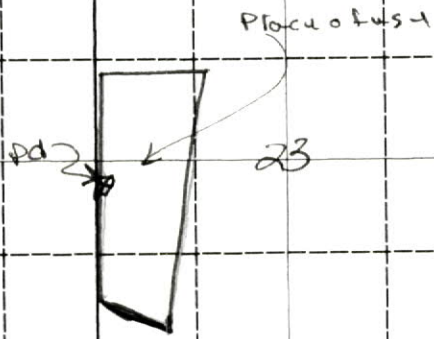


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul H. Hill

(Applicant)

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
~~Original Permit~~	~~77-7083~~	~~Filer, Paul~~	~~0.24~~
Partial Assignment	77-7083B	Kemp, Mary M.	0.04
	77-7083A	Filer, Paul	0.20

MICROFILMED
MAR 06 1989

Hand-Delivered

RECEIVED

OCT 04 1988

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Paul O. Filer, hereby assign to MARY M. KEMP
of 1900 LAKIZ HERON LN BOISE ID 83706
Address

All my right, title, and interest in and to Permit No. _____
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 77-7083 to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

.04 CFS FOR ONE DOMESTIC USE

Made this 20 day of Sept, 1988.

Paul O. Filer
Permit Holder

Tressie O. Filer
Spouse of Permit Holder

State of Idaho)
County of Ada) ss

On this 20 day of September, 1988, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

seal

Jon M. Stubb
Notary Public residing at
Boise

My commission expires:
left

RECEIVED

MAR 06 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Paul Filer Phone 628-3836

Post office address Box 376 Riggins, Idaho 83549

2. Source of water supply unnamed stream which is a tributary of Jumbo Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 26N

Range 6E B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .24 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.24 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pipeline to 500 gallon storage
tank with pipeline to lots.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: $S\frac{1}{2}$ $W\frac{1}{2}$ NW
(1) Give the place of use of water: $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 26N

Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water six.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. none

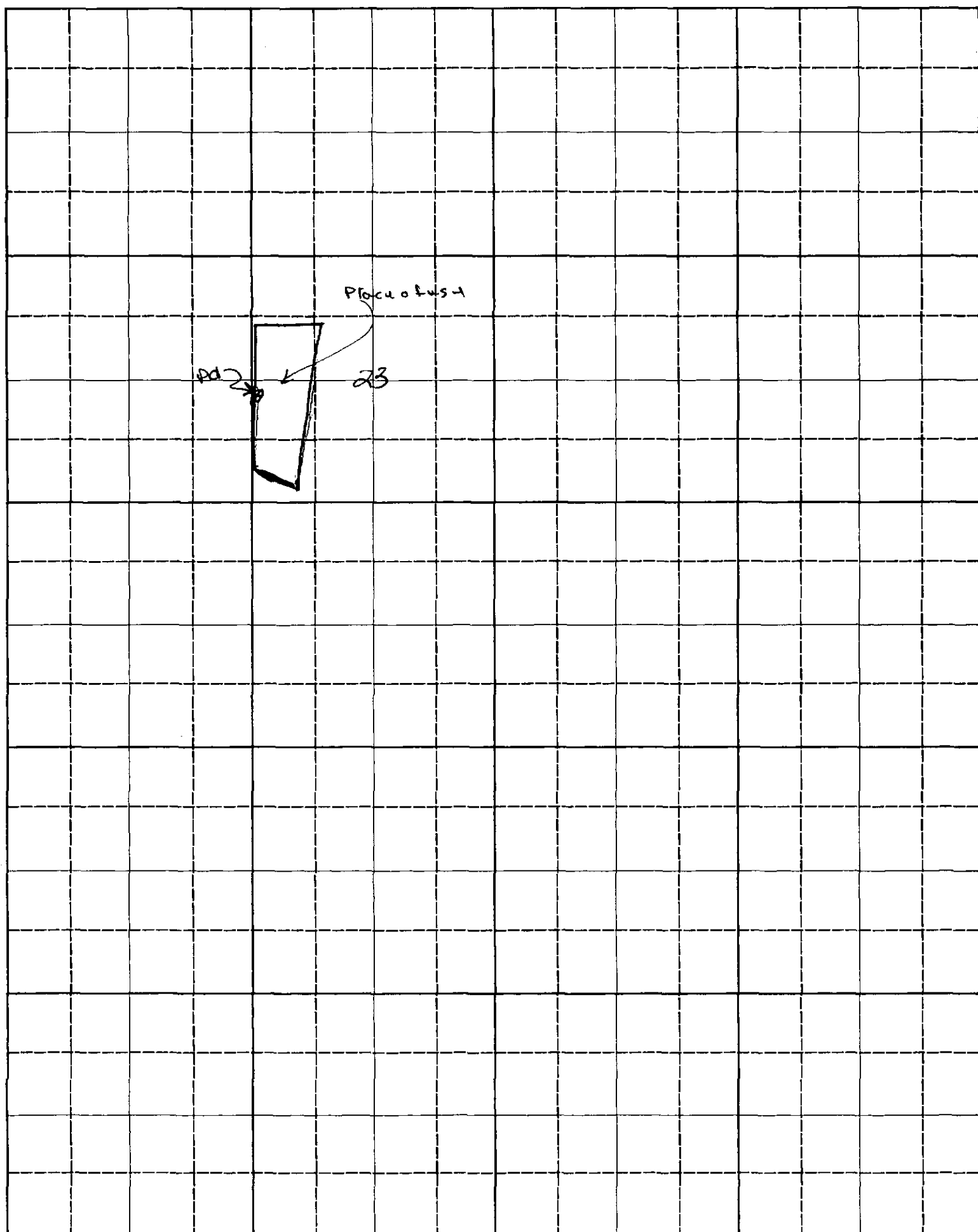
9. a. Who owns the property at the point of diversion USFS

b. Who owns the land to be irrigated or place of use Applicant and others

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant is selling 5 acre tracts of described lands.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul J. Hill

(Applicant)

Proposed Priority 1/10/80
Received by CEB Date 10 Jan 80 Time 2:30 PM
Preliminary check by GLS Fee \$ 35.00
Receipted by db Date 1-10-80 Rec. # 255
Publication prepared by KK Date 1/17/80
Published in Id. Cty. Free Press
Publication dates 1/23 & 1/30/80
Publication approved HWH Date 4/22/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS gwi

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7083 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1 , 19 85 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 1st day of May , 19 80 .

A. Glen Sayton
Chief, Office of the Director

NOTICE OF APPLICATION
FOR WATER RIGHTS

Notice is hereby given
that the following
application(s) have been
submitted for permit to
appropriate the public
waters of the State of Idaho

78-7110
LOWE, TRESSIE & or
LESTER
RIGGINS ID 83549

Source: UNNAMED
SPRINGS tributary to
HILLMAN CREEK

Date Filed: 01/11/1980
Amount: 0.24 CFS

Diversion Point: NENW Sec
33 T 22N R 01E, IDAHO Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31

IRRIGATION (0.20 CFS)
from 04/01 to 10/31

Place of Use: NENW Sec 33
T 22N R 01E FOR 10 ACRES

Diversion Means: Means
COLLECTION BOX

W/PIPELINE

78-7113
OWEN, BRUCE D. & or
OPAL C.

BOX 503, RIGGINS, ID 83549

Source: LITTLE SALMON
RIVER

Date Filed: 01/11/1980
Amount: 0.03 CFS

Diversion Point: SWSW Sec
09 T 23N R 01E, IDAHO Co.

Use: IRRIGATION (0.03
CFS) from 03/01 to 11/01

Place of Use: SWSW Sec 09 T
23N R 01E FOR 1 ACRES

Diversion Means: PUMP &
SPRINKLER SYSTEM

78-7136
ECKFORD, DONALD C.
STAR ROUTE, POLLOCK

ID 83547

Source: LITTLE SALMON
RIVER tributary to

SALMON RIVER

Date Filed: 01/10/1980
Amount: 0.03 CFS

Diversion Point: NWNE Sec
29 T 23N R 01E, IDAHO Co.

Use: IRRIGATION (0.03
CFS) from 03/01 to 11/01

Place of Use: NWNE NENW
Sec 29 T 23N R 01E FOR 1

ACRES

Diversion Means: PUMP &
SPRINKLER SYSTEM

78-7137
HERMAN, ROBERT C. & or
LORETTA J.

POLLOCK ID 83547

Source: GROUNDWATER

Date Filed: 01/10/1980
Amount: 0.16 CFS

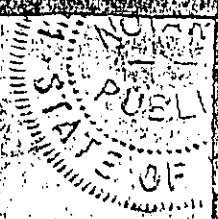
Diversion Point: NENE Sec
32 T 23N R 01E, IDAHO Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31

IRRIGATION (0.12 CFS)
from 03/01 to 12/01

Place of Use: NENE Sec 32 T
23N R 01E FOR 4 ACRES

Diversion Means: WELL &
PUMP



78-7136
HERMAN, ROBERT C. & or
LORETTA J.

POLLOCK ID 83547

Source: LITTLE SALMON
RIVER tributary to

SALMON RIVER

Date Filed: 01/10/1980
Amount: 0.12 CFS

Diversion Point: NWNE Sec
32 T 23N R 01E, IDAHO Co.

Use: IRRIGATION (0.12
CFS) from 03/01 to 12/01

Place of Use: NWNE Sec 32
T 23N R 01E FOR 4 ACRES

Diversion Means: PUMP &
SPRINKLER SYSTEM

77-7183
FILER, PAUL

BOX 376, RIGGINS, ID 83549

Source: UNNAMED
STREAM tributary to

JUMBO CREEK

Date Filed: 01/10/1980
Amount: 0.24 CFS

Diversion Point: NWSW Sec
21 T 26N R 06E, IDAHO Co.

Use: DOMESTIC (0.24 CFS)
from 01/01 to 12/31

Place of Use: SWNW SENW
NWSW SWSW Sec 21 T 26N R

06E

Diversion Means: Means
PIPELINE & STORAGE

TANK

If issued (the permits)
will be subject to all prior

water rights. Protests
against the granting of any

permit must be filed with the
Director of the Idaho

Department of Water
Resources, 32 S. Cole Road,
Boise, Idaho 83709, on or
before FEBRUARY 11, 1980.
C. STEPHEN ALLRED
Director

AFFIDAVIT OF PUBLICATION

Nona Donaldson

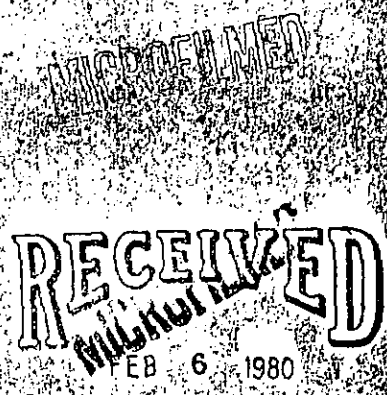
being first duly
sworn, says he is the Office Manager

of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 23 day of JANUARY, 1980,
and the last publication on the 30 day of
January, 1980; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 1 day
February, 1980

Marilyn J. Stolley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 16, 1989

RE: Permit No. 77-7083B

Mary M. Kemp
1900 Lake Heron Ln.
Boise, ID 83706

Dear Ms. Kemp:

We acknowledge receipt of the partial assignment of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

We assume you are aware of requirements remaining to finalize the permit into a license.

If you have any questions concerning this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

MAR 06 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 77-7083
Name(s) of Permit Holder(s): Paul J. Fisher
Post Office Address: Bx 376 - Riggs, Idaho
83549 Tel. No. 628-3836

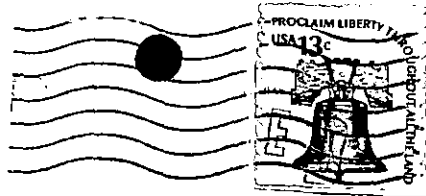
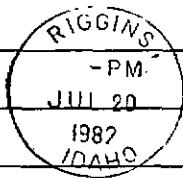
☒ I hereby certify that construction of diversion works for the above referenced permit began on July 19, 1982 (date) and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder



MICROFILMED

MAR 06 1989



JUL 20 1987
Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

4/86

RECEIVED

OCT 26 1987

Department of Water Resources
Western Regional Office

RECEIVED

DEC 17 1987

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received 50.00Date 12/26/87Receipt # 43982Receipt by JPSent to S.O. 12/14/87

attn

Jim Johnson

KEYPUNCHED

1. Permit No. 77-7083

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Paul Filer3. Post Office Address: Bx 376 Riggins - Ida83549Telephone No. 628-38364. Source of Water: unnamed creek - tributary of Jumbo Creek

5. Extent of Use:

Domestic 6 (No. of households) Stockwater 6 Horses (No. and type of stock)Irrigation (acres) Other/Remark 6. Total rate &/or volume for which proof is submitted 0.24 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1983

8. Person to contact to accompany the department representative during the field examination:

Paul Filer (SEE ALSO LETTER FROM J.R. KENT TO CONTACT HIM & FOR HIS WIFE)

OUTLINED

above

MAR 06 1989

(Address)

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date April 13, 1987

Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

J.R. KEMP CONSULTING, INC.

Ph. (208) 336-7190

350 NORTH 9TH STREET
SUITE 304
BOISE, IDAHO 83702

October 21, 1987

Mr. Jim Johnson
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

Dear Mr. Johnson:

Inclosed is a personal check in the amount of \$50.00 in payment of water rights examination fees on the creek on my wifes and the other five lots on the property at Buffalo Hump per permit #77-7083. We understand this pays for .20CFS volume of water usage.

Inclosed also is Mr. Filer's examination fee information form dated April 13, 1987. It is anticipated that the examination may take place sometime next summer. Please advise us as to when the examiner will be there and we will have ourselves or the adjoining lot owner Mr. Williams there to show the property.

Sincerely,



J. R. Kemp

J. R. Kemp
P.O. Box 2724
Boise, ID 83701
Phone # (208) 336-7190

Mr. Gene Williams
P.O. Box 182
Husum, WA 98623
Phone # (509) 493-1661

Mary M. Kemp
Owner of Property
Same Address

MICHAEL
RECEIVED
OCT 26 1987
MAR 06 1988
Department of Water Resources
Western Regional Office



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

77-7083
FILER, PAUL
BOX 376
RIGGINS, ID 83549

138328

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

MAR 06 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 31, 1985

PAUL D. FILER
P.O. BOX 376
RIGGINS

ID 83549

RE: Permit No. 77-7083

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

MAR 06 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
MAY 22 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 77-7803 ⁷⁷⁻⁷⁰⁸³

Name(s) of Permit Holder: Paul O. Filer ✓

Post Office Address: Box 376 Riggs - Idaho ✓

Telephone No. 628-3836 ✓

Source of Water: unnamed Creek - Tributary of Jaybe Creek

Extent of Use:

Domestic 4 (number of households) ✓

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: Aug - 1983 ✓

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Paul O. Filer
(Name)

Bx 376 Riggs - Ida 83549 628-3836
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 20, 1985
Date

Paul O. Filer
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

Jan

May 1, 1985

Paul Filer
Box 376
Riggins, ID 83549

Dear Mr. Filer:

Re: Permit No. 77-7083

Enclosed is the statement of beneficial use postcard submitted to this office on January 7, 1985. Before the department can accept the form, you must indicate the extent of use for this particular water right. Enclosed is another proof of beneficial use form.

Note that the permit proposes the use of water for six domestic households. Please indicate how many of the households are using the water. Some stockwater and irrigation use is included in the definition of domestic; so it is not necessary to be specific about the extent of these uses.

Please return the form by May 30, 1985 to keep the permit in good standing.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FILER, PAUL
BOX 376
RIGGINS, ID 83549

MAY 14, 1980

RE: PERMIT NO. 77-7083

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS

APPLICATION NUMBER: 77-7083

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: KK Date: 1/22/80

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/10/80 - 4/22/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/10/80 Date of priority recommended.
Special conditions of approval or cover letter. Right-of-way clause

By: DJS

Date: 4/24/80

STATE OFFICE REVIEW:

- GA
S.L. w/o cancel
☐ See attached sheet for more information.

By: John

Date: 4/30/80

MICROFILMED

APR 25 1980

Department of Water Resources

ZZ-2083-

FILER, PAUL

BOX 376, RIGGINS, ID 83549

Source: UNNAMED STREAM tributary to JUMBO CREEK

Date Filed: 01/10/1980

Amount: 0.24 CFS

Diversion Point: NWSW Sec 23 T 26N R 06E, IDAHO Co.

Use: DOMESTIC (0.24 CFS) from 01/01 to 12/31

Place of Use: SNNW SENW NWSW SWSW Sec 23 T 26N R 06E

Diversion Means: PIPELINE & STORAGE TANK

MICROFILMED