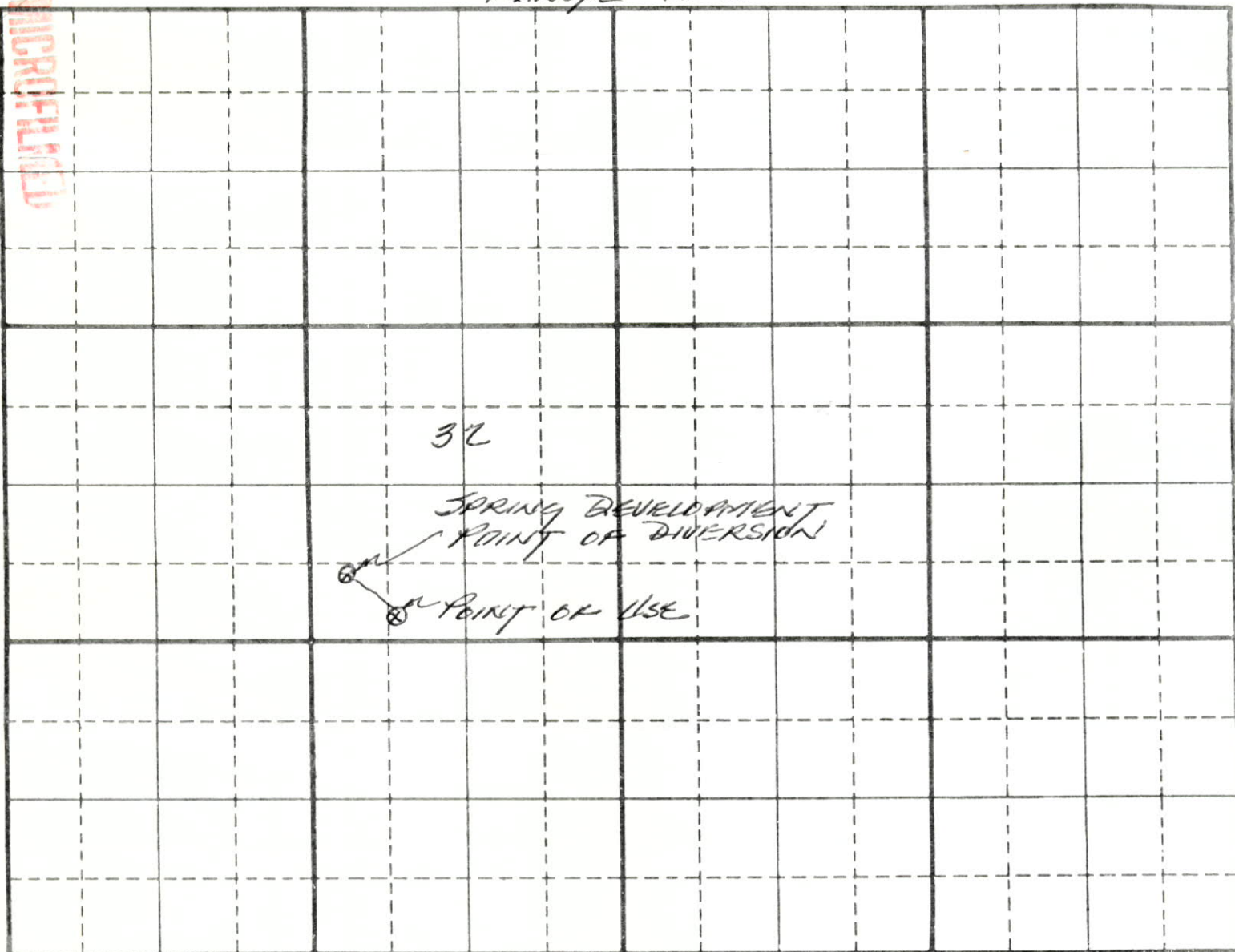


(8) Remarks _____

RANGE 10 E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Valley) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Brown's Augmentation Fee
Warren H. Brown
(Claimant)

Sworn to before me this 8 day of June, 1983.

Chia H. Loh
Notary Public
Residing at McCall, Idaho

My commission expires March 17, 1985

7-12-83 FOR DEPARTMENT USE ONLY

Received by <u>nn</u>	Date <u>6-9-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JB</u>	Date <u>8-2-83</u>		claimant by:	
\$30.00 fee received by <u>JP</u>	Date <u>6/10/83 28969</u>			
Published in <u>Idaho County Free Press</u>				
Dates <u>10/27 & 11/3/83</u>				

JUN 9 1964

CLAIM TO A WATER RIGHT

**Department of Water Resources
Western Regional Office**

77-04221
Claim No. ~~79-4408~~

RECIPES

JUL 12 1957

Department of Water Resources
Western Regional Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

BROWN INDUSTRIES INC.

SUITE 1818, IDAHO FIRST PLAZA (Name of Claimant)

BOISE IDAHO

(Mailing Address)

83701

(Zip Code)

Telephone No. 342-7883

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1952

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

LINNAMED SPRING

tributary to

SALMON RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

		(Both dates inclusive)	
(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity <u>0.04 cfs</u>	Use <u>DOMESTIC</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.04 CFS TOTAL QUANTITY USED.

(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ SW ¼, Sec. 32 Twp. 26N Rge. 10E B.M., County of IOANO

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. *1000 GAL HEADBOX - 1320 FT 2" PIPE TO POINT*

change. 1000 GAL HEADBOX - 1320 FT 2" PIPE TO POINT
OF USE AT THE HOUSE

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: _____

RENTAL

(8) Remarks _____

RANGE 10 E

Map grid showing Township 26 N and Range 10 E. The grid is divided into 36 sections (6x6). A handwritten '32' is in the center section. A handwritten note 'SPRING DEVELOPMENT POINT OF DIVERSION' with an arrow points to a location in the center section. Another handwritten note 'POINT OF USE' with an arrow points to a location in the center section.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Valley) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Thomas Stephen Lee
Harmon H. Brown
(Claimant)

Sworn to before me this 8 day of June

19 83

Chia H. Lee
Notary Public
Residing at McCall, Idaho

My commission expires March 17, 1985

7-12-83 FOR DEPARTMENT USE ONLY

Received by nn Date 6-9-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by je Date 8-2-83 _____ claimant by: _____
\$30.00 fee received by IP Date 6/19/83 28969 _____
Published in Idaho County Free Press _____
Dates 10/27 & 11/3/83 _____

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s)
have been filed on water
right(s) created by diversion
and beneficial use:

79-4407

BROWN INDUSTRIES INC.
IDAHO FIRST PLAZA #1818,
BOISE, ID 83701

Source: CAMP HOWARD
SPRING trib. to SINKS

Priority Date: 01/01/1953

Diversion Pt: SESW Sec 25 T

28N R 01W

Use: STOCKWATER (0.08
CFS)

In: SESW Sec 25 T 28N R
01W

79-4408

BROWN INDUSTRIES INC.
IDAHO FIRST PLAZA #1818,
BOISE, ID 83701

Source: SPRING trib. to
SALMON RIVER

Priority Date: 01/01/1952

Diversion Pt: LOT 05

(SWSW) Sec 32 T 28N R 10E

Use: DOMESTIC (0.04 CFS)

In: SESW Sec 32 T 28N R
10E

79-4409

HITCHCOCK, M.G.
P.O. BOX 431, WHITE
SWAN, WA 98952

Source: SPRING trib. to
HIGH BREAKS CREEK

UNNAMED STREAM trib.
to HIGH BREAKS CREEK

Priority Date: 08/04/1950

Diversion Pt: NESE Sec 15 T

29N R 02W

Use: STOCKWATER (0.20
CFS)

In: NESE Sec 15 T 29N R
02W

79-4410

HITCHCOCK, M.G.
P.O. BOX 431, WHITE
SWAN, WA 98952

Source: SPRING trib. to
CHAMBERLAIN GULCH

Priority Date: 07/27/1950

Diversion Pt: NENW Sec 15

T 29N R 02W

Use: STOCKWATER (0.02
CFS) DOMESTIC (0.04 CFS)

In: NENW Sec 15 T 29N R
02W

Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
Western Region, State-
house, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 10/26 & 11/2/83

025-N2

AFFIDAVIT OF PUBLICATION

.....Nona Donaldson..... being first duly
sworn, says he is the office manager.....
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2..... weeks,
being published 2..... times, the first publication being
on the 26..... day of October....., 19.....83
and the last publication on the 2..... day of
.....November....., 19.....83
and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 2..... day
of November....., 1983..

[Signature]

....., Notary Public
for State of Idaho, residing at Grangeville, Idaho.

MICROFILMED

RECEIVED
NOV 22 1983

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Right Number

Jan Jensen
79-4908

Applicant

Brown Industries

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 11/22/83
- ☒ Claim published correctly. Idaho Cnty. Free Press
10/27 & 11/2/83 30/22969
- ☒ Exceptions processed.

By DBS

Date

1/24/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

SC

Date

2/15/84

RECEIVED
FEB 14 1984

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

NOVEMBER 16, 1983

BROWN INDUSTRIES INC.
IDAHO FIRST PLAZA #1818
BOISE ID 83701

RE: Claim No. 79-4408

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

29-4408-

BROWN INDUSTRIES INC.

IDAHO FIRST PLAZA #1818, BOISE, ID 83701

Source: SPRING trib. to SALMON RIVER

Priority Date: 01/01/1952

Diversion Pt: LOT 05 (SESW) Sec 32 T 26N R 10E

Use: DOMESTIC (0.04 CFS)

In: SESW Sec 32 T 26N R 10E

MICROFILMED

