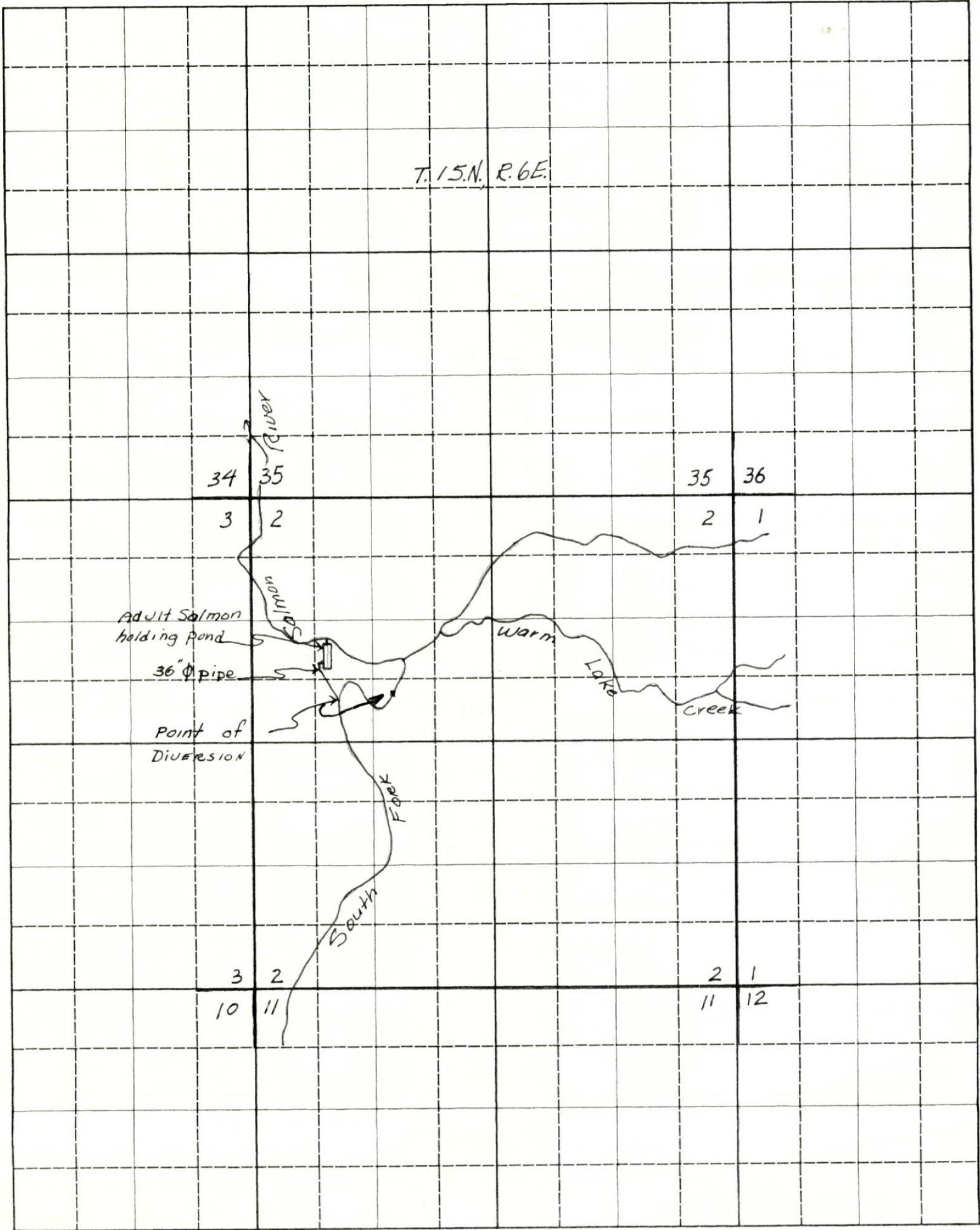


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph G. Gentry
(Applicant) *Director*
Idaho Fish & Game

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

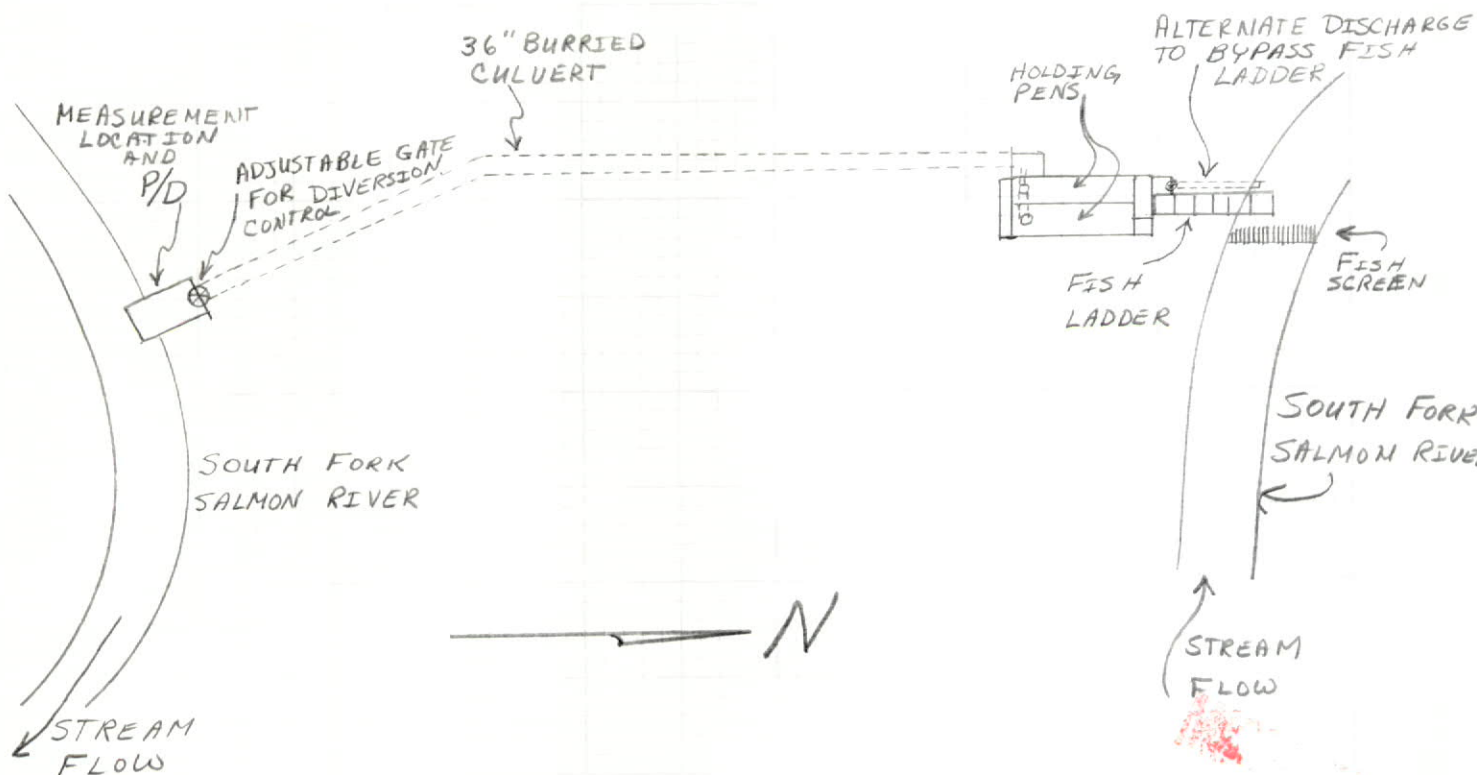
Permit No. 77-7078
1. Owner: IDAHO DEPARTMENT OF FISH & GAME Phone No. _____
Current Address: P.O. Box 25, 600 So WALNUT BOISE ID. 83707
2. Accompanied by: ROB HILL EXAM. DATE: 07-27-88
Address: _____ Phone No. _____
Relationship to Permit Holder: EMPLOYEE
3. Source: SOUTH FORK SALMON R. tributary to SALMON RIVER

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

AUG 16 1994

COMPUTATION SHEET 1

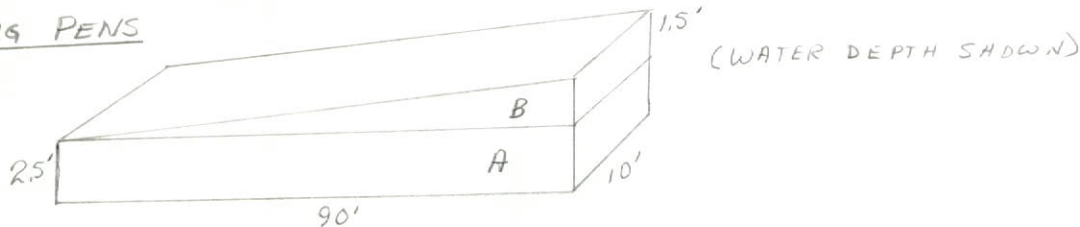
NORMAL WATER THROUGH SYSTEM

CATCH PEN

$$5' \times 14' \times \text{WATER DEPTH OF } 4' = 280 \text{ Ft}^3$$

$$280 \text{ Ft}^3 \times 7.48 \text{ GAL/Ft}^3 = 2094 \text{ GAL}$$

HOLDING PENS



SECTION A

$$2.5' \times 90' \times 10' = 2250 \text{ Ft}^3$$

SECTION B

$$\frac{1}{2} \times 1.5 \times 10' \times 90' = 675 \text{ Ft}^3$$

$$\text{TOTAL } 2925 \text{ Ft}^3$$

$$2925 \text{ Ft}^3 \times 7.48 \text{ GAL/Ft}^3 = 21,879 \text{ GAL (PER PEN)}$$

TOTAL GAL

CATCH PEN 2094 gal

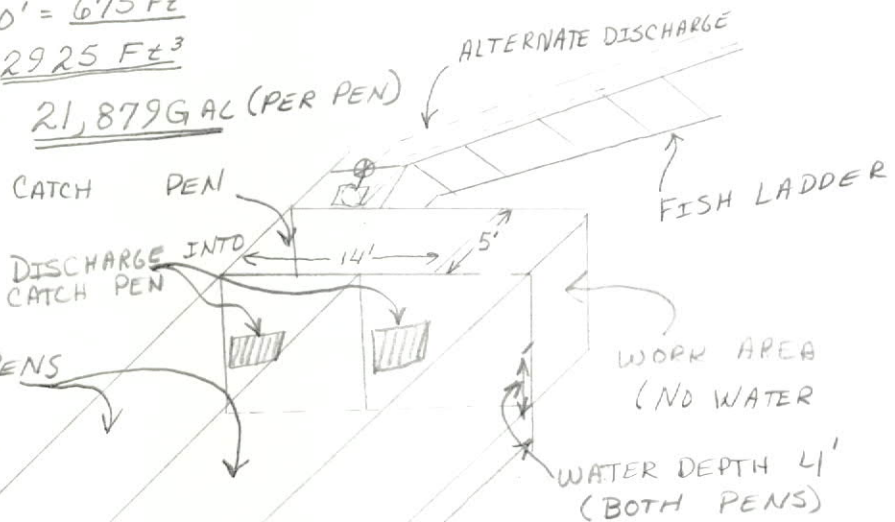
1st HOLDING PEN 21,879 gal

2nd HOLDING PEN 21,879 gal

TOTAL 45,852 GAL

OR

.14 ACRE-FEET



INLET FROM CULVERT

CEMENT STRUCTURE SURROUNDED WITH CHAIN LINK FENCE.



WATER DEPTH 2.5 FT. (BOTH PENS)

WATER DISTRIBUTION SYSTEM FOR HOLDING PENS

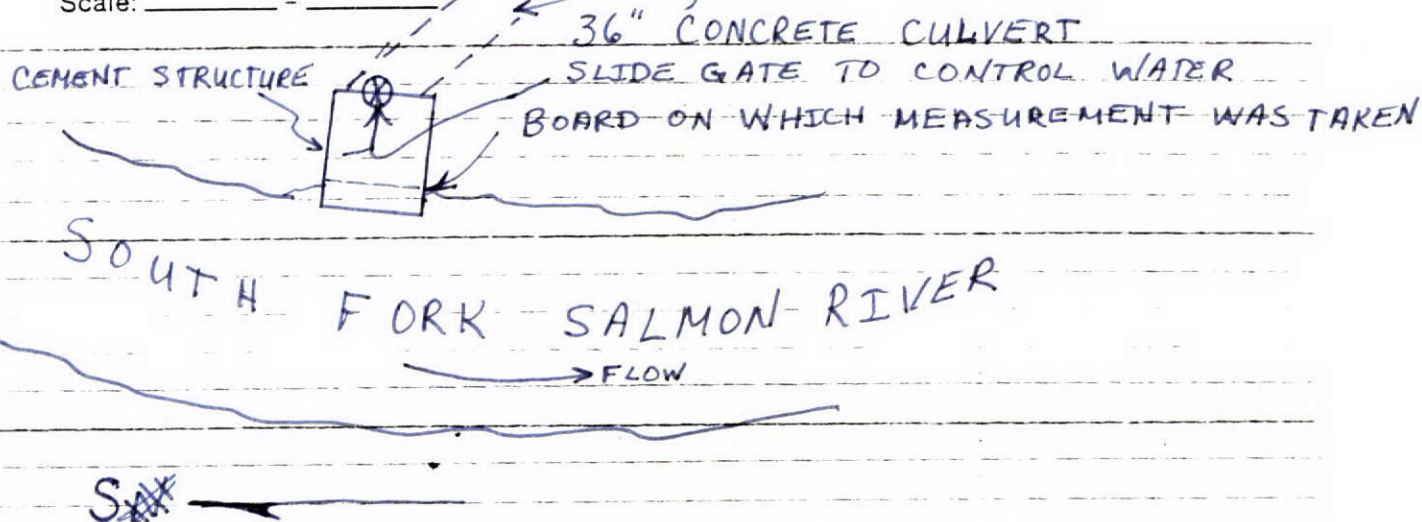
WATER ENTRY

RECEIVED
AUG 16 1994

C. DIAGRAMS

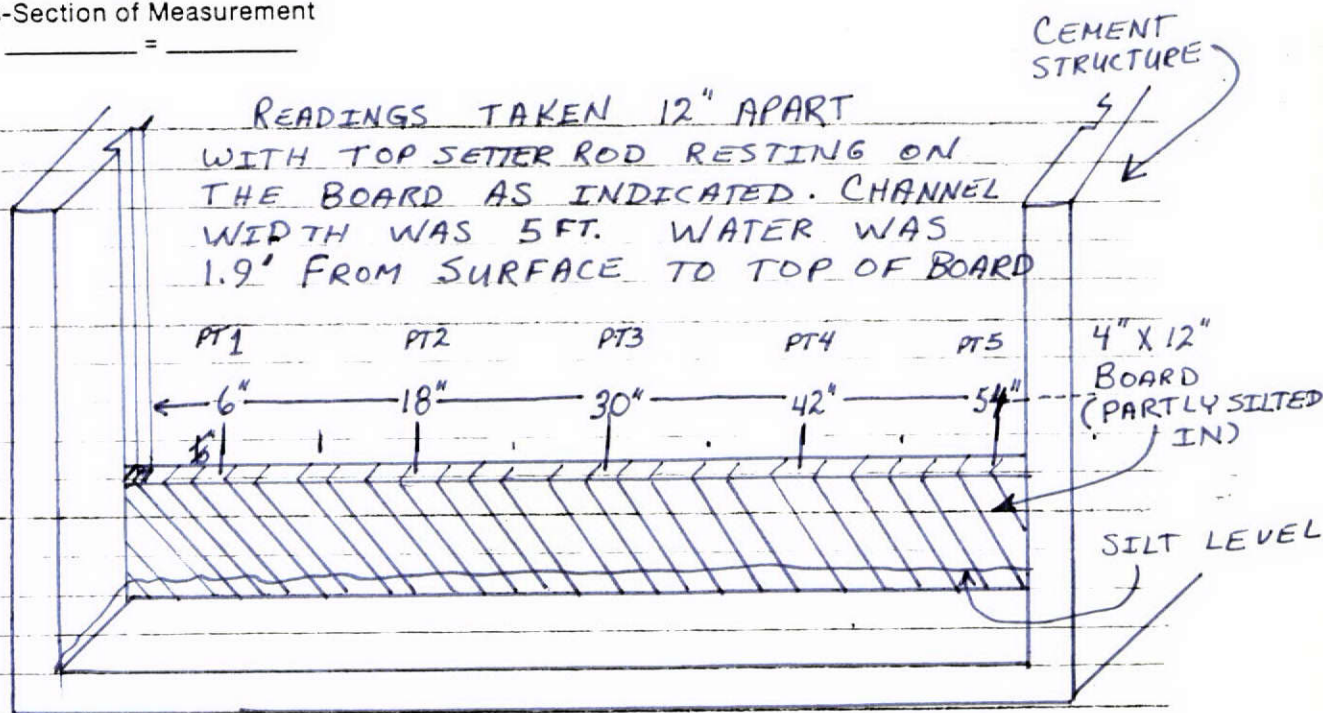
1. Measurement Location

Scale: _____ = _____



2. Cross-Section of Measurement

Scale _____ = _____



D. SUMMARY INFORMATION

1. Measurement rated _____ excellent _____ good X fair _____ poor

2. Remarks: UNABLE TO REMOVE BOARD. SURFACE WATER SHOWED NO DEFLECTION FROM BOARD.

3. Width: 5 Ft Area: 9.55 sq ft Discharge in cubic feet per second: 20.14 CFS

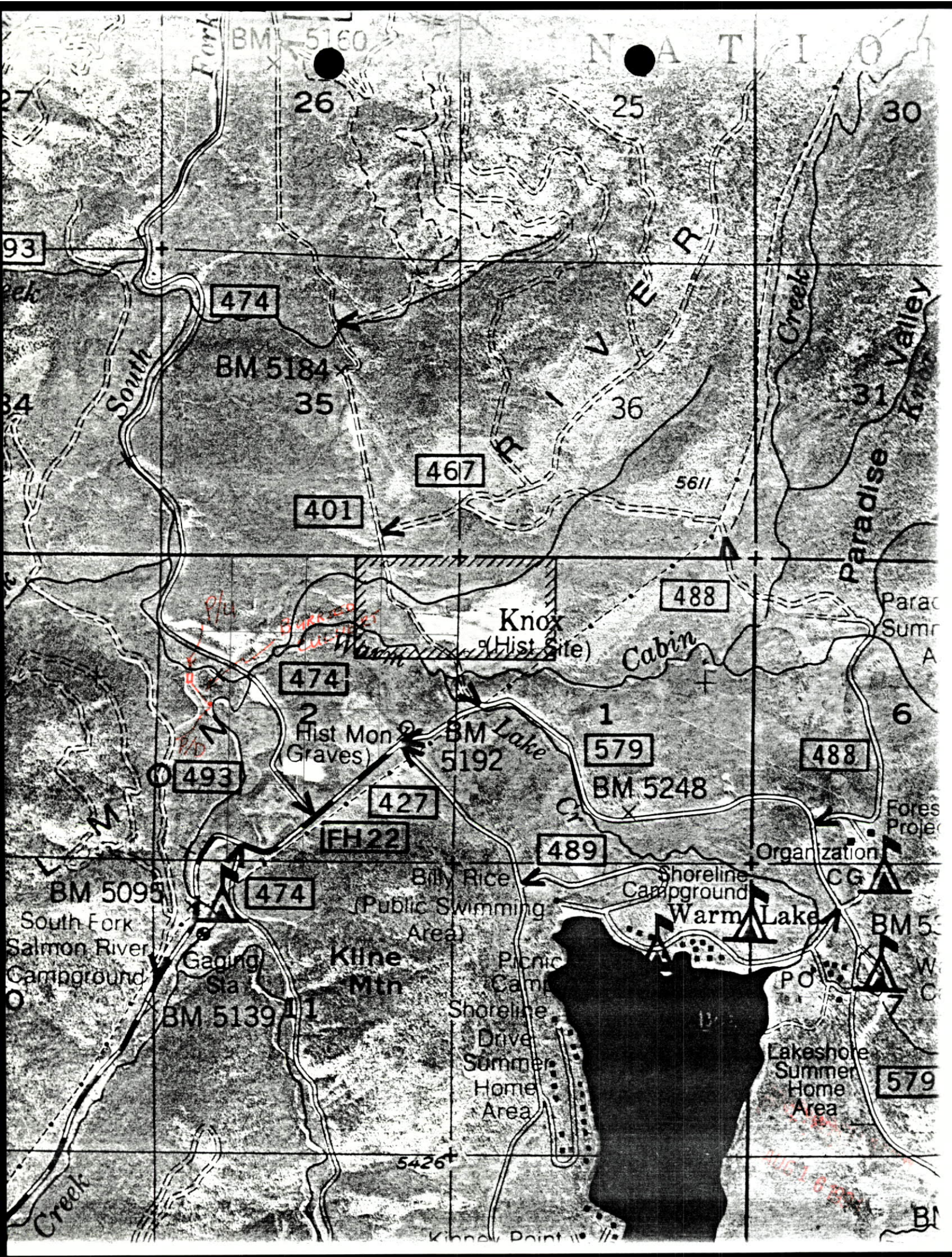
07-27-88

DATE

Kelly K. Christensen

SIGNATURE OF PERSON CONDUCTING MEASUREMENT

AUG 16 1994

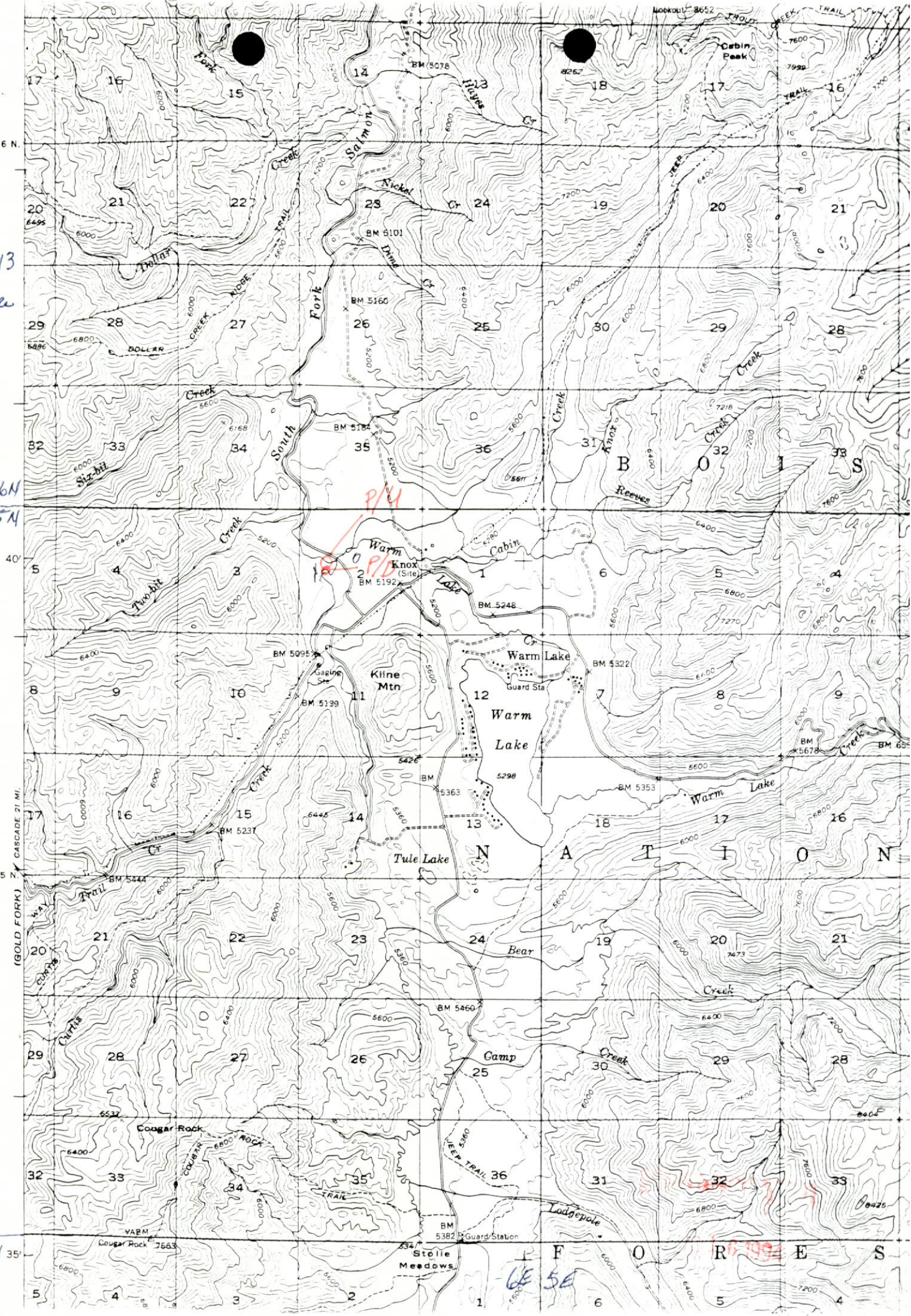


map T-13
warm lake

SEC 2
→

T. 16 N.

16N
15N



)-C

15N

14N

F O R E S
E S E

FISH LADDER WATER RETURNS TO RIVER HERE



P/D & MEASUREMENT LOCATION



WATERWAY

AUG 16 1994



HOLDING
PEN

EAST PEN



WEST PEN

TUBE
USED TO RETURN
FISH TO PEN
AFTER CHECKING
THEM

AUG 16 1994

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Valley } ss.

Mary S. Kiely, being duly sworn deposes and says, I am the Bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Water App. #77-7078, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 12, 19 79 and ended July 19, 19 79.

Mary S. Kiely
Subscribed and sworn to before me this the _____ day of July, 19 79.

Melody Juarez
Notary Public in and for the State of Idaho, residing at McCall therein.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

77-7078
STATE OF IDAHO
DEPARTMENT OF FISH AND GAME, P.O. BOX 25, 600 S. WALNUT, BOISE, ID 83707
Source: SALMON RIVER, SOUTH FORK tributary to SALMON RIVER

Date Filed: 06-26-1979
Amount: 20.00 CFS
Diversion Point: SWNW SENW Sec 02 T 15N R 06E, VALLEY Co.
Use: FISH PROP. (for fish trapping) (20.00 CFS) from 07-01 to 10-01

Place of Use: SWNW SENW Sec 02 T 15N R 06E

Diversion Means: PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JULY 30, 1979.

C. STEPHEN ALLRED
Director
Published 7-12 & 7-19-79

OK
KK-179
7/31/79

RECEIVED
JUL 31 1979

Department of Water Resources
Regional Office

NOT RECORDED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 77-07078

Priority: June 26, 1979

Maximum Diversion Rate: 20.00 CFS
Maximum Diversion Volume: 3689.0 AF

This is to certify, that STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
600 S WALNUT
BOISE ID 83707

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 26, 1979; and
has submitted Proof of Beneficial Use on July 1, 1981. An examination indicates
that the works have a diversion capacity of 20.140 cfs of water from:

SALMON RIVER, SOUTH FORK tributary to SALMON RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
FISH PROPAGATION	07/01 to 10/01	20.00 CFS	3689.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 2, Township 15N, Range 06E
VALLEY County

PLACE OF USE: FISH PROPAGATION
TWN RGE SEC
15N 06E 2 SWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Use of water under this right shall be non-consumptive.
7. Fish propagation use is for a fish trapping and holding facility. The facility volume is 6130 cubic feet.

RECORDED
INDEXED

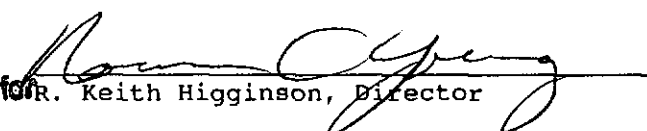
AUG 1 1981

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07078

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3RD
day of JUNE, 1994.

Acting for  Keith Higginson, Director

AUG 16 1994

4/86

RECEIVED
OCT 05 1987

KEYPUNCHED

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received 575Date 5/18/87Receipt # WA854Receipt by JPSent to S.O. 10/2/87

See letter of 9/10/87.

1. Permit No. 77-7078

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: IDAHO DEPT OF FISH AND GAME3. Post Office Address: 600 S. WALNUT BOX 25 BOISE, ID.83707 Telephone No. 334-32914. Source of Water: SOUTH FORK SALMON RIVER

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark FISH TRAPPING ANDHOLDING FACILITY6. Total rate &/or volume for which proof is submitted 20 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

July 1980

8. Person to contact to accompany the department representative during the field examination:

TOM FREW - HATCHERY MANAGER
(Name)P.O. Box 1021 McCall, ID 83638
(Address)AUG 16 1994 634-2690
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

9-28-87
Date

Bill [Signature] ANADROMOUS HATCHERY SUPERVISOR
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Idaho Department of Fish and Game Phone 384-3730
Post office address P. O. Box 25, 600 So. Walnut, Boise, ID 83707
2. Source of water supply South Fork Salmon River which is a tributary of Salmon River
3. Location of point of diversion is South $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 2 Township 15 N
Range 6 E B.M. Valley County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 20 cfs for Fish Propagation purposes from July 1 to Oct. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 20 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. The water will be conveyed
by a 36 in. diameter concrete lined pipe.

b. Height of storage dam NA feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: S $\frac{1}{2}$ $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 15 N
Range 6 E B.M.

(2) Amount of power to be generated: NA horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered NA

(4) Name of municipality to be served NA, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Divert water from stream through
fish trapping and holding facility - nonconsumptive use.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U. S. Forest Service

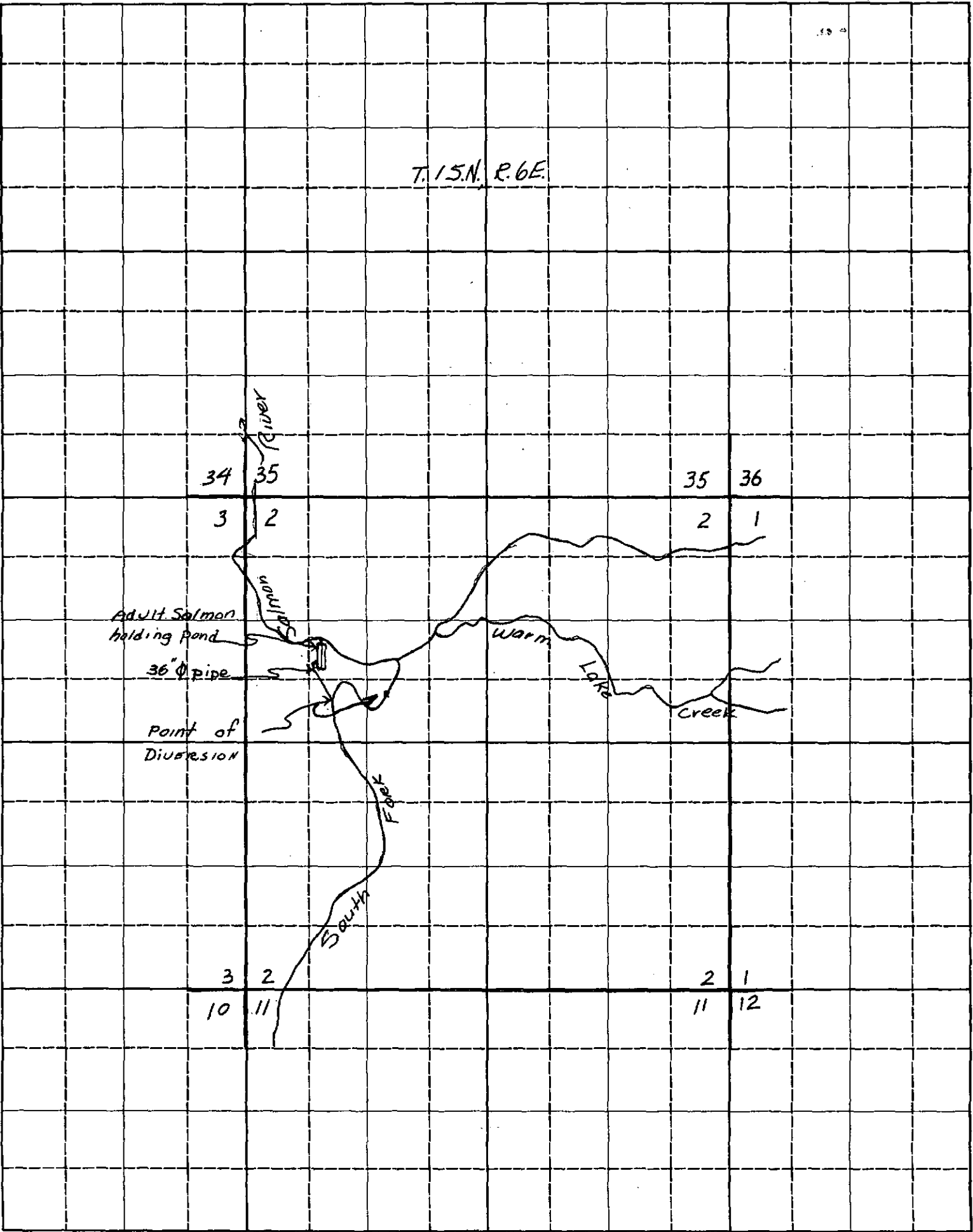
b. Who owns the land to be irrigated or place of use U. S. Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing U. S. Forest Service Specila Use Permit.

10. Remarks _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph G. Gentry Director
(Applicant) Idaho Fish & Game

Proposed Priority 6/26/79
Received by 6LS Date 6/26/79 Time 11:00 AM
Preliminary check by 6LS Fee \$ 225.00 # 14413
Receipted by KK Date 6/27/79 # 14
Publication prepared by kk Date 6/28/79 7/5/79
Published in The Star News
Publication dates 7/5 & 7/12/79 + 7/19/79
Publication approved KK Date 7/31/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by W.G. J.S.
2A, 77

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7078, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (2) The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department.

Witness my hand this 4 day of September, 19 79.

J. Glen Saxton
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 6, 1994

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
600 S WALNUT
BOISE ID 83707

RE: WATER RIGHT NO. 77-07078

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

AUG 16 1994

WR0749NP
No. L77-07078

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/31/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF FISH & GAME PO BOX 25 600 S WALNUT BOISE ID 83707	06/26/1979	FISH PROPAGATION	07-01 10-01	20.00 CFS	3689.00 AFA
TOTAL DIVERSION:					20.00 CFS	3689.00 AFA

Water Source: SALMON RIVER, SOUTH FORK

Tributary to: SALMON RIVER

Stage: LICENSE

Point(s) of Diversion Capacity: 20.14 CFS

Point(s) of Diversion: T15N R06E S02 SWNW

VALLEY County

Place of use Legal Description for: FISH PROPAGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
15N	06E	2	:					:					:					:					:	

Pou County: VALLEY

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.
- 027 - Use of water under this right shall be non-consumptive.

Remarks: Fish propagation use is for a fish trapping and holding facility.
The facility volume is 6130 cubic feet.

Dates: App. Received: 06/26/1979 Priority Date: 06/26/1979
Proof Due Date: 10/01/1981 Proof Made Date: 07/01/1981
Exam Made Date: 07/27/1988 Exam Sent to S.O.: 04/02/1992
Licensed Date:

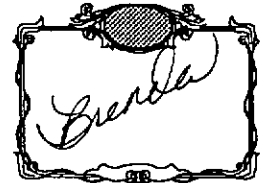
Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 05/31/1994 User-ID: BCHAPMAN Subject: FACILITY USE
This is not a standard "fish propagation" facility. It is only
a flow through diversion for: (1) trapping and checking the fish
and (2) releasing them back into the South Fork of the Salmon via
a return flow fish ladder.

Audit: 05/31/94 BCHAPMAN

LICENSE REVIEW CHECKLIST

PERMIT NO. 77-7078 DATE 5/31/94



NAME	<u> </u>	<u> </u>	Or Address Change?
PRIORITY DATE	<u> </u>	☒	Advance? <u> </u> Advanced to: <u> </u> Order to reinstate needed? <u> </u> Incorrect fee for rate recommended? ☒
SOURCE	<u> </u>	☒	Changes or just clarification of originally intended source? <u> </u> Notice of Intent to Void necessary? <u> </u>
POINT OF DIV	<u> </u>	☒	Amendment needed? <u> </u>
	<u> </u>	☒	Overlaps? <u> </u>
PLACE OF USE	<u> </u>	☒	Amendment needed? <u> </u>
	<u> </u>	☒	Overlaps? <u> </u>
DIV RATE	☒	<u> </u>	Measurement done? <u>Current Meter</u> theoretical only? <u> </u> <u>Q = 20.14</u>

Capacity: 20.14 Combined rates exceed capacity
Allowable amount: 20.0 CFS

ANNUAL VOLUME Season of use: JULY 1 to OCT 1
FACILITY CUBIC Calculations:

FT = 6130
or .14 acre ft
USES Flow limit: 20 cfs x 93 x 1.9835 = 3689
Combined volumes exceed capacity/allowable

 ☒ Change(s) in Nature of Use?
 Amendment necessary?

REMARKS ☒ Multiple p/d(s) in 1/4 1/4?
 ☒ Other

CONDITIONS ☒ Measuring/Locking Devices
 ☒ Watermaster control - District
 ☒ Irrigation Overlap
809 027 004 R41 Water Quality
 Other (within SR BASIN)

COMMENTS: FACILITY Volume = 6130 cu ft ; Not a fish
propagation facility - only trapping - holding
facility to check them then release back to river.

RECOMMENDED	CFS	VOLUME	LICENSE ☒
<u>Fish Prop</u>	<u>20</u>	<u>3689</u>	
<u> </u>	<u> </u>	<u> </u>	1ST AMENDMENT LETTER <u> </u>
<u> </u>	<u> </u>	<u> </u>	FINAL AMENDMENT LETTER <u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 77-7078

1. Owner: IDAHO DEPARTMENT OF FISH & GAME

Phone No. _____

Current Address: P.O. Box 25, 600 50 WALNUT

BOISE ID. 83707

2. Accompanied by: ROB HILL

EXAM. DATE: 07-27-88

Address: _____

Phone No. _____

Relationship to Permit Holder: EMPLOYEE

3. Source: SOUTH FORK SALMON R. tributary to SALMON RIVER

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

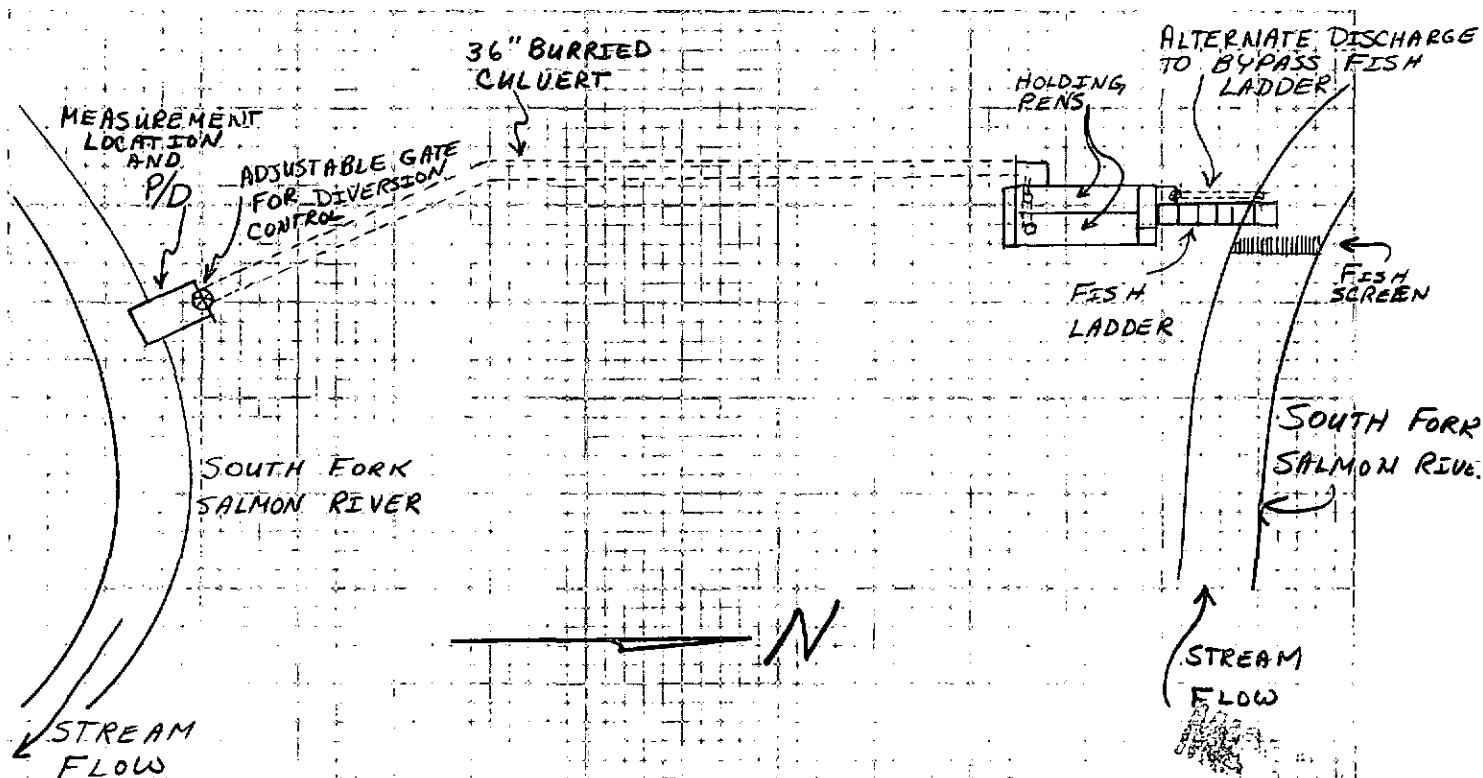
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

AUG 16 1994

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

DIVERSION STRUCTURE SET AT STREAM BED. NO DIVERSION DAM NEEDED. CFS DIVERTED IS CONTROLLED BY A SLIDE GATE AT THE FACE OF THE 36" CEMENT CULVERT THAT CARRIES WATER TO P/U. WATER ENTERS ON THE WEST SIDE OF THE STRUCTURE. IT THEN SPLITS & GOES INTO EACH SIDE OF THE HOLDING PENS. FROM THE HOLDING PENS WATER GOES INTO THE CATCH PEN. WATER THEN RETURNS THROUGH THE FISH LADDER OR THE BY PASS

☒ See Remarks on page 4 for continuation

4. N/A

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	NW	2	15N	6E	VALLEY	ORTHO PHOTOGRAPHIC MAP

6. **Place(s) of Use:**

Indicate Method of Determination ORTHO - MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	6E	2							X										—

Do not use this space

APPROVED

AUG 16 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
AA CURRENT METER		SCIENTIFIC INST. INC.		090123		

2. Measurements:

SEE OPEN CHANNEL DISCHARGE MEASUREMENT NOTES
FOR DETERMINATION OF .14 ACRE-FEET OF CAPACITY
FOR TRAPPING FACILITIES SEE COMPUTATION SHEET 1

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

NOTE ABOVE

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

20 CFS * 93 DAYS * 1.9835 = 3689 AFA

RECEIVED
AUG 16 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

CULVERT. 2200 SALMON HAD BEEN TRAPPED AT EXAM TIME FOR THIS YEAR. DIVERTED WATER BYPASSES A LOOP IN THE SOUTH FORK OF THE SALMON RIVER WATER IS SPRAYED ONTO WATER SURFACE TO HELP KEEP FISH CALM. IT REDUCES THE ABILITY OF THE FISH TO SEE PEOPLE NEAR THE PENS.

SEE COMPUTATION SHEET 1 FOR FACILITY VOLUME CAPACITY.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
FISH PROPAGATION	7-01	10-01	20 CFS	3689 AFA
Totals:			20 CFS	3689 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

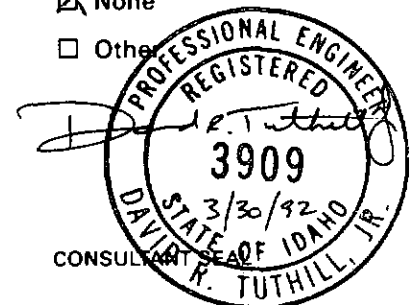
J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN

Signature Kelly K Christensen

Certification Date _____

Field Report Preparation Date 8-24-88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

AUG 16 1994

COMPUTATION SHEET 1

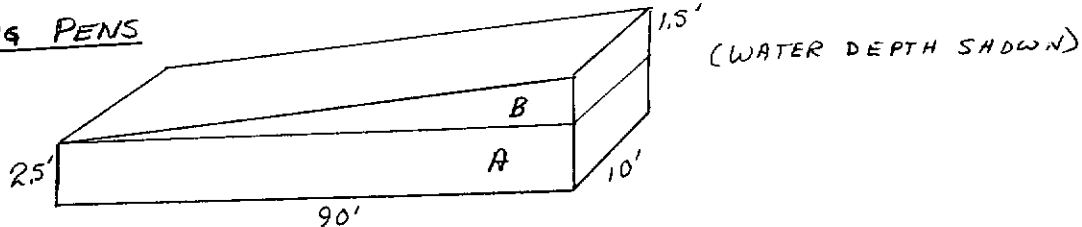
NORMAL WATER THROUGH SYSTEM

CATCH PEN

$$5' \times 14' \times \text{WATER DEPTH OF } 4' = 280 \text{ Ft}^3$$

$$280 \text{ Ft}^3 \times 7.48 \text{ GAL/Ft}^3 = 2094 \text{ GAL}$$

HOLDING PENS



SECTION A

$$2.5' \times 90' \times 10' = 2250 \text{ Ft}^3$$

SECTION B

$$\frac{1}{2} \times 1.5 \times 10' \times 90' = 675 \text{ Ft}^3$$

$$\text{TOTAL } 2925 \text{ Ft}^3$$

$$2925 \text{ Ft}^3 \times 7.48 \text{ GAL/Ft}^3 = 21,879 \text{ GAL (PER PEN)}$$

TOTAL GAL

CATCH PEN 2094 gal

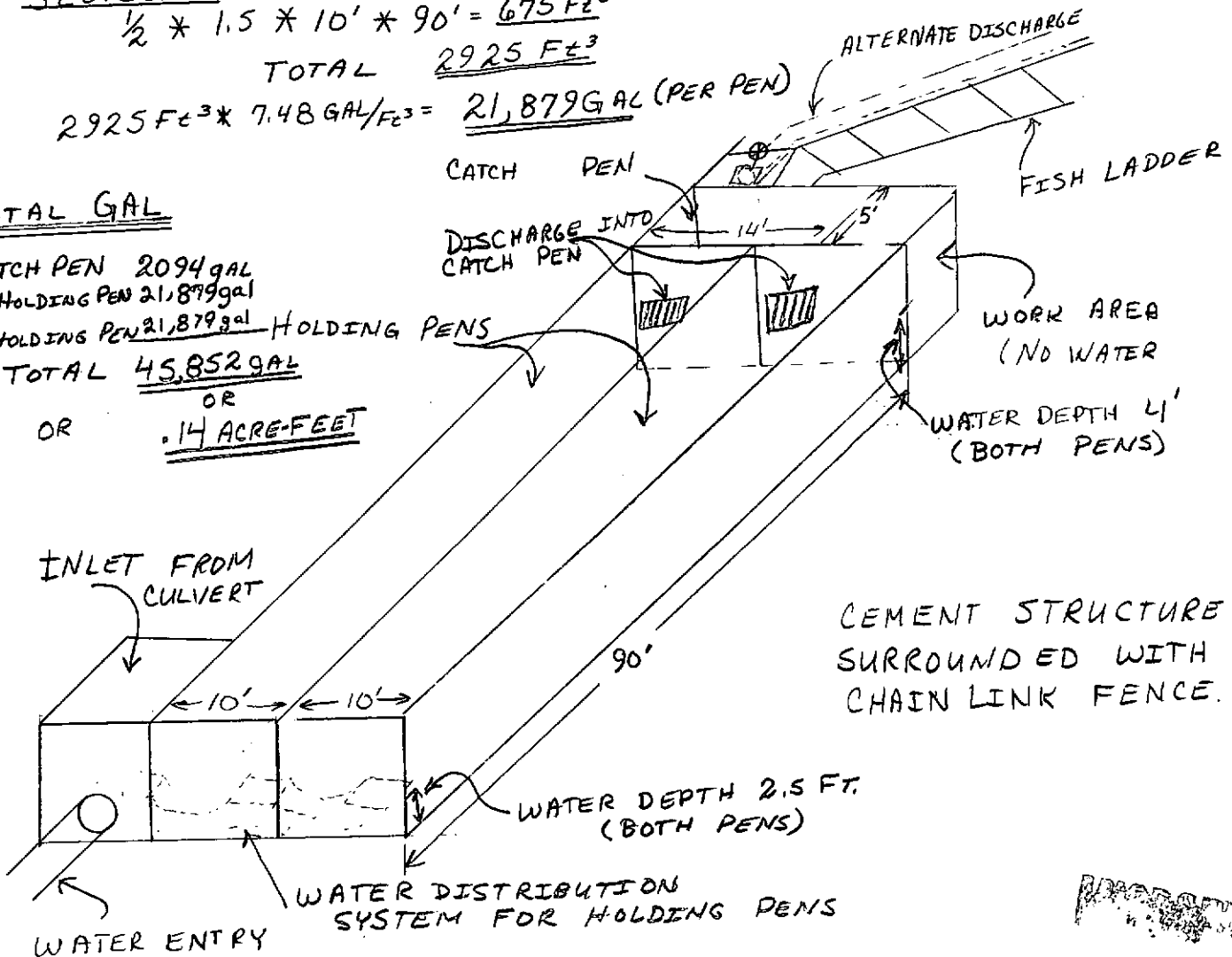
1st HOLDING PEN 21,879 gal

2nd HOLDING PEN 21,879 gal

TOTAL 45,852 GAL

OR

OR .14 ACRE-FEET



PROJECT 1000

AUG 16 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

77-7078
Water Right No.
(if applicable)

Open Channel Discharge Measurement Notes

A. GENERAL INFORMATION

1. Name of stream or ditch: FISH & GAME SALMON TRAPPING FACILITY
2. Location: SOUTH FORK SALMON RIVER SW 1/4 of NW 1/4, SEC 2, 15N, 6E
3. Person conducting measurement: KELLY K. CHRISTENSEN
4. Date and time of measurement: JULY 27, 1988 4:30 PM
5. Accompanied by: ROB HILL
6. Measuring device size and ID no.: AA CURRENT METER No. 090123
7. Spin test before measurement OK? YES after measurement OK? YES
8. Purpose of measurement: DETERMINE CFS DIVERTED

B. MEASUREMENT DATA

$$\frac{\text{REV}}{\text{TIME}} \times 2.170 + .03 = \text{F.P.S. (Velocity)}$$

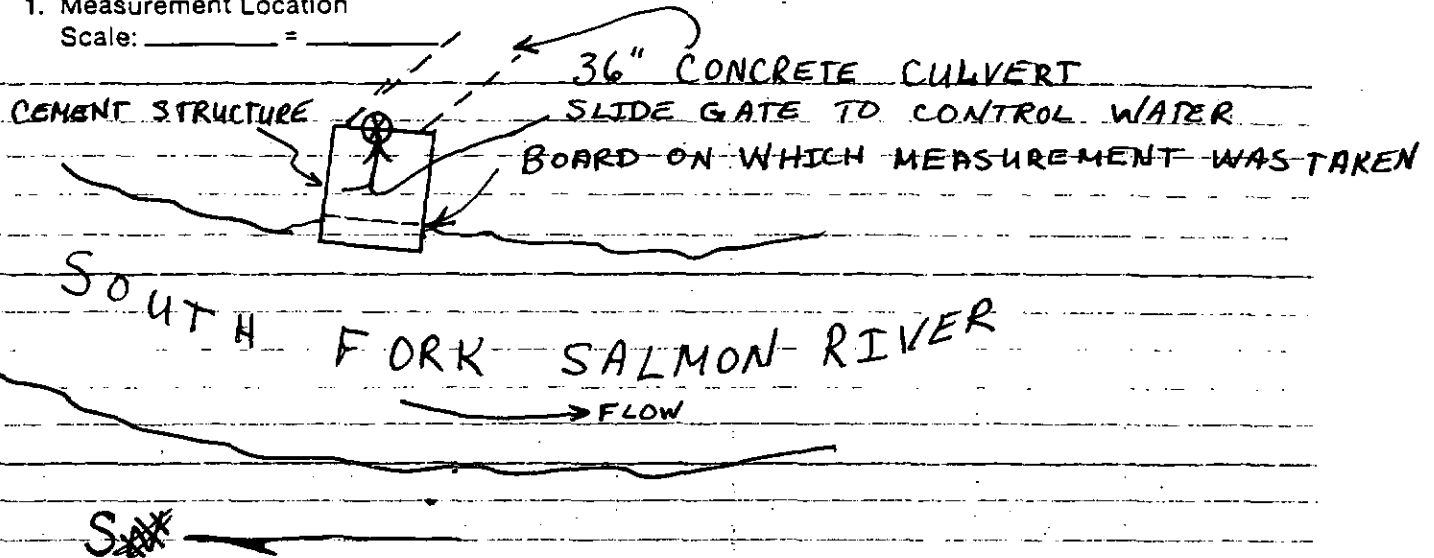
Angle co-efficient	Dist. from initial point	Width	Depth	Observation depth	Revolutions	Time in seconds	VELOCITY		Adjusted for hor. angle or	Area	Discharge
							At point	Mean in vertical using chart for AA			
	6"	12"	1.9'	1.2'	50	55	1	2.0		1.9ft ²	3.8
	18"	12"	1.9'	1.2'	50	53	2	2.08		1.9ft ²	3.95
	30"	12"	1.9'	1.2'	50	51	3	2.16		1.9ft ²	4.1
	42"	12"	1.9'	1.2'	50	49	4	2.24		1.9ft ²	4.26
	54"	12"	1.9'	1.2'	50	52	5	2.12		1.9ft ²	4.03
									TOTAL		20.14

1988
AUG 1 1994

C. DIAGRAMS

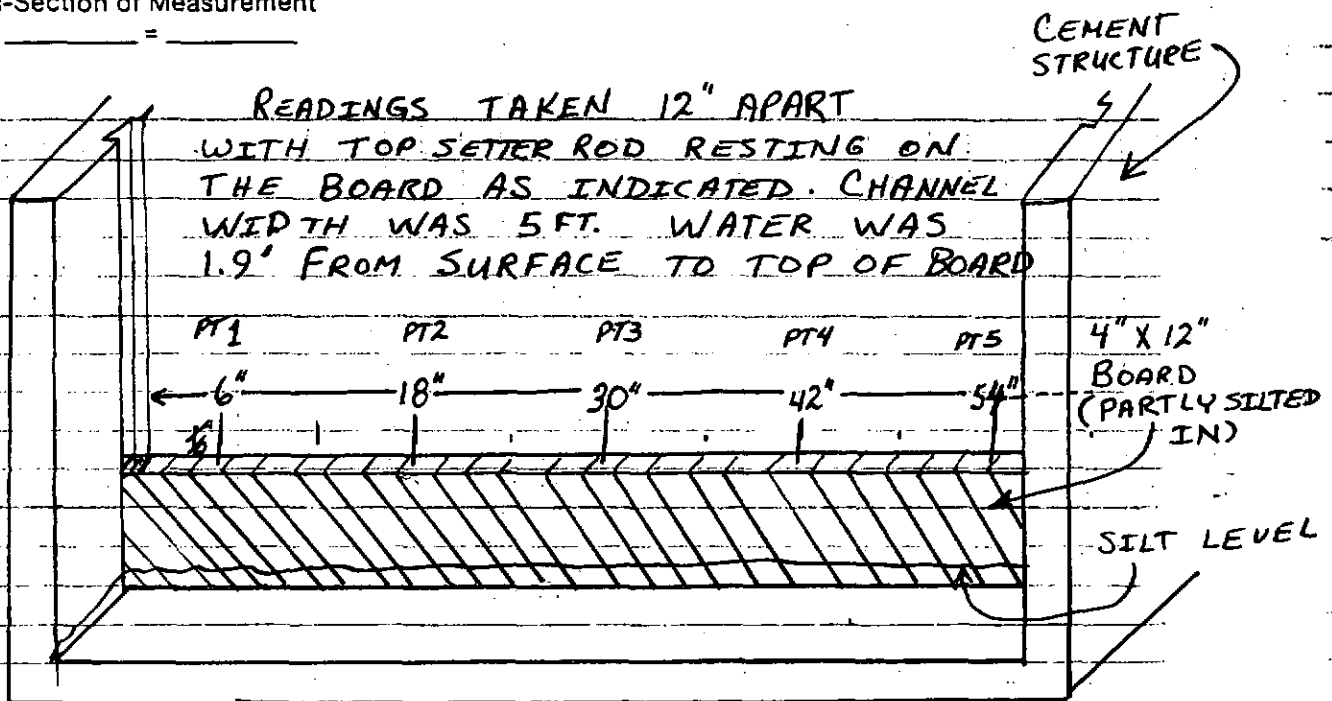
1. Measurement Location

Scale: _____ = _____



2. Cross-Section of Measurement

Scale _____ = _____



D. SUMMARY INFORMATION

1. Measurement rated _____ excellent _____ good X fair _____ poor

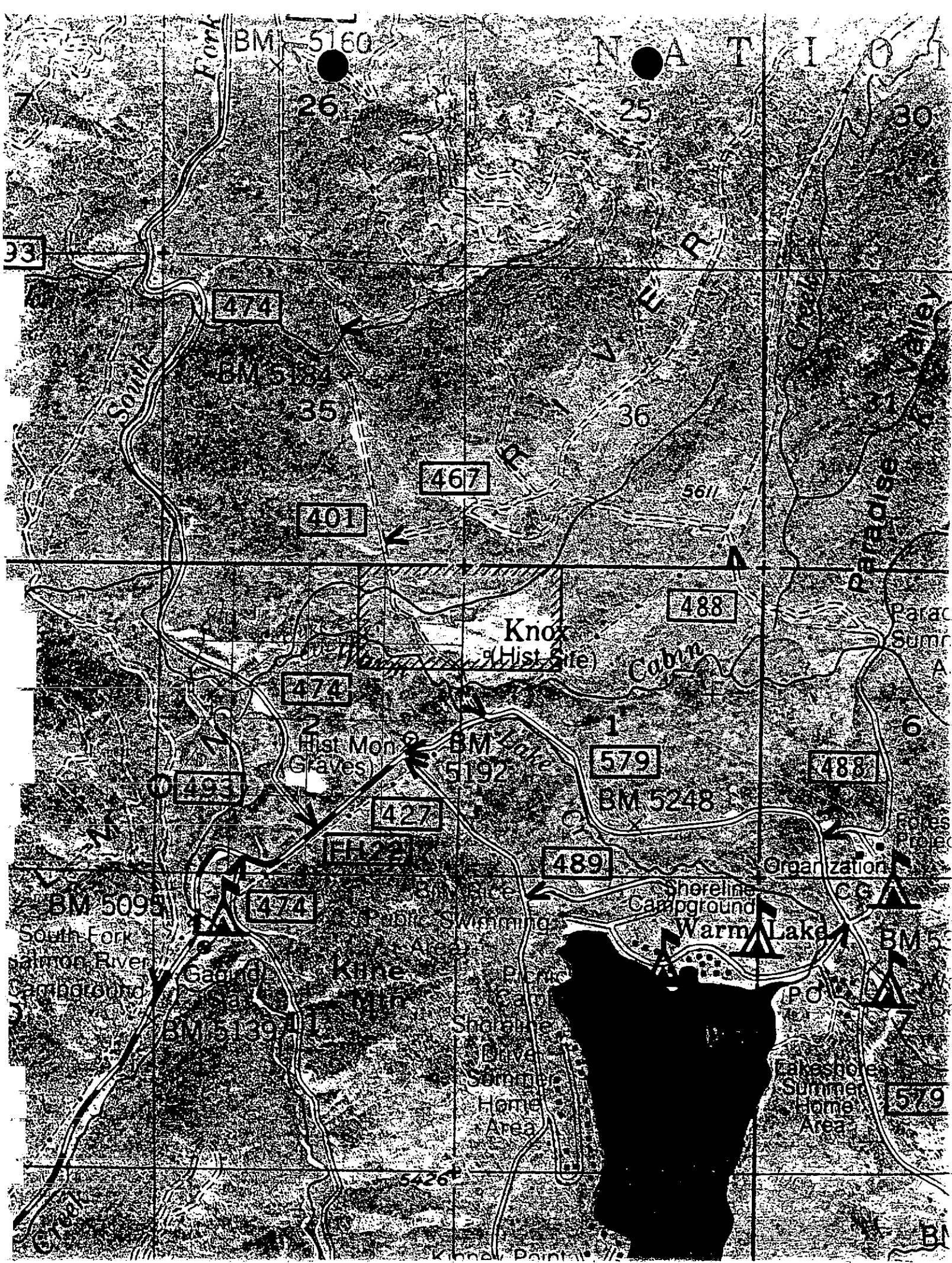
2. Remarks: UNABLE TO REMOVE BOARD. SURFACE WATER SHOWED NO DEFLECTION FROM BOARD

3. Width: 5 Ft Area: 9.5 sq Ft Discharge in cubic feet per second: 20.14 CFS

07-27-88
DATE

Kelly K. Christensen
SIGNATURE OF PERSON CONDUCTING MEASUREMENT

AUG 16 1994



Map T-13
warm lake

SEC 2

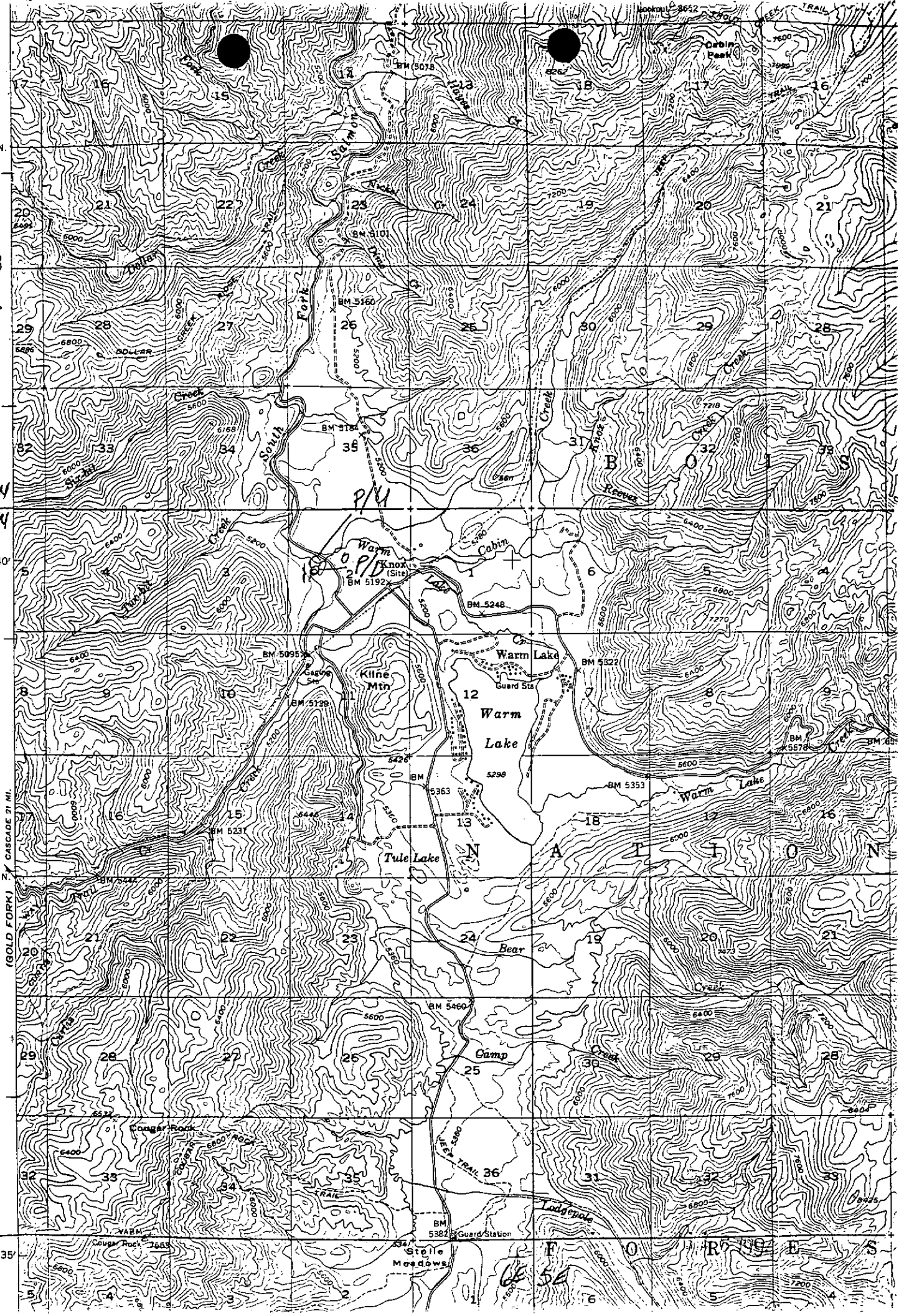
16N
15N

CASCADE 71 MI.
(GOLD FORK)

D-C

15N

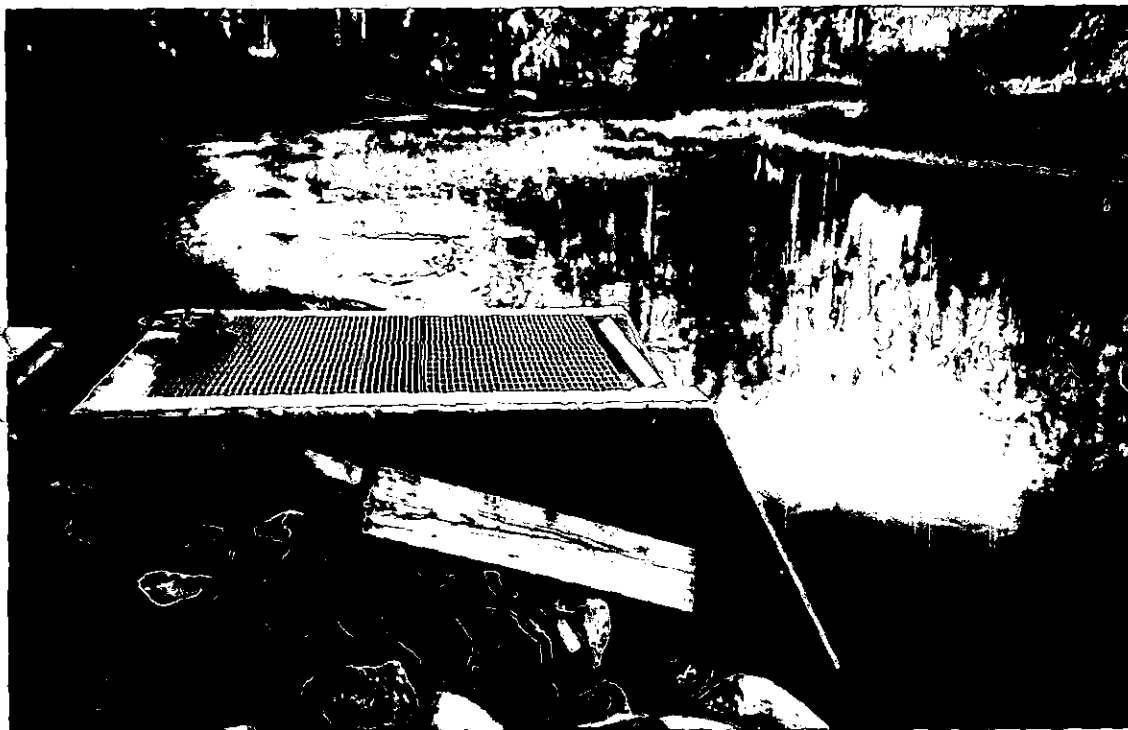
14N



FISH LADDER WATER RETURNS TO RIVER HERE



P/D & MEASUREMENT LOCATION



AUG 16 1994



HOLDING
PEN

EAST PEN



WEST PEN

TUBE
USED TO RETURN
FISH TO PEN
AFTER CHECKING
THEM

AUG 16 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 18, 1988

Bob Oser
US Fish and Wildlife Service
500 NE Multnomah Street
Portland, OR 97322

Re: Permit to Appropriate Water No. 77-7078

Dear Bob:

You inquired regarding Permit No. 77-7078 which authorizes diversion of water for fish propagation. The filing is a permit for which an examination fee was paid in May, 1987. An examiner from our regional office called Tom Frue to schedule a field examination, but was told that the examination needed to be delayed until June, 1988. Our western regional staff anticipate conducting the exam then.

Sincerely,

A handwritten signature in cursive script that reads "Gary Spackman".

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:jf

CC: Western

RECEIVED

AUG 16 1994



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

SEP 16 1987

SEP 15 1987

September 10, 1987

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

RECEIVED

OCT - 1 1987

State of Idaho
Fish & Game Dept
P.O. Box 25, 600 So. Walnut
Boise, ID 83707

Department of Water Resources
Western Regional Office

Gentlemen:

We have received the exam fee for Permit No. 77-7078 which is for diversion of water from the South Fork of the Salmon River for a fish trapping and holding facility. However, we did not receive a completed exam fee information sheet.

Enclosed is an exam fee sheet which needs to be completed and returned to this office. This sheet helps the field examiner for better planning at the time of the exam. A field examiner will contact you at a later date to make an appointment for this exam.

Please feel free to call if there are any questions concerning the completion of this form.

NOTE:
ENCLOSED PLEASE FIND
RECEIPT NO. 44854
IN THE AMOUNT OF \$ 575.00

Sincerely,

Jan Shurte
Jan Shurte
Sr. Water Resource Agent

JS:eh

Enclosure

MAILED
AUG 16 1987

WHITE - State Auditor
 BLUE - Purchasing Copy
 GREEN - Office Distribution
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
 Office of State Auditor

AGENCY USE

Date
5-3-87
Code
16-3101

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME:

Fish & Game

Document No.	
2130266	
Pre-Audit	Date
	MAY 8 1987
Warrant No.	

PAY

TO

State of Idaho
 Department of Water Resources
 2735 Airport Way
 Boise, ID 83705

CHECK ONE:

☒ MISCELLANEOUS EXPENDITURE☐ STATE CONTRACT☐ PURCHASE ORDER☐ MISCELLANEOUS ENCUMBRANCE REQUISITIONPAYMENT: ☐ PARTIAL ☐ FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	03 68 395	2206	8100		stat inv n/d Permit# 77-7070	575.00	examination fee
TOTAL						575.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service; that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

5-5-87 au

Date

Head of Agency or Institution

State Auditor



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

77-7078
STATE OF IDAHO
DEPARTMENT OF FISH AND GAME
P.O. BOX 25
600 S. WALNUT
BOISE, ID 83707

138324

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

RECEIVED

AUG 16 1994

July 19, 1982

RE: Permit No. 77-7078

Don Ferguson
Ferguson, Smith, Rooks, Williams & Co.
P.O. Box 339
Idaho Falls, ID 83402

Dear Mr. Ferguson:

We are in receipt of the assignment of Permit No. 77-7078. However, I am returning it to you. Our records show that Permit No. 77-7078 is in the name of Idaho Department of Fish and Game.

In Idaho, a permit is considered personal property and can be acquired only when the permit holder assigns all or part of his interest in the permit to another party.

If you have any questions please contact me at 334-4123.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw
Enclosure

AUG 16 1982



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

September 9, 1981

Idaho Department of Fish & Game
P. O. Box 25
600 So. Walnut
Boise, Idaho 83707

RE: 77-7078

Dear **Sirs:**

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

~~No Appointment Made~~

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

RECEIVED

AUG 16 1981

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 77-7078.

Name(s) of Permit Holder: IDAHO DEPARTMENT OF FISH & GAME

Post Office Address: P.O. Box 25

BOISE, IDAHO 83707 Tel. No. 334-3730

Source of Water: _____

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

FISH PROPAGATION AUG 1 6 1994

Measuring Device:

Required?

☒ Yes ☐ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-29-81

Date

FISH LODGE

[Signature]
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUL 31 1991



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

AUG 16 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

STATE OF IDAHO
DEPARTMENT OF FISH AND GAME
P.O. BOX 25
600 S. WALNUT
BOISE, ID 83707

138489

JULY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 77-7078 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

AUG 1 6 1984



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 30, 1981

138390

Idaho Department of Fish and Game
P.O. Box 25, 600 So. Walnut
Boise, ID 83707

Dear Permit Holder:

One of the conditions of approval of your Water Permit No. 77-7078 was that evidence of the extent of development must be submitted to this office on or before September 1, 1981. (See last page of your Approved Permit).

Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in section 42-204, Idaho code, Amended. If you have been prevented from proceeding by A Governmental Agency or by Litigation, more than one extension of time can be granted. A request for extension of time form is enclosed for your convenience. Please note that a fee of \$15.00 must be submitted with this form.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:vn

Enclosures

AUG 16 1981

INTER-DEPARTMENT MEMO — 1

FROM

Glen S

DATE

8-28-79

TO

Dave T

SUBJECT

app 77-7078 - meas device req.

- are installed meas devices necessary on the S. F.R. Salmon R.

- I think we could accomplish a rate of div determ. by deleting installed device cond & requiring F & G to submit a meas. cert by Engr.

- there is essentially ~~no~~ very little water use on the S. F.R. Salmon R.

~~UNRECORDED~~
SIGNATURE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 6, 1979

Idaho Department of Fish and Game
P.O. Box 25,
600 S. Walnut
Boise, Idaho 83707

Dear Sirs,

RE: Permit No. 77-7078

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

EXPENDITURE VOUCHER

STATE OF IDAHO
 Office of State Auditor

AUDITOR USE

Document No. 151689	
Pre-Audit	Date JUN 19 1979
Warrant No. 1374600	

Date 6/14/79
Code 16-3101

AGENCY
 NAME:

Fish and Game

PAY

**Idaho Department of Water Resources
 373 W. Franklin
 Boise, ID 83720**

TO

CHECK ONE:

- ☒ MISCELLANEOUS EXPENDITURE
☐ STATE CONTRACT

Encumbrance Reference No.

PAYMENT: ☐ PARTIAL ☐ FINAL

- ☐ PURCHASE ORDER
☐ MISCELLANEOUS
 ENCUMBRANCE REQUISITION

LINE No.	PROGRAM			ACCT.	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	Maj	Min	Ele		Maj	Min		%	LINE AMOUNT	
1	06	68	695	2206	81	19	Fee required to appropriate water 6-14-79		225.00	App. to approp. water
								TOTAL	100%= 225.00	

NOTE: Final payment must be accompanied by a receiving copy

TOTAL 100%= 225.00

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

6-15-79
 6-14-79

Head of Agency or Institution

State Auditor

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Valley

ss.

Mary S. Kiely, being duly sworn deposes and says, I am the Bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Water App. #77-7078, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 12, 19 79 and ended July 19, 19 79.

Subscribed and sworn to before me this the

19 day of July, 19 79

Mary S. Kiely

Mary S. Kiely
Notary Public in and for the State of
Idaho, residing at McCall
therein.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

77-7078

STATE OF IDAHO
DEPARTMENT OF FISH
AND GAME, P.O. BOX 25, 600 S.
WALNUT, BOISE, ID 83707
Source: SALMON RIVER,
SOUTH FORK tributary to
SALMON RIVER

Date Filed: 06-28-1979

Amount: 20.00 CFS

Diversion Point: SWNW
SENW Sec 02 T 15N R 06E,
VALLEY Co.

Use: FISH PROP. (for fish
trapping) (20.00 CFS) from 07-01
to 10-01

Place of Use: SWNW SENW
Sec 02 T 15N R 06E

Diversion Means: PIPELINE

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with
the Director of the Idaho
Department of Water
Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or before
JULY 30, 1979.

C. STEPHEN ALLRED

Director

Published 7-12 & 7-19-79

OK
KK-179
7/31/79

RECEIVED

JUL 31 1979

Department of Water Resources
Idaho Regional Office



NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JULY 30, 1979.

C. STEPHEN ALLRED

Director

Published 7/12 & 7/19/79.

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF FISH AND GAME, P.O. BOX 25, 600 S. WALNUT, BOISE, ID 83707

Source: SALMON RIVER, SOUTH FORK tributary to SALMON RIVER

Date Filed: 06/26/1979

Amount: 20.00 CFS

Diversion Point: SWNW SENW Sec 02 T 15N R 06E, VALLEY Co.

Use: FISH PROP. (20.00 CFS) from 07/01 to 10/01

Place of Use: SWNW SENW Sec 02 T 15N R 06E

Diversion Means: PIPELINE

MICROFILMED