in The Star News
Dates 1/26 & 2/2/84

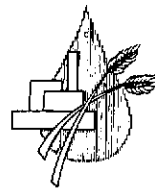


JUN 21 1983

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Claim No. 77-4193

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)

Federal Building, 324 25th Street, Ogden Utah 84401 Telephone No. (801) 625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 7/1/1948

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater

tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.01 cfs</u>		Use <u>Domestic</u>		Period of Use From <u>6/15</u>	To <u>11/15</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .01 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NW 1/4, Sec. 32 Twp. 13 N Rge. 9 E B.M., County of Valley
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Shallow well, gravel packed, equipped with handpump.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	9E	32					X												

No. of acres

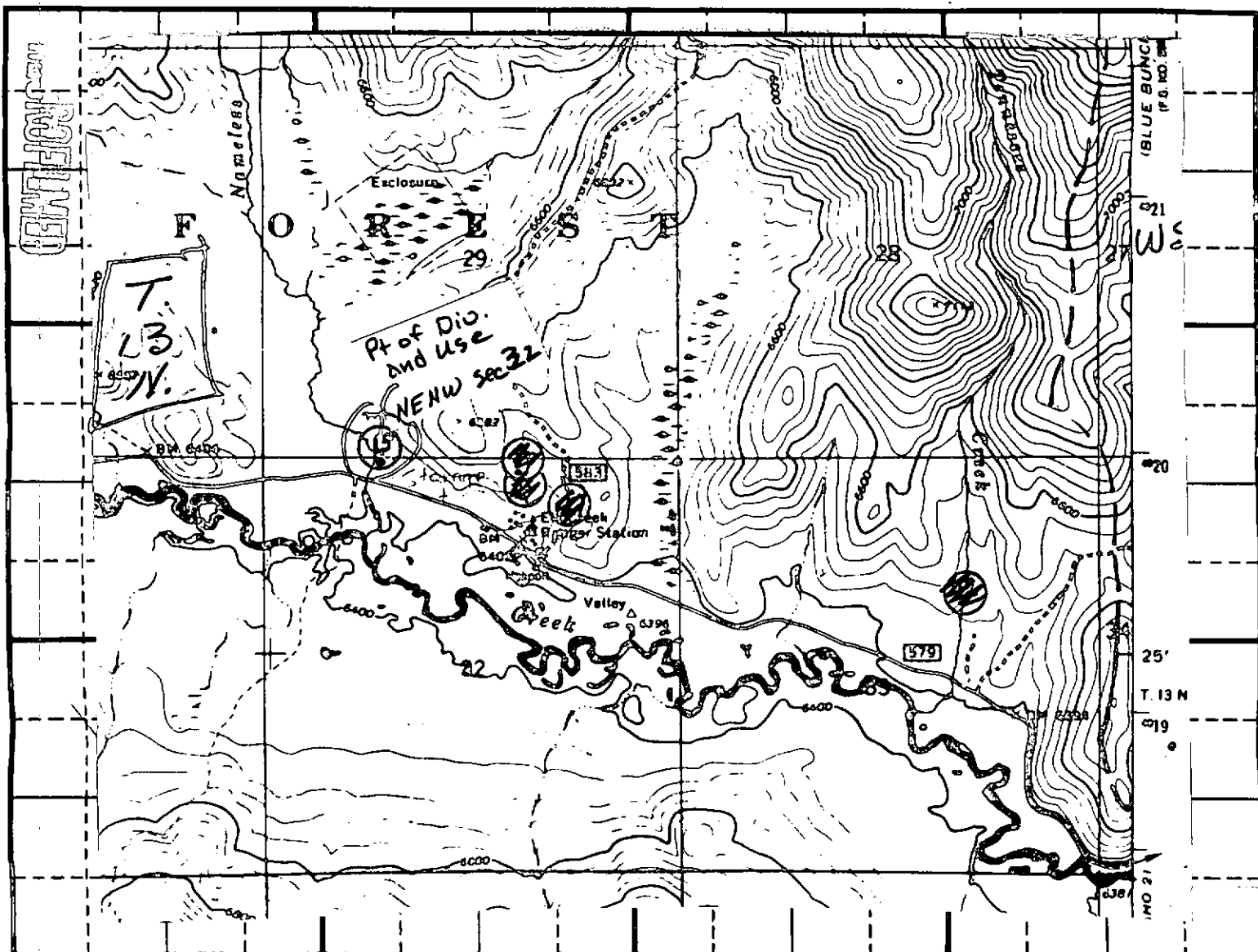
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

This source supplies water to Nameless creek Cow camp cabin.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

K. 9. E.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
County of ~~Weber~~ Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 25th day of May, 19 83.

Sandra J. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by _____	Date 6-21-83	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by _____	Date 11-16-83	claimant by: _____		
\$30.00 fee received by _____	Date 2/24/83	32422		
Published in _____				
Dates 1/7/84 & 2/2/84				

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Valley

SS.

Judy Brooks

being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of Claims, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began January 25 19 84 and ended February 1 19 84.

Subscribed and sworn to before me this the
1st day of February, 19 84

[Signature]
Notary Public in and for the State of
Idaho, residing at McCall
therein.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion, and beneficial use:

77-4192
U.S. DEPT OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401.
Source: CY SPRING trib. to
BEAR VALLEY CREEK
Priority Date: 07/01/1945
Diversion Pt: NESE Sec 17 T

13N R 10E
Use: STOCKWATER (0.02
CFS)
In: SWSE Sec 17 T 13N R
10E

77-4193
U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401.
Source: GROUNDWATER
Priority Date: 07/01/1948
Diversion Pt: NENW Sec 32
T 13N R 09E
Use: DOMESTIC (0.01 CFS)
In: NENW Sec 32 T 13N R
09E

77-4194
U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401.
Source: PACKBRIDGE SPR-
ING trib. to BEAR VALLEY
CREEK
Priority Date: 07/01/1950
Diversion Pt: NWSW Sec 29
T 13N R 10E
Use: DOMESTIC (0.01 CFS)
In: NWSW Sec 29 T 13N R
10E

77-4197
U.S. DEPT OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401.
Source: SUNFLOWER HOT-
SPRING trib. to SALMON
RIVER, MIDDLE FORK

Priority Date: 08/30/1946
Diversion Pt: MWNW Sec 15
T 16N R 12E
Use: RECREATION (0.04
CFS); RECREATION
STORAGE (0.01 AF)
In: NWNW Sec 15 T 16N R
12E

77-4203
BIG CREEK RECREATION
UNLIMITED INC.
IDAHO CORP., P.O. BOX
967, BOISE, ID 83701
Source: UNNAMED
STREAM Trib. to BIG CREEK
Priority Date: 06/01/1930
Diversion Pt: SWSW Sec 26
T 21 N R 09E
Use: IRRIGATION (0.20
CFS); STOCKWATER (0.02
CFS)

In: NESW SESW Sec 26 T
21N R 09E FOR 10 ACRES
77-4204
BIG CREEK RECREATION
UNLIMITED INC.
IDAHO CORP., P.O. BOX
967, BOISE, ID 83701
Source: MC CORKIE
CREEK trib. to BIG CREEK
Priority Date: 06/01/1968
Diversion Pt: NWSW Sec 26
T 21 N R 09E
Use: POWER (4.00 CFS)
In: NWSW Sec 26 T 21 N R
09E

77-4205
BIG CREEK DEVELOPMENT
CO.
IDAHO LIMITED PTR., P.O.
BOX 967, BOISE, ID 83701
Source: GOVERNMENT
CREEK trib. to LOGAN
CREEK; LOGAN CREEK trib.
to BIG CREEK
Priority Date: 06/01/1930
Diversion Pt: SENW NWNW
Sec 35 T 21 N R 09E
Use: DOMESTIC (0.04 CFS)
In: NENW Sec 35 T 21 N R
09E

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Regional
Region, Statehouse, Boise, Western Regional Office.

Idaho 83720.
KENN DUNN, Dir.
Published 01/25 & 2/1/84

FEB 6 1984

01 WATER RIGHT NUMBER - 77-4193

02 OLD (D) NUMBER -

LAST NAME
03001 - U.S. DEPT. OF AGRI.

04001 -

FIRST NAME

ORIG. OWNER
05001 - C

06 ADD LINE 1 - FOREST SERVICE

07 ADD LINE 2 - FEDERAL BLDG.

08 ADD LINE 3 - 324 25TH ST.

09 CITY - OGDEN

10 STATE - UT

11 ZIP - 84401

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - GROUNDWATER

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL & HANDPUMP

17 COUNTY - 85 VALLEY

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .010

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----														
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S								
22001 - NENW	23001 - 32	24001 - 13N	25001 - 09E	26001 -	27001 -									
			28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE - D/NAMELESS CREEK COW CAMP CABIN.

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC	31001 - 13N	32001 - 09E	33001 - 32	34001 - NENW	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0615	38001 - 1115	39001 - 43 DOMESTIC	40001 - 0.010	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 1-JUL-1948	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED-	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	- 3-APR-1986	62 DATE_2	-		

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

Right Number 77-4193 Applicant U.S.F.S.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 2/6/84
- ☒ Claim published correctly. 30132422 8/24/83
- ☒ Exceptions processed. The Star News 1/26 & 2/2/84

By DES Date 2/14/83

STATE OFFICE PROCESSING:

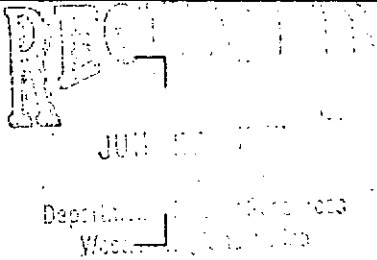
- ☒ Claim review complete.

By pc Date 2/22/84

RECEIVED

RECEIVED
FEB 22 1984

Department of Water Resources

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.																
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front Street Boise, ID 83702				DATE VOUCHER PREPARED 6/14/83		SCHEDULE NO.																
				CONTRACT NUMBER AND DATE		PAID BY																
				REQUISITION NUMBER AND DATE																		
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702						DATE INVOICE RECEIVED																
						DISCOUNT TERMS																
						PAYEE'S ACCOUNT NUMBER																
						GOVERNMENT B/L NUMBER																
SHIPPED FROM		TO		WEIGHT		GOVERNMENT B/L NUMBER																
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE		AMOUNT (1)																
				COST	PER																	
	6/14/83	Filing fees:																				
		Application for Permit	2	30.00	ea.	60.00																
		Claims to a water right	7	30.00	ea.	210.00																
		Amendment of a permit	1	20.00	ea.	20.00																
I certify that the above bill is correct and just and that payment therefor has not been received.																						
DATE 6/22/83		PAYEE <i>Jan [Signature]</i> A. Kenneth Dunn, Director																				
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)						TOTAL \$290.00																
PAYMENT:		APPROVED FOR		EXCHANGE RATE		DIFFERENCES																
☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		BY:		= \$		= \$1.00																
		TITLE		Amount verified; correct for																		
				(Signature or initials)																		
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.																						
(Date)		(Authorized Certifying Officer)				(Title)																
ACCOUNTING CLASSIFICATION																						
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">MC 6339</td> <td style="width: 15%;">\$ 20.00</td> <td style="width: 70%;"></td> </tr> <tr> <td>1204</td> <td>30.00</td> <td></td> </tr> <tr> <td>5301</td> <td>150.00</td> <td></td> </tr> <tr> <td>3071</td> <td>90.00</td> <td></td> </tr> <tr> <td></td> <td><u>\$290.00</u></td> <td></td> </tr> </table>								MC 6339	\$ 20.00		1204	30.00		5301	150.00		3071	90.00			<u>\$290.00</u>	
MC 6339	\$ 20.00																					
1204	30.00																					
5301	150.00																					
3071	90.00																					
	<u>\$290.00</u>																					
CHECK NUMBER ON TREASURER OF THE UNITED STATES				CHECK NUMBER ON (Name of bank)																		
CASH DATE				PAYEE																		
(When stated in foreign currency, insert name of currency.) (The ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.) (When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.)						PER TITLE																

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Boise National Forest
1750 Front Street
Boise, ID 83702

2540

June 10 1983



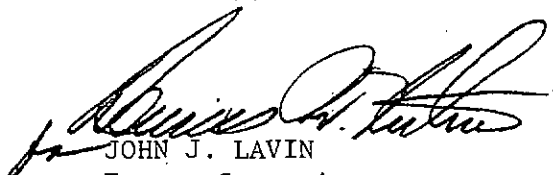
Mr. David R. Shaw, Western Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Shaw:

Enclosed are two applications for permit, seven claims to a water right, and one application for amendment of a permit.

A voucher is enclosed for \$290 in fees. Please sign one copy of the voucher and return to the Boise National Forest, 1750 Front Street, Boise, Idaho, 83702.

Sincerely,


JOHN J. LAVIN
Forest Supervisor

Enclosures

RECEIVED

RECEIVED
JUN 10 1983

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

FEBRUARY 15, 1984

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 77-4193

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECEIVED
FEB 16 1984
FBI-BOISE

ZZ-4193

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Priority Date: 07/01/1948

Diversion Pt: NENW Sec 32 T 13N R 09E

Use: DOMESTIC (0.01 CFS)

In: NENW Sec 32 T 13N R 09E

MICROFILMED

