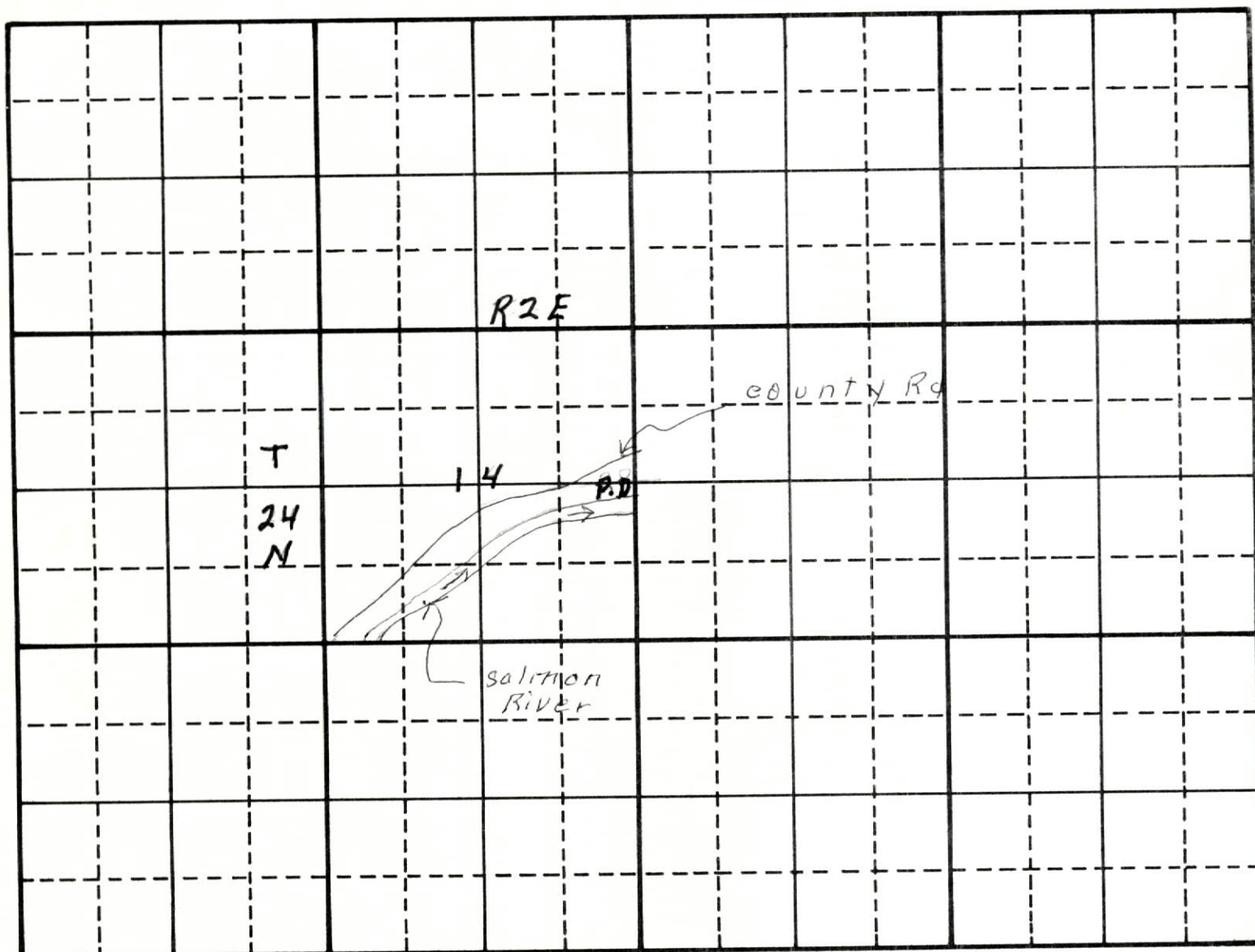


Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, this 17 day of July, 19 79.

Hoff-Jambert Land Co
(Signature)
By Geo. E. Jambert

FOR DEPARTMENT USE ONLY

Preliminary check by gkn Fee = \$20.00 # 14453 Received by KK Date 7/17/79
Publication prepared by KK Date 7/19/79 Published in Idaho County Free Press
Publication dates 7/25, 8/1/79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, DAVID R. TUTHILL, JR., ACTING CHIEF, OPERATIONS of the Department of Water Resources hereby

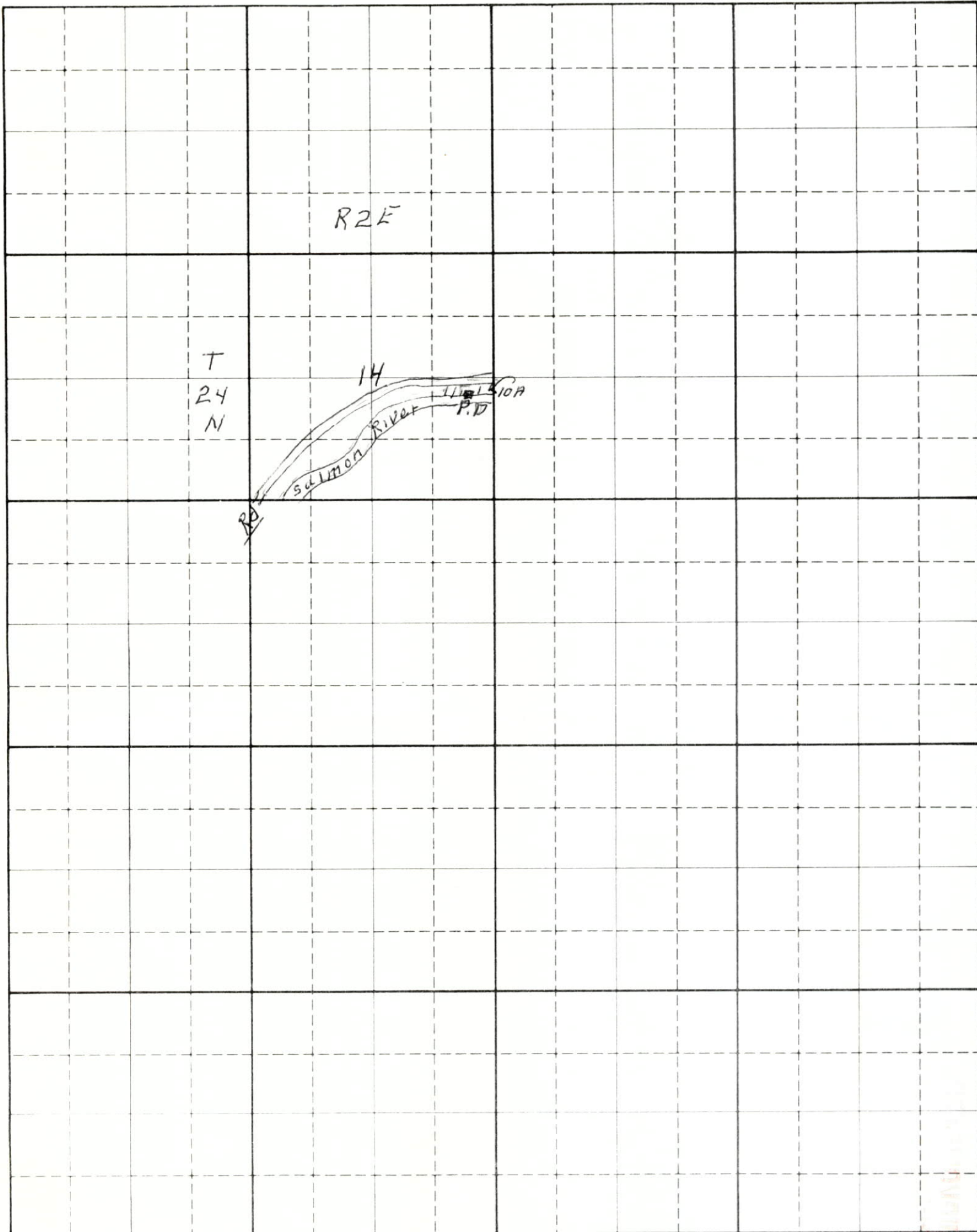
APPROVE this application for amendment submitted on Permit No. 77-7067.

Witness my hand this 22 day of August, 19 79.

David R. Tuthill Jr
DAVID R. TUTHILL, JR.
Acting Chief, Operations Bureau

OK
jg

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



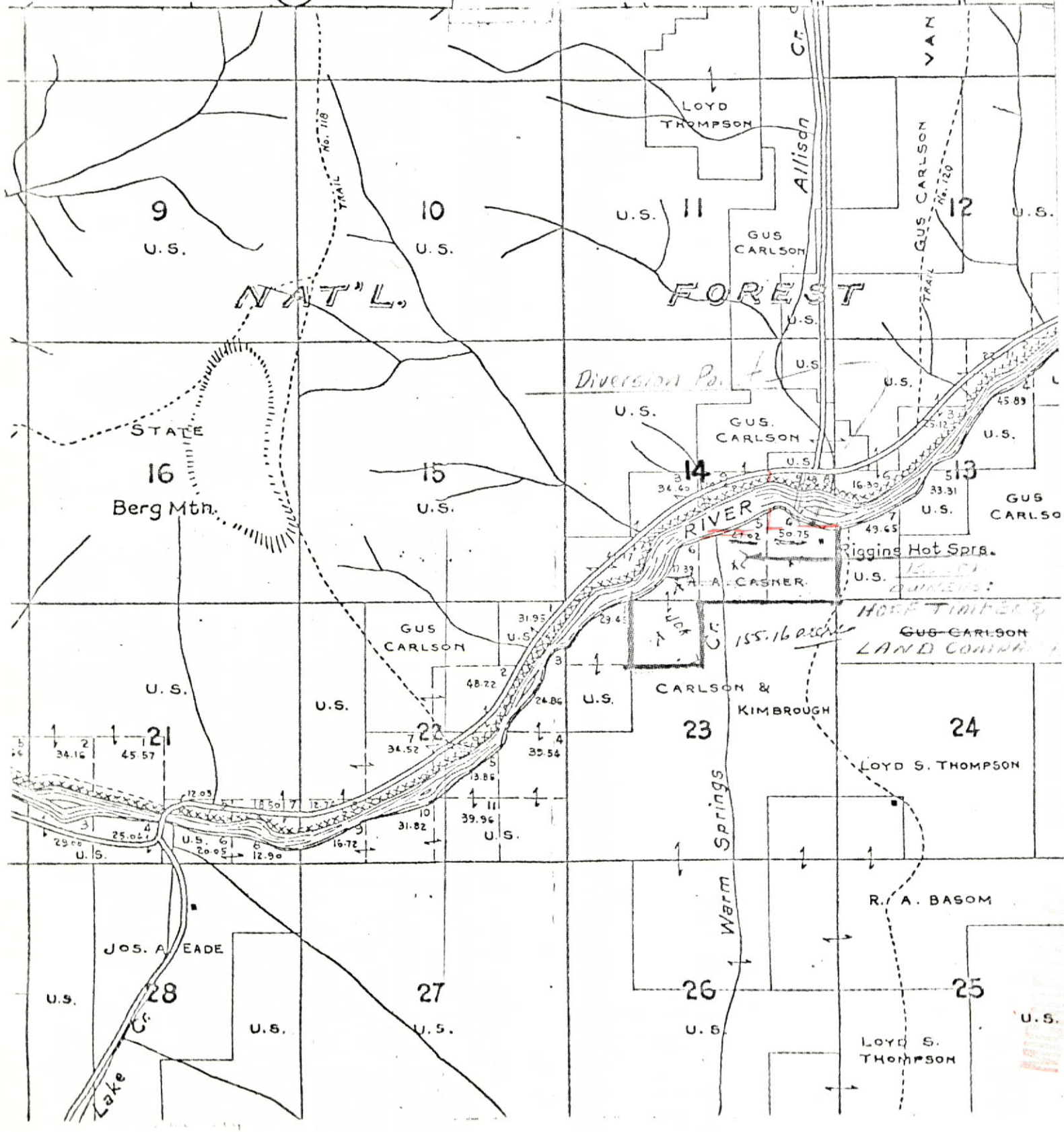
Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hoff Timber & Land Co.
(Applicant)
By Geo. E. Kreuzenbeck
Manager

[illegible]

41



AFFIDAVIT OF PUBLICATION

E. W. Stepanek

being first duly

Editor

sworn, says he is the of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 5th day of October 1977, and the last publication on the 12th day of October 1977; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

E. W. Stepanek

Subscribed and sworn to before me this 19 day of October 1977.

Marilyn J. Stolley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that HOFF TIMBER & LAND CO. 802 West Bannock Street, Boise, ID has on September 23, 1977 submitted Application No. 77-7067 for a permit to appropriate 0.20 cubic feet per second of water from the Main Salmon River by means of pump and pipeline within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 14 T24N-R2E B.M., Idaho County to be used from Mar 1 to Dec 1 for irrigation of 10 acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 14 T24N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before October 24, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho County Free Press, Grangeville, ID on October 5, 1977 and October 12, 1977.

O 5-12

OK
10-24-77
[Signature]

RECEIVED

OCT 31 1977

Department of Water Resources
Water Rights Section

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

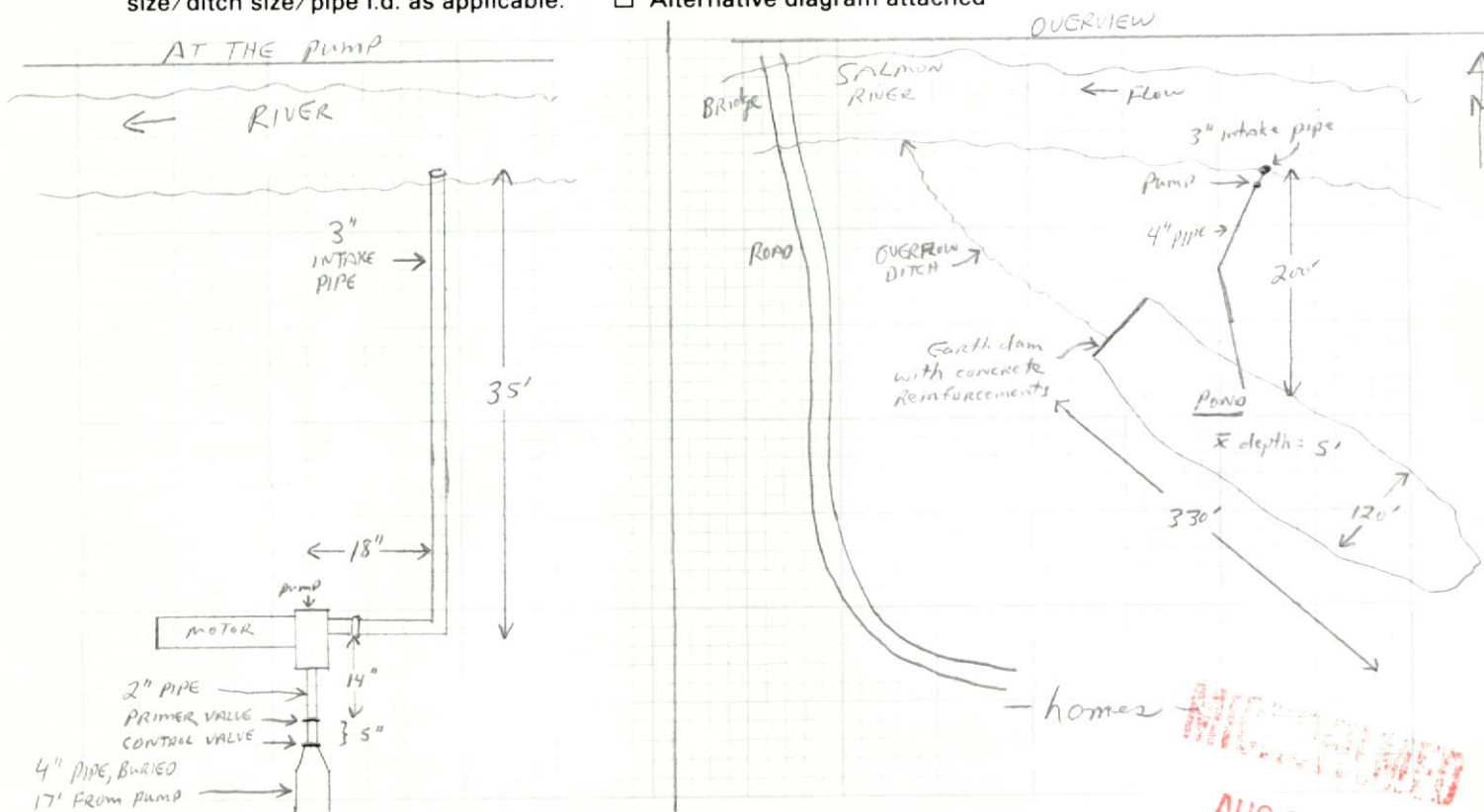
Permit No. 77-7067
Phone No. 323-8606
Owner: Hoff Timber and Land Co.
Current Address: 5257 Fairview Ave., Suite # 230 Boise, Id. 83706
Accompanied by: ELI Lazetich EXAM. DATE: 9/17/87
Address: French Cr Route Riggins, Id 83549 Phone No. 628-3700
Relationship to Permit Holder: Property mng.
3. Source: Salmon River tributary to Snake River

B. OVERLAP REVIEW

1. Other water rights with same place of use: 77-2082, 78-4166 ☐ Copies Attached
2. Other water rights with same point of diversion: 78-4166 (~~the~~ wrong basin #) ☐ Copies Attached ☐ Copies of Field Exam's Attached
Copies unnecessary

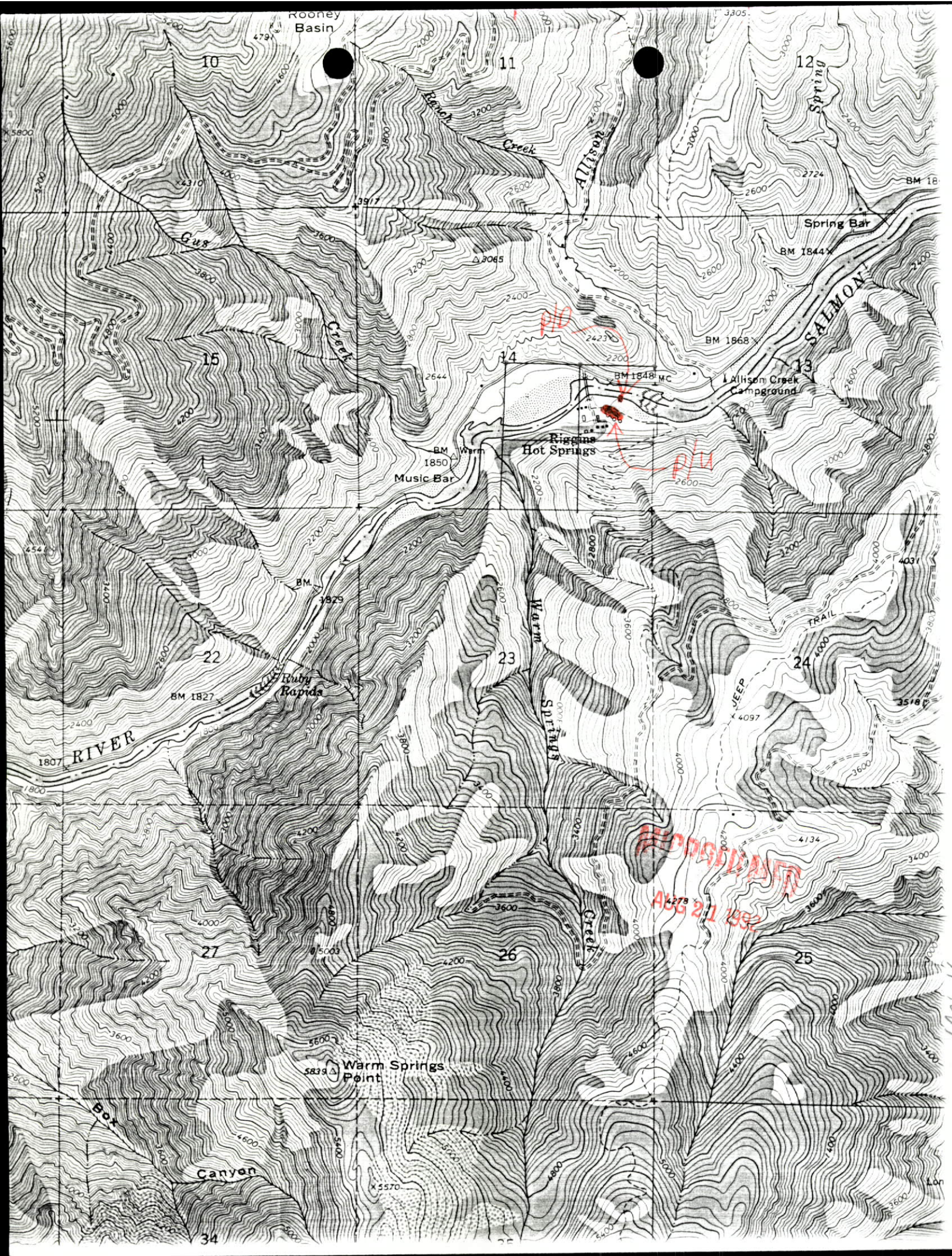
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

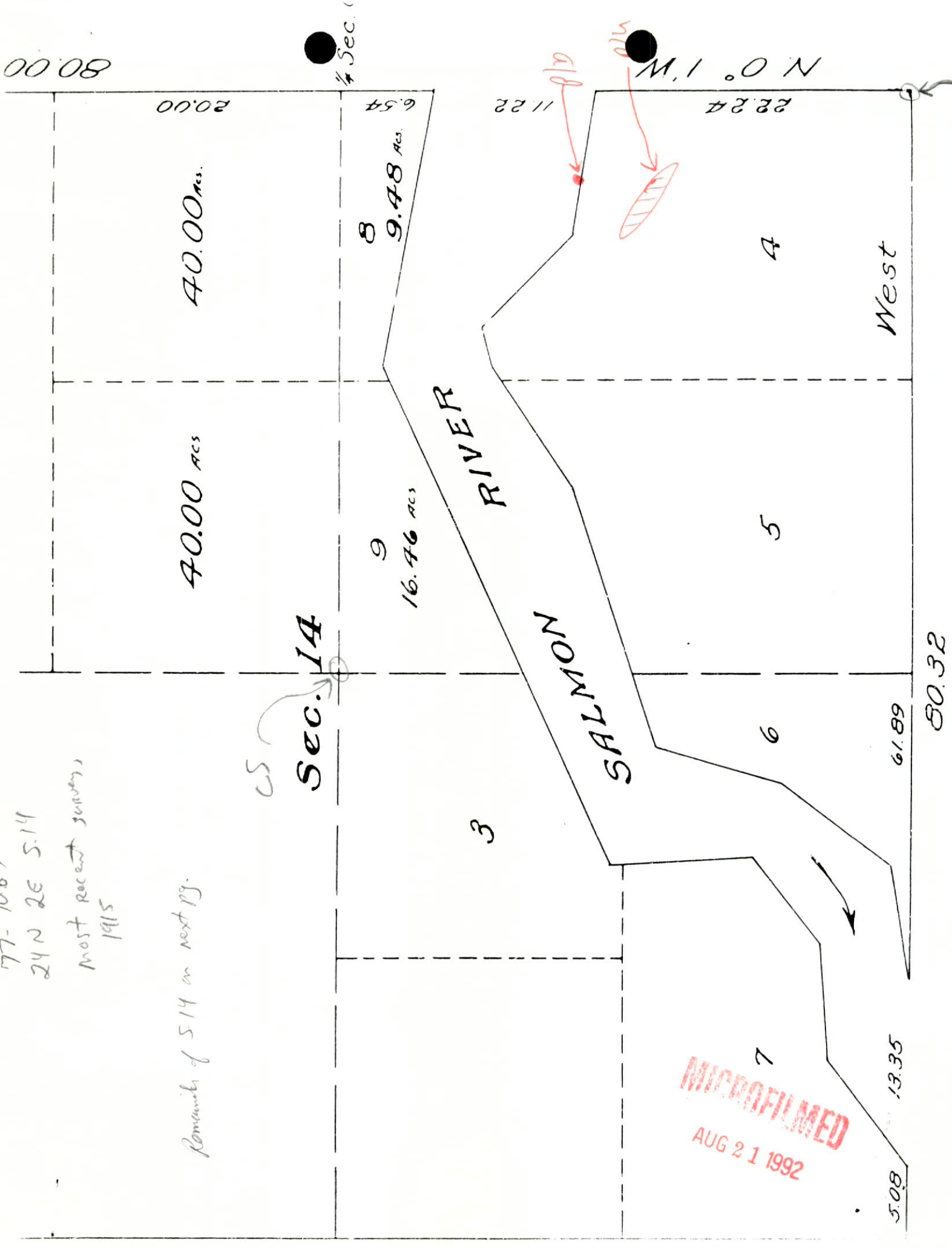
2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).



77-7067
 24 N 2E S.14
 most recent survey,
 1915

Remains of S.14 on next pg.

CS
 Sec. 14



West

80.30

80.00

80.00

80.00

80.00

40.00 ACS

40.00 ACS

Sec. 14

8

9.48 ACS

9

16.46 ACS

RIVER

SALMON

3

REPRODUCTION

AUG 21 1992

77-7067



P/D
ON Salmon River
1/4 mile NE of Riggins
Hot Springs.



P/U
Looking SE at pond
located 200' SW of
pump.

RECEIVED
AUG 21 1992

AFFIDAVIT OF PUBLICATION

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No 77-7067 in the name of Hoff Timber and Land Co. was issued for the diversion of .20 cubic feet per second of water from the Salmon River with the point of diversion within the NESE, Sec. 14, T. 24N, R. 2E, B.M., Idaho County to be used from 3/1 to 12/1 for irrigation purposes within the NESE, Sec. 14, T. 24N, R. 2E.

The permit holder now proposed to amend Permit No. 77-7067 by changing the use to .20 cfs for Diversion to Recreation Storage from 1/1 to 12/31 and 4 acre feet for Recreation from Storage from 1/1 to 12/31.

Any protests to this proposed amending of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Id 83709 on or before August 13, 1979.

C. STEPHEN ALLRED,
DIRECTOR

July 25-Aug 1

Nona Donaldson being first duly

sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 25 day of July, 1979, and the last publication on the 1 day of August, 1979; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 3 day of August, 1979.

Marjorie J. Stalley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
AUG 8 1979

Department of Water Resources
Western Regional Office

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	77-7067	Hoff Timber & Land CO.	.20
Full Assignment	77-7067	Hoff Timber Co.	.20
Full Assignment	77-7067	Bradbury Family Trust Bradbury, Richard A. Bradbury, Janice W.	.20

MICROFILMED
AUG 21 1992

State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE

AMENDED

WATER RIGHT NO. 77-07067

Priority: September 23, 1977

Maximum Diversion Rate:

0.20 CFS

Maximum Diversion Volume:

4.0 AF

This is to certify, that BRADBURY FAMILY TRUST
JANICE W BRADBURY TRUSTEE
RICHARD A BRADBURY TRUSTEE

PO BOX 1088

RANCHO SANTA FE CA 92067

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 23, 1977; and has submitted Proof of Beneficial Use on December 18, 1981. An examination indicates that the works have a diversion capacity of .640 cfs of water from:

SALMON RIVER

tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	01/01 to 12/31		4.0 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.20 CFS	
	Totals	0.20 CFS	4.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(NESE), Sec. 14, Township 24N, Range 02E
IDAHO County

PLACE OF USE: RECREATION STORAGE
TWN RGE SEC

24N 02E 14 Lot 4(NESE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

FEB 08 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07067

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of DECEMBER, 1992.

Acting for Norman C. Young
R. Keith Higginson, Director

RECEIVED
FEB 08 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07067

Priority: September 23, 1977

Maximum Diversion Rate:

0.20 CFS

Maximum Diversion Volume:

4.0 AF

This is to certify, that BRADBURY FAMILY TRUST
JANICE W BRADBURY TRUSTEE
RICHARD A BRADBURY TRUSTEE

PO BOX 1088

RANCHO SANTA FE CA 92067

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 23, 1977; and has submitted Proof of Beneficial Use on ~~January 1, 1900.~~ An examination indicates that the works have a diversion capacity of .640 cfs of water from: 12-18-81

SALMON RIVER

tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	01/01 to 12/31		4.0 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.20 CFS	
	Totals	0.20 CFS	4.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(NESE), Sec. 14, Township 24N, Range 02E
IDAHO County

PLACE OF USE: RECREATION STORAGE
TWN RGE SEC

24N 02E 14 Lot 4(NESE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

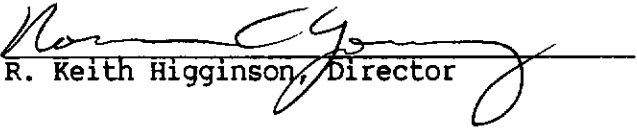
MICROFILMED
AUG 21 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07067

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th
day of AUGUST, 1992.

Acting for  Director

MICROFILMED

AUG 21 1992

RECEIVED
JUN 4 1990

ASSIGNMENT OF WATER PERMIT
AND
NOTICE OF MORTGAGE

Department of Water Resources

For value received, HOFF TIMBER COMPANY, an Idaho limited partnership, 5257 Fairview Avenue, Suite 230, Boise, Idaho 83706, the Assignor, does hereby assign and transfer unto Richard A. Bradbury and Janice W. Bradbury, co-trustees of the BRADBURY FAMILY TRUST, P.O. Box 1088, Rancho Santa Fe, California 92067, the Assignee, all of the Assignor's right, title and interest in and to the following water permit issued by the Idaho Department of Water Resources: Permit No. 77-7067.

This Assignment is given in connection with the sale and conveyance to Assignee of the real property of Assignor on which the subject water is diverted and used, subject to a Mortgage and Security Agreement from Assignee as Mortgagor to Assignor as Mortgagee in the principal sum of \$750,000.00, recorded May 15, 1990, as Instrument No. 353015, Mortgage Records of Idaho County, Idaho.

DATED this 11th day of May, 1990.

HOFF TIMBER COMPANY

By

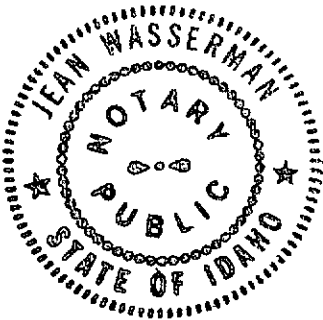
Harvey B. Hoff
Harvey B. Hoff, Personal
Representative of the Estate
of Frances M. Hoff, Deceased,
its sole general partner

AUG 21 1992

STATE OF IDAHO)
) ss.
County of Ada)

On this 11th day of May, 1990, before me,
Jean Wasserman, the undersigned, a Notary
Public in and for said State, personally appeared HARVEY B. HOFF,
known or identified to me to be the personal representative of
the Estate of Frances M. Hoff, deceased, the sole general partner
of HOFF TIMBER COMPANY, an Idaho limited partnership, and the
person who subscribed said partnership name to the foregoing
instrument, and acknowledged to me that he executed the same in
said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.



Jean Wasserman
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires 2-17, 1991

MICROFILMED

AUG 21 1992

State of Idaho
Department of Water Resources

RECEIVED
JUN 4 1990

ASSIGNMENT OF PERMIT

Department of Water Resources

HOFF TIMBER AND LAND COMPANY
I, an Idaho corporation, hereby assign to HOFF TIMBER COMPANY, an
Idaho limited partnership
of 802 West Bannock Street, Boise, Idaho 83702
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 77-7067
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Assignor/Permittee has conveyed the lands described in said
permit and Assignee is the present owner of said lands.

Made this 28th day of December, 19 79.

HOFF TIMBER AND LAND COMPANY

Permit Holder

By

Harvey B. Hoff
~~Spouse~~ of Permit Holder Harvey B. Hoff
President

State of Idaho)
County of Ada) ss.

On this 28th day of December, 1979, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

Seal

[Signature]
Notary Public residing at Boise

My commission expires: 8/1/82

RECEIVED

AUG 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Hoff Timber and Land Co.
of (address) P. O. Box 448, Boise, ID 83701, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 77-7067, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE ¼ SE ¼, Section 14, Township 24N, Range 2E, B.M.,
County of Idaho. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
Amount .20 cfs for Diversion to purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum) recreation storage
Amount 4 AF for Recreation purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum) from storage
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

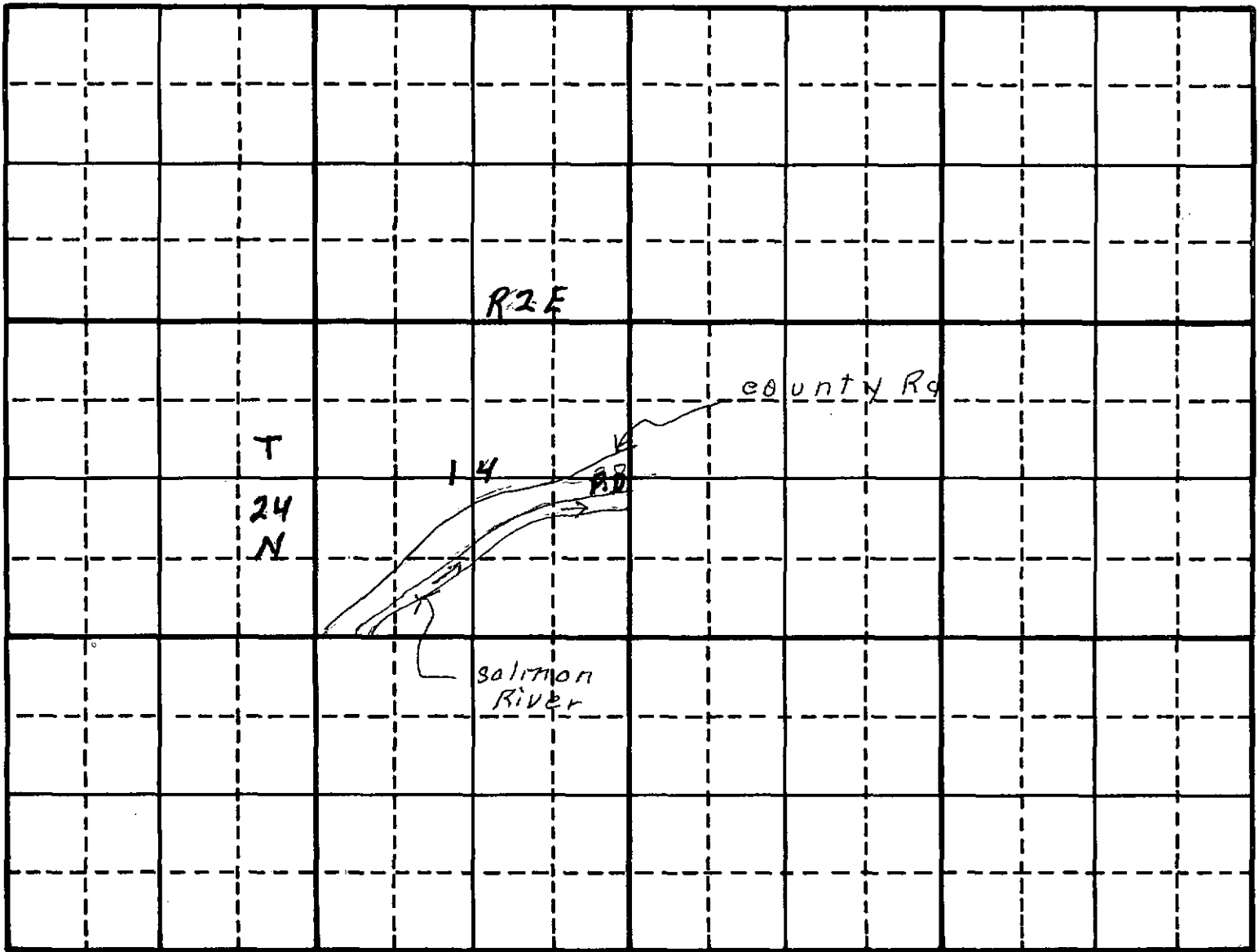
3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
24N	2E	14													X				

Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing:

Show 40-acre subdivisions, townships, ranges and ditches:



Hoff Family + Janal Co
(Signature)
By Geo. E. Frezenberg

Preliminary check by gkn Fee = \$20.00 # 14453 Received by KK Date 7/17/79
Publication prepared by KK Date 7/19/79 Published in Idaho County Free Press
Publication dates 7/25, 8/1/79

DAVID R. TUTHILL, JR.
Acting Chief, Operations Bureau

Identification No. _____

Application No. 77-7067

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Hoff Timber & Land Co. Phone: 345-6171
post office address 802 West Bannock St., Boise, Idaho 83702
2. Source of water supply Main Salmon River which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 24N
Range 2E B.M. Idaho County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Main Salmon River at a point in NE $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 14 Township 24N Range 2E B.M. Idaho
4. Water will be used for the following purposes:
Amount .20 for irrigation purpose from Mar. 1 to Dec. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 7½ H.P. single phase inline
submersible pump with 6" discharge pipe 450 ft pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$7500.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. _____

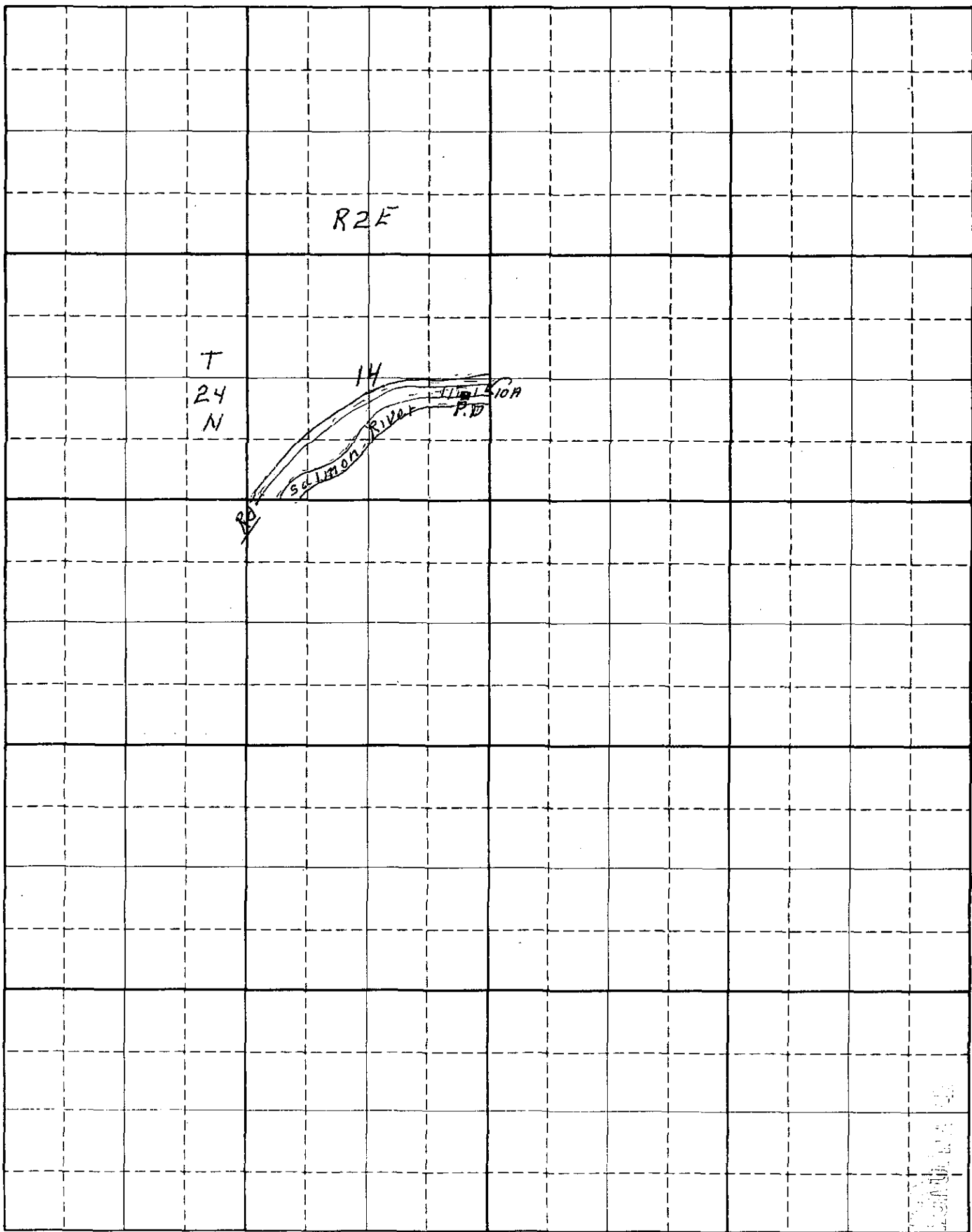
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hoff Timber & Land Co.
(Applicant)
By Geo. E. Kreuzenbeck
Manager

Proposed Priority 9/23/77

Received by 9KN Date 9/23/77 Time 11:30 AM

Preliminary check by WJ Fee \$ 10.00

Receipted by WJ Date 9-23-77 # 8939

Publication prepared by WJ Date 9-29-77

Published in Idaho County Free Press

Publication dates Oct 5 & 12

Publication approved WJ Date 10-24-77

Priority reduced to WJ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJ WJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

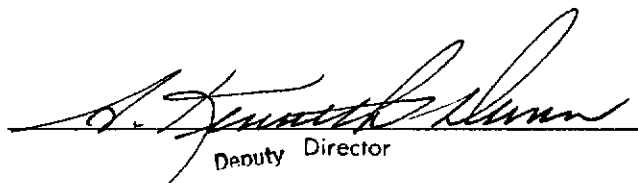
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7067, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

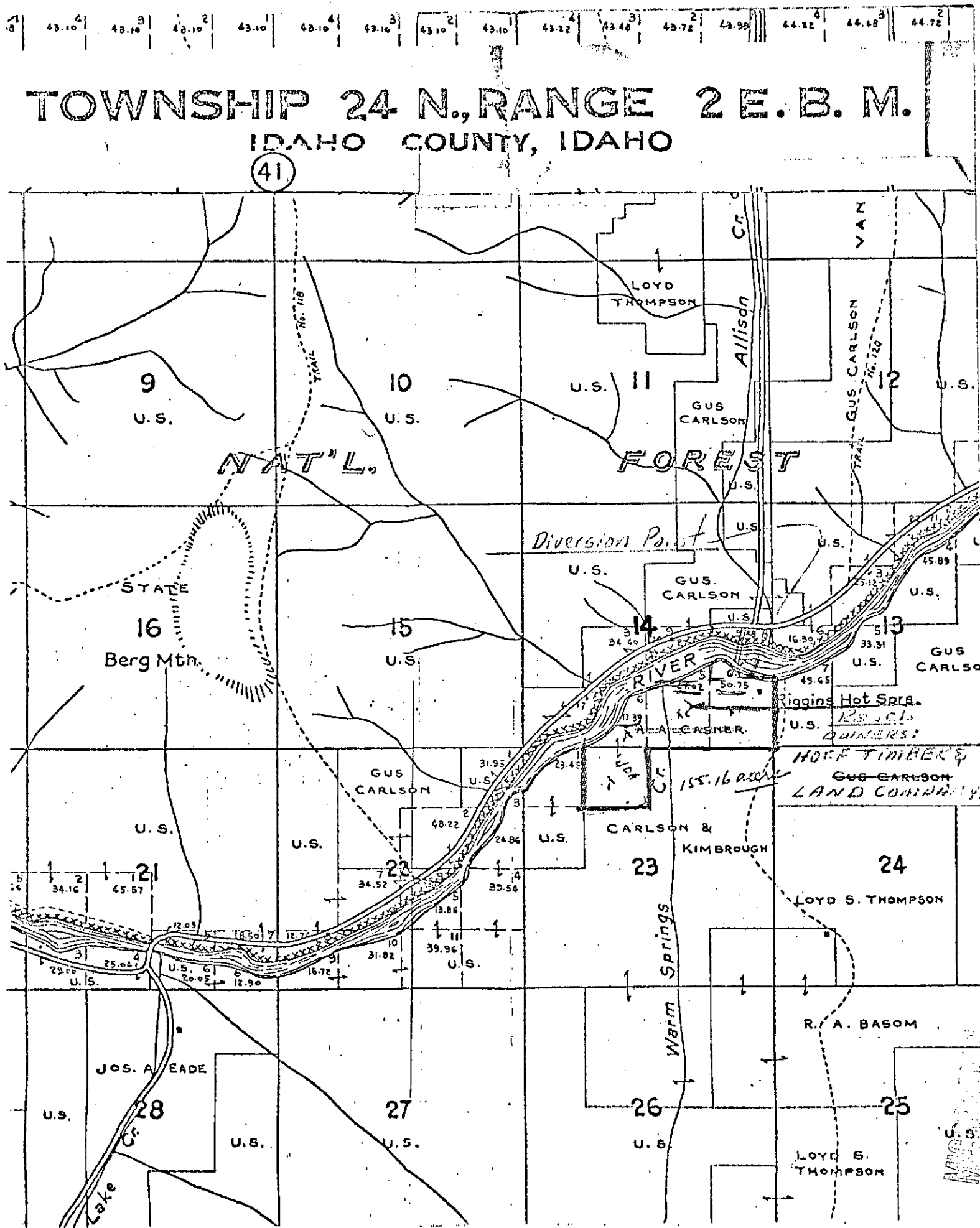
- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 82.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of December 19 77.


Deputy Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that HOFF TIMBER & LAND CO. 802 West Bannock Street, Boise, ID has on September 23, 1977 submitted Application No. 77-7067 for a permit to appropriate 0.20 cubic feet per second of water from the Main Salmon River by means of pump and pipeline within the NE¹/₄SE¹/₄ Sec 14 T24N-R2E B.M., Idaho County to be used from Mar 1 to Dec 1 for irrigation of 10 acres within the NE¹/₄SE¹/₄ Sec 14 T24N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before October 24, 1977.

C. STEPHEN ALLRED
Director

Published in the Idaho
County Free Press,
Grangeville, ID on October
5, 1977 and October 12, 1977.
O 5-12

E. W. Stepanek

being first duly

Editor

sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 5th day of October 1977, and the last publication on the 12th day of October 1977; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

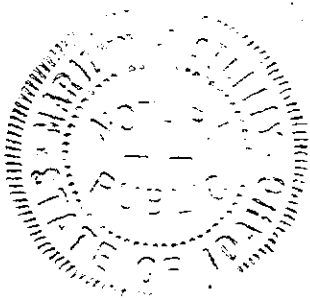
E. W. Stepanek

Subscribed and sworn to before me this 19 day
of October 1977.

Marilyn J. Stolley

Notary Public
for State of Idaho, residing at Grangeville, Idaho.

OK
10-24-77
H



RECEIVED
OCT 21 1977

Department of Water Resources
Western Regional Office

MICHAEL J. HARRIS



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

December 28, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

BRADBURY FAMILY TRUST
JANICE W BRADBURY TRUSTEE
RICHARD A BRADBURY TRUSTEE
PO BOX 1088
RANCHO SANTA FE CA 92067

RE: Water Right No. 77-07067

Dear Water Right Holder(s):

During an unrelated review of water rights, a computer generated error was identified on your license. The date you submitted proof of beneficial use was listed incorrectly. We have corrected the error and have issued you an amended license. This correction in no way effects or changes the water right as originally licensed.

I have enclosed a copy of the amended license for your records.

If you have any questions, please feel free to contact me at (208) 327-7943.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cZ

Enclosure

RECEIVED

FEB 08 1993

August 13, 1992

BRADBURY FAMILY TRUST
JANICE W BRADBURY TRUSTEE
RICHARD A BRADBURY TRUSTEE
PO BOX 1088
RANCHO SANTA FE CA 92067

RE: WATER RIGHT NO. 77-07067

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
AUG 21 1992

LICENSE REVIEW CHECKLIST

Permit # 77-07067

Date 8-4-92
02

	<u>Yes</u>	<u>No</u>	
NAME	<u>—</u>	<u>✓</u>	Address Change? <u>Assignment to Bradbury</u>
PRIORITY DATE	<u>—</u>	<u>✓</u>	Advance? <u> </u>
	<u>—</u>	<u>✓</u>	Memo to Advance <u> </u>
	<u>—</u>	<u>✓</u>	Order to Reinstate Needed? <u> </u>
TOTAL CFS	<u>—</u>	<u>✓</u>	Incorrect Fee for rate recommended? <u> </u>
	<u>NA</u>	<u>—</u>	Disagree with Actual Measurement? <u> </u>
			<u>.20cts(Div/RecS)</u>
	<u>—</u>	<u>✓</u>	Disagree with Theoretical? <u> </u>
	<u>—</u>	<u>✓</u>	Limited by Capacity? <u>.64cts</u>
TOTAL VOLUME			Rate/ac <u>—</u> AFA Irr. Season <u>—</u>
			<u> </u> Standard Irr. Season <u> </u>
			<u> </u> Season Recommended <u> </u>
	<u>✓</u>	<u>—</u>	Disagree with Examiner's Calculations? <u> </u>
			<u>5x330X120/43560 = 4.5 afa / 4.0 afa (Rec/Stor)</u>
	<u>—</u>	<u>✓</u>	Limited by Flow? <u>.20X365X1.9835 = 144.8 > 4.0</u>
SOURCE	<u>—</u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u>—</u>	<u>✓</u>	<u>Intended</u> source <u> </u>
	<u>—</u>	<u>✓</u>	Notice of Intent to Void. <u> </u>
P/D			Verify with Map <u> </u>
	<u>—</u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u>—</u>	<u>✓</u>	Is Overlap Analysis a Consideration? <u> </u>
P/U			Verify with Map <u> </u>
	<u>—</u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u>—</u>	<u>✓</u>	Is Overlap Analysis a Consideration? <u> </u>
USES	<u>—</u>	<u>✓</u>	Change(s) in Nature of Use? <u>Drop Rec from Stor</u>
	<u>—</u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u>—</u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u>—</u>	<u>✓</u>	Non-Irr. Uses <u> </u>
	<u>—</u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u>—</u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u>—</u>	<u>✓</u>	Measuring Device <u> </u> DATES/MISC <u> </u>
	<u>—</u>	<u>✓</u>	W/Master Control <u> </u> <u>—</u> <u>—</u> Water Dist. <u> </u>
	<u>—</u>	<u>✓</u>	Overlap <u> </u> <u>—</u> <u>—</u> App Rec'd <u> </u>
	<u>—</u>	<u>✓</u>	Water Quality <u> </u> <u>—</u> <u>—</u> Exam Made <u> </u>

COMMENTS/MEMOS NEEDED:

License ✓ 10-Day — 15-Day — Special Correspondence

[Handwritten signature]

WR0749NP
No. 177-07067

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 08/04/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRADBURY FAMILY TRUST	09/23/1977	RECREATION STORAGE	01-01 12-31		4.0 AFA
C	RICHARD A BRADBURY TRUSTEE		DIVERSION TO STORAGE	01-01 12-31	0.20 CFS	
C	JANICE W BRADBURY TRUSTEE					
	PO BOX 1088					
	RANCHO SANTA FE CA 92067					
O	HOFF TIMBER & LAND CO				0.20 CFS	4.0 AFA
	5440 FRANKLIN RD					
	BOISE ID 83705					

Water Source: SALMON RIVER Tributary to: SNAKE RIVER Stage: LICENSE

Point(s) of Diversion Capacity: 0.64 CFS

Point(s) of Diversion: T24N R02E S14 Lot 04(NE SE)

Place of use Legal Description for: RECREATION STORAGE

	NE	SE	SW	SE
T	NENE NWNE SENE : NENW NWNW SENE : NESW NWSW SWSW SESW : NESE NWSE SWSW SESE :			
R	S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :			
24N 02E 14 :				04-R

Pou County: IDAHO

Dates: App. Received: 09/23/1977 Priority Date: 09/23/1977
Proof Due Date: 12/01/1982 Proof Made Date: 01/01/1900
Exam Made Date: 09/17/1987 Exam Sent to S.O.: 02/24/1988
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 08/04/92 SKAGGS

HAWLEY TROXELL ENNIS & HAWLEY
ATTORNEYS AND COUNSELORS

ROBERT I. TROXELL
JESS B. HAWLEY, JR.
JOHN T. HAWLEY, P.A.
THOMAS A. MILLER
M. NEAL NEWHOUSE
CRAIG L. MEADOWS
JOSEPH O. MCCOLLUM, JR.
WAYNE B. SLAUGHTER, JR.
GARY D. GABBITT
P. CRAIG STORTI
MERLYN W. CLARK
RICHARD F. GOODSON
CARL W. HARDER
PHILLIP M. BARBER
DONALD E. KNICKREHM
EDWIN V. APEL, JR.
EUGENE A. RITTI
KAREN L. LANSING
RICHARD G. SMITH
JOHN F. KURTZ, JR.
ROBERT S. ERICKSON
NICHOLAS G. MILLER
BRENT F. LLOYD
JOHN MCGOWN, JR.

ALBERT P. BARKER
DON A. OLOWINSKI
JOHN T. HAWLEY, JR.
RONALD E. BUSH
STEVEN W. BERENTER
KENNETH C. HOWELL
RITA L. BERRY
MICHAEL M. STODDARD
JOSEPH P. LANGFIELD
SUSAN D. MINER
KEVIN J. BEATON
PATRICK V. COLLINS
CHRIS F. ODE
DAVID A. CHANNER
BRAD P. MILLER
STEVEN R. ORMISTON
WILLIAM J. DAVIS
JOHN B. HINTON
JULIA A. CROSSLAND
RICHARD B. BURLEIGH
RANDOLPH J. HILL*
CRAIG G. TAYLOR*

*NOT ADMITTED IN IDAHO

FIRST INTERSTATE CENTER
SUITE 1000
POST OFFICE BOX 1617
BOISE, IDAHO 83701

TELEPHONE
(208) 344-6000

TELECOPIER
(208) 342-3829

June 1, 1990

PAUL B. ENNIS
(1916-1982)

POCATELLO OFFICE
125 NORTH GARFIELD
POST OFFICE BOX 4167
POCATELLO, IDAHO 83205

TELEPHONE
(208) 344-6000

RECEIVED
JUN 4 1990
Department of Water Resources

Department of Water Resources
State Office
1301 N. Orchard
Boise, Idaho 83705

Re: Permit No. 77-7067

Gentlemen:

Enclosed herewith are original and one copy each of the following assignments of water permit No. 77-7067:

1. Assignment of Permit dated December 28, 1979 from Hoff Timber and Land Company to Hoff Timber Company.
2. Assignment of Water Permit and Notice of Mortgage dated May 11, 1990 from Hoff Timber Company to Bradbury Family Trust.
3. Self-addressed, stamped envelope.

Would you please file stamp all of the enclosed and return the extra copies of both assignments to me in the enclosed self-addressed, stamped envelope.

I believe the permit is awaiting formal issuance of the license since the proofs have been filed and the field examination has been completed.

If it will not delay issuance of the license, the license probably should be issued in the name of Bradbury Family Trust.

Please call me if you have any questions or need anything further.

MICROFILMED

AUG 21 1992

*- no correspondence
necessary - copies
sent back as
requested
5/6/90*

HAWLEY TROXELL ENNIS & HAWLEY

Dept. of Water Resources
June 1, 1990
Page 2

Thank you for your usual consideration.

Yours truly,



Thomas A. Miller

TAM/jw
Encs.

RECORDED

AUG 21 1992

m 219-S.A.
6/86

RECEIVED

MAR -1 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

77-7067
Permit No.

Department of Water Resources
Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval *Amended nature of use, no authorization now*
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SL 9/15/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached? *N/A*
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☒ Other: _____

Check of P/U index SL 9/15/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached? *N/A*
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? N/A (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Stan Lester 9/17/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 1/21/88 (Initial and date)

Exam Reviewed by Manager of Regional Office DNR 2/5/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office SL 2/24/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

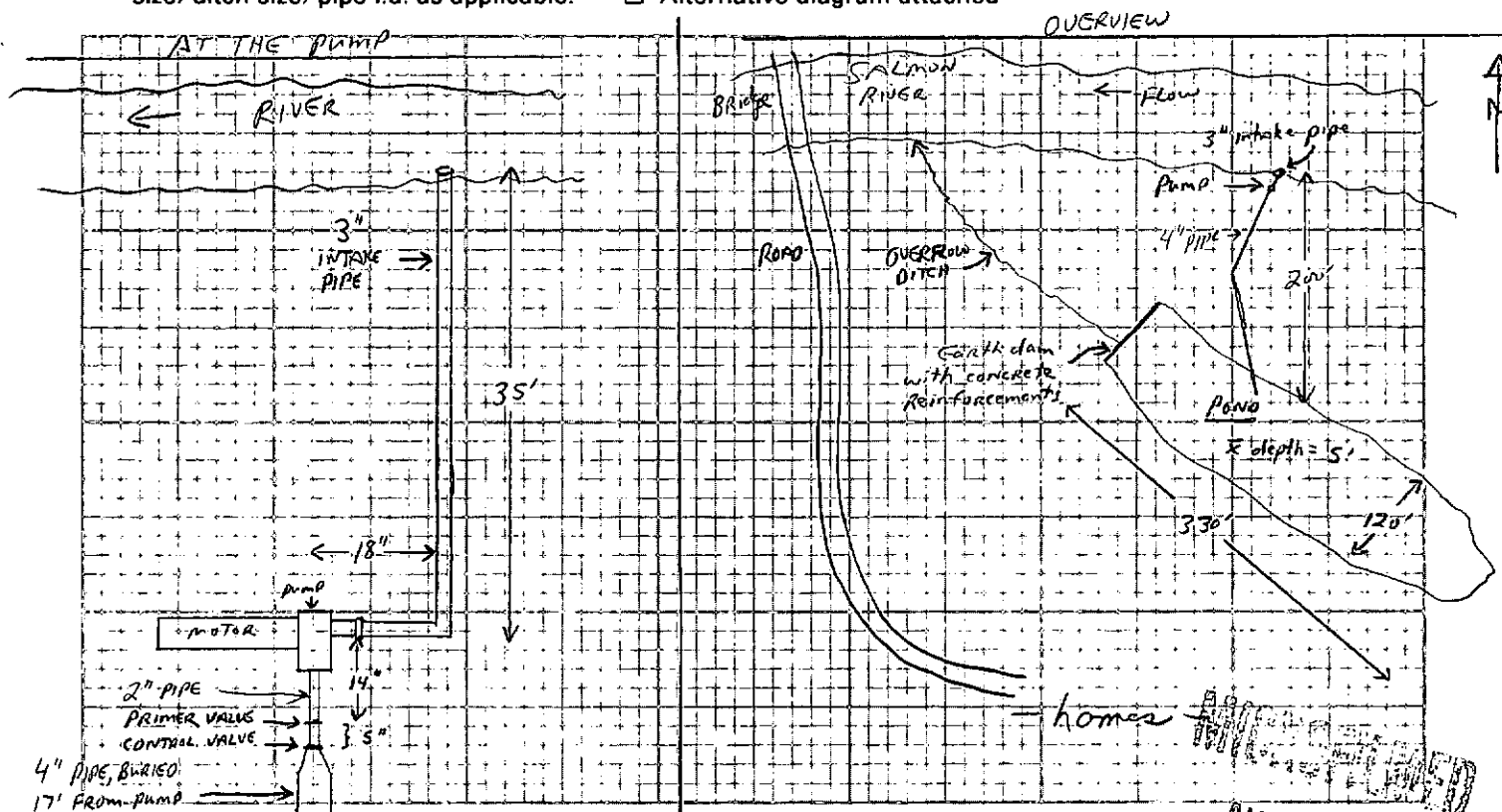
1. Owner: Hoff Timber and Land Co. Permit No. 77-7067
 Current Address: 5257 Fairview Ave., Suite # 230 Phone No. 323-8606 Boise, ID 83706
 2. Accompanied by: ELI Lazetich EXAM. DATE: 9/17/87
 Address: French Ck. Route Riggins, ID. 83549 Phone No. 628-3700
 Relationship to Permit Holder: Property mng.
 3. Source: Salmon River tributary to Snake River

B. OVERLAP REVIEW

1. Other water rights with same place of use: 77-2082, 78-4166 ☐ Copies Attached
 2. Other water rights with same point of diversion: 78-4166 (~~WRONG~~ basin #) ☐ Copies Attached ☐ Copies of Field Exam's Attached
Copies unnecessary

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
 Showing location(s) of point(s) of diversion and
 place(s) of use (required).
☒ Photo of Diversion and System Attached
 (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
 (required for irrigation of 10 acres or more).

AUG 21 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 7 1/2 hp pump using a 3" intake and 4" outflow pipes diverts water from the salmon River into a small pond via a buried 4" line. The pond capacity is approx. 1.8 af. Recreational use is made of the pond. The pond is found 200' SW of the pump.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	MARATHON	7.5	1438488	Jacuzzi	~~9077~~ 907PT011 with 2" to 4" discharge pipe

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	04		NE	SE	14	24N	2E	Idaho	USGS 7 1/2' Quad

6. Place(s) of Use:

Indicate Method of Determination USGS 7 1/2' Quad

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24N	2E	14													lot 4 R				—

MICROFILMED

Do not use this space

AUG 21 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

Flow - CANNOT measure

POND - dimensions

Average depth = 5'

$5 \times 120 \times 330 = 78,000 \text{ ft}^3$

length = 330'

width = 120'

$\frac{78,000}{43,560} = 1.79 = 1.8 \text{ AF}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: NONE

2. Alternate Method for Checking Purposes:

OPEN DISCHARGE VIA 4" PIPE THAT ENDS UNDERWATER IN POND. SOME PRESSURE WOULD BE GENERATED BY POND MASS. FOR LACK OF ANYTHING ELSE, ASSUME PSI OF 20.

$$Q = \frac{(8.8)(1.8)(7.5)}{(2.31 \times 20) + 36.5} = \frac{52.8}{82.7} = .64 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional) N/A - no flow measurement available

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Recreation storage - nonconsumptive except for evaporative loss.

AUG 21 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Note amended permit, nature of use, change.

and period of use

Amendment approved 8/22/79.

Limit diversion flow to .20 as amended permit and exam fee indicate. No meaningful measurement (Real or theoretical) may be done.

Overlap- No conflict

P/D: 78-4166 is groundwater. Note incorrect basin #.

P/U 77-2082 Riggs Hot Springs for irrigation & domestic use on Hoff Estate.

78-4166 is for swimming pool & bathhouse complex just west of recreation pond.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Diversion to ~~recreation~~ storage	1/1	12/31	.20	N/A
Recreation storage	1/1	12/31	N/A	1.8

Totals:

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name Steven Lester

Signature Steven Lester

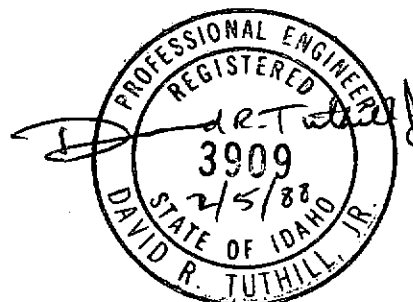
Certification Date _____

Field Report Preparation Date 9/17/87

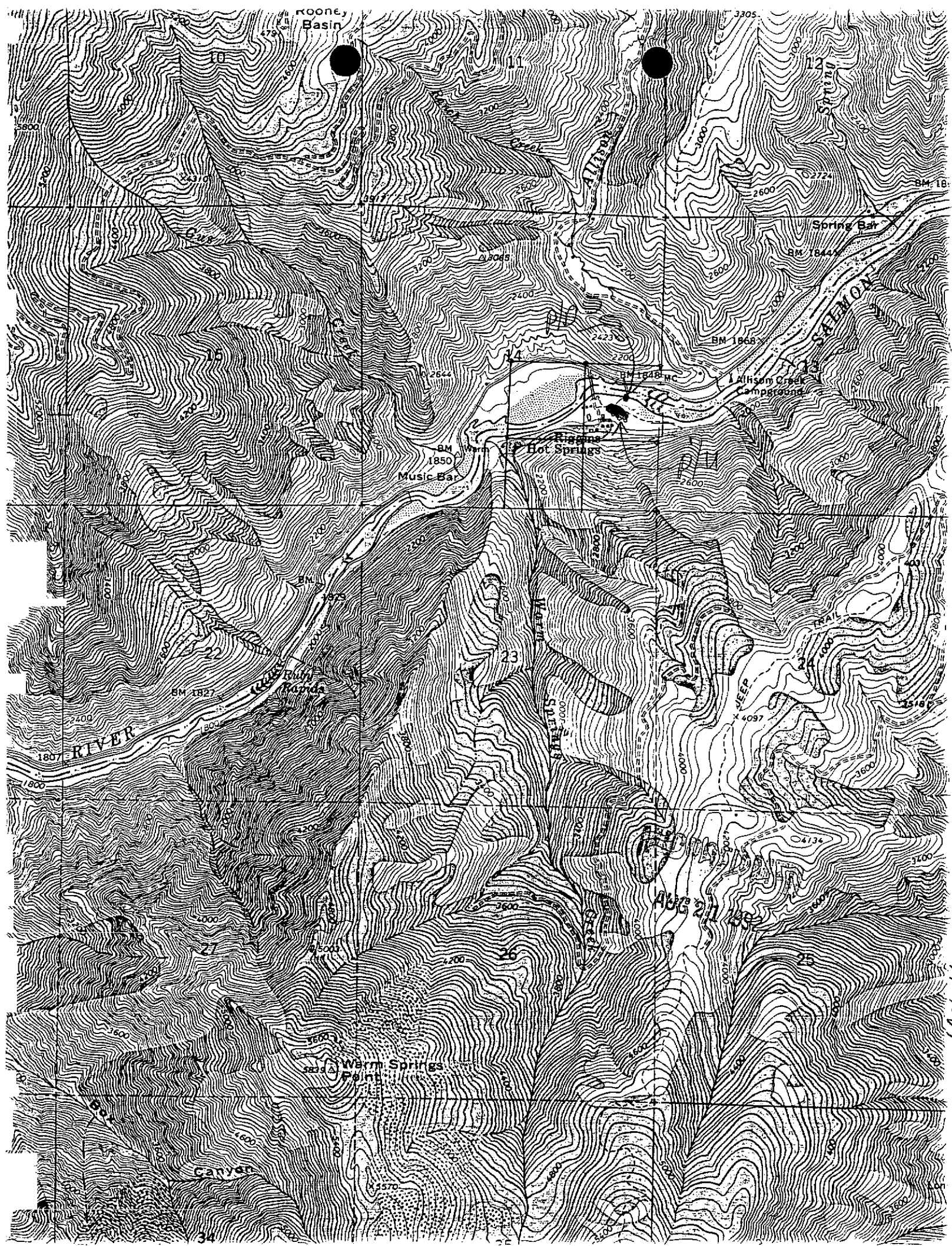
BD
1/21/88

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



AUG 21 1992



most recent survey,
5/6/15

Remains of 5.14 on next pg.

5 Sec. 14

Sec. 14

Sec. 1

8 9.48 Ac. 6.54

9
16.46 acs

RIVER

3

SALMON

MICROFILMED
AUG 21 1992

AUG 21 1992

2

West

13.35

5.08

6819

80.32

West

80.30

80.00

80.00

80.00

40.00^{ms.}

40.00^{acs}

6.54

8

9.48^{acs}

9

16.46^{acs}

11.22

RIVER

SALMON

Sec. 14

3

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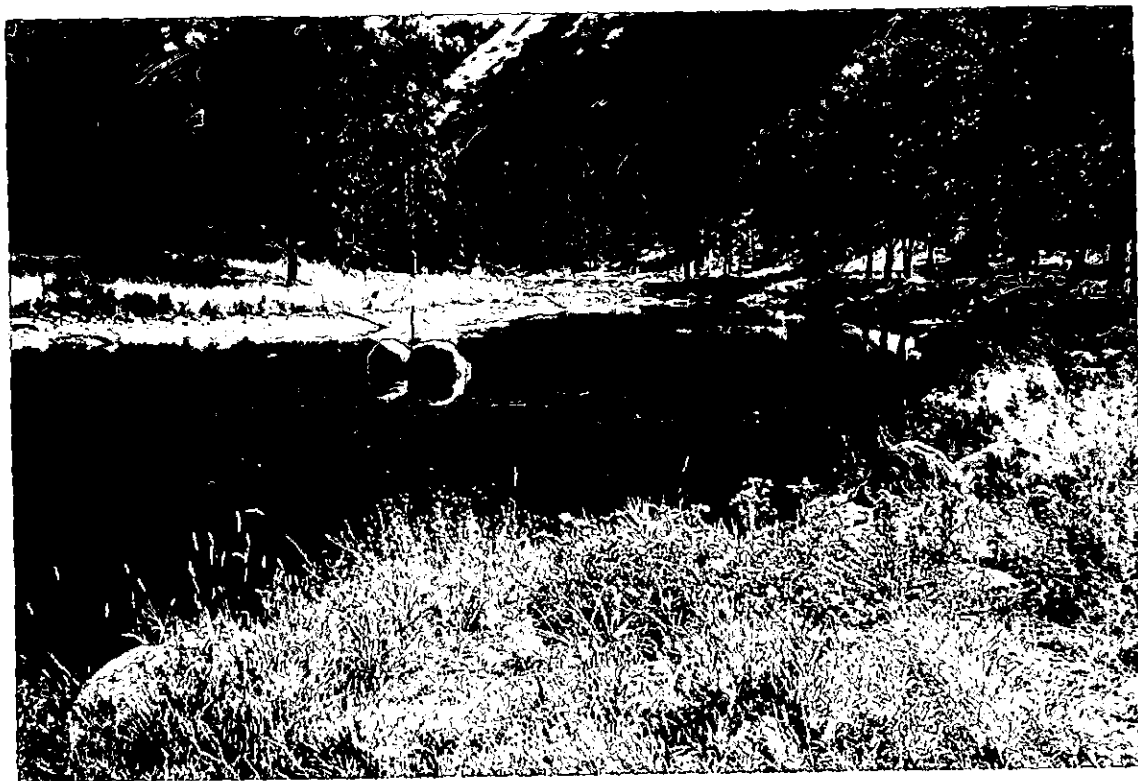
AUG 21 1992

80.00

77-7067



P/D
ON Salmon River
1/4 mile NE of Riggins
Hot Springs.



P/U
Looking SE at pond
located 200' SW of
pump.

UNCLASSIFIED
AUG 21 1992

4/86

RECEIVED

MAY 26 1987

RECEIVED

MAY 8 1987

KEYPUNCHED

For Office Use Only
Fee Received \$50
Date 5-15-87
Receipt # 44843
Receipt by JLL
Sent to S.O. 5-22-87

Department of Water Resources

Department of Water Resources
STATE OF IDAHO Eastern Regional Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 77-7067

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Hoff Timber & Land Co.

3. Post Office Address: 5257 Fairview Avenue, Suite 230, Boise, ID 83706

Telephone No. (208) 323-8606

4. Source of Water: Main Salmon River

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation X 35 Acres (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .20 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

March 1, 1978

8. Person to contact to accompany the department representative during the field examination:

Eli Lazetich

(Name)

French Creek Route, Riggins, ID

(Address)

AUG 21 1982

(208) 628-3700

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

Signature of Permit Holder Samuel B. Hoff and title, if appropriate \$ 5/7/87

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

77-7067
HOFF TIMBER & LAND CO.
5440 FRANKLIN ROAD
BOISE, ID 83705

138320

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

AUG 21 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

December 21, 1982

Hoff Timber & Land Co.
P. O. Box 448
Boise, ID 83701

Re: 77-7067

Dear Customers:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for
when the weather permits.

If this time and date is not convenient for you, please contact
this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact
this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

REPROFILMED

AUG 21 1992

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 77-7067.

Name(s) of Permit Holder: Hoff Timber & Land Co.

Post Office Address: 5440 Franklin Rd Suite 100

Boise 83705 Tel. No. 345-6171

Source of Water: Main Salmon

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Recreation

Measuring Device: Required? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/7/51
 Date

By Geo. E. Hoff Hoff Timber & Land Co.
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

NOT RECORDED

AUG 21 1992

RECEIVED

DEC 13 1991

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

August 22, 1979

Hoff Timber and Land Co.
P. O. Box 448
Boise, ID 83701

Gentlemen:

RE: Permit No. 77-7067

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit.

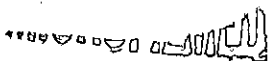
If you have any questions concerning this matter, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rr

Enclosure



AFFIDAVIT OF PUBLICATION

AMENDING OF WATER PERMIT

Notice is hereby given that Permit No 77-7067 in the name of Hoff Timber and Land Co. was issued for the diversion of .20 cubic feet per second of water from the Salmon River with the point of diversion within the NESE, Sec. 14, T. 24N, R. 2E, B.M., Idaho County to be used from 3/1 to 12/1 for irrigation purposes within the NESE, Sec. 14, T. 24N, R. 2E.

The permit holder now proposed to amend Permit No. 77-7067 by changing the use to .20 cfs for Diversion to Recreation Storage from 1/1 to 12/31 and 4 acre feet for Recreation from Storage from 1/1 to 12/31.

Any protests to this proposed amending of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Id 83709 on or before August 13, 1979.

C. STEPHEN ALLRED,

DIRECTOR

21801A2 July 20 Aug 1

Nona Donaldson

being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 25 day of July, 1979, and the last publication on the 1 day of August, 1979; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

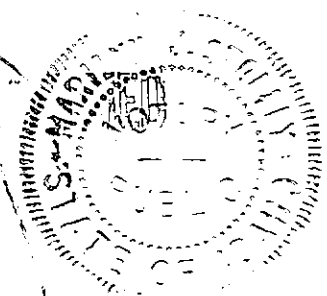
Nona Donaldson

Subscribed and sworn to before me this 3 day of August, 1979.

Maureen J. Stalley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
AUG 8 1979

Department of Water Resources
Western Regional Office



NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 77-7067 in the name of Hoff Timber and Land Co. was issued for the diversion of .20 cubic feet persecond of water from the Salmon River with the point of diversion within the NESE, Sec. 14, T. 24N, R. 2E, B.M., Idaho County to be used from 3/1 to 12/1 for irrigation purposes within the NESE, Sec. 14, T. 24N, R. 2E.

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C. STEPHEN ALLRED, DIRECTOR

Published in the Idaho County Free Press on 7/25 and 8/1/79.

MICROFILMED

State of Idaho
Department of Water Resources
AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: C.W. Bryan

Right Number 77-7067-A Applicant Hoff Timber & Land Co.

Purpose of Amendment: ☐ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☐ Change place of use. ☒ Other CHANGE USE

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) 77-7067
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Amendment published correctly.
- ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions _____

By DBS Date 8-16-79

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By _____ Date _____
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

RECEIVED
AUG 20 1979

December 20, 1977

Re: Permit No. 77-7067

Hoff Timber & Land Co.
802 West Bannock St.
Boise, ID 83702

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 77-7067 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

77-7067-4
DEC 22 1977
FLEENOR

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 77-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JH 9-23-77

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant
☒ Request Dam Safety Information

(4) JH 9-23-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: none

(11) JH OK

Affidavit of Publication received (date) 10-24-77

(12) _____

Final date for protests 10-24-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

9-23-77 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JH

Date 10-24-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

September 29, 1977

Re: Notice of Application for Water Permit 77-7067

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before October 24, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
10-24-77
yf

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that TIMBER
HOFF ~~XXXX~~ & LAND CO.
802 West Bannock Street, Boise, ID
has on September 23, 1977 submitted Application No. 77-7067
for a permit to appropriate 0.20 cubic feet per second XXXXXXX acre feet
per annum of water from the Main Salmon River
XXXXXXX
by means of pump and pipeline
within the NE 1/4 Sec 14 T24N R2E B.M., Idaho County
NE 1/4 Sec 14 T24N R2E B.M.
to be used from Mar 1 to Dec 1
for irrigation of 10 acres
within the NE 1/4 Sec 14 T24N R2E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before October 24, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho County Free Press, Grangeville, ID
on October 6, 1977 and October 13, 1977.

MICROFILMED