

GATION RANCH

Homehead ENTRY No 625

SALMON NATIONAL FOREST

APPROXIMATE SECTION 9

UNSURVEYED T. 25 N - R. 16 E

BOISE BASE AND MERIDIAN

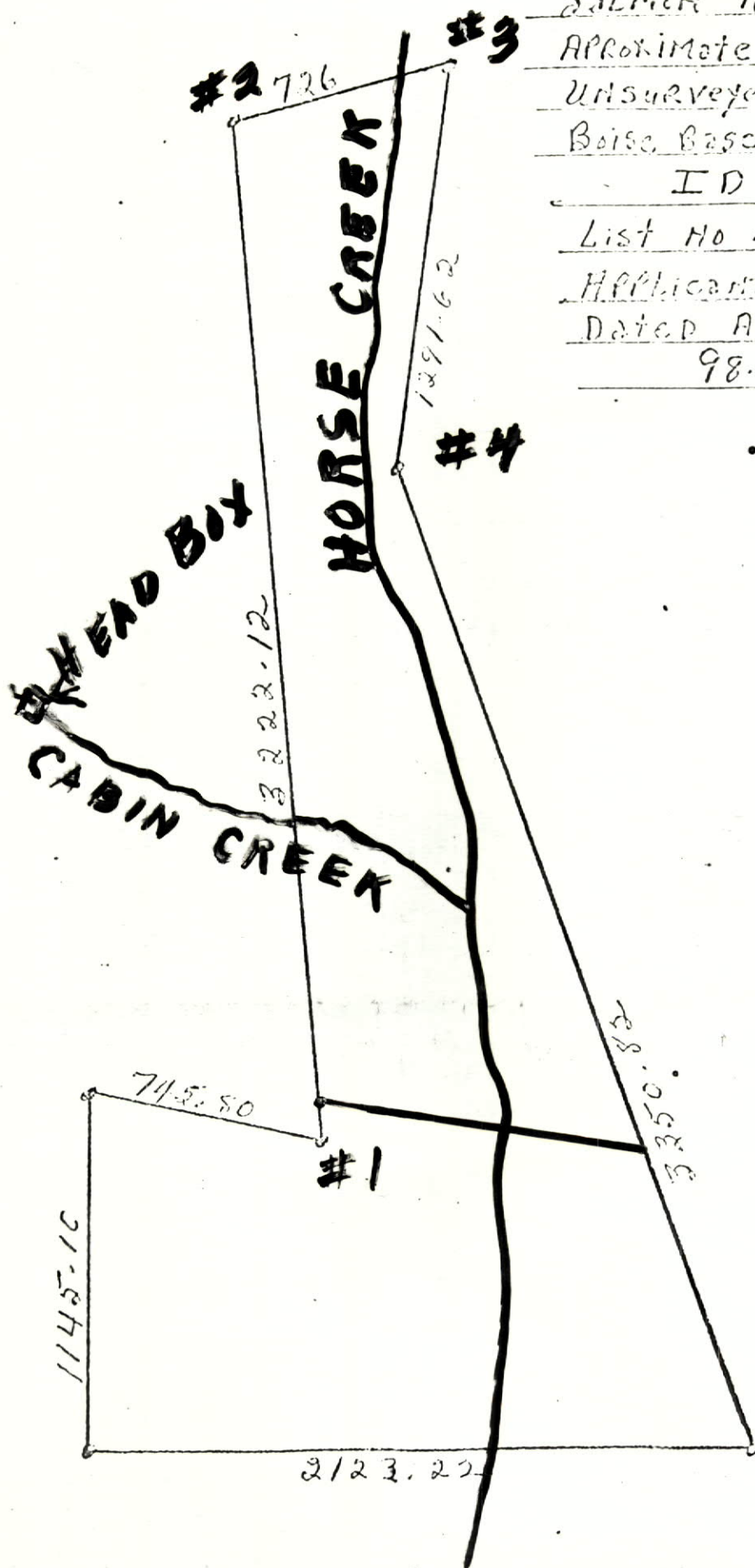
IDAHO

LIST NO 4-1890 10/21/15

APPLICANT NO 310

DATED APRIL 28, 1915

98.89 ACRES



UNSURVEYED TOWNSHIP 25 NORTH RANGE 16 EAST OF THE BOISE MERIDIAN, IDAHO

Protraction Diagram No. 32 approved 9/21/1966

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

IDAHO COUNTY
COEUR D'ALENE DISTRICT

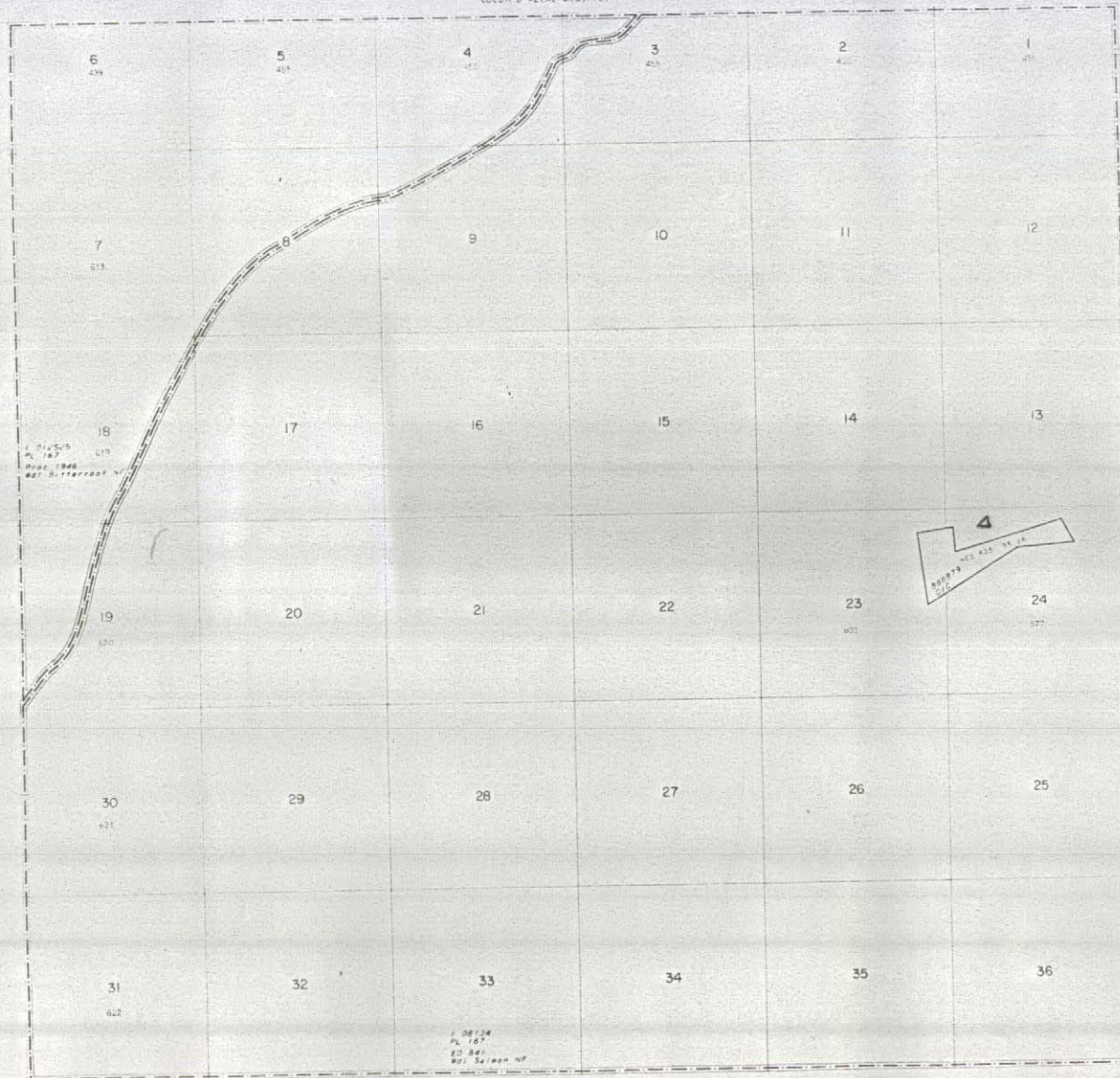
LEMHI COUNTY
SALMON DISTRICT

INDEX TO SEGREGATED TRACTS

RESURVEY	ORIGINAL SURVEY
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1. 012545 6th PL. 1st Act of Cong. 7/23/1951
completed 12/27/1960. All NF Surface Mgmt by USFS

1. 012525 6th PL. 1st Act of Cong. 7/23/1951
completed 10/16/1961. All NF Surface Mgmt by USFS



SCALE in Chains
0 5 10 20 30 40

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OR
MISCELLANEOUS DOCUMENTS

CURRENT TO PLAN 11-1276	CURRENT TO
USE PLATS	

Boise Mer
T 25N
R 16E

MAR 13 1973

77 7029

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

RECEIVED

SEP 5 1972

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Permit # 77-7029

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Aug. 24, 1972 and ending with the issue dated Aug. 31, 1972

Jerry G. Rosin
thirty first

Subscribed and sworn to before me, this day of August, 1972

Verl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 13.32

77 7029

NOTICE OF APPLICATION FOR WATER PERMIT

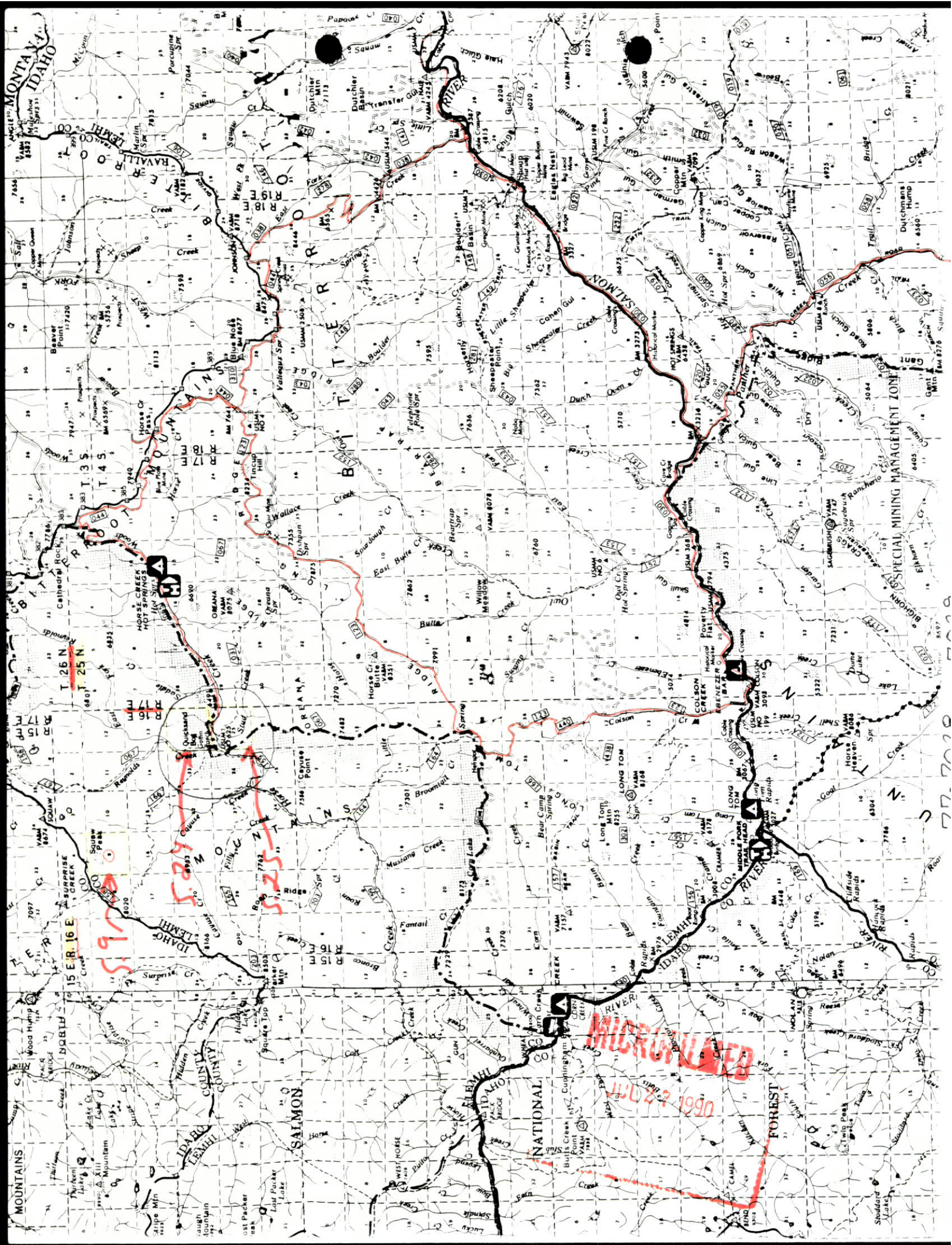
Notice is hereby given that RULEN B. HANCOCK and/or FRANKLIN D. ANDERSON, Route No. 2, Blackfoot, Idaho; 808 Saturn Drive, Idaho Falls, Idaho, has on July 10, 1972 submitted Application No. 77-7029 for a permit to appropriate 0.15 cubic feet per second of water from Cabin Creek, trib. to Horse Creek, Trib. to Salmon River by means of headbox and pipeline within Homestead Entry No. 625, Sec. 9, T. 25 N., R. 16 E., B. M., Lemhi County to be used from Jan. 1 to Dec. 31 for multiple domestic purposes within Homestead Entry No. 625, Sec. 9, T. 25 N., R. 16 E., B. M. (unsurveyed).

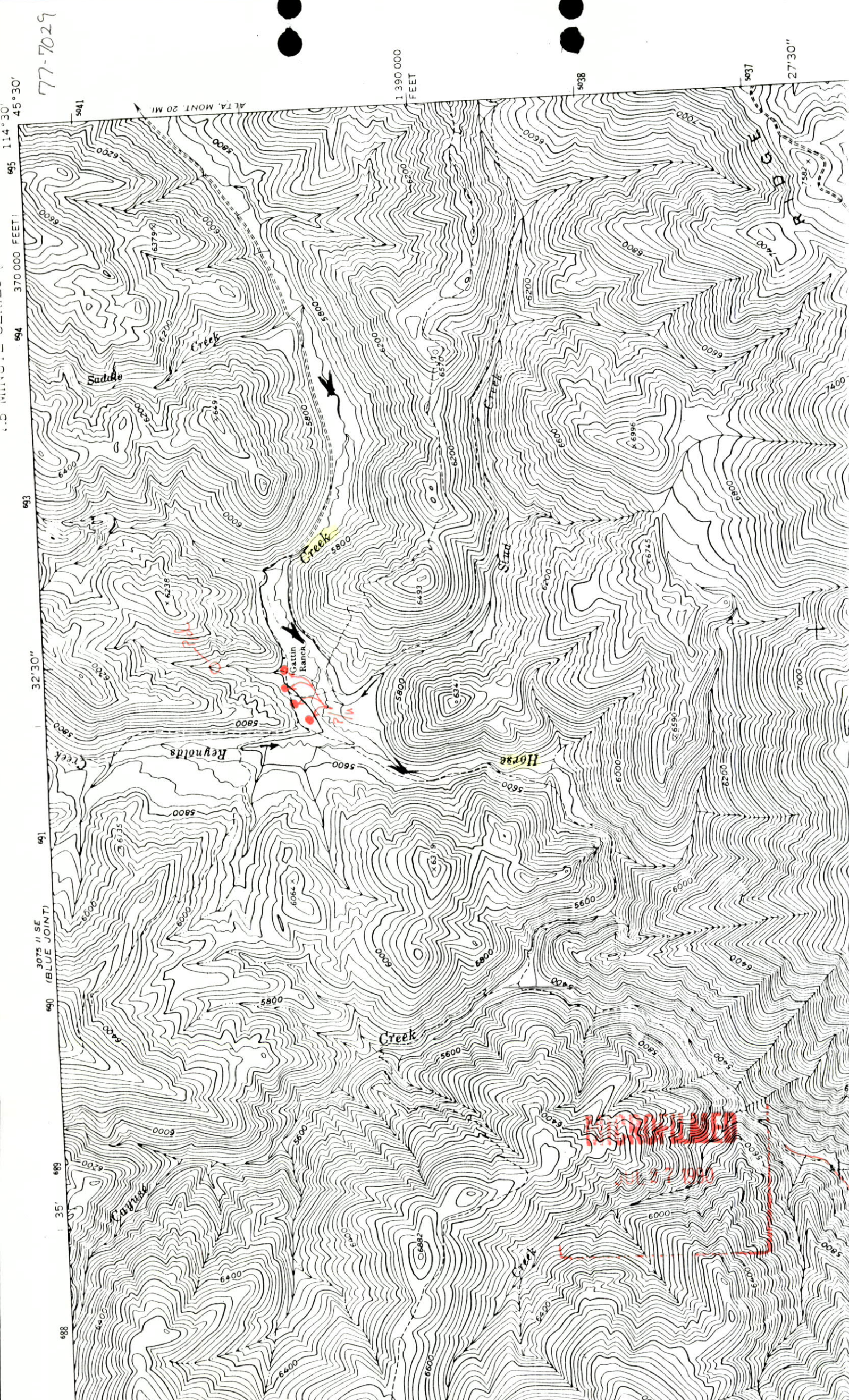
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Sept. 11, 1972.

R. KEITH HIGGINSON
Director

Published in the Recorder-Herald, Salmon, Idaho on Aug. 24, 1972 and Aug. 31, 1972.

8-24-2tc





GATION RANCH

Homestead Entry No 625

SALMON NATIONAL FOREST
 Approximate Section 9
 Unsurveyed T. 25 N - R. 16 E
 Boise Base and Meridian
 IDAHO

List No 4-1890 10/31/15

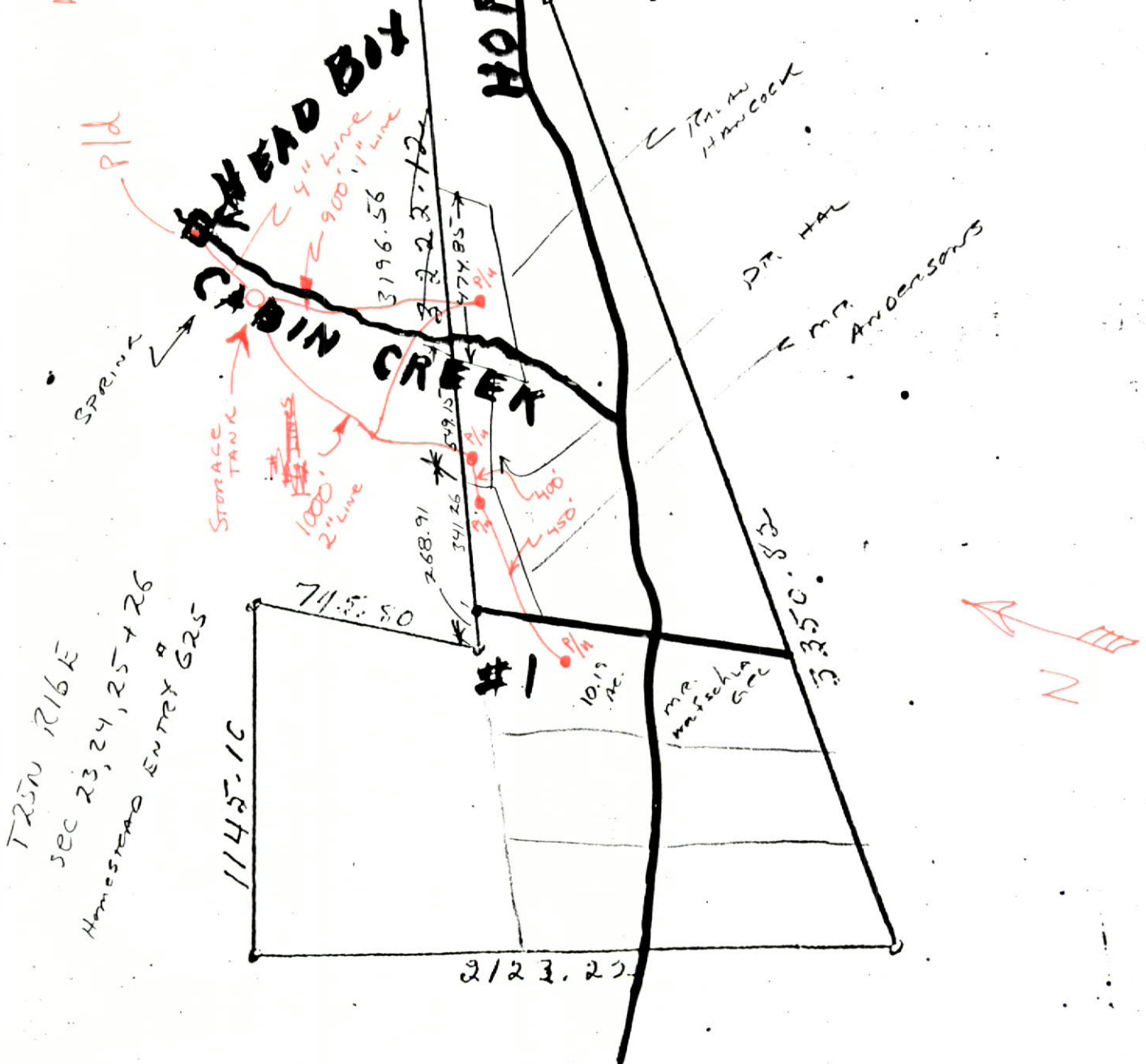
Applicant No 310

Dated APRIL 28, 1915

98.89 ACRES

NOTE:

CASIN CREEK IS NOT
 IDENTIFIED ON U.S.G.S. MAPS
 AND IS CALLED QUICKSAND
 BOGS ON U.S. FOREST SERVICE
 MAPS.



MICROFILMED

JUL 27 1990



GATTON
Ranch →



Horse Creek DRAINAGE LOOKING WEST



RULEN HANCOCKS CABIN

JUL 2 / 1990

MICROFILMED

77-7029



Spring
Box
(ON Forest
Service
LAND.)



1 1/2" line to Raven HAWCOCKS Cabin on North side.

JUL 27 1990

MICROFILMED



5' DIA. by 5' HIGH STORAGE TANK
NEAR SPRING.



Spring Box

JUL 27 1990

MICROFILMED

77-7029



STAG OUT



STAG OUT

FRANKLIN
ANDERSON'S
CABIN

JUL 27 1990

DIZ HALLS
CABIN LOOKUP

MICROFILMED

MR. WOLFSCHLAGERS
CABIN SITE



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07029

Priority: July 10, 1972

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

2.4 AF

This is to certify, that FRANKLIN D. ANDERSON
RULEN B. HANCOCK

808 SATURN AVE.

IDAHO FALLS, ID 83401

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 10, 1972; and has submitted Proof of Beneficial Use on August 6, 1982. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

UNNAMED STREAM

tributary to HORSE CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 24, Township 25N, Range 16E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

25N 16E 25

NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Source known locally as Quicksand Bog.
6. Domestic use is for 4 homes.

MICROFILMED

JUL 27 1990

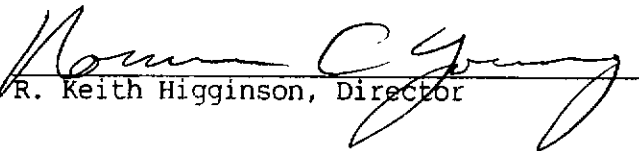
517

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 77-07029

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 26th
day of July, 1990.

Acting for


R. Keith Higginson, Director

RECORDED

JUL 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION X RESOURCES
JUL 21 1977

APPLICATION FOR EXTENSION OF TIME

Department of Water Resources
Eastern District Office

State of Idaho)
County of Bonneville)

Permit No. 77-7029

Franklin D. Anderson of 808 Saturn Avenue, Idaho Falls
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to appropriate the Public Waters of the State of Idaho No. 77-7029.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before Sept. 1, 19 77.

That he has heretofore performed the following work described under said permit:

A wooden diversion box lined with plastic has been installed plus 1500 feet of 1½ inch plastic pipe to one cabin. Two other cabins have been constructed but
are not connected to the system.

Costing \$ 1000.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Mr. Anderson had a heart attack during June of
this year and has been unable to do any further work. He is presently recovering but
will not be capable of working for the remainder of this year.

Wherefore, he asks that the Department of Water Administration extend the time for the completion of obligations under said permit to September 1, 19 82.

Franklin D. Anderson
(signature) *

Subscribed and sworn before me this 21st day of July, 19 77.

Calvin Gray
(notary public)

My commission expires 6/15/81

ACTION OF THE DEPARTMENT OF WATER ADMINISTRATION

I, BOBBY D. FLEENOR, Chief, Operations Bureau, Director of the Idaho Department of Water Administration, State of Idaho, hereby APPROVE the above application for extension of time of Permit No. 77-7029 to September 1, 1982.

Witness my hand this 31 day of July, 19 77.

Bobby D. Fleenor
Director
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Administration, Statehouse - Annex 2, Boise, Idaho, 83707.

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
243 S. HOLMES
IDAHO FALLS, IDAHO 83401

Identification No. 77-
Application No. 77-7029

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant RULEN B. HANCOCK and/or FRANKLIN D. ANDERSON
post office address Rt. #2, Blackfoot, ID 808 Saturn Dr., Idaho Falls, ID
2. Source of water supply Cabin Creek which is a tributary of Horse Creek, trib. to Salmon River
3. a. Location of point of diversion is * 1/4 of 1/4 of Section 9 Township 25N
Range 16E (unsurveyed) B.M. Leah County; additional points of diversion if any: _____
*Approx. 1000 ft. upstream from point at which Cabin Creek enters Homestead Entry No. 625 at a point approx. 2500 ft. south of Corner No. 2 of H.E. No. 625.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4 of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
multiple
Amount 0.15 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.15 cubic feet per second ~~and/or~~
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Headbox and pipeline.

b. Height of storage dam N.A. feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
c. Proposed well diameter is N.A. inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 1000.
8. Description of proposed uses:
a. If water is **not** for irrigation: Northern part of Homestead Entry No. 625 (see attached legal description).
(1) Give the place of use of water: * 1/4 of 1/4 of Section 9 Township 25N
Range 16E (unsurveyed) B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 5 cabins.
(5) If water is to be used for other purposes describe: _____

77 7029

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: N.A.

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion U.S.F.S.

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant will get easement from U.S.F.S. and provide the Department of Water Administration with a copy.

10. Remarks ---

GATION RANCH

Homehead ENTRY No 625

SALMON NATIONAL FOREST

APPROXIMATE SECTION 9

UNSURVEYED T. 25 N - R. 16 E

BOISE BASE AND MERIDIAN

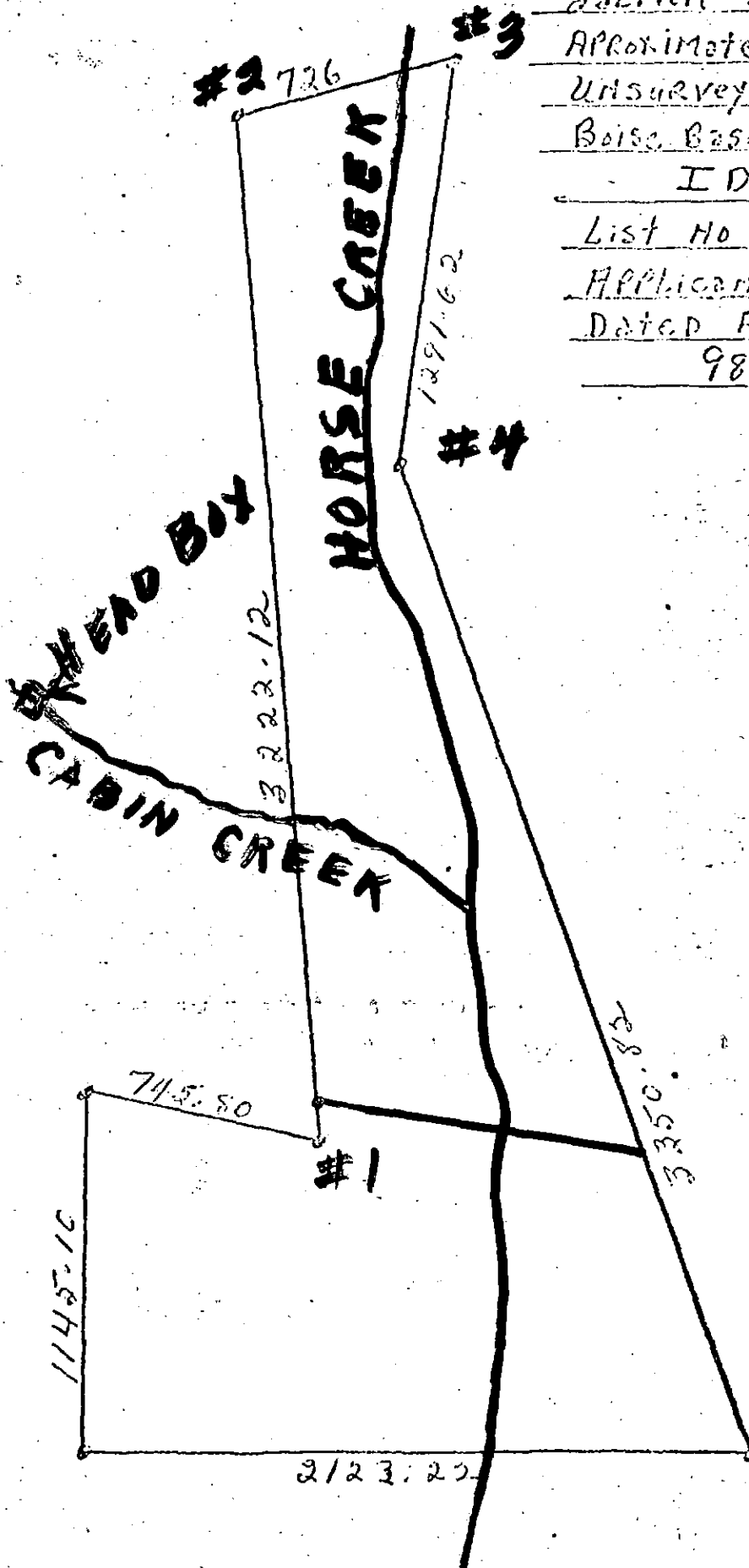
ID 2170

LIST NO 4 - 1890 10/21/15

APPLICANT NO 310

DATED APRIL 28, 1915

98.89 ACRES



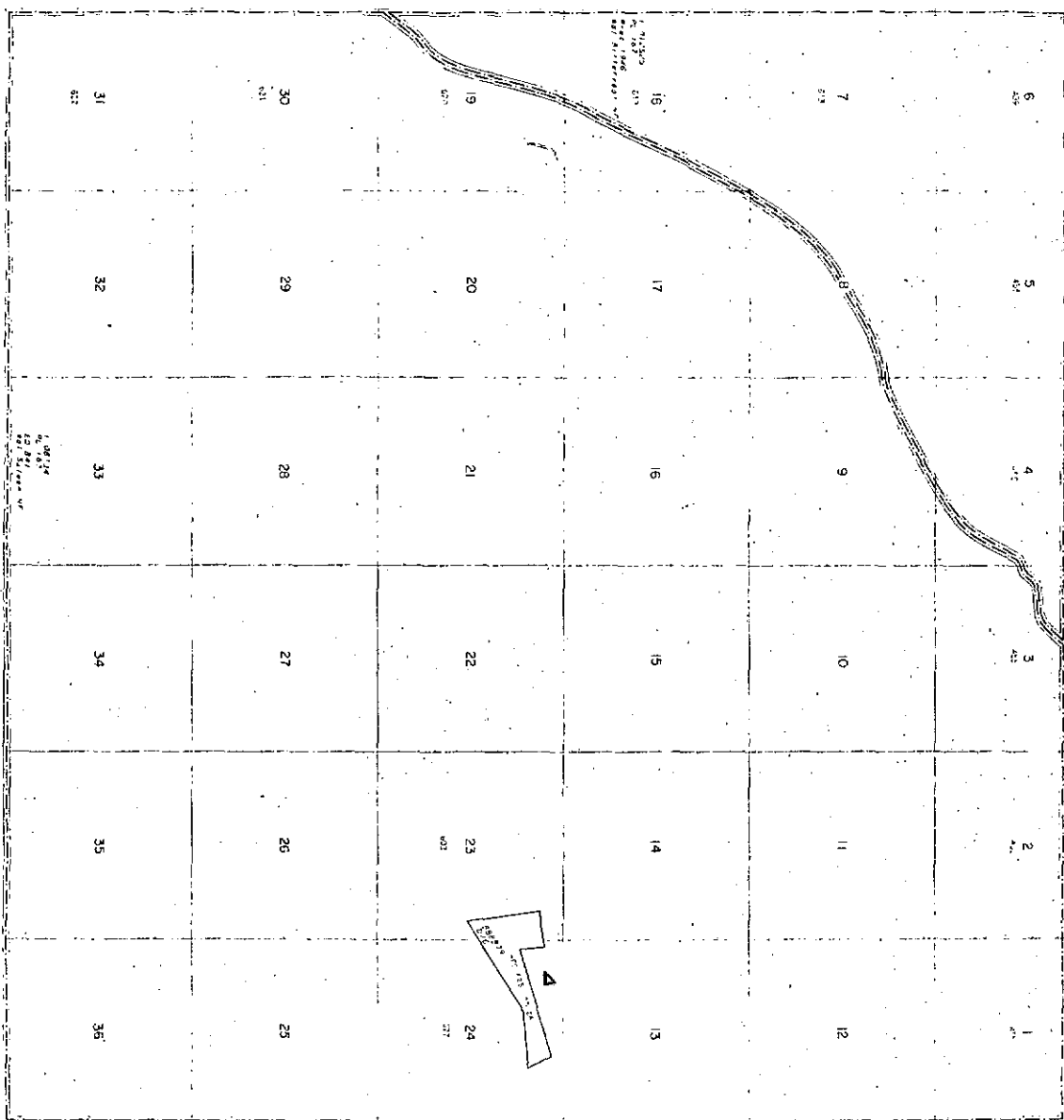
Commencing at a point 300 feet Northeasterly from Corner #1 of the Plat of Homestead Entry Survey No. 625 in the Salmon National Forest in approximate Section 9 unsurveyed, Township 25 North, Range 16 East Boise Meridian, Lemhi County, Idaho, thence proceeding Northeasterly North $72^{\circ} 52'$ East 2922.12 feet to Corner #2 of said survey; thence South $28^{\circ} 57'$ East 726 feet to Corner #3 of said survey; thence South $86^{\circ} 13'$ West 1292 feet to Corner #4 of said survey; thence South $57^{\circ} 53'$ West 1800 feet; thence in a straight line directly to the point of beginning, containing approximately 45 acres.

UNSURVEYED TOWNSHIP 25 NORTH RANGE 16 EAST OF THE BOISE MERIDIAN, IDAHO

Original Survey Map No. 32 Approved 9/23/1966

IDAHO COUNTY LEWIS COUNTY
SANDY DISTRICT SANDY DISTRICT

25 T. 25 N.



SCALE IN CHAINS
0 10 20 30

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEPARATED PLATS

10 M. 6 L.
25 M. 17 E.

1. This map was made by the U.S. Geological Survey in 1966.
2. It shows the location of the survey line and the location of the survey points.
3. It also shows the location of the survey line and the location of the survey points.

FOR SURVEYING PURPOSES, THE LOCATION OF THE SURVEY LINE AND THE LOCATION OF THE SURVEY POINTS ARE SHOWN ON THIS MAP.

THE LOCATION OF THE SURVEY LINE AND THE LOCATION OF THE SURVEY POINTS ARE SHOWN ON THIS MAP.

THE NOTATION SHOWN ON THIS MAP REPRESENTS THE LAST ACTION TAKEN BUT MAY NOT BE THE PRECISE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER

1 23N
R 16E

77 7029

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

77 7029

Received by Ba Date 7/10/72 Time 9:30 amPreliminary check by Ba Fee \$ 10.00Receipted by Ba Date 7/10/72 # 7339Publication prepared by MP Date 8-17-72Published in Bozeman Herald, SalmonPublication dates Aug. 24-31-1972Publication approved MP Date 9-7-72Priority reduced to 7/10/72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by D BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7029, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 77.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 20 day of September 1972.

R. Keith Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	KAR	8/17	Application No. <u>77-7029</u> Name <u>Nancock & Anderson</u>
(2)	KAR	8/17	Check: ☒ Signature ☒ Point of Diversion <u>see remarks</u> ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use <u>see remarks</u> ☒ Map ☐ Fee
(3)	KAR	8/17	Send copies to: <u>none</u> ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	KAR	8/17	☐ Request Special Use Permit from U.S.F.S. <u>see letter 6/15/72</u> ☐ Request Easement from B.L.M.
(5)	MP	8/17	In form for advertising <u>O.K.</u>
(6)	MP	9-7-72	Affidavit of Publication received <u>O.K. 9/7/72</u>
(7)	KAR	9/13	Final date for protests <u>9/14/72</u> Protests received: yes <u>no</u>
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)			Critical groundwater area: yes _____ no _____
(11)			Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)	KAR	9/13	Comments: <u>Unusual description of place of use and point of diversion but that is the best available until better survey are available. Homestead Entry 625</u>
(13)	KAR	9/13	Action recommended: ☒ Approve Priority <u>7/10/72</u> ☐ Deny Reason for Reduction _____
	KAR	9/13	See attached sheet for conditions of approval No conditions for approval
(14)			District <u>Western</u> By <u>Ken Fort</u> Date <u>9/13/72</u> Title <u>WDR</u>

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that
RULEN B. HANCOCK and/or
FRANKLIN D. ANDERSON,
Route No. 2, Blackfoot, Idaho;
808 Saturn Drive, Idaho Falls,
Idaho, has on July 10, 1972 sub-
mitted Application No. 77-7029
for a permit to appropriate 0.15
cubic feet per second of water
from Cabin Creek, trib. to Horse
Creek, Trib. to Salmon River by
means of headbox and pipe-
line within Homestead Entry
No. 625, Sec. 9, T. 25 N., R. 16
E., B. M., Lemhi County to be
used from Jan. 1 to Dec. 31 for
multiple domestic purposes
within Homestead Entry No.
625, Sec. 9, T. 25 N., R. 16 E.,
B. M. (unsurveyed).

If issued, this permit will be
subject to all prior water rights.
Protests against the granting
of the permit must be filed
with the Idaho Department of
Water Administration, State-
house, Boise, Idaho, 83707, on
or before Sept. 11, 1972.

R. KEITH HIGGINSON
Director

Published in the Recorder-
Herald, Salmon, Idaho on Aug.
24, 1972 and Aug. 31, 1972.

8-24-2tc

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

RECEIVED

SEP 5 1972

JERRY G. ROSIN

Department of Water Administration
being first duly sworn, deposes
and says that he is one of the printers (publisher) of the **RECORDER HERALD**,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Permit # 77-7029

..... a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Aug. 24, 1972
and ending with the issue dated Aug. 31, 1972

Jerry G. Rosin
thirty first

Subscribed and sworn to before me, this
day of August, 1972

Verl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 13.32

77 7029

July 20, 1990

FRANKLIN D. ANDERSON
RULEN B. HANCOCK
808 SATURN AVE.
IDAHO FALLS, ID 83401

RE: PERMIT NO. 77-07029

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
100 North Orchard Street
Boise, Idaho 83706-2237

REGISTERED
FIRST CLASS

MAY 22 '90

U.S. MAIL

RETURNED
TO
SENDER
NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD

forward

[7/10/90] Current address →

Franklin
Anderson

808 Solina Ave

Idaho Falls 83401

Ruler
Hancock
P.O. Box 749
Darby, MT 59829

renewal
to this one
7/10/90
TS

May 21, 1990

July 10

RULEN B. HANCOCK
FRANKLIN D. ANDERSON
RT. 4 BOX 154A
BLACKFOOT, ID 83221

RE: PERMIT NO. 77-07029

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 27 1990

MEMORANDUM

TO: FILES 77-07028 AND 77-07029

FROM: STEVE LESTER

DATE: JAN. 10, 1990

SUBJECT: LICENSING

Permit 77-07028

The exam was conducted on 8/3/88 and a cabin was found. The cabin is east of the ones discussed in Permit 77-07029. However, diversion works were no longer in place for four years prior to the exam. The owner had no plans to rebuild the works and indicated that he would file for a new right if necessary in the future. By the time of the exam review (1/10/90), it appears that more than five consecutive years of non-use occurred. I concur with the examiner's recommendation to cancel the permit for lack of use.

Permit 77-07029

The examiner found two cabins and stubbed lines to two other lots, allowing a recommendation for domestic use at four sites. The exam does not specify internal or external uses. I assume that internal use occurs because external use (yard) is not needed in this mountain setting and elevation. Thus, 4 x 0.6 afa yields 2.4 afa.

The permit lists the source as Cabin Creek (local name only). The examiner found a spring near an unnamed stream as the actual source. The spring is locally known as Quicksand Bog and is tributary to Horse Creek. The source is allowable under the permit because the examiner has clarified the actual source type developed under the permit. The spring can be considered part of the unnamed stream system described as Cabin Creek in the permit.

The measuring device requirement should be waived due to the limited diversion rate and beneficial use found.

Should an amendment fee be charged? The area is unsurveyed, and the USGS map does not show sections. The p/d and p/u section was S.9 on the permit but S. 24 & 25 in exam. The Forest Service map is the basis for section delineation. I imagine that a BLM map or county map would agree with the FS map. In this case, the difference between the permit intention and actual development site is several miles. I think an amendment fee should be charged but am concerned about the propriety of this for unsurveyed areas. What do you think?

FILED

JUL 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

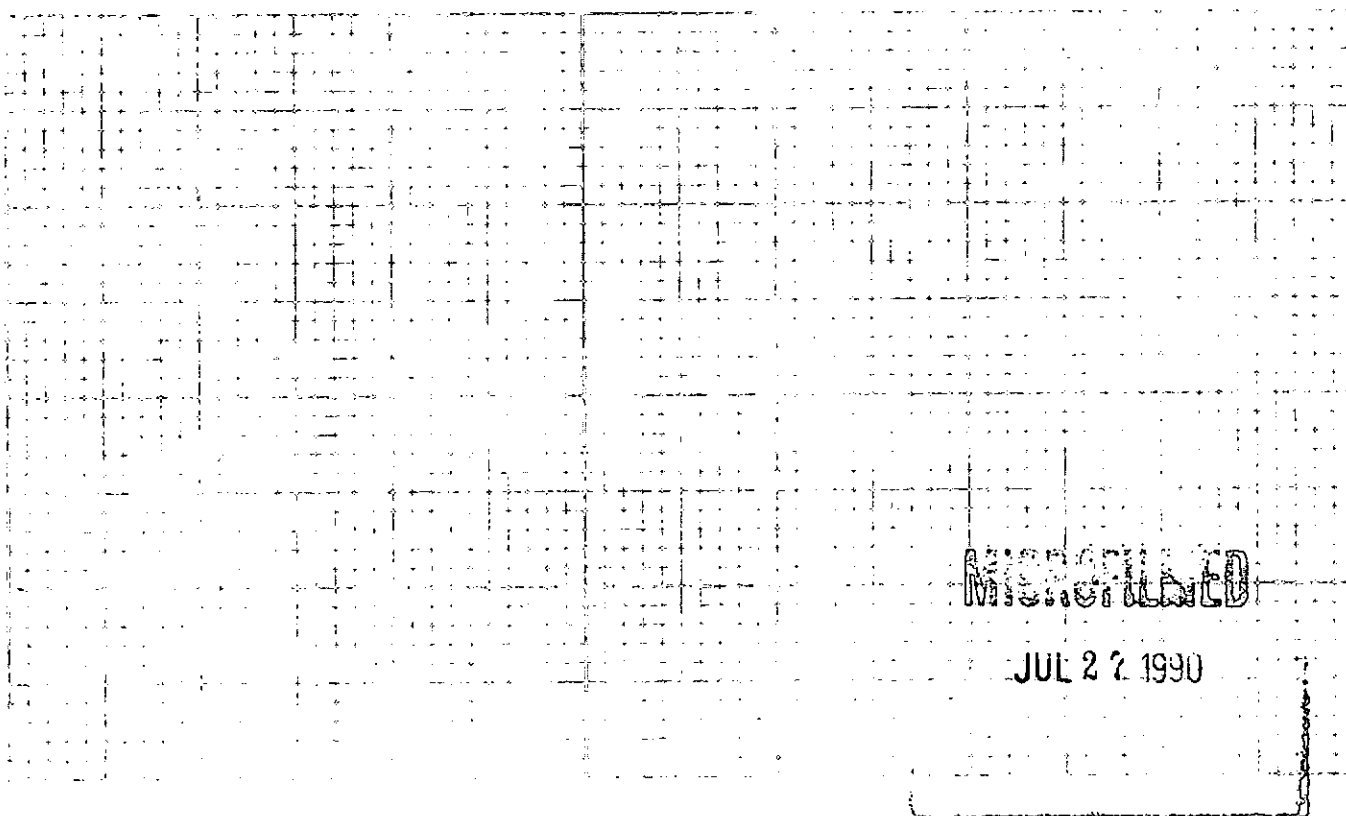
1. Owner: RULAN^B HANCOCK AND/OR FRANKLIN D. ANDERSON Permit No. 77-7029
Current Address: P.O. Box 749 DARBY, MONT. 59829 Phone No. (406) 821-3172
2. Accompanied by: MR. HANCOCK EXAM. DATE: 8/3/88
Address: _____ Phone No. _____
Relationship to Permit Holder: OWNER NOTE: MR. ANDERSON IS DECEASED.
3. Source: SPRINGS tributary to HORSE CREEK
(AKA "QUICKSAND BOG")

B. OVERLAP REVIEW

1. Other water rights with same place of use: PERMIT 77-7028
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached
NOT REQUIRED
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This Developed SPRINK is for four cabins. The Sprink Box is connected to six Perforated Pipes laid on sheet metal and buried in washed gravel. The Box feeds a 5' diameter by 5 ft. high holding tank. An 1 1/2" line runs directly to Mr. Hancocks cabin. Another 1 1/2" line runs just north of Dr. Hals cabin and splits with one split going to Mr. Hancocks cabin and the other to Dr. Hals, Mr. Anderson and Mr. Wolfshage's lots.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	—	—	—	—	—

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SW	24	25N	16E	Lemhi	U.S.F.S. map
									TOPO FOR UNSURVEYED AREA INCLUDED.
									PLD CANNOT BE LOCATED TO 10 ACRES.
									PLD within H.E.S. 625

6. **Place(s) of Use:**

Indicate Method of Determination U.S.F.S. MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25N	16E	25					D												

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JUL 27 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

BUCKET / STOPWATCH 5 GALLONS IN 16 1/2 SECONDS

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{5 \text{ GAL}}{16.5 \text{ sec}} \div 7.48 \frac{\text{GFS}}{\text{CFS}} = \underline{.04 \text{ CFS}}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$.04 \text{ cfs} \times 365 \text{ DAYS} \times 1.9835 = \underline{28.95 \text{ AFA}}$$

$$.6 \text{ AF} \times 4 \text{ SITES} = \underline{2.4 \text{ AFA}}$$

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JUL 21 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

77-7028 IS FOR A CABIN IN THE SAME AREA. IT IS BEING REVIEWED NOW BUT AS THE FIELD EXAMINER IT IS BEING RECOMMENDED THAT IT BE CANCELLED.

NO FEE WAS PAID SO THE MAX (0.04 cfs) IS BEING RECOMMENDED. SPRING OVERFLOW FLOWS INTO A FISH POND AND ONT ONTO A MEADOW WHERE FIVE HORSES WERE BEING PASTURED AT THE TIME.

DUE TO THE ABSENCE OF SECTION LINES ON OUR U.S.G.S. MAP MY 1/4 1/4 LOCATION IS MY BEST GUESS FROM THE U.S.F.S. MAP. THE P/D AND FOUR P/U LOCATIONS MARKED ON THE U.S.G.S. MAP ARE FELT TO BE ACCURATE.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.04 cfs	2.4 AFA
Totals:			.04 cfs	2.4 AFA

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name RANDALL PFAFF
Signature Randall J. Pfaff
Certification Date _____
Field Report Preparation Date 8/9/88

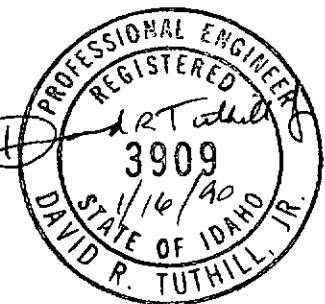
See attached memo
Steve Lester 1/10/90

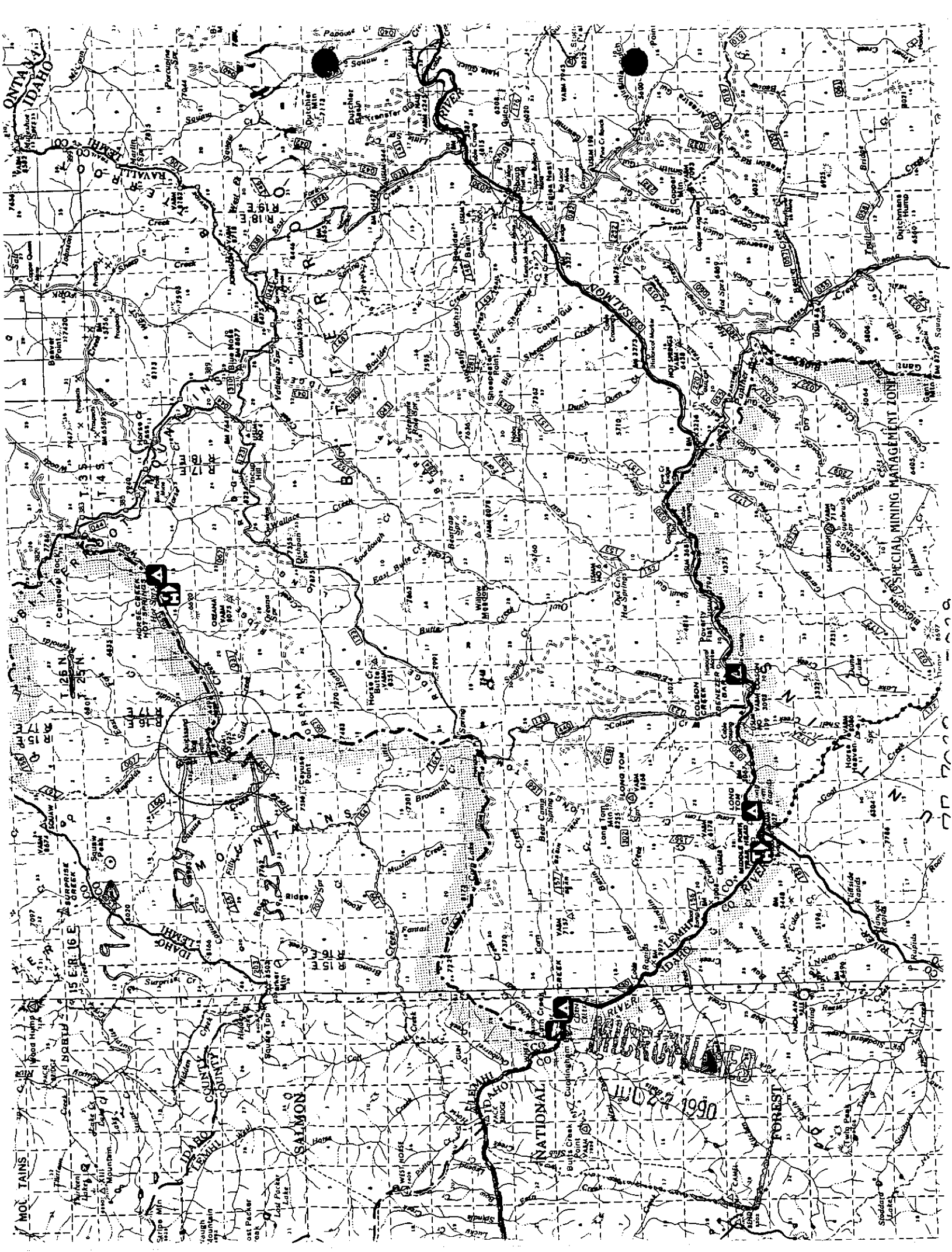
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

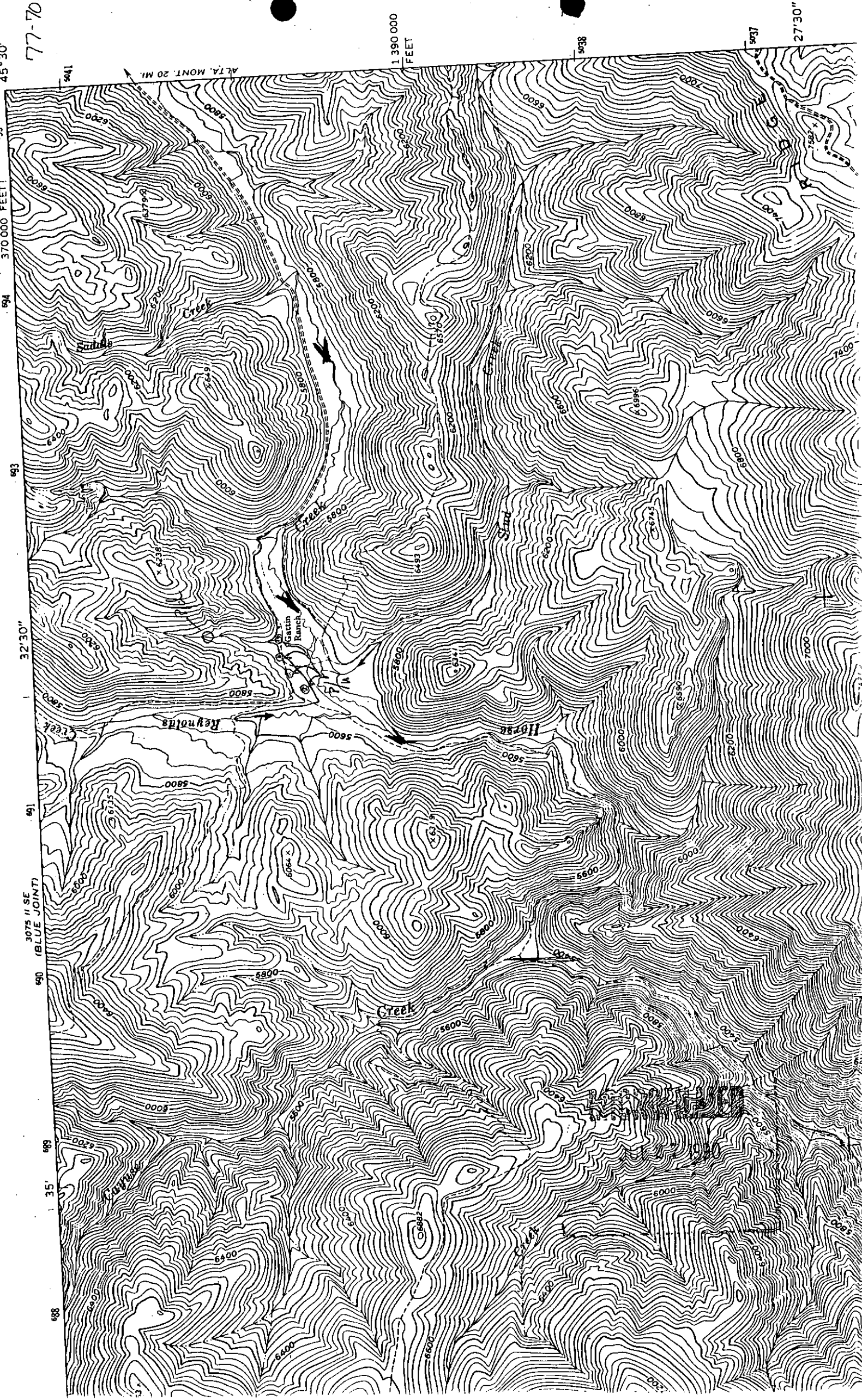
JUL 21 1990





7.0 MILES 114°30' 45°30'

77-7029



1.390 000
FEET

938

937

27°30'

GATTON RANCH

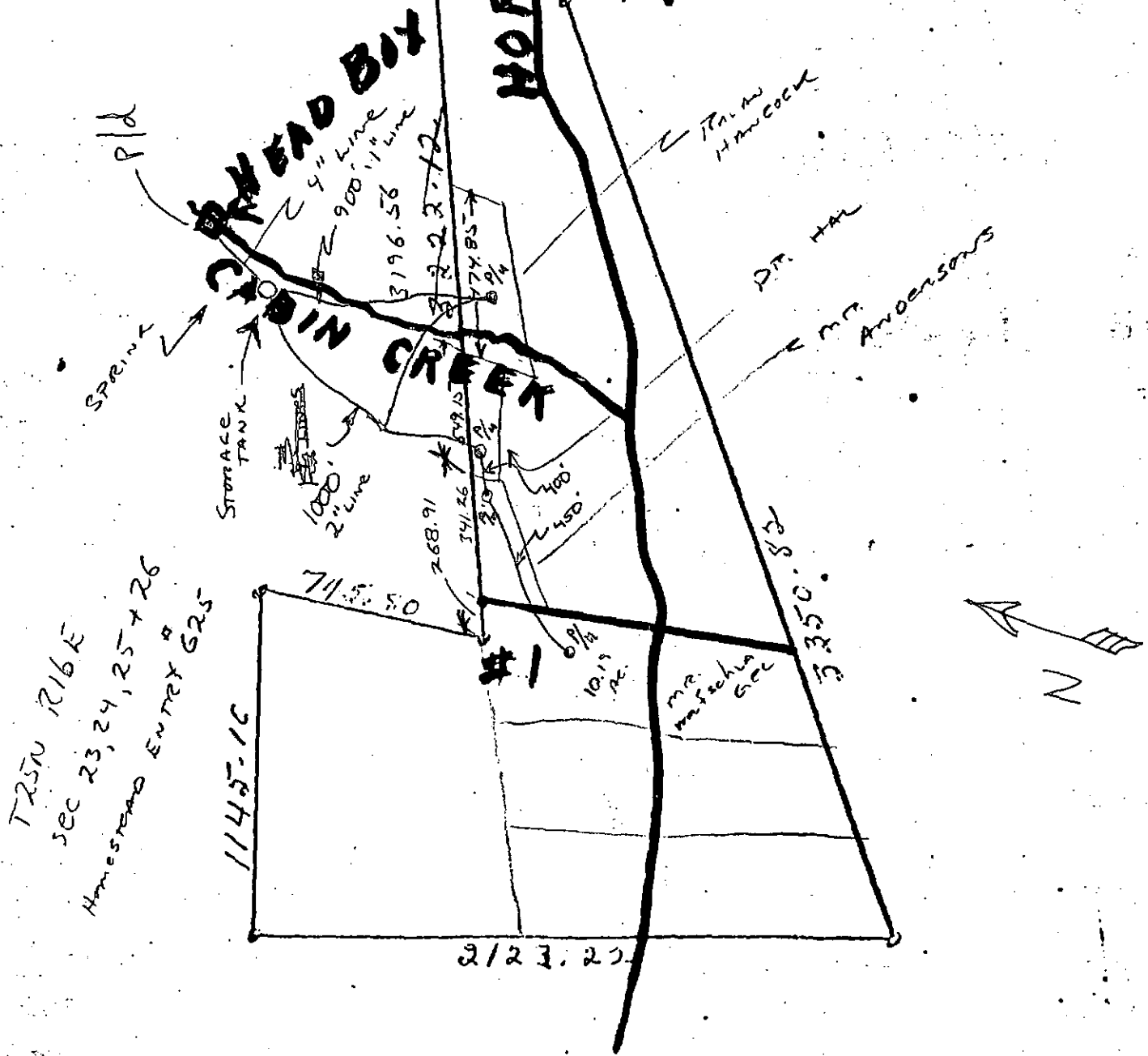
Homestead ENTRY No 625.

SALMON NATIONAL FOREST
APPROXIMATE SECTION 9
UNSURVEYED T. 25N - R. 16E
BOISE BASIN AND MERRICK
IDaho

List No 4-1890 10/31/15
Applicant No 310
Dated APRIL 28, 1915
98.89 Acres

NOTE:

CASIN CREEK IS NOT
IDENTIFIED ON U.S.G.S. MAPS
AND IS CALLED QUICK SAND
BOGA ON U.S. FOREST SERVICE
MAPS.

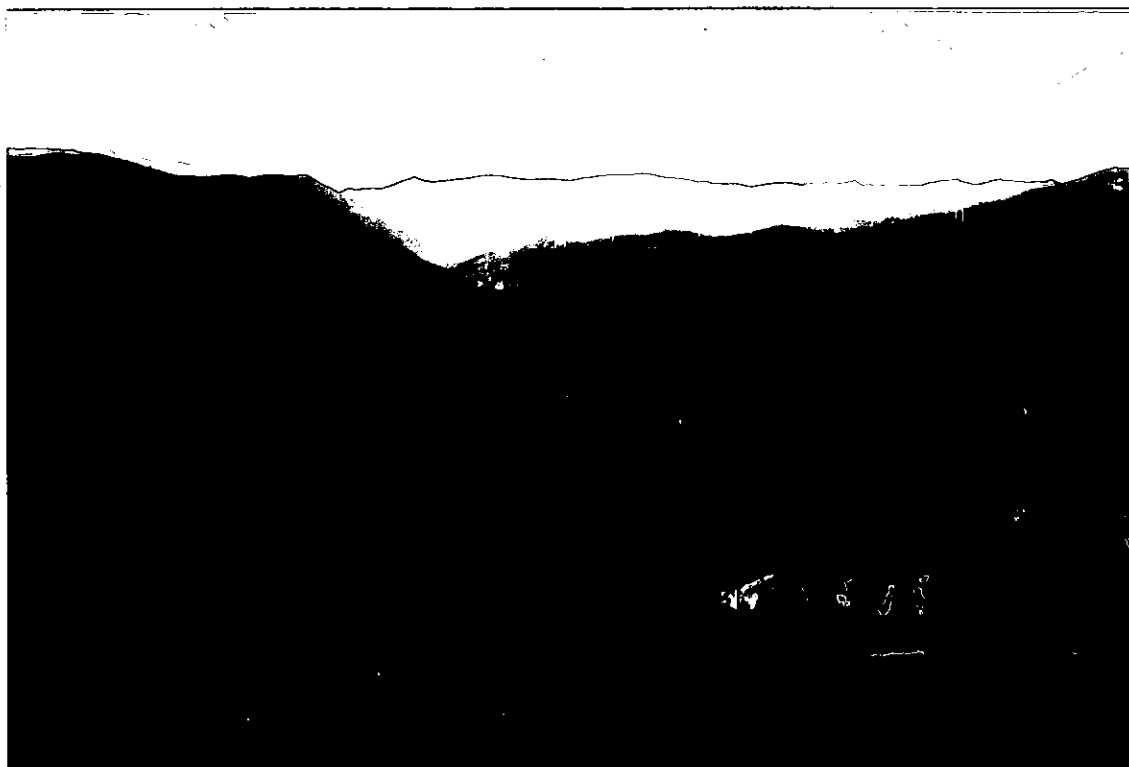


UNCLASSIFIED

JUL 27 1990



GATTON
Ranch →



Horse Creek DRAINAGE LOOKING WEST



RULEN HANCOCKS CABIN

RECEIVED
JUL 21 1990



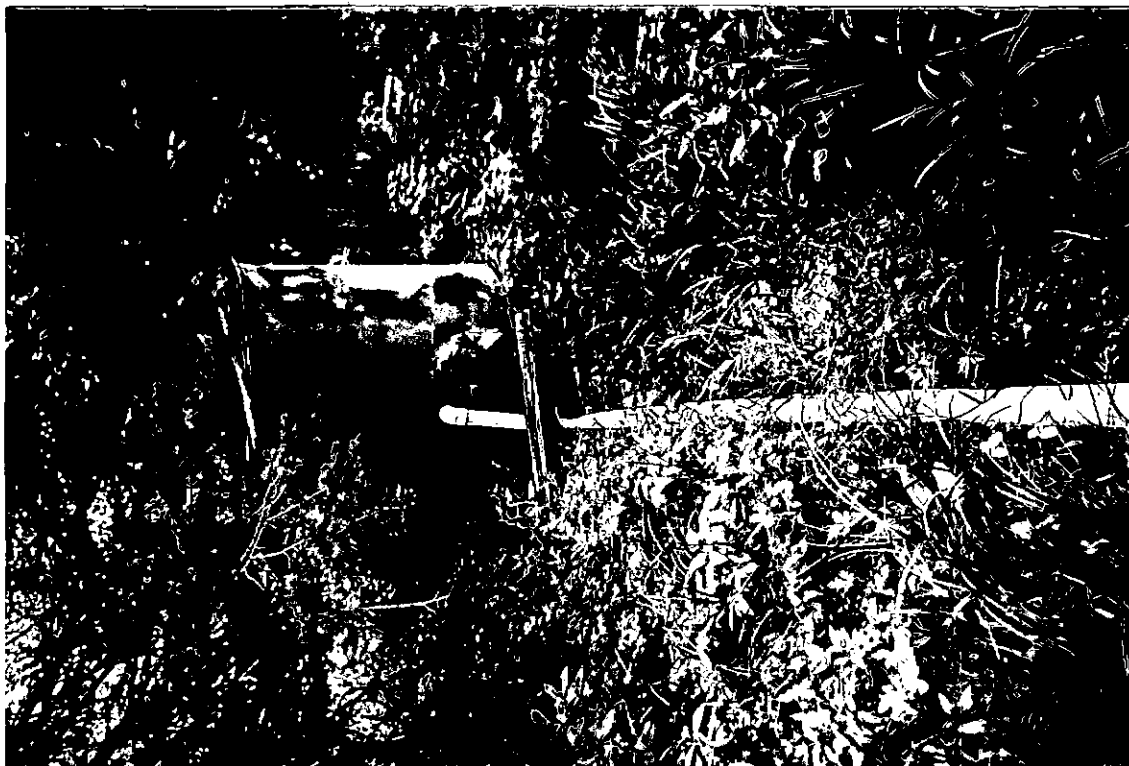
Spring
Box
(ON FOREST
SERVICE
LAND.)



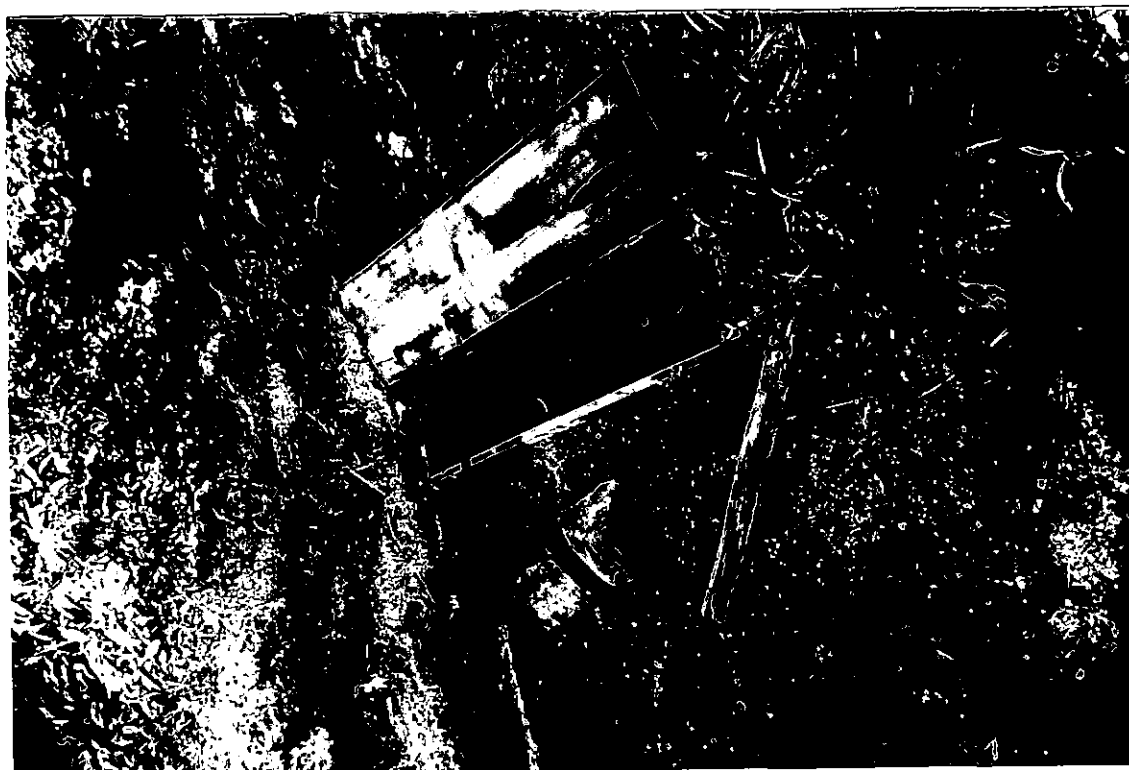
1 1/2" line to Ruler Hancocks Cabin on North side.

JUL 27 1990

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5' DIA. by 5' HIGH STORAGE TANK
NEAR SPRING.



SPRING BOX

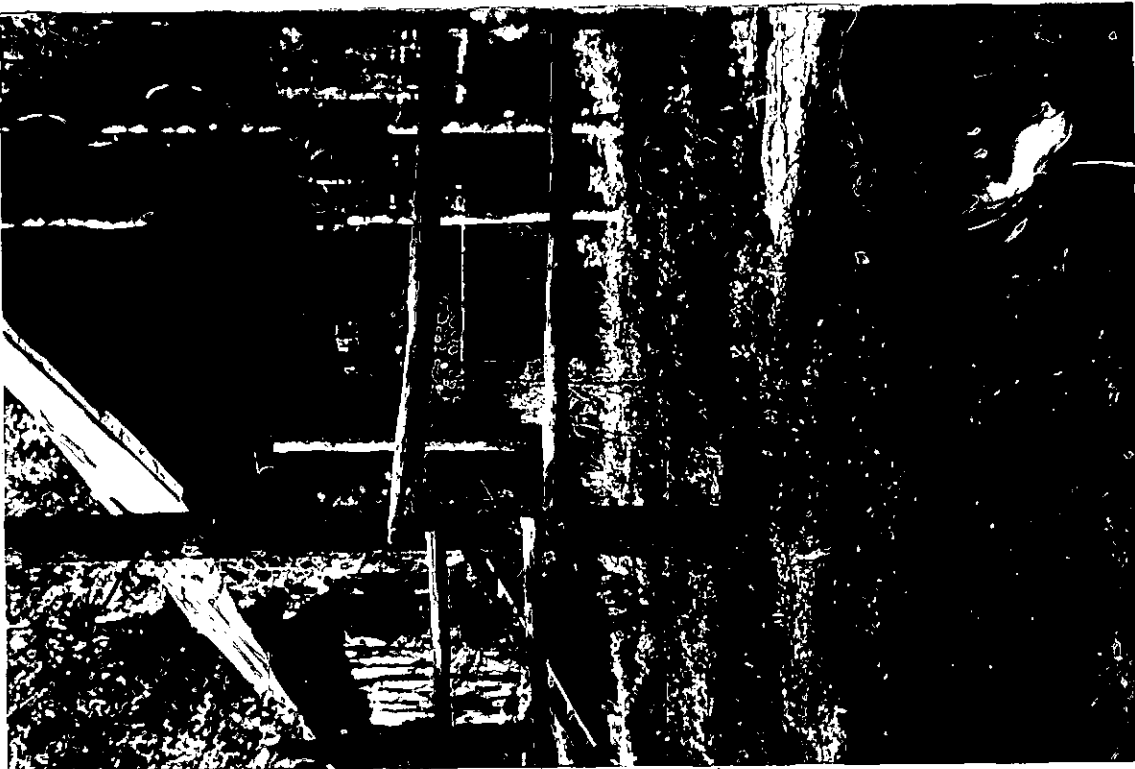
0661 22706

MICROFILMED

77-7029



MR. WOLFSCHLAGELS
CABIN SITE



SMO OUT

FRANKLIN
ANDERSONS
CABIN

JUL 1961

DR. HALLS
CABIN

MICROFILMED

4/86

RECEIVED

MAY 6 1987

Department of Water Resources
Western Regional Office

RECEIVED

DEC 17 1987

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYPUNCHED

For Office Use Only
Fee Received NO FEE
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. 12/17/87

1. Permit No. 77-7029

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Ruben B. Hancock

3. Post Office Address: 476 West 300 North Blackfoot, Idaho
83221 Telephone No. 208-785-2307

4. Source of Water: Spring

5. Extent of Use: only (2) households presently using the water
Domestic 2 (No. of households) Stockwater NO (No. and type of stock)
Irrigation NO (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted _____ cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

7/10/72

8. Person to contact to accompany the department representative during the field examination:

Ruben B. Hancock (Name)
476 West 300 North Blackfoot, Idaho (Address)
208-785-2307 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date _____

Ruben B. Hancock
Signature of Permit Holder (and title, if appropriate)

State of Idaho
 Department of Water Resources
 LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
 AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
 Department of Water Resources
 No fee is required for single family
 domestic use or stockwater use.



CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

December 9, 1987

Rulen B. Hancock
476 West 300 North
Blackfoot, ID 83221

Dear Mr. Hancock:

In a recent review of your Permit No.'s 77-7028 and 77-7029 it was discovered that the exam fee sheets submitted in May of this year have not been reviewed nor the letter you wrote at that time. We have had part-time personnel helping with our filing and apparently your forms and letter were filed without review. We are sorry for the delay and hope it has not caused too much inconvenience for you. In this letter I will attempt to answer the questions put forth in your previous letter.

Permit No. 77-7029 is filed for domestic use for .15 cfs for five cabins from Cabin Creek. In your letter you have stated that two cabins are using water from a spring source. It is unclear whether or not Cabin Creek is a source you are using under this permit. If no development of Cabin Creek was made, and the spring source developed instead, then a new application for permit will have to be filed. The Department will not approve a change of the source of water on a permit. A change in source is when you did not develop the source you have the permit for rather than when the name of the source is listed differently by the Forest Service or a map. The local name of a source is what we usually go by also. If the source is Cabin Creek, then the amount of water that could be licensed for this permit would be limited to 0.04 cfs based on no exam fee being submitted. This amount, also known as 18 gallons per minute, is considered sufficient for domestic purposes for two homes. If you are planning on putting in two additional homes several years from now, then you would need to file a new application for permit a short period of time prior to beginning work on the water project. A new application would be needed since the development period on this permit has passed. If you file now and do not complete some work in the first year of the permit, then the permit can be considered invalid. We will process the exam fee sheet for this permit for two homes at 0.04 cfs from Cabin Creek unless we hear from you.

JUL 27 1990

Permit No. 77-7028 is filed for .9 cfs for irrigation of 45 acres and .10 cfs for domestic purposes for 5 homes from an unnamed stream, tributary to Horse Creek. Since the water system was in up until a few years ago when it was washed out, this permit is still

considered valid. However, before the field exam is conducted the system will need to be re-installed and being used in order for the examiner to be able to verify the water use and recommend issuance of a license for this permit. At this point, with no exam fee having been submitted, this permit is also limited to .04 cfs rather than the 1.0 cfs filed on. If your development will only consist of one home, then this would be sufficient. However, if more than 18 gallons per minute will be used and irrigation take place, then an exam fee based on the amount of water actually used will be needed. Enclosed is an exam fee schedule for your review. An examiner will be contacting you next field season to schedule an exam. If, at that time, you are still working on repairing the old system, please let us know and the exam could be re-scheduled for a later date.

In your letter you indicate interest in installing a small hydropower project for your own use. In order to file a water right for this type of use the same application for permit form as your permits are on is required. Enclosed is an application form with instructions and some information I have on power projects that may be of interest to you.

You also wrote about a patented Homestead Entry #020613 which is the property covered by these permits. We do not handle homestead entries, however, it is my understanding that a patented homestead entry gives you title to the land, but not to the water rights which are considered public waters. The water right permits are filed to give you the rights to the water. It would be best if you could write to the Bureau of Land Management since they administered the Homestead Entries and keep record of them now. Their address in Boise is 3380 Americana Terrace, Boise, ID 83706 or call Sharon Derroin at 208-334-1414 or 208-334-1445.

I hope this answers your questions, however, please feel free to call or come in and we can assist you. If we do not hear from you within 30 days, we will assume the .04 cfs amount is adequate for these permits and process the exam fee sheets at this rate.

Sincerely,

JAN SHURTE
Sr. Water Resource Agent

JS:j
Encl.

MICROFILMED

JUL 21 1990



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

77-7029
Hancock, Rulen B.
Rt. 4, Box 154 A
Blackfoot, ID 83221

138311

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination. But you may change to another certified examiner.

MICROFILMED

JUL 27 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

September 22, 1982

Rulen B. Hancock
Route 4 Box 154A
Blackfoot, ID 83221

Re: 77-7028 & 77-7029

Dear Mr. Hancock:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED
SEP 23 1982

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 77-7029.

Name(s) of Permit Holder: RULEN L. HANCOCK FROM ADDRESS

Post Office Address: RY # 4 Box 15417

Blackfoot, Idaho 83221 Tel. No. 85-2307

Source of Water: Caring Creek

Extent of Use:

- ☒ Domestic 2 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

August 1, 1982
Date

RULEN L. HANCOCK
Signature of Permit Holder

*personal use only
with Mr. Hancock
A. J. - 82*

Ruben B. Hancock
RD # 4 Box 154A
Blackfoot, Idaho
83221

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

RECEIVED

AUG 6 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138318

ANDERSON, FRANKLIN D.
HANCOCK, RULEN B.
RT. 2
BLACKFOOT, ID 83221

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 77-7029 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED
JUN 30 1982

August 2, 1977

Re: Permit No. 77-7028

Franklin D. Anderson & Rulen B. Hancock
808 Saturn Ave.
Idaho Falls, Idaho 83401

Dear Mr. Hancock & Mr. Anderson:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to **September 1, 1982.**

Sincerely,

Jan Grover
Water Rights Supervisor

cc: Rt. 2, Blackfoot, ID 83221

RECEIVED
AUG 10 1977

June 30, 1977

CERTIFIED MAIL

138734 3

Re: Permit No. 77-7027, 77-7028, 77-7029

Rulon B. Hancock &/or Franklin D. Anderson
Route 2
Blackfoot, Idaho 83221

Gentlemen:

77-7027

77-7028

77-7029

One of the conditions of approval of your water Permit No. _____ (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

cc: Mr. Anderson, 808 Saturn Dr., Idaho Falls, ID 83401

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

29 March, 1977

Mr. Franklin D. Anderson
808 Saturn Drive
Idaho Falls, Idaho 83401

77-7027
77-7028
77-7029

Dear Mr. Anderson,

Enclosed are the copies of your permits that you requested today at our office in Idaho Falls. As you can tell from the last page, proof of beneficial use is due this year.

Our records show that Rulen B. Hancock in Blackfoot, Idaho, was sent copies of these permits on September 25, 1972. Through an apparent oversight, you, as the co-owner, were not sent copies.

There is no charge for the copies, as our policy is not to charge owners of water rights for copies.

Sincerely,

Kay Weaver
(Ms.) Kay Weaver
Records Supervisor

Encl.

MICROFILMED

September 25, 1972

Rulen B. Hancock
Route #2
Blackfoot, Idaho

Dear Mr. Hancock:

Enclosed is a copy of your approved Application for Permit No. 77-7029. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

77 7029

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

August 18, 1972

RE: APPLICATION FOR PERMIT NO.	77-7027	Rulen B. Hancock and/or Franklin D. Anderson
	77-7028	" " " " " "
	77-2029	" " " " " "

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

77 7029

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RULEN B. HANCOCK and/or FRANKLIN D. ANDERSON,
Route #2, Blackfoot, Idaho: 808 Saturn Drive, Idaho Falls, Idaho,
has on July 10, 1972 submitted Application No. 77-7029
for a permit to appropriate 0.15 cubic feet per second ~~XXXXXX~~
~~XXXXXXXXXX~~ of water from Cabin Creek, trib. ^{to} Horse Creek, Trib. to Salmon River
by means of headbox and pipeline
within ~~the~~ XXX Homestead Entry No. 625, Sec. 9, T. 25 N., R. 16 E., B.M., Lemhi
County

to be used from Jan. 1 to Dec. 31
for multiple domestic purposes

within ~~the~~ XXXX Homestead Entry No. 625, Sec. 9, T. 25 N., R. 16 E., B.M. (unsurveyed).

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
Sept. 11, 1972.

R. KEITH HIGGINSON

Director

Published in the MX Recorder-Herald, Salmon,,Idaho
on Aug. 24, 1972 and Aug. 31, 1972

77 7029

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that
RULEN B. HANCOCK and/or
FRANKLIN D. ANDERSON,
Route No. 2, Blackfoot, Idaho;
808 Saturn Drive, Idaho Falls,
Idaho, has on July 10, 1972 sub-
mitted Application No. 77-7029
for a permit to appropriate 0.15
cubic feet per second of water
from Cabin Creek, trib. to Horse
Creek, Trib. to Salmon River by
means of headbox and pipe-
line within Homestead Entry
No. 625, Sec. 9, T. 25 N., R. 16
E., B. M., Lemhi County to be
used from Jan. 1 to Dec. 31 for
multiple domestic purposes
within Homestead Entry No.
625, Sec. 9, T. 25 N., R. 16 E.,
B. M. (unsurveyed).

If issued, this permit will be
subject to all prior water rights.
Protests against the granting
of the permit must be filed
with the Idaho Department of
Water Administration, State-
house, Boise, Idaho, 83707, on
or before Sept. 11, 1972.

R. KEITH HIGGINSON
Director

Published in the Recorder-
Herald, Salmon, Idaho on Aug.
24, 1972 and Aug. 31, 1972.
8-24-2tc

77 7029

Western District Office

August 17, 1970

C RE: APPLICATION FOR PERMIT NOS. 77-7028
77-7029
77-7027

O E. Dennis Walker, Environmentalist
Lemhi County Office
District Seven Health Department
P. O. Box #230
Salmon, Idaho 83467

P Dear Mr. Walker:

We are enclosing a copy of the above referenced applications for permit, which may be of interest to your agency.

Please review the applications and if you have any comments, please submit them to our Department as soon as possible.

Y We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:mkp

Enclosures

Yellow
77 7029

Western District Office

77-7027

77-7028

77-7029

July 24, 1972

Rulan B. Hancock
Route #2
Box 74
Blackfoot, Idaho

Dear Mr. Hancock:

Your three Application for Permit forms have been forwarded to our Western District Office. We note in reviewing these applications that you have not signed them on page 3. Therefore, we must return them for your signature.

Please return them as soon as possible so that we may begin their processing.

Sincerely,

DORIAN CLAY
Water Resource Examiner

DC:mkp

Enclosures

77 7029

RECEIVED

JUN 15 1972

Department of Water Administration
Eastern District Office

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Salmon National Forest
Indianola Ranger District
P. O. Box 780
North Fork, Idaho 83466

2720
June 15, 1972



Idaho Department of Water Adm.
Eastern District Office
240 S. Holmes
Idaho Falls, Idaho 83401

Dear Sir:

I am writing regarding a request by a Mr. R^ulen B. Hancock and/or Mr. Franklin D. Anderson to place three water transmission structures on Forest Service land.

I am recommending approval of their springbox design and plan to issue special use permits to cover these structures.

Their applications for permit to appropriate water to their ranch property via these structures should reach you soon.

Sincerely,

FRANKLIN S. ELDER
District Forest Ranger

77 7029