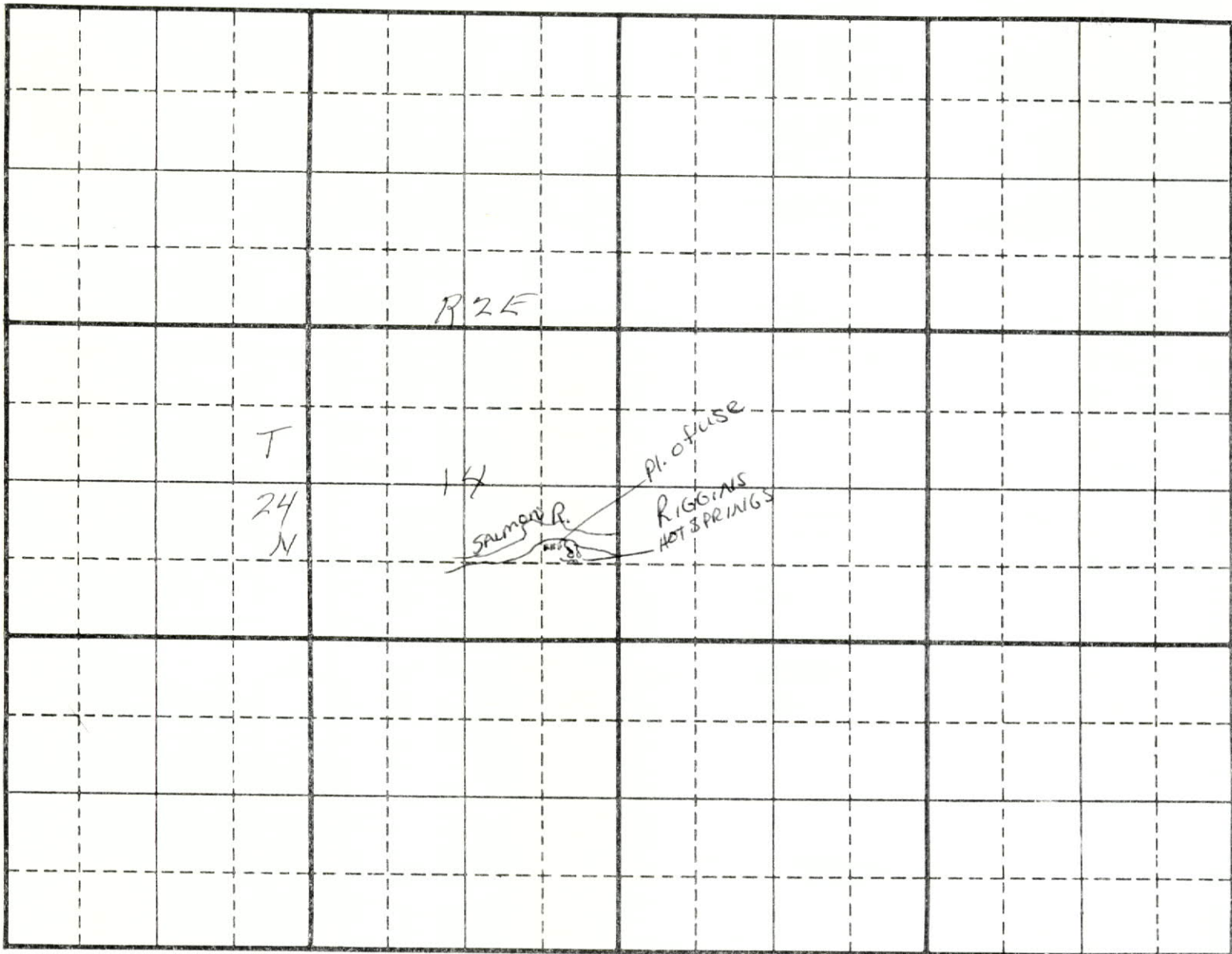


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

HOFF TIMBER & LAND CO.
by Geo. E. Kreizenbeck
George Kreizenbeck (Claimant)
19 81

Sworn to before me this 7th day of December

Donald V. Shaff
Notary Public Donald V. Shaff
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by JKN Date 12/7/81 Exception filed by: _____ Date _____
Prelim. check by JKN Date 12/16/81 Forwarded to claimant by: _____
30 \$20.00 fee received by JKN Date 12/7/81 # 20394
Published in Idaho County Free Press
Dates 1/7 & 1/14/82

NOT RECORDED

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given
that the following claim(s) to
water right(s) have been
established by diversion and
application to beneficial use:

78-4166 ✓

**HOFF TIMBER & LAND
CO.**

5440 FRANKLIN RD. SUITE
100, BOISE, ID 83705

Source: GROUNDWATER

Priority Date: 07/01/1933

Amount: 1.50 CFS

Diversion Point: NESE Sec
14 T 24N R 02E, IDAHO Co.

Use: RECREATION (1.50
CFS) from 01/01 to 12/31

Place of Use: NESE Sec 14 T
24N R 02E

Diversion Means: PUM-
PING PLANT & PIPELINE

Any exception to any
claim of water right may be
filed with the Director of the
Idaho Department of Water
Resources, 92 S. Cole Road,
Boise, Idaho 83709.

A. KENNETH DUNN

Director

Published 01/06 & 01/13/82.

J6-13

AFFIDAVIT OF PUBLICATION

.....Nona C. Donaldson..... being first duly
sworn, says he is the Office Manager.....
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two..... weeks,
being published two..... times, the first publication being
on the 6..... day of January....., 19 82
and the last publication on the 13..... day of
.....January....., 19 82; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 13..... day
of January....., 19 82.

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
JAN 18 1982

Department of Water Resources
Western Regional Office

MICROFILMED

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

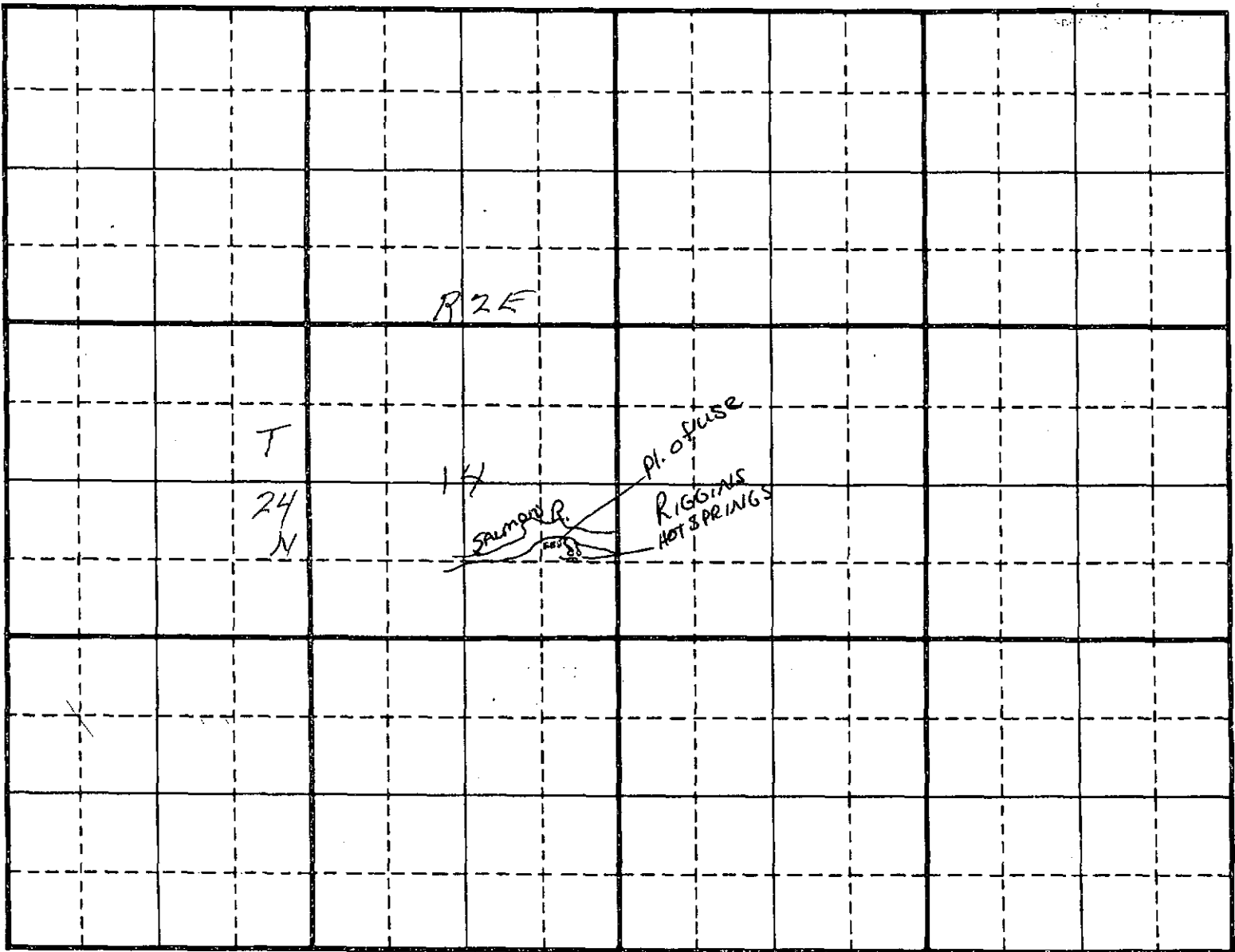
(Name of Claimant)

(Zip Code)

345-6171

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

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State of Idaho)
County of Ada) ss.

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HOFF TIMBER & LAND CO.
by Geo. E. Kreizenbeck (Claimant)
George Kreizenbeck

Sworn to before me this 7th day of December

Donald V. Shaff
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by SKN Date 12/7/81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by SKN Date 12/16/81 claimant by: _____
\$ 30.00 fee received by SKN Date 12/7/81 # 20394
Published in Idaho County Free Press
Dates 1/7 & 1/14/82

RECEIVED

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Use: RECREATION (1.50
CFS) from 01/01 to 12/31

Place of Use: NESE Sec 14 T
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Diversion Means: PUM-
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A. KENNETH DUNN

Director

Published 01/06 & 01/13/82.

J6-13

AFFIDAVIT OF PUBLICATION

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of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two..... weeks,
being published two..... times, the first publication being
on the 6..... day of January....., 19.....82
and the last publication on the 13..... day of
.....January....., 19 82, and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 13..... day
of January....., 19 82.

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.



MICROFILMED

RECEIVED

JAN 18 1982

**Department of Water Resources
Western Regional Office**

Normally,

I wouldn't film any

Inter-Dept. Memos: from
Staff to Staff, But this
file was sent to Microfilm
with only two Memos not filmed.

RECEIVED
DATE 12/14/87

DEC 15 1987

FROM Steve Lester

TO VAULT

SUBJECT 78-4166*

Department of Water Resources

While conducting exam on Hoff Estate on Salmon River, noticed in overlap Review claim 78-4166. This claim is for diversion & use in Basin 77. Number index shows 77-4166 as "No. not used, do not issue". Rec'd 78-4166 be reassigned new number with correct basin prefix.

* Twinsty, Rng, Section are correct.

MICROFILMED

APR 04 1988



SIGNATURE

FROM Carter Fritschle

DATE 3-1-88

TO Berd 78-4166

SUBJECT

This claim now has adjudication claim no. A 77-04166. Since 77-4166 has not been assigned we will not change our adjudication claim no.

MICROFILMED

APR 04 1988

Carter Fritschle
SIGNATURE

WRR100
78-4166

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
14-JAN-1986 00:04:41

01 WATER RIGHT NUMBER - 78-4166 02 OLD (O) NUMBER -

LAST NAME
03001 - HOFF TIMBER & LAND CO.

FIRST NAME
04001 -

ORIG. OWNER
05001 - C

06 ADD LINE 1 - 5440 FRANKLIN RD. #100

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE

10 STATE - ID 11 ZIP - 83705

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - GROUNDWATER

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - PUMPING PLANT & PIPELINE

17 COUNTY - 49 IDAHO

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - 1.500

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 - NESE	23001 - 14	24001 - 24N	25001 - 02E	26001 -	27001 -								
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE - R/SWIMMING POOL & BATH HOUSE

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 46 RECREATION	31001 - 24N	32001 - 02E	33001 - 14	34001 - NESE	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 46 RECREATION	40001 - 1.500	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 - P/U IS RIGGINS HOT SPRINGS.

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----				----- D A T E S -----				----- F L A G S -----			
47 PRIORITY	-	1-JUL-1933		55 LICENSE	-			63 TRANSFER/AMENDED	-		
48 PROOF DUE	-			56 APPL RECEIVED	-			64 DLE/CAREY ACT	-		
49 PROOF MADE	-			57 FIELD EXAM MADE	-			65 FLAG_1	-		
50 APPROVE/DENIED	-			58 DECREE	-			66 FLAG_2	-		
51 PROTESTED	-			59 START WORK	-			67 FLAG_3	-		
52 HEARING	-			60 ORDER SHOW CAUSE	-						
53 VERIFIED	-			61 DATE_1	-						
54 LAST UPDATE	-	13-JAN-1986		62 DATE_2	-						

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

Right Number 78-41100 Applicant Hoff Timber

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 1/8/82 Idaho County Free Press
- ☒ Claim published correctly. 1/2/82 30.00 = 20394
- ☐ Exceptions processed.

By DBS Date 1/25/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 1/28/82

MICROFILMED

RECEIVED
JAN 28 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JANUARY 27, 1982

HOFF TIMBER & LAND CO.
5440 FRANKLIN RD. SUITE 100
BOISE ID 83705

RE: Claim No. 78-4166

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

DECEMBER 30, 1981

Idaho County Free Press
Box 267
Granseville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 25, 1982.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

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A. KENNETH DUNN

Director

Published 01/07 & 01/14/82.

REPRODUCED

78-4166_

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Place of Use: NESE Sec 14 T 24N R 02E

Diversion Means: PUMPING PLANT & PIPELINE

MICROFILMED