

[illegible]

Vernon Harder
Bernice T. Harder
(Applicant)

PUBLISHER'S AFFIDAVIT

RECEIVED
JUL 11 1976

STATE OF IDAHO)

) ss.

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 1, 1976, and ended June 24, 1976.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this day of , 19 , Notary Public.

My commission expires , 19 .

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that C. VERNON or BERNICE HARDER Yellow Pine, ID has on June 15, 1976 submitted Application No. 77-7051 for a permit to appropriate 0.02 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 21, T19N-R8E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 21 T19N-R8E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before July 12, 1976.

R. KEITH HIGGINSON

Director

Published in the Star News, McCall, ID on June 24, 1976 and July 1, 1976.

7-13-76
RB

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 77-7051 Priority June 15, 1976 Amount 0.02 CFS 1.2 AF

THIS IS TO CERTIFY that C. VERNON OR BERNICE HARDER of YELLOW PINE, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 15, 1976, and has submitted proof to the Department of Water Resources on June 1, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from a groundwater source and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
Domestic (1 Unit)	01/01 - 12/31	0.02 cfs	1.2 af

Location of point of diversion: NESW, Sec. 21, Twp 19N, Rge 8E, Valley Co.

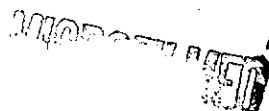
Place of use:

			NE				NW				SW				SE				TOTAL
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N	8E	21	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 3RD day of OCTOBER, 1986



Acting for the Director
Norman Young

fw rh

Identification No. _____
Application No. 77-7051

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

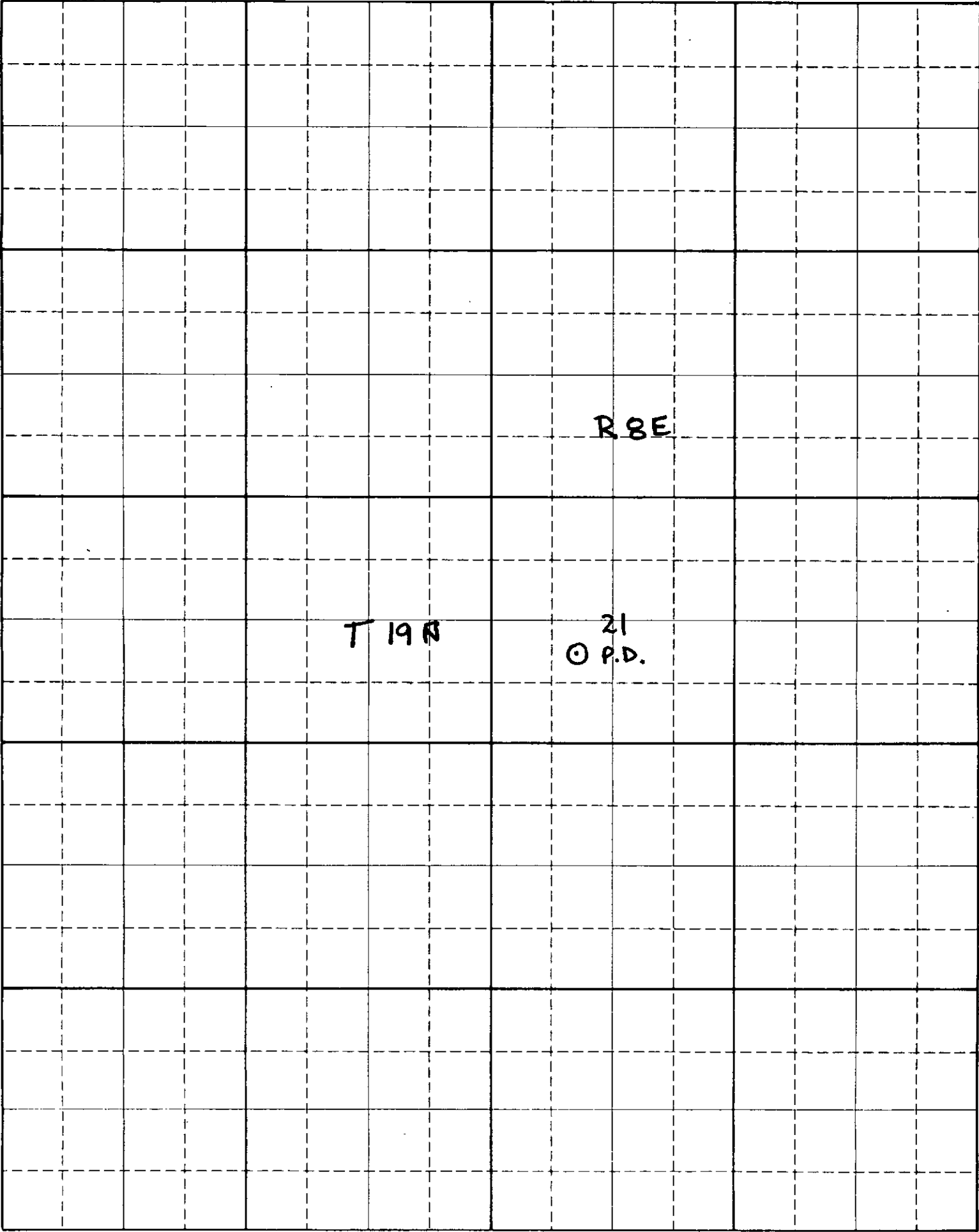
1. Name of applicant C. Vernon or Bernice Harder Phone: 375 8910
post office address Yellow Pine, Idaho 83677
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 19N
Range 8E B.M. Valley County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, electric pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 125 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 2,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 19N
Range 8E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Vernon Harder
Bessie T. Harder
(Applicant)

Proposed Priority 6-15-76

Received by RB Date 6-15-76 Time 8:00 am

Preliminary check by 1/11 Fee \$ 10.00

Received by RB Date 6-15-76 # 5041

Publication prepared by RB Date 6-17-76

Published in The Star News

Publication dates June 24 + July 1

Publication approved RB Date 7-13-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 1/11 DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7051, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

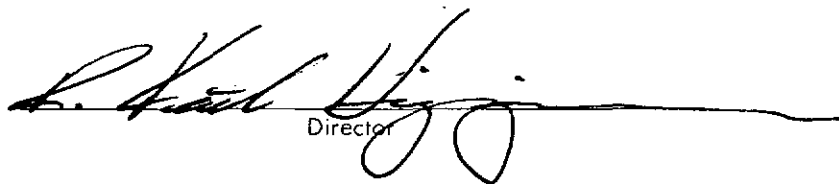
a. SUBJECT TO ALL PRIOR WATER RIGHTS. _____

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 81.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of July, 19 76.


Director

PUBLISHER'S AFFIDAVIT

RECEIVED
JUL 15 1976

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 1, 1976, and ended June 24, 1976.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this day of , 19 , Notary Public.

My commission expires , 19 .

Department of Water Resources

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that C. VERNON or BERNICE HARDER Yellow Pine, ID has on June 15, 1976 submitted Application No. 77,7051 for a permit to appropriate 0.02 cubic feet per second of water from a ground-water source by means of well and pump within the NE 1/4 SW 1/4 Sec 21 T19N-R8E B.M., Valley County to ~~begin~~ from Jan 1 to Dec 31 for domestic purposes within the NE 1/4 SW 1/4 Sec 21 T19N-R8E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before July 12, 1976.

R. KEITH HIGGINSON

Director
Published in the Star News,
McCall, ID on June 24, 1976 and
July 1, 1976.

8-1-76
1-1-76

RECEIVED
JUL 15 1976

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 77-7051
Name(s) of Permit Holder(s): C Vernon Harder
Post Office Address: 2260 Valley View Dr.
Weiser, Ida 83672 Tel. No. 548-2219

☒ I hereby certify that construction of diversion works for the above referenced permit began on 6/20/81 I understand that I must
(date)

continue to develop the water system with due diligence to maintain a valid permit. Is nearly finished and I'm using water

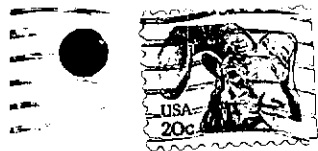
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

10/4/82
Date

C Vernon Harder
Signature of Permit Holder

C Vernon Harold
2260 Valley View Dr
Weiser, Ida 83672



MICROFILMED

JUL 25 1988



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 7, 1986

RE: Permit No. 77-7051

C. Vernon or Bernice Harder
Yellow Pine,
Idaho 83677

Dear Mr. and Mrs. Harder:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

UNRECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

77-7051
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad N/A For Single Household Domestic
- ☐ Check for Government Lots. If so, make a copy of Government Plat Not Required for Single Household Domestic
Check of P/D index N/A For Single Household Domestic (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
- Check of P/U index N/A For Single Household Domestic (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
- Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
- Scheduling Letter sent? N/A for Single Household Domestic (Initial and date)
- ☐ Appointment made and telephone conversation memo attached N/A for single household domestic

B. After Conducting the Exam, the File Contains:

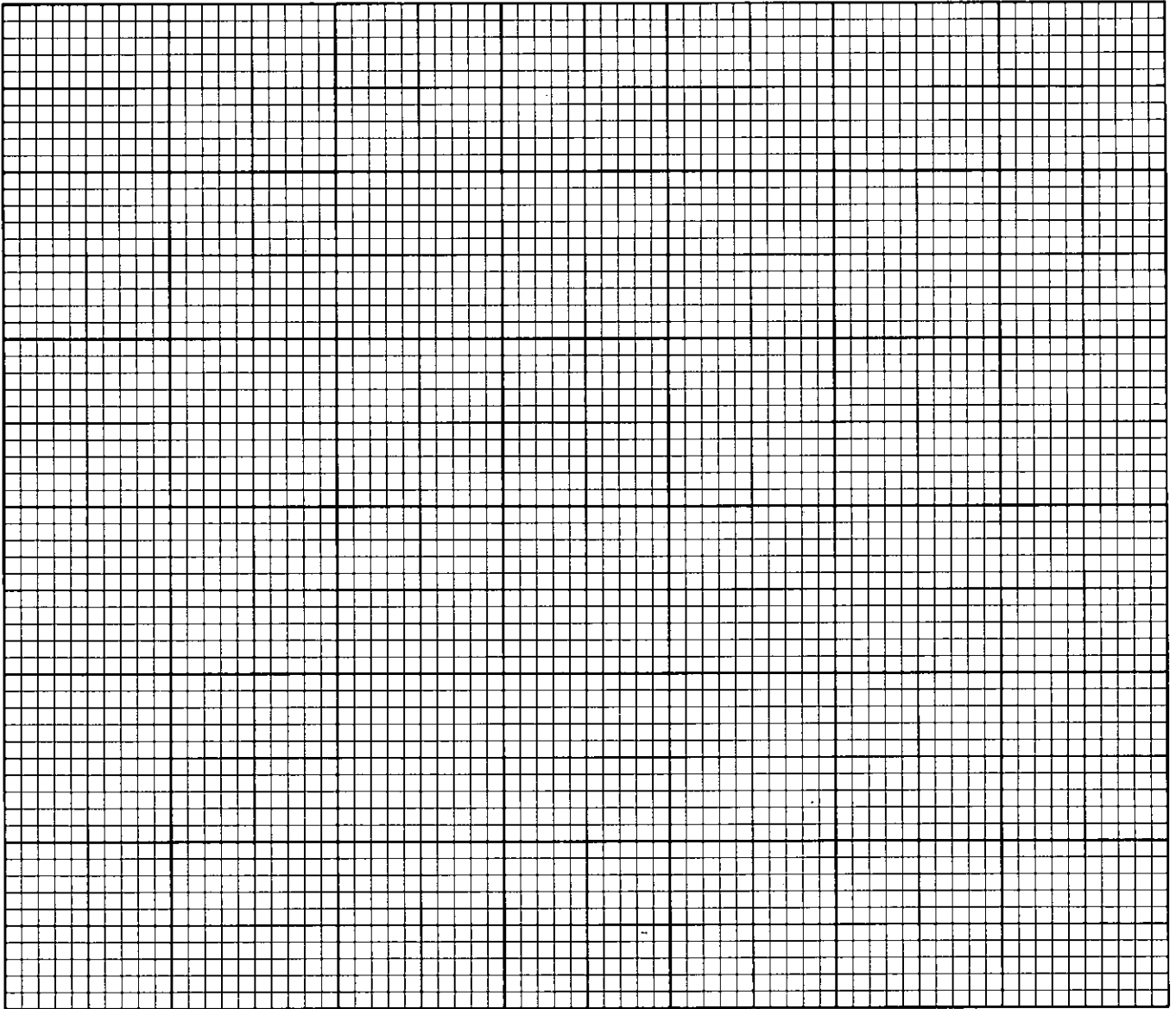
- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use N/A for Single Household Domestic
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed _____ (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent BD 8-1-86 (Initial and date)
Exam Reviewed by Manager of Regional Office DW 8-6-86 (Initial and date)
Exam Date Entered in Computer BA 8-7-86 (Initial and date)
Exam sent to State Office TD 8-15-86 (Initial and date)
Copy of Staff Analysis Sheet to Manager of Regional Office and Original
Refiled in White File HA 8-18-86 (Initial and date)

Total Acres

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Brad E. Dungee Date 8-1-86
 Consultant's License Number _____
 IDWR Director's Authorization to Conduct
 Beneficial Use Examination _____

Date

CONSULTANT SEAL

INTER-DEPARTMENT MEMO — 1

FROM Linda S.

DATE July 9, 1986

TO File

SUBJECT

The county assessor's office has been contacted to verify whether or not the applicant owns the property at the place of use.

RECEIVED

Linda D. Smith

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

June 4, 1981

C. Vernon & Bernice Harder
Yellow Pine, Idaho 83677

RE: Permit No. 77-7051

Dear Mr. and Mrs. Harder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

NOTED
JUN 11 1981

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 77-7051.

Name(s) of Permit Holder:

C. Vernon and Bernice Harder

Post Office Address:

Yellow Pine, Ida 83677

Tel. No. _____

Source of Water:

Well

Extent of Use:

☒ Domestic

one

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

Approx. 100

(acres)

☐ Other

Water for Farm Use

Measuring Device: Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port: Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/30/81
Date

C. Vernon Harder
Signature of Permit Holder

C Vernon & Bernice Harder
Yellow Pine
Ida 83677



RECEIVED



JUN 1 1984

IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HARDER, C. VERNON & BERNICE
YELLOW PINE, ID 83677

138160

APRIL 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 77-7051 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

RECEIVED
MAY 1 1981

July 19, 1976

Re: Permit No. 77-7051

C. Vernon or Bernice Harder
Yellow Pine, ID 83677

Dear Mr. and Mrs. Harder:

Enclosed is a copy of your approved Application for Permit No. 77-7051 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 77-7051

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JH 6-15-76

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) JH 6-15-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: no obs wells in vicinity
_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) KB OK

Affidavit of Publication received(date) 7-13-76

(12) _____

Final date for protests 7-12-76
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JH Date 7-14-76



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 333-2100

June 18, 1976

Re: Notice of Application for Water Right No. 65-7626 - Christian Church of S. Idaho
77-7049 - Robert or Jeanne Rowe
77-7050 - Mervyn G. &/or Evelyn Bowman
77-7051 - C. Vernon or Bernice Harder

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

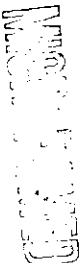
An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)
Bill Submitted

7-13-76
RB



NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that C. VERNON or BERNICE HARDER
Yellow Pine, ID
has on June 15, 1976 submitted Application No. 77-7051
for a permit to appropriate 0.02 cubic feet per second acre feet
~~XXXXXX~~ of water from a groundwater source
by means of well and pump
within the NELSM, Sec 21 T19N-R8E B.M., Valley County

to be used from Jan 1 to Dec 31
for domestic purposes

within the NELSM, Sec 21 T19N-R8E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
July 12, 1976.

R. KEITH HIGGINSON

Director

Published in the The Star News, McCall, ID
on June 24, 1976 and July 1, 1976.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

C. Vernon Harder
Yellow Pine,
Idaho 83677

Dear Mr. Harder;

Enclosed is your Receipt No. 5041 in the amount of \$ 10.00
for Application for Permit No. 77-7051 which was received in this
office on June 15, 1976.

Sincerely,

CATHY L. SHAW
Senior Clerk

CLS:cs

Enclosure

IDENT. NO. 77-7051

WATER RIGHT
DATA ENTRY LOG

Item

Keypunched by State Office

~~VERIFIED SRC~~

10/7/86



10-10-79