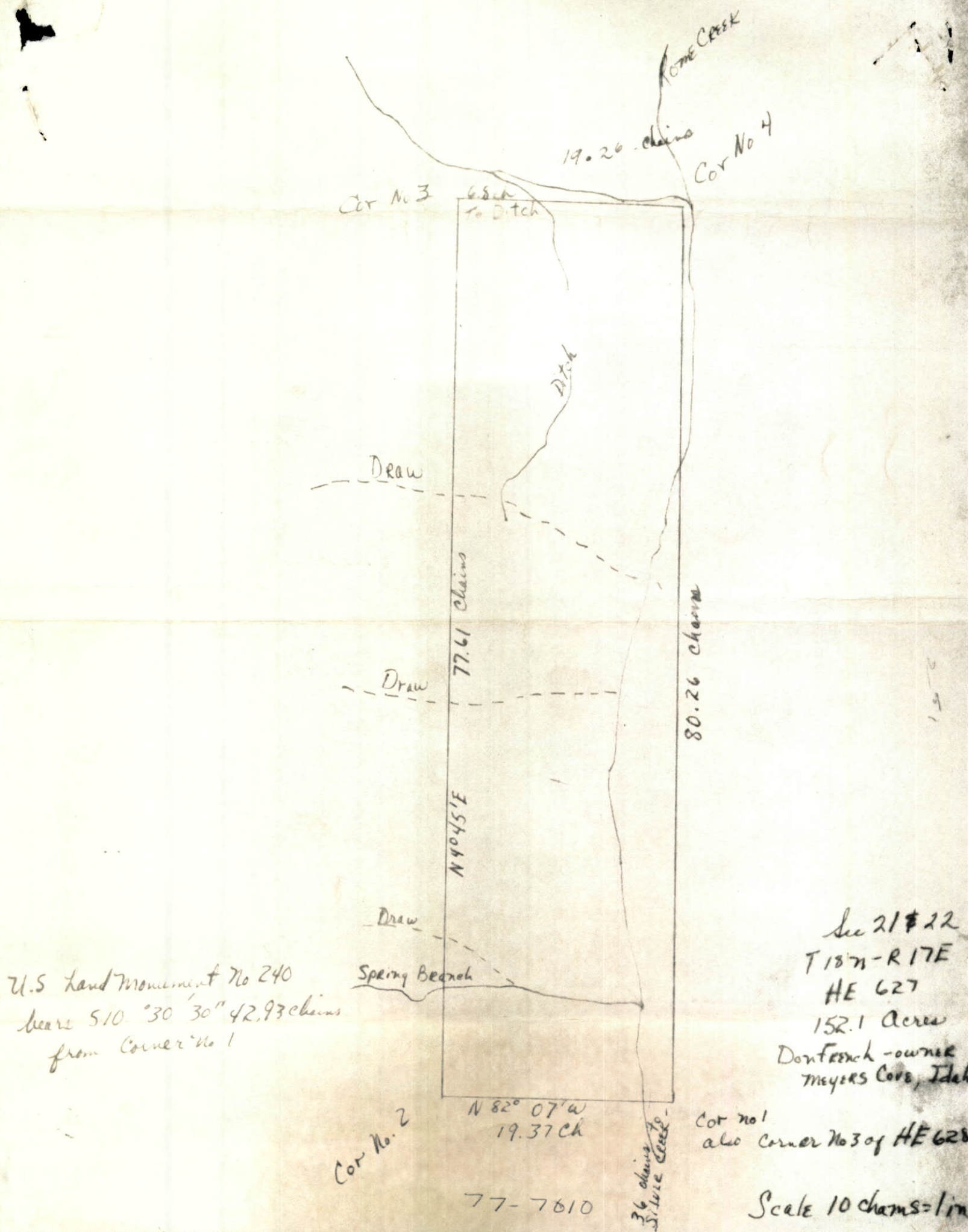




RECEIVED

JUN 5 1969

Department of Reclamation

**NOTICE OF APPLICATION
FOR WATER**

Notice is hereby given that Ramshorn Ranch Estates, Inc. c/o James C. Herndon, Box 789, Salmon, Idaho has on April 15, 1969, applied for permit under application No. 77-7010 to divert 1.0 cubic feet per second water from springs. Water will be diverted by springs, storage basin and pipe within the Homestead Entry 627, Section 21, T. 18 N, R. 17 E, B. M., Lemhi County and is to be used from April 1 to December 1, for domestic purposes in the Homestead Entry 627, Sec. 21 and 22, T. 18 N, R. 17 E, B. M. Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation
Engineer

Published in The Recorder-Herald, Salmon, Idaho, on May 15 and May 22, 1969.

5-15-2tc

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the NOTICE OF APPLICATION FOR WATER

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for two consecutive issues, commencing with the issue dated 5-15, 19 69 and ending with the issue dated 5-22, 19 69.

Jerry G. Rosin

Subscribed and sworn to before me, this twenty-second

day of May, 19 69.

Esther H. Mund

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 7.44

will submitted

7-28-69
7-26-69

77-7010

RECEIVED

Department of Reclamation

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

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Engineer

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Jerry G. Rosin

Subscribed and sworn to before me, this 22nd day of May, 1969.

Fredrick Hughes Smith

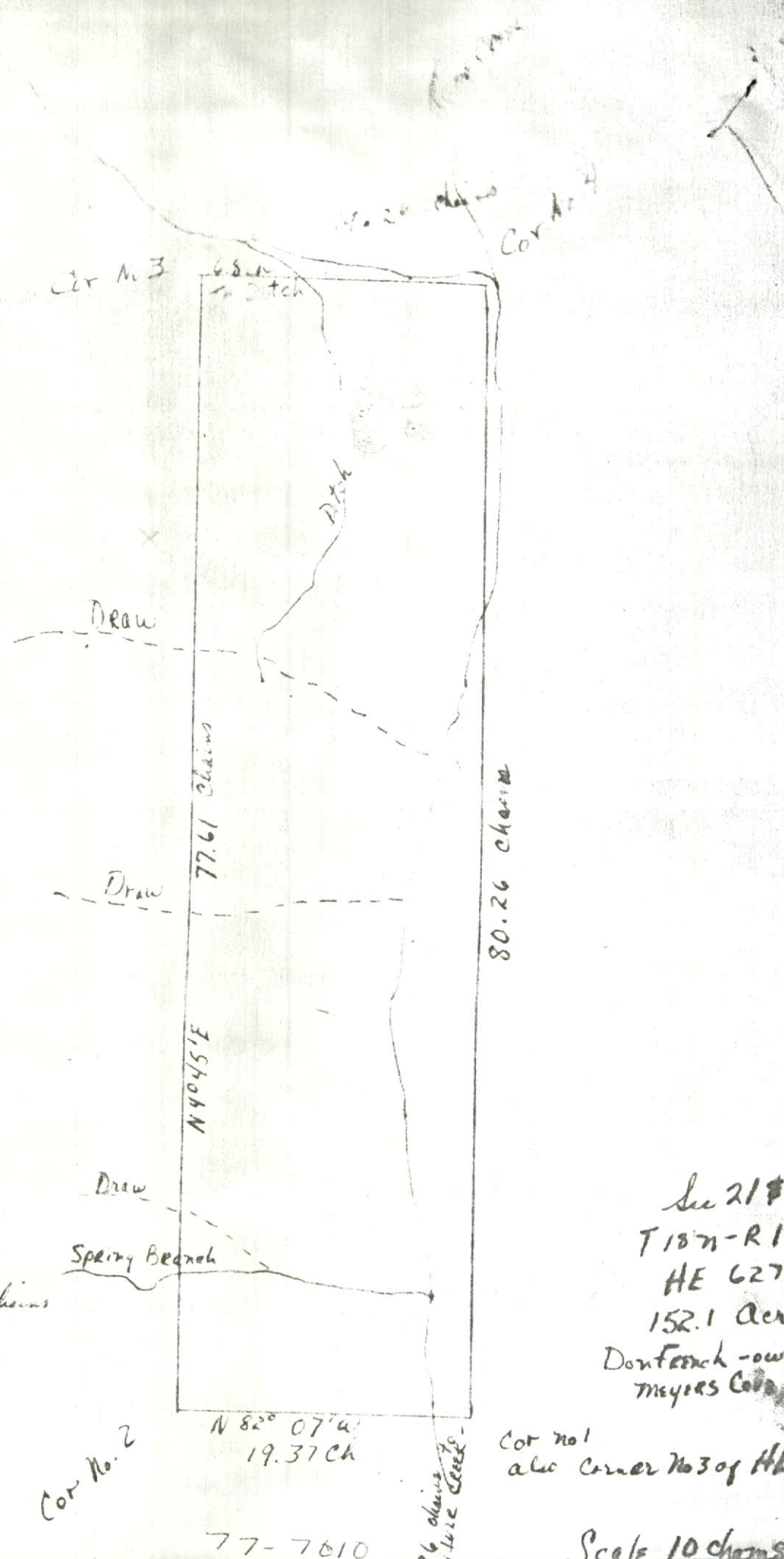
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 7.44

DUPLICATE

Will submitted 4-2-69

77-7010



U.S. Land Monum. # No 240
 bears S10.°30'30" 42.93 chains
 from Corner No 1

Sec 21 & 22
 T18N-R17E
 HE 627
 152.1 Acres
 Don French - owner
 Myers Co. Ind.

Cor no 1
 also Corner No 3 of HE 627

Scale 10 chains = 1 inch

77-7610

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 77-7010 Priority April 25, 1969 Amount 0.50 cfs

THIS IS TO CERTIFY, that RAMSHORN RANCH ESTATES, INC.

of Salmon, Idaho, has complied with the terms and conditions of Permit No. 77-7010 issued pursuant to Application for Permit dated April 25, 1969, and has submitted proof to the Department of Water Resources on May 9, 1974, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.50 cfs of water from unnamed springs, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>April 1</u> to <u>Dec. 1</u> at <u>0.50</u> cfs and <u>10 acre feet</u>		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.50 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 10 acre feet per year, said waters to be diverted within the Homestead Entry 627,
Sec. 21, Twp. 18 N., Rge. 17 E., B.M. in the County of Lemhi

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18 N	17 E	21 22	Homestead Entry 627 (25 families)																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of June, 19 76.

Director

Identification No. 77-7010
Application No. _____

LICENSE ISSUED FOR 1.50 REG. FEE

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

RECEIVED

APR 25 1999

APPROVED To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Reclamation

1. Name of applicant Ramshorn Ranch Estates, Inc.
post office address c/o James C. Herndon, Box 789, Salmon, Idaho 83467
2. Source of water supply Springs which is a tributary of _____
3. a. Location of point of diversion is HE 627 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 21 Township 18 N.
Range 17 E. B.M. Lemhi County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into Rams Creek at a point in HE 627 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 22 Township 18 N. Range 17 E. B.M.

4. Water will be used for the following purposes:

Amount 1 cfs for domestic purpose from 4/1 to 12/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1 (allow / 0.5 c.f.s.) cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring, storage basin, pipe.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

b. Estimated construction cost is \$ 5,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: HE 627 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 21 & 22 Township 18 N.
Range 17 E. B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Rams horn Estate, Inc. Lemhi County, or number of families to be supplied with domestic water approx. 25

(5) If water is to be used for other purposes describe: domestic water supply for Ramshorn Ranch Estates, Inc., an approved subdivision, Meyers Cove, Lemhi County.

77-7010

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

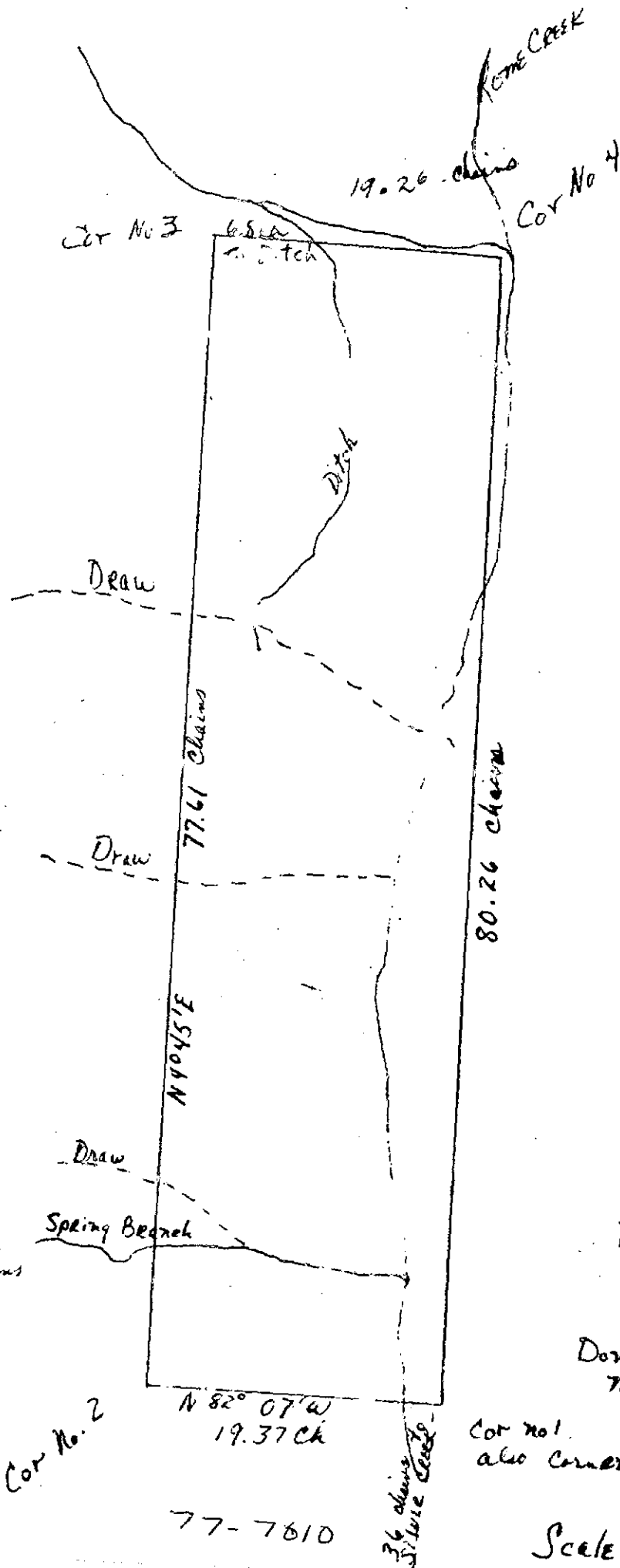
[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes_____

9. a. Who owns the property at the point of diversion Ramshorn Ranch Estates, Inc.
b. Who owns the land to be irrigated or place of use Ramshorn Ranch Estates, Inc.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Water source from two springs, needed for domestic water supply for new
subdivision.



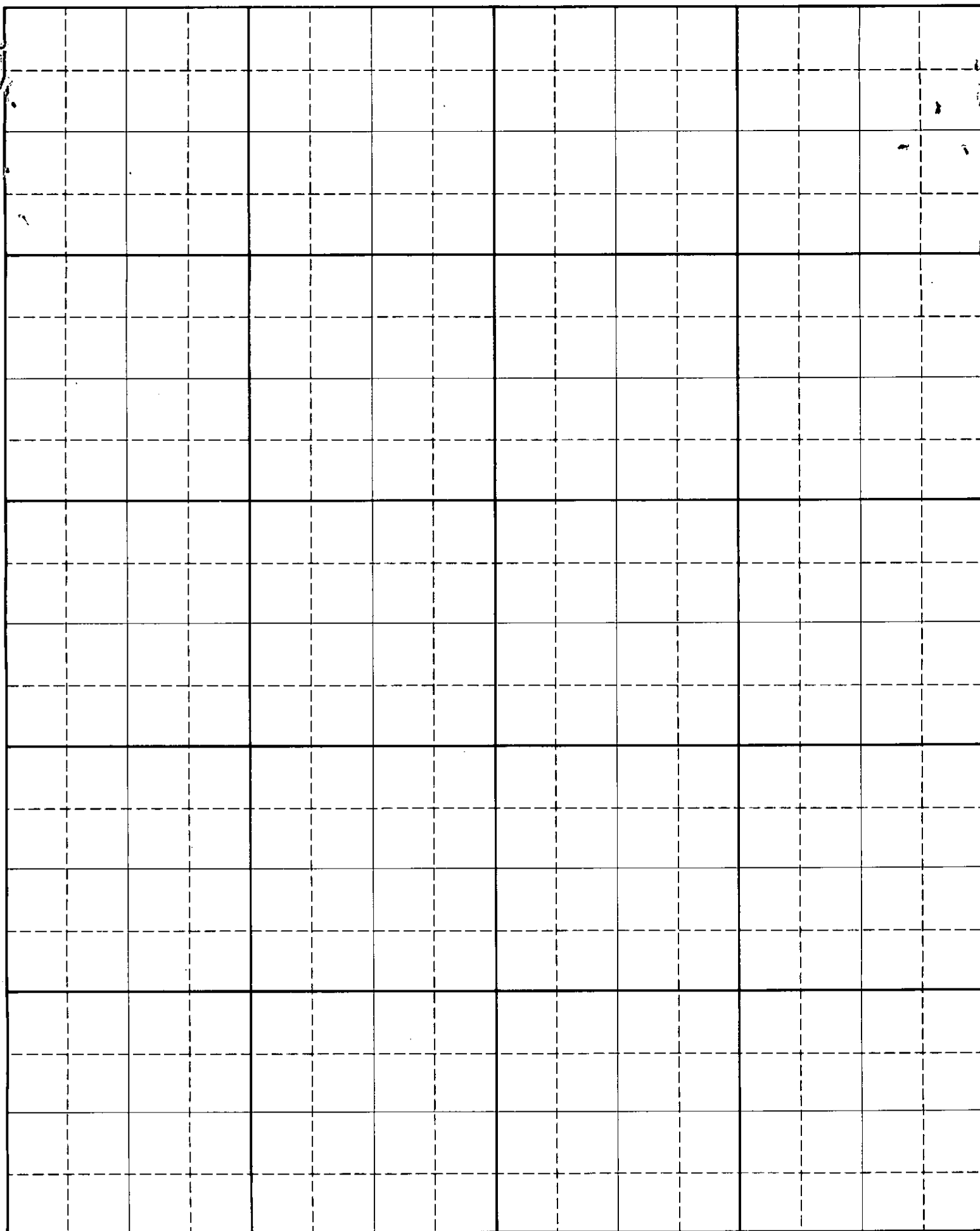
U.S. Land Monument No 240
 bears S 10.° 30' 30" 42.93 chains
 from Corner No 1

Sec 21 & 22
 T 18 N - R 17 E
 HE 627
 152.1 Acres
 Don French - owner
 Meyers Co., Ia.

Cor no 1
 also Corner No 3 of HE 627

Scale 10 chains = 1 in

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don French
(Applicant)

President, Ramshorn Ranch, Estate, Ir

Received by if Date 4-15-69 Time 8:00am
Preliminary check by Duke Fee \$ 20⁰⁰ 4-28-69
Receipted by if Date 4-28-69
Publication prepared by to Date 5-8-69
Published in Recorder - Herald
Publication dates 5-15-5-22-69
Publication approved _____ Date 7/10/69
Priority reduced to _____ Reason _____

Protests filed by: None 6-16-69

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Duke: asst me JP

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7010, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 74.
- c. Other: Maximum rate of diversion shall not exceed 0.50 c. f. s.

2. Denial of said application is for the following reasons: _____

Witness my hand this 14th day of July 19 69.

R. Keith Higgins
State Reclamation Engineer

RECEIVED

JUN 5 1969

Department of Reclamation

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FOR WATER

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R. KEITH HIGGINSON
State Reclamation
Engineer.

Published in The Recorder-Herald, Salmon, Idaho, on May 15 and May 22, 1969.

5-15-2tc

Affidavit of Publication

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County of Lemhi } ss.

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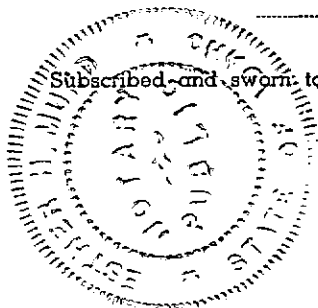
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Jerry G. Rosin

Subscribed and sworn to before me, this twenty-second

day of May, 19 69.



Esther H. Mund

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 7.44

will submitted 7-28-69

77-7010

RECEIVED

Affidavit of Publication

Department of Reclamation

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County of Lemhi } ss.

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Jerry G. Rosin

Subscribed and sworn to before me, this 22nd

day of May, 1969

Fredrick Hughes Smith

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 7.44

DUPLICATE

will submitted 4-2-69

77-7010

FIELD REPORT

- TOTAL ACREAGE**

P/D in:

NW SE

Sec. 21

T 18 N

R 17 E

DATE OF EXAM 10/8/75

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.50 c.f.s. V= 83.4 AF/Ann. from 9/1 to 12/88
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured Est. Method of measurement Est.

Total Q recommended 0.50 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 83.4 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:

4ft by 4ft collection box then flows from spring into 6ft x 10ft storage tank, then into 4 inch main line where 2 inch services run to cabin sites. No calculation, Est.

$$139(0.6) = 83.4$$

SYSTEM DESCRIPTION:

Spring flows into 4ft x 4ft collection box from there water is stored in an underground tank 6ft x 10ft from there into 4 inch main line then to 2 inch service lines to cabin sites.

REMARKS:

there are 139 lots in subdivision all but 8 have been sold, at this time there is limited development only about 8 or 9 cabins have been built at this time

Examiner's Signature J. L. Lister Date 10/28/75

Checked by _____ Date _____

Approved by _____ Date _____

June 4, 1976

Re: Permit No. 77-7010

Ramshorn Ranch Estates, Inc.
c/o James C. Herndon
Box 789
Salmon, ID 83467

Dear Mr. Herndon:

Enclosed is a copy of the approved water right license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enc.

April 29, 1976

Ramshorn Ranch Estates, Inc.
c/o James C. Herndon
Box 789
Salmon, Idaho 83467

Re: Permit No. 77-7010

Dear Mr. Herndon:

A representative of this Department has made an examination of the works covered by the above referenced permit and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.50 cfs Source: unnamed springs

The maximum quantity diverted shall not exceed 10 acre feet per
year.

Point of diversion: within Homestead Entry 627, Sec. 21, Twp.
18 N, Rge. 17 E, B.M., Lemhi County

Beneficial use: Domestic purposes for 25 families from April 1 to
Dec. 1 within Homestead Entry 627, Sec. 21 & 22, Twp. 18 N,
Rge. 17 E, B.M.

Priority established: April 25, 1969

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Please note that this license can only be issued for the water used by 25 families since
that was the number of families originally requested and for which this permit was issued.
Our field report indicates that there are 139 lots in the subdivision. Therefore, if you do
not have another water right for the additional families, you must file an application for
permit for the expanded use. An application form is enclosed for your consideration.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure

May 17, 1974

Re: Permit No. 77-7010

Ramshorn Ranch Estates, Inc.
c/o James C. Herndon
Box 789
Salmon, Idaho 83467

Dear Mr. Herndon:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely, '

D. Darlene Reich
Water Rights Supervisor

DDR:JG

77-7010

Identification No. 77-7010

Permit No. 77-7010

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

MAY 9 1974

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder Ramshorn Ranch Estates, Inc.
b) Post Office Address c/o James C. Herndon, Box 789, Salmon, Idaho 83467

2. Permit Number 77-7010

3. Date of Priority that you are prepared to establish April 25, 1969

4. a) Source from which water was appropriated Springs

b) Location of the point of diversion: HE 627 1/4 1/4, Section 21

Township: 18 N., Range 17 E. Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount 0.5 CFS for domestic purposes from 4/1 to 12/1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.5 cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: n/a

b) Describe the agreement or understanding by which you take water from the works: _____

n/a

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Spring, storage basin, pipe.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

Propellor type meter.

c) Give well drillers name and address and date the well was completed _____

Exam typed 5/30/74 by JG

77-7010

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic water supply for Ramshorn Ranch Estates, Inc., an approved subdivision, Meyers Cove, Lemhi County.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 7, 1974
(Date)

Ramshorn Ranch Estates Inc.
By Don French Pres.
(Signature)

State of IDAHO)
County of Lemhi) ss.

On this 7th day of May, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Milton A. Martin
Notary Public residing at Salmon, Idaho
11-26-77

My commission expires

LAW OFFICES OF
HERNDON AND SLAVIN
~~XXXXXXXXXXXXXXXXXXXX~~
HERNDON HOTEL BLOCK
SALMON, IDAHO 83467

MAILING ADDRESS
POST OFFICE BOX 789

RECEIVED

MAY 9 1974

Department of Water Administration
756-2412
AREA CODE 208

May 7, 1974

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

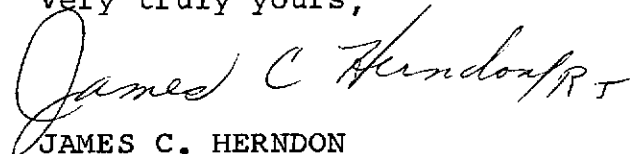
Attention: Keith Higginson

RE: Ramshorn Ranch Estates, Inc.
Permit No. 77-7010

Dear Mr. Higginson:

In regard to the above entitled matter, enclosed please find Proof of Application of Water to Beneficial Use signed by Mr. French, in accordance with your letter of May 1, 1974.

Very truly yours,


JAMES C. HERNDON

JCH/rt

enc.

77-7010

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

25355

1

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

2

DATE DELIVERED

MAY 2 - 1974

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

3

77-7010

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



Postmark of Delivering Office



SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



PS Form 3811
June 1973

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

RECEIVED

77-7010

Department of Water Administration

May 1, 1974

CERTIFIED MAIL

#25355

Re: Permit No. 77-7010

Rambhorn Ranch Estates, Inc.
c/o James C. Herndon
Box 789
Salmon, ID 83467

Dear Mr. Herndon:

One of the conditions of approval of your water Permit No. 77-7010 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

77-7010

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

July 24, 1969

Re: Application Nos. 72-7005, 77-7010,
74-7002, 74-7003

Recorder-Herald
Salmon, Idaho

ATTENTION: Mr. Ronald Burke

Gentlemen:

Enclosed please find four (4) bills for publication which your newspaper has submitted for payment to this office. Please be advised that the Department is not able to forward payment until the following certification appears on the bill along with a representative of the newspaper's signature:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

Signature of Claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TG

Enc: bills of publication (4)

77-7010

July 18, 1969

Re: Permit No. 77-7010

Ramshorn Ranch Estates, Inc.
c/o James C. Herndon
Box 789
Salmon, Idaho 83467

Dear Mr. Herndon:

We enclose a copy of your approved application for permit 77-7010
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures: Copy of permit
Receipt No. 2958 for \$20.00

77-7010

June 24, 1969

Re: Application for Permit No. 77-7010 - Ramshorn Ranch Estates
Application for Permit No. 74-7002 - George Ellsworth

Recorder-Herald
Salmon, Idaho

Gentlemen:

Please forward the certified bill of publication for the applications
referred to above, so the Department may forward payment to your office.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TG

77-7010

June 6, 1969

Re: Application for Permit No. 77-7010-Ramshorn Ranch Estates, Inc.
Application for Permit No. 74-7002-George Ellsworth

Recorder-Herald
Salmon, Idaho

Gentlemen:

As of this date, we have not received the certified bill of publication for either of the two notices concerning the above. We have enclosed a copy of our letter instruction your office to forward this along with the affidavits of publication (which we have received) to our office. Please do so at your convenience so that you may receive payment as soon as possible.

Very truly yours,

Gary L. Page
Survey Examiner

GLP:TC

Enc: copy of letter of 5-8-69

77-7010

LAW OFFICES OF
JAMES C. HERNDON
HERNDON HOTEL BLOCK
P. O. BOX 789
SALMON, IDAHO 83467

J. CHARLES HERNDON [1911-1966]

TELEPHONE 756-2412
AREA CODE 208

May 16, 1969

RECEIVED

MAY 19 1969

Department of Reclamation

State of Idaho
Department of Reclamation
Statehouse - Annex 2
Boise, Idaho 83707

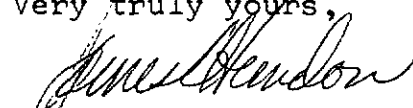
Attention: Donald W. McEldowney

RE: Permit No. 77-7010

Dear Mr. McEldowney:

This letter is in reply to your letter of May 12, 1969, concerning the amount of water which will be necessary for Ramshorn Ranch Estate, Inc. Ramshorn Ranch Estate, Inc. has approximately 150 lots which range with a 50 foot frontage to a 100 foot frontage. In addition there is a lodge which will accommodate up to 50 people. The lodge is presently in operation and two homes are under construction. If you consider a maximum amount of .50 cubic feet per second sufficient for the domestic use for such a subdivision then the change is perfectly all right with us.

Very truly yours,


JAMES C. HERNDON

JCH/bh

77-7010

May 12, 1969

C
Re: Application for Permit No. 77-7010

O
Ramshorn Ranch Estates, Inc.
c/o James C. Herndon,
Box 789
Salmon, Idaho

Gentlemen:

P
Y
The Department has received your application for permit to divert the public waters of the State of Idaho. In reviewing, your application, however, we feel that the amount of water for which you have applied is excessive for the purpose stated in this application. The amount which the Department considers to be adequate for a single family household for domestic purposes is .02 cubic feet per second or 13,000 gallons a day. Since you have applied for approximately 25 families, the Department considers this amount to be the maximum number of people during a five-year period and will allow a maximum amount of .50 cubic feet per second unless you can show some justification for the excessive amount.

Very truly yours,

Donald W. McElldowney
Appropriation Examiner

DWM:TC

77-7010

May 8, 1969.

Re: Application for Permit No. 74-7002-George Ellsworth
Application for Permit No. 77-7010-Ramshorn Ranch Estates, Inc.

Recorder-Herald
Salmon, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:tg
Enc: Legal Notices (2)

77-7010

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Ramshorn Ranch Estates, Inc. c/o James C. Herndon,
Box 789, Salmon, Idaho has on April 15, 1969

applied for permit under application No. 77-7010 to divert ~~state~~

1.0 cubic feet per second ~~acre/foot~~ of water from April 1

springs
~~to December 1 for domestic~~ . Water will be diverted by

springs, storage basin and pipe within the

Homestead Entry 627, Section 21, T. 18 N, R. 17 E, B. M., Lemhi County

and is to be used from April 1 to December 1, for
domestic purposes

in the Homestead Entry 627, Sec. 21 and 22, T. 18 N, R. 17 E, B. M.

Any protest against this application must be filed with the Department of
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Recorder-Herald, Salmon, Idaho,
on May 15 and May 22, 1969.

L.H.

77-7010

LAW OFFICES OF
JAMES C. HERNDON
HERNDON HOTEL BLOCK
P. O. BOX 789
SALMON, IDAHO 83467

J. CHARLES HERNDON [1911-1988]

TELEPHONE 756-2412
AREA CODE 208

April 22, 1969

RECEIVED

APR 25 1969

State of Idaho
Department of Reclamation
Statehouse - Annex 2
Boise, Idaho 83707

Department of Reclamation

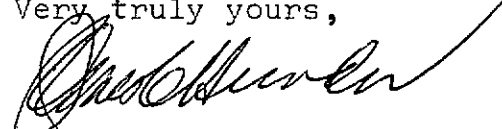
Attention: Donald W. McEldowney

RE: Don French - Application
for Water

Dear Mr. McEldowney:

Enclosed please find the application for permit
accompanied with my check in the amount of \$20.00.

Very truly yours,



JAMES C. HERNDON

JCH/bh

77-7810