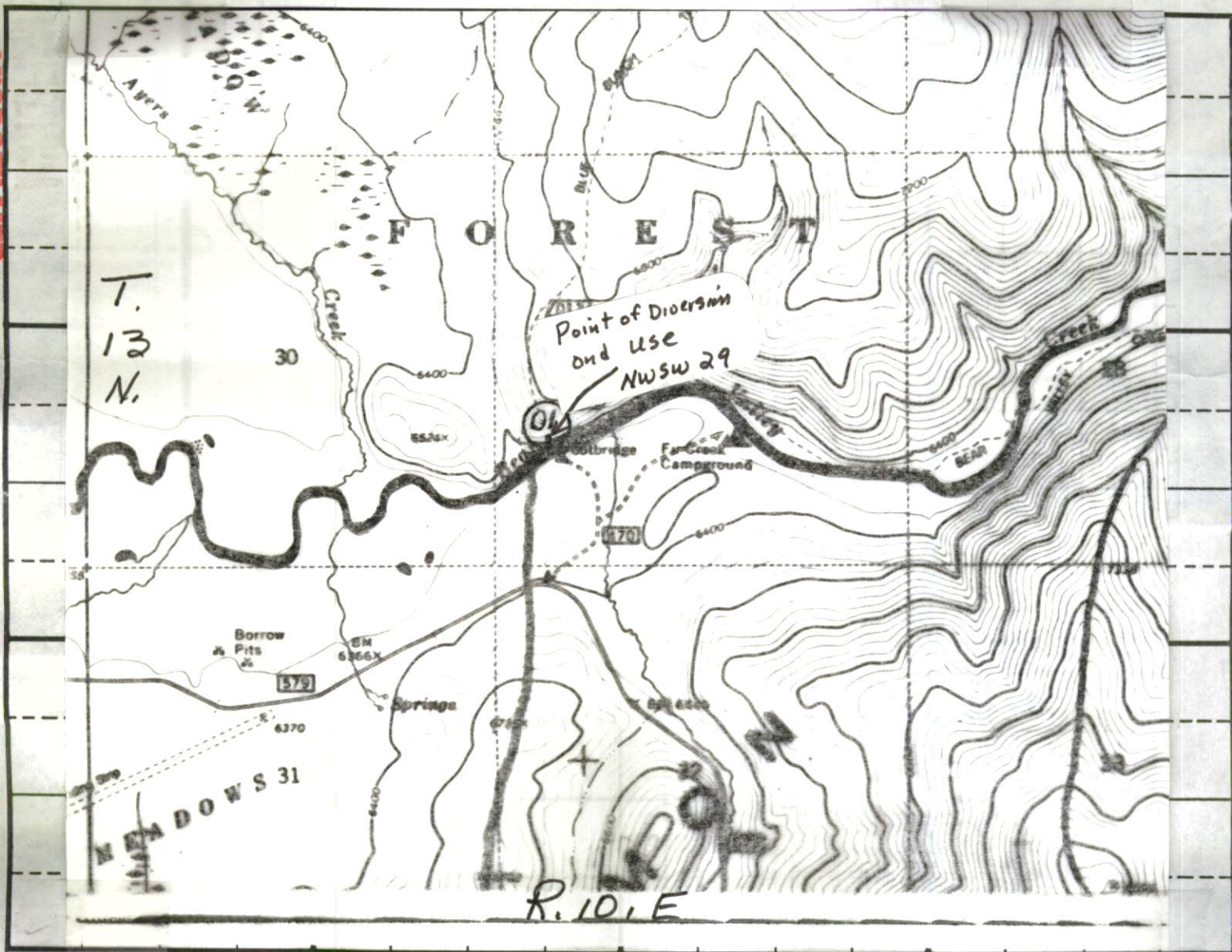


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
County of ~~Weber~~ Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard F. Sanders

(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 25th day of May, 1983.

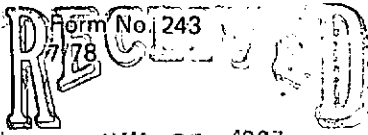
Sandra J. Carlson

Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

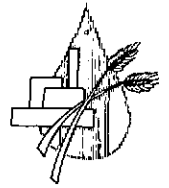
FOR DEPARTMENT USE ONLY

Received by mn Date 6-21-83 Exception filed by: _____ Date _____
Prelim. check by JP Date 11-16-83
\$30.00 fee received by JP Date 8/24/83 432422
Published in the Star News
Dates 1/26 & 2/2/84



69-01

Claim No. 77-4194

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Western Regional Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service

(Name of Claimant)

Federal Building, 324 25th Street, Ogden Utah 84401

(Mailing Address)

Telephone No. (801) 625-5360

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 7/1/1950

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Packbridge Spring tributary to Bear Valley Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.01 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>June 1</u>	To <u>Nov. 30</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) .01 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 SW 1/4, Sec. 29 Twp. 13N Rge. 10E B.M., County of Valley

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Collection system and short pipe outlet.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13N	10E	29									X								

No. of acres _____

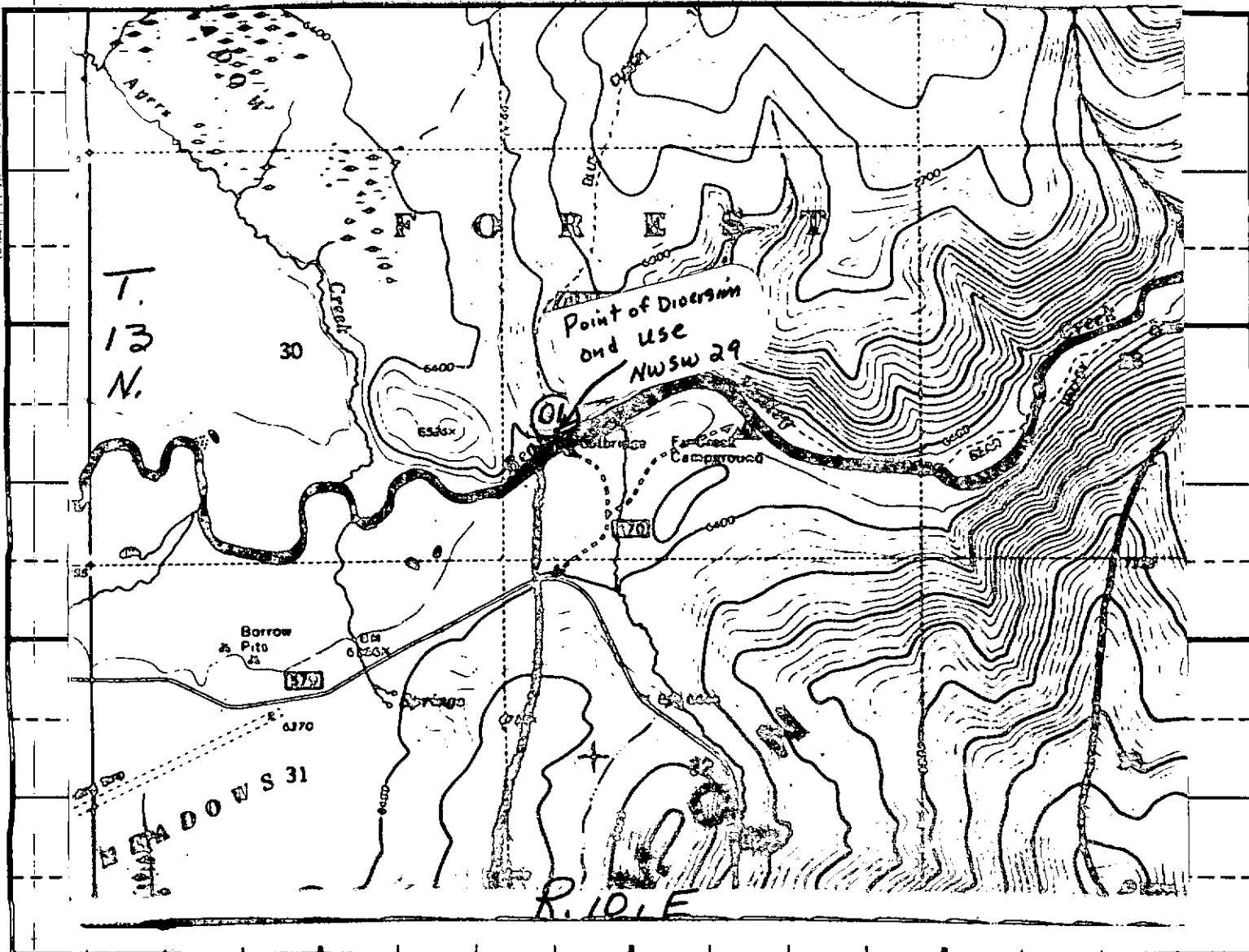
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: This spring supplies campers at Fir Creek Campground and hikers on trails which start at this point.

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard F. Sanders

(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 25th day of May, 1983

Sandra J. Carlson

Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by <u>mn</u>	Date <u>6-21-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>IG</u>	Date <u>11-16-83</u>		claimant by:	
\$30.00 fee received by <u>JP</u>	Date <u>8/24/83</u>	<u>232422</u>		
Published in <u>the Star News</u>				
Dates <u>1/26</u> & <u>2/2/84</u>				

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Valley

SS.

Judy Brooks

being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of Claims, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began January 25 19 84 and ended February 1 19 84.

Subscribed and sworn to before me this the
1st day of February 19 84

Tom [Signature]
Notary Public in and for the State of
Idaho, residing at McCall
therein.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion, and beneficial use:

77-4192
U.S. DEPT OF AGRIC.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401.
Source: CY SPRING trib. to
BEAR VALLEY CREEK
Priority Date: 07/01/1945
Diversion Pt: NESE Sec 17 T
13N R 10E
Use: STOCKWATER (0.02
CFS)
In: SWSE Sec 17 T 13N R
10E

77-4193
U.S. DEPT. OF AGRIC.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401.
Source: GROUNDWATER
Priority Date: 07/01/1948
Diversion Pt: NENW Sec 32
T 13N R 09E
Use: DOMESTIC (0.01 CFS)
In: NENW Sec 32 T 13N R
09E

77-4194
U.S. DEPT. OF AGRIC.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401.
Source: PACKBRIDGE SPR-
ING trib. to BEAR VALLEY
CREEK
Priority Date: 07/01/1950
Diversion Pt: NWSW Sec 29
T 13N R 10E
Use: DOMESTIC (0.01 CFS)
In: NWSW Sec 29 T 13N R
10E

77-4197
U.S. DEPT OF AGRIC.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401.
Source: SUNFLOWER HOT
SPRING trib. to SALMON
RIVER, MIDDLE FORK

Priority Date: 08/30/1946
Diversion Pt: MWNW Sec 15
T 16N R 12E
Use: RECREATION (0.04
CFS); RECREATION
STORAGE (0.01 AF)
In: NWNW Sec 15 T 16N R
12E

77-4203
BIG CREEK RECREATION
UNLIMITED INC.
IDAHO CORP., P.O. BOX
967, BOISE, ID 83701
Source: UNNAMED
STREAM Trib. to BIG CREEK
Priority Date: 06/01/1930
Diversion Pt: SWSW Sec 26
T 21 N R 09E
Use: IRRIGATION (0.20
CFS); STOCKWATER (0.02
CFS)
In: NESW SESW Sec 26 T
21N R 09E FOR 10 ACRES

77-4204
BIG CREEK RECREATION
UNLIMITED INC.
IDAHO CORP., P.O. BOX
967, BOISE, ID 83701
Source: MC CORKIE
CREEK trib. to BIG CREEK
Priority Date: 06/01/1968
Diversion Pt: NWSW Sec 26
T 21 N R 09E
Use: POWER (4.00 CFS)
In: NWSW Sec 26 T 21 N R
09E

77-4205
BIG CREEK DEVELOPMENT
CO.
IDAHO LIMITED PTR., P.O.
BOX 967, BOISE, ID 83701
Source: GOVERNMENT
CREEK trib. to LOGAN
CREEK; LOGAN CREEK trib.
to BIG CREEK
Priority Date: 06/01/1930
Diversion Pt: SENW NWNW
Sec 35 T 21 N R 09E
Use: DOMESTIC (0.04 CFS)
In: NENW Sec 35 T 21 N R
09E

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Regional Office
Region, Statehouse, Boise, Idaho

Idaho 83720.
KENN DUNN, Dir.
Published 01/25 & 2/1/84

112

01 WATER RIGHT NUMBER - 77-4194

02 OLD (D) NUMBER -

03001 - U.S. DEPT. OF AGRI.
LAST NAME

04001 - FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - FOREST SERVICE

07 ADD LINE 2 - FEDERAL BLDG.

08 ADD LINE 3 - 324 25TH ST.

09 CITY - OGDEN

10 STATE - UT

11 ZIP - 84401

12 STAGE - S STATUTORY CLAIM

13 STATUS -

14001 - PACKBRIDGE SPRING
SOURCE

15001 - BEAR VALLEY CREEK
TRIBUTARY OF

16 DIVERSION MEANS - COLLECTION SYSTEM & PIPE

17 COUNTY - 85 VALLEY

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .010

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT				SEC				TWN				RNG				DIVERSION POINTS				STREAM INDEX FIELDS															
																LDT				RFLG															
22001 - NWSW				23001 - 29				24001 - 13N				25001 - 10E				26001 -				27001 -															
												28001 - 0				0.0				0.0				0.0 0.0 0.0 0.0 0.0 0 0 0 0.0											

29 NON-IRRIGATION USE - D/FIR CREEK CAMPGROUND.

USE CODE / USE				TWN				RNG				SEC				TRACT				ACRES				LOT			
30001 - 43 DOMESTIC				31001 - 13N				32001 - 10E				33001 - 29				34001 - NWSW				35001 -				36001 -			
																				TOTAL ACRES: 0							

PERIOD FROM		PERIOD TO		USE CODE / USE		WATER USE		DIVERSION RATE		DIVERSION VOLUME	
37001 - 0601		38001 - 1130		39001 - 43 DOMESTIC		40001 -		0.010		41001 - 0.00	

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S				D A T E S				F L A G S			
47 PRIORITY - 1-JUL-1950				55 LICENSE -				63 TRANSFER/AMENDED -			
48 PROOF DUE -				56 APPL RECEIVED -				64 DLE/CAREY ACT -			
49 PROOF MADE -				57 FIELD EXAM MADE -				65 FLAG_1 -			
50 APPROVE/DENIED -				58 DECREE -				66 FLAG_2 -			
51 PROTESTED -				59 START WORK -				67 FLAG_3 -			
52 HEARING -				60 ORDER SHOW CAUSE -							
53 VERIFIED -				61 DATE_1 -							
54 LAST UPDATE - 3-APR-1986				62 DATE_2 -							

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. J. J.

Right Number 77-494 Applicant U.S.F.S.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 2/6/84
- ☒ Claim published correctly. 30/32422 8/24
- ☒ Exceptions processed. the State of Idaho 1/26 & 2/2/84

By DAS Date 2/14/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By DC Date 2/22/84

RECEIVED

RECEIVED
FEB 22 1984

Standard Form 1034
7 GAO 5000
1034-113

**PUBLIC VOUCHER FOR PURCHASES AND
SERVICES OTHER THAN PERSONAL**

VOUCHER NO.

U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION

U.S. Dept. of Agriculture
Boise National Forest
1750 Front Street
Boise, ID 83702

DATE VOUCHER PREPARED

6/14/83

SCHEDULE NO.

CONTRACT NUMBER AND DATE

REQUISITION NUMBER AND DATE

PAID BY

PAYEE'S
NAME
AND
ADDRESS

Mr. A. Kenneth Dunn, Director
Idaho Dept. of Water Resources
Statehouse
Boise, ID 83702

RECEIVED
JUN 21 1983

Department of Agriculture
Washington, D.C. 20250

DATE INVOICE RECEIVED

DISCOUNT TERMS

PAYEE'S ACCOUNT NUMBER

SHIPPED FROM

TO

WEIGHT

GOVERNMENT B/L NUMBER

NUMBER
AND DATE
OF ORDER

DATE OF
DELIVERY
OR SERVICE

ARTICLES OR SERVICES
(Enter description, item number of contract or Federal
supply schedule, and other information deemed necessary)

QUAN-
TITY

UNIT PRICE
COST PER

AMOUNT

6/14/83

Filing fees:
Application for Permit
Claims to a water right
Amendment of a permit

2

30.00

ea.

60.00

7

30.00

ea.

210.00

1

20.00

ea.

20.00

I certify that the above bill is correct and just
and that payment therefor has not been received.

DATE

6/22/83

PAYEE

A. Kenneth Dunn, Director

(Use continuation sheet(s) if necessary)

(Payee must NOT use the space below)

TOTAL

\$290.00

PAYMENT:

APPROVED FOR

EXCHANGE RATE

DIFFERENCES

☐ COMPLETE
☐ PARTIAL
☐ FINAL
☐ PROGRESS
☐ ADVANCE

BY ?

TITLE

= \$

= \$1.00

Amount verified; correct for

(Signature or initials)

Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.

(Date)

(Authorized Certifying Officer) ?

(Title)

ACCOUNTING CLASSIFICATION

MC 6339 \$ 20.00
1204 30.00
5301 150.00
3071 90.00
\$290.00

CHECK NUMBER

ON TREASURER OF THE UNITED STATES

CHECK NUMBER

ON (Name of bank)

PAID BY

DATE

PAYEE ?

* When stated in foreign currency, insert name of currency.
* If the ability to certify and authority to approve are combined in one person, one signature only is necessary; other-
wise the approving officer will sign in the space provided, over his official title.
* When a voucher is receipted in the name of a company or corporation, the name of the person writing the company
or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per
John Smith, Secretary", or "Treasurer", as the case may be.

PER

TITLE

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Boise National Forest
1750 Front Street
Boise, ID 83702

2540
June 10 1983



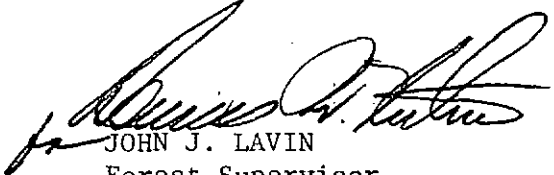
Mr. David R. Shaw, Western Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Shaw:

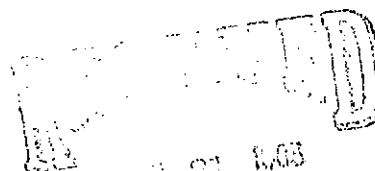
Enclosed are two applications for permit, seven claims to a water right, and one application for amendment of a permit.

A voucher is enclosed for \$290 in fees. Please sign one copy of the voucher and return to the Boise National Forest, 1750 Front Street, Boise, Idaho, 83702.

Sincerely,


JOHN J. LAVIN
Forest Supervisor

Enclosures



Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

FEBRUARY 15, 1984

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 77-4194

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECEIVED
FEB 16 1984
MICROFILMED

ZZ-4194

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: PACKBRIDGE SPRING trib. to BEAR VALLEY CREEK

Priority Date: 07/01/1950

Diversion Pt: NSW Sec 29 T 13N R 10E

Use: DOMESTIC (0.01 CFS)

In: NSW Sec 29 T 13N R 10E

MICROFILM

WATER RIGHT
DATA ENTRY LOG

[illegible]