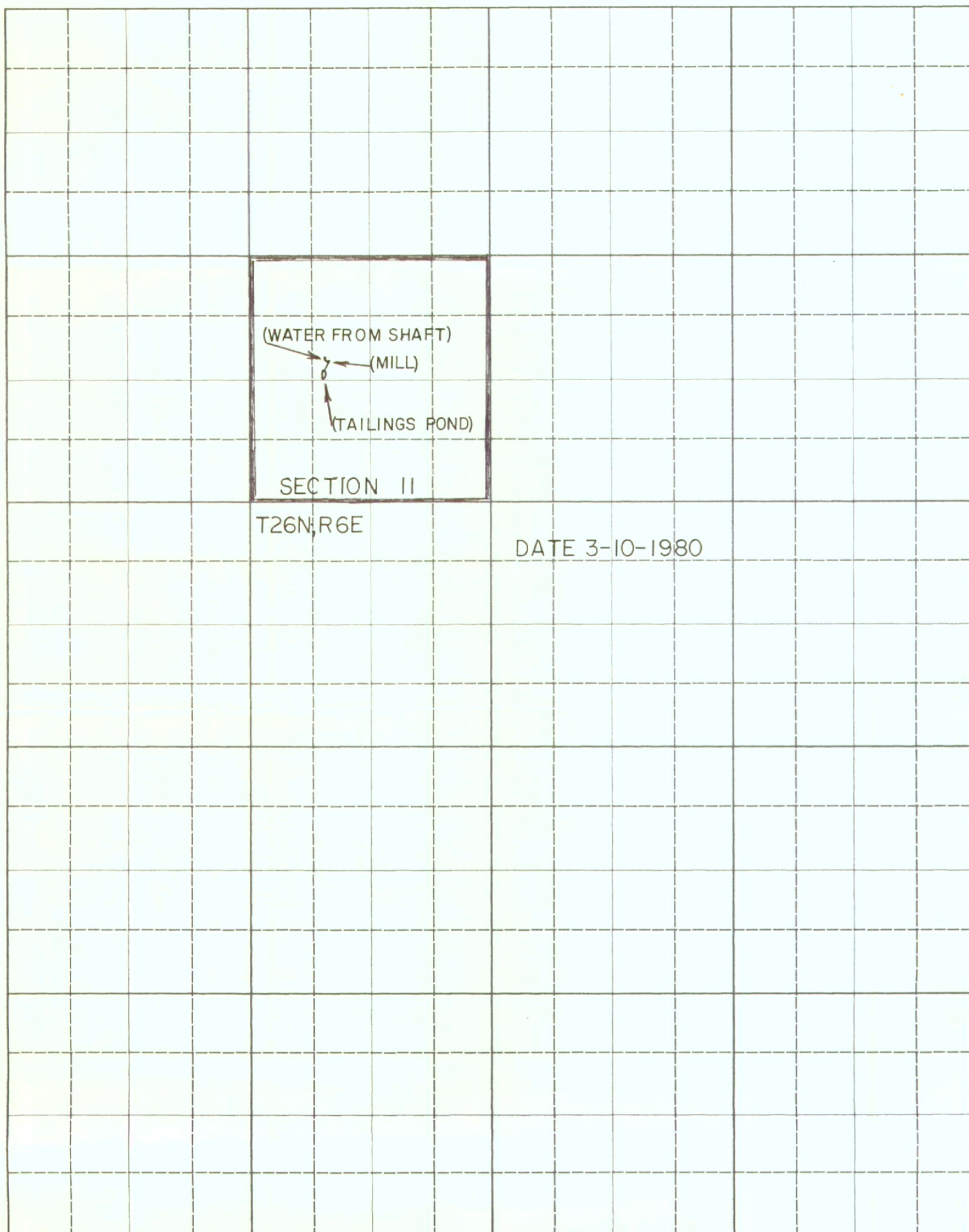


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steve L. Evans
(Applicant)

AFFIDAVIT OF PUBLICATION

..... Nona Donaldson

being first duly

sworn, says he is the Office Manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 2nd day of April, 19 80,
and the last publication on the 9th day of
..... April 19 80; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

..... Nona Donaldson

Subscribed and sworn to before me this 11th day
of April, 19 80

..... Marion J. Stolley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given
that the following
application(s) have been
submitted for permit to
appropriate the public
waters of the State of Idaho:

77-7090

EVANS, STEVE L.

P.O. BOX 49,

GRANGEVILLE, ID 83530

Source: GROUNDWATER

Date Filed: 03/15/1980

Amount: 0.10 CFS

Diversion Point: SENW Sec

11 T 26N R 06E, IDAHO Co.

Use: MINING (0.10 CFS)

from 01/01 to 12/31

Place of Use: SENW Sec 11 T

26N R 06E

Diversion Means: PUMP

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or
before APRIL 21, 1980.

C. STEPHEN ALLRED

Director

Published 4/2 & 4/9/80

A2-9

MICROFILMED

APR 11 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

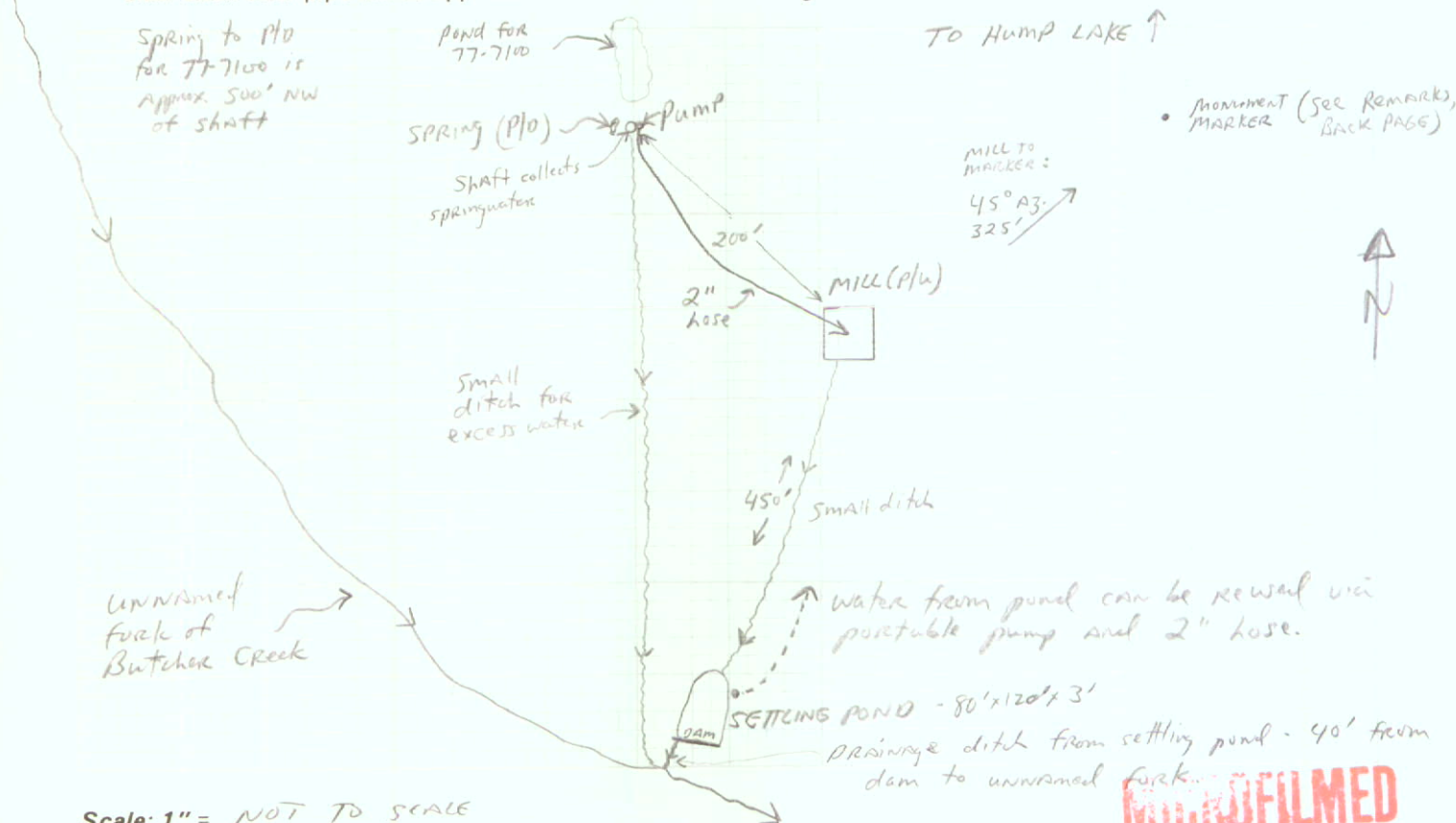
1. Owner: Steve L. Evans Permit No. 77-7090
Current Address: P.O. Box 49 Grangeville ID. 83530 Phone No. 608-846-4722 message phone in Wisconsin
2. Accompanied by: same EXAM. DATE: 7/21/87
Address: same Phone No. same
Relationship to Permit Holder: same
3. Source: springs tributary to Butcher Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: 77-7100, 77-7136
☒ Copies Attached 7100
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

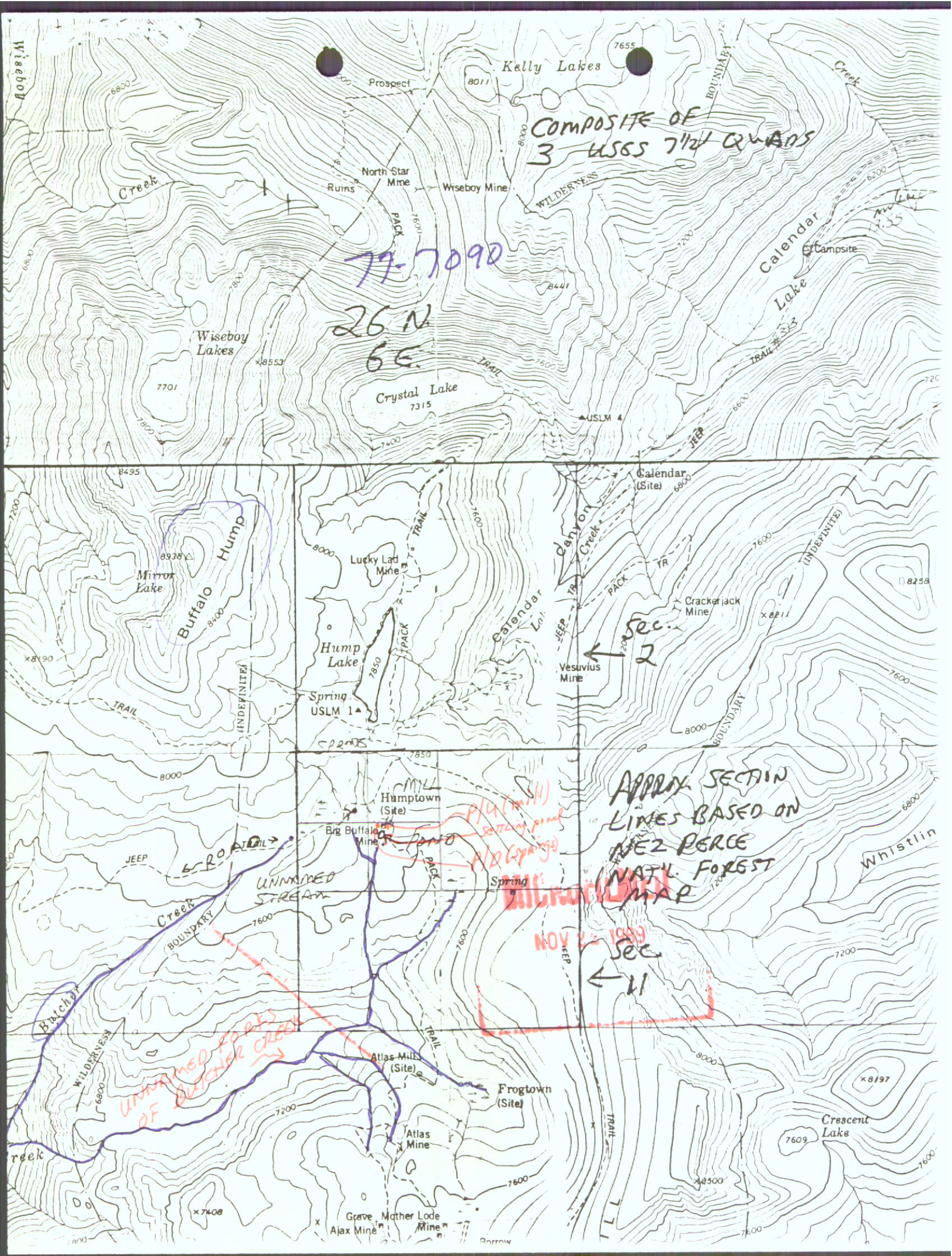


Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

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NOV 22 1989



COMPOSITE OF
3 USGS 7 1/2 QUARTS

77-7090

26 N
6 E

Sec.
2

APPROX SECTION
LINES BASED ON
WEZ PERCE
NATL. FOREST
MAP

NOV 2 1989

Sec
11

UNNAMED POLES
OF BUTCHER CREEK







STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

plu overlap

A. GENERAL INFORMATION

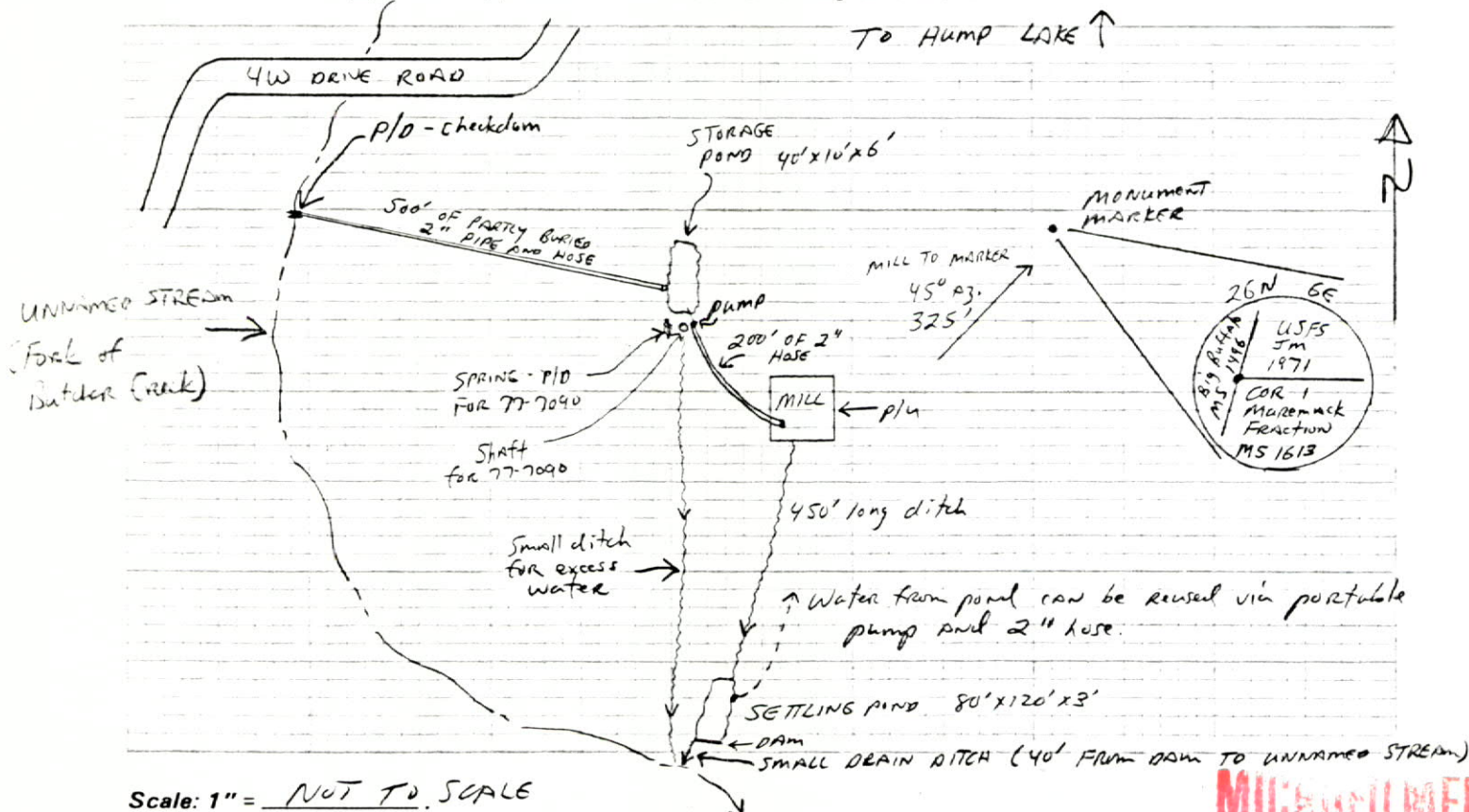
Permit No. 77-7100
Phone No. 608-846-4722 *message phone in Wisconsin*
1. Owner: Steve L. EVANS
Current Address: P.O. Box 49 Grangeville, Id. 83530
2. Accompanied by: Same EXAM. DATE: 7/21/87
Address: Same Phone No. Same
Relationship to Permit Holder: Same
3. Source: unnamed stream tributary to Butcher Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: 77-7090, 77-7136
☒ Copies Attached 7090
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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NOV 24 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07090

Priority: March 15, 1980

Maximum Diversion Rate: 0.10 CFS
Maximum Diversion Volume:¹ 6.4 AF

This is to certify, that STEVE L. EVANS
P.O. BOX 49

GRANGEVILLE, ID 83530 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 15, 1980; and
has submitted Proof of Beneficial Use on January 5, 1981. An examination indicates
that the works have a diversion capacity of .300 cfs of water from:

SPRINGS tributary to BUTCHER CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MINING	01/01 to 12/31	0.10 CFS	6.4 AF

LOCATION OF POINT(S) OF DIVERSION: NWSENW, Sec. 11, Township 26N, Range 06E
IDAHO County

PLACE OF USE: MINING

TWN RGE SEC

26N 06E 11 SENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18TH
day of NOVEMBER, 1989.

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NOV 24 1989

Acting for R. Keith Higginson, Director

TIME

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Steve L. Evans Phone (608) 846-4722
Post office address P.O. Box 49, Grangeville, Idaho 83530
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 26 N
Range 6E B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.1 cfs for Mining - cwb purposes from Jan. 1 to Jan. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.1 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pumping water from mine shaft to mill.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 26 N
Range 6 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: Milling of ore

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MAR 24 1980

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Don & Joan Evans; Windsor, WI

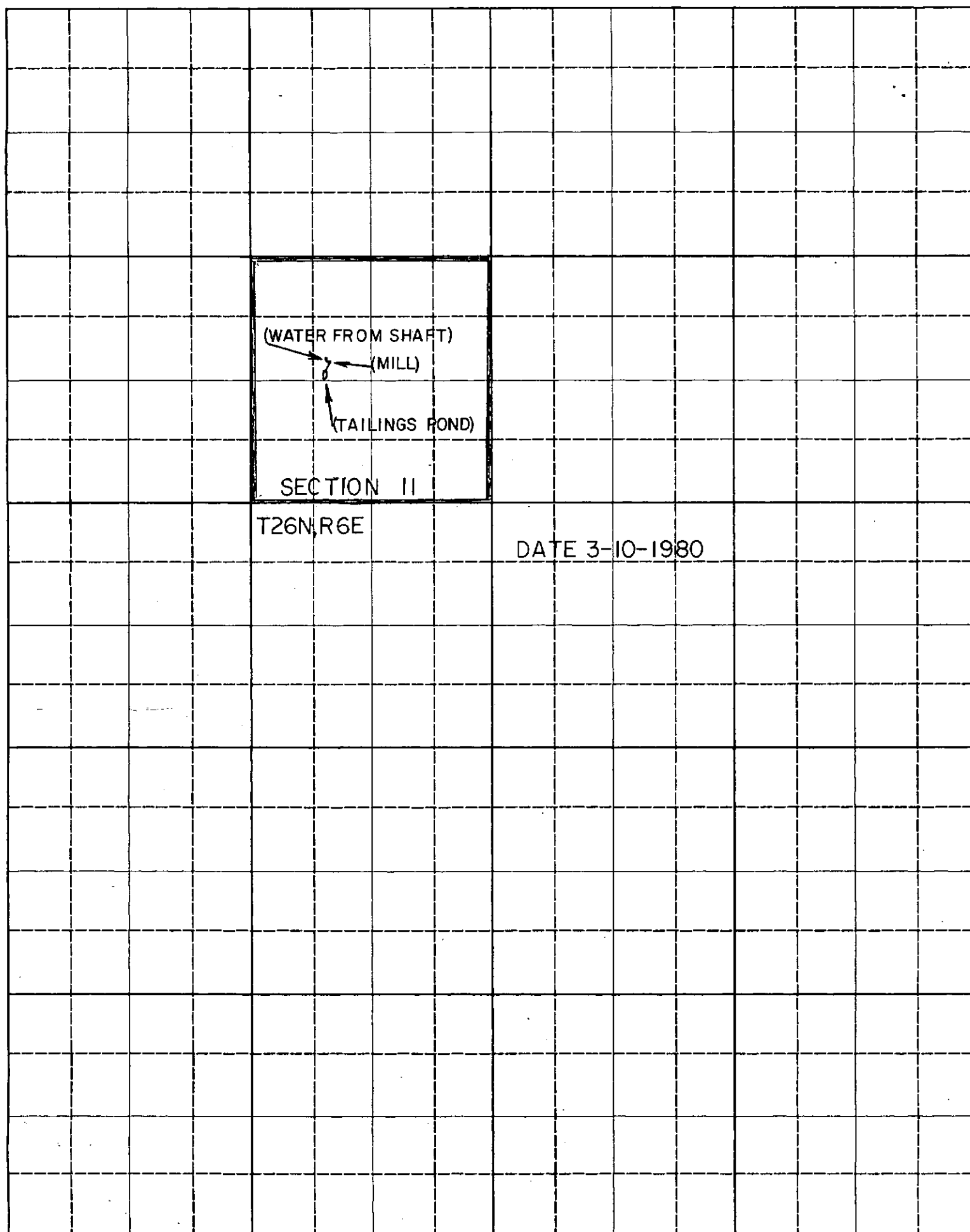
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Lease

10. Remarks Discharge from mill will be diverted to tailings pond
for recycling. Capacity of milling operation will be from
10 to 20 tons per 24 hours.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steve L. Evans
(Applicant)

Proposed Priority 3/15/80 3-24-80 11:30 A.M.
Received by JMS Date 3/15/80 Time 12:15
Preliminary check by J. KWB Fee \$ 20.00
Received by JMS Date 3/14/80 (16861)
Publication prepared by KL Date 3/27/80
Published in Idaho City Free Press
Publication dates 4/23 + 4/24/80
Publication approved H.H. Date 4/23/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date, _____
Recommended for approval denial by DGS JKN

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7090 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1 , 19 81 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 1st day of May , 19 80 .

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

Nona Donaldson

being first duly

Office Manager

sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2..... weeks,
being published 2..... times, the first publication being
on the 2nd..... day of April....., 19 80,
and the last publication on the 9th..... day of
.....April..... 19 80; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 11th..... day
of April....., 19 80...

Marion J. Stolley....., Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given
that the following
application(s) have been
submitted for permit to
appropriate the public
waters of the State of Idaho:

77-7090

EVANS, STEVE L.

P.O. BOX 49,

GRANGEVILLE, ID 83530

Source: GROUNDWATER

Date Filed: 03/15/1980

Amount: 0.10 CFS

Diversion Point: SENW Sec

11 T 26N R 06E, IDAHO Co.

Use: MINING (0.10 CFS)

from 01/01 to 12/31

Place of Use: SENW Sec 11 T

26N R 06E

Diversion Means: PUMP

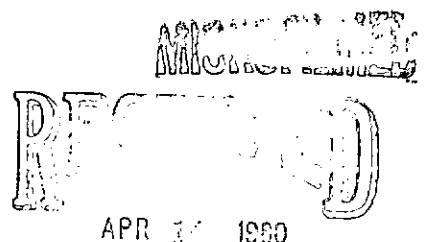
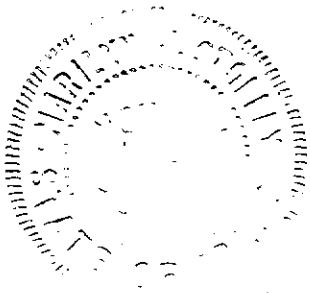
If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or
before APRIL 21, 1980.

C. STEPHEN ALLRED

Director

Published 4/2 & 4/9/80

A2-9



Department of Water Resources
Western Regional Office

November 21, 1989

STEVE L. EVANS
P.O. BOX 49
GRANGEVILLE, ID 83530

RE: PERMIT NO. 77-07090

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 22 1989

October 26, 1989

STEVE L. EVANS
P.O. BOX 49
GRANGEVILLE, ID 83530

RE: PERMIT NO. 77-07090

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 22 1989

MEMORANDUM

TO: FILE

FROM: ROXANNE MCCARTHY

RE: CHANGE IN NAMED SOURCE

DATE: 26-SEP-1989

=====

This Permit is filed for groundwater but describes pumping from a mine shaft. Our examiner found that the water in the shaft was present due to spring seepage. For this reason, I believe the source can be changed at the time of licensing without amendment.

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NOV 22 1989

mining
m 219-S.A.
6/86

POSPH 26N 6E S11 SENW

See 77-7100

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

77-7090
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

MAR - 1 1988

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

☒ Copies of any Amendments/Orders with conditions of approval

☐ Computer Data Proof Report

☒ Copy of U.S.G.S. Quad - See Forest Service Maps

☐ Check for Government Lots. If so, make a copy of Government Plat *UNsurveyed*

Check of P/D index SL 7/17/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index SL 7/17/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached? *7400*

Type of Overlap? ☐ Increase rate of flow or volume

☒ Add P/D's *77-7100*

☐ Increase number of acres within tracts

☒ Other: *77-7136 not developed yet*

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? N/A - He called us (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Steve Lester 7/21/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 2/11/88 (Initial and date)

Exam Reviewed by Manager of Regional Office DM 2/11/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office BD 2/29/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 77-7090

A. GENERAL INFORMATION

1. Owner: Steve L. EVANS

Phone No. 608-846-4722 MRS. A. R. phone in WISCONSIN

Current Address: P.O. Box 49 GRANGEVILLE ID. 83530 (winters in Wisconsin)

2. Accompanied by: same

EXAM. DATE: 7/21/87

Address: same

Phone No. same

Relationship to Permit Holder: same

3. Source: springs tributary to Butcher Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: 77-7100, 77-7136

☒ Copies Attached 7100

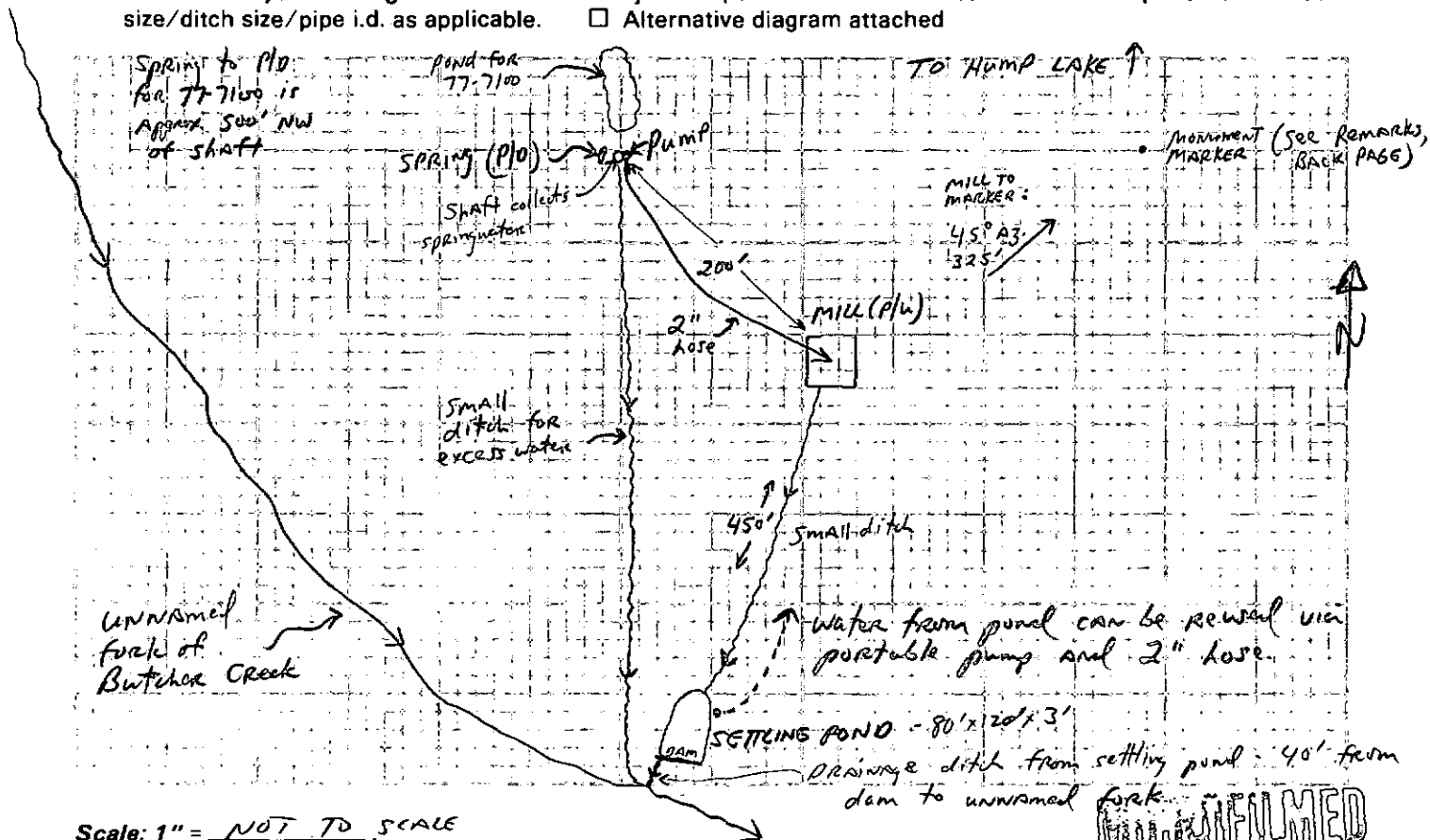
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more)

RECORDED

NOV 22 1989

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.).

A 15'-20' deep vertical mining shaft is fed by springwater by adjacent springs. Seeping and flowing springwater is pumped from shaft location via 2" hose to mining mill approx. 200' SE of P/D. Used water exits the mill through a small ditch that runs 450' SW to a settling pond (.7 AF). The pond hosts a 50'x7' wide x 6' tall earth/rock dam. Pond water is sometimes recycled using portable pump and 2" hose to be reused in mill. Properly settled pond water can be discharged from reservoir via a small ditch that leads about 40' SW to unnamed fork of Butcher Creek. This WR is used in conjunction with 77-7100. The mine is identified on USGS topo map as the Big Buffalo Mine just south of the Hungtown site. ☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	3	NO TAG	Meyers	67273; 2" hose
	OR sometimes uses:				(intake and outflow
	Briggs	UNKNOWN	4200 P5495		hoses are both 2").
	STRATTON				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NE	NW	11	26N	6E	Idaho	USGS 7 1/2' QUAD AND NEZ PERCE NAT'L FOREST MAP; UNSURVEYED AREA; 1/4 1/4' ARE BEST ESTIMATES.
		NW	SE						

6. Place(s) of Use:

Indicate Method of Determination SAME AS IN P/D

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
26N	6E	11								M									—

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NOV 22 1989

Do not use this space

Do not use this space

NOV 22 1989

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket & stopwatch						

2. Measurements:

5 gallons pumped in 2.2 seconds. (~~pumped~~)

Settling pond dimensions = $120' \times 80' \times 3' = 28,800 \text{ ft}^3 = \frac{28,800}{43,560} = .67 \text{ AF} = .7 \text{ AF}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{60}{2.2} \times 5 = 136.36 \text{ gpm}$ $\frac{136.36}{448.8} = .30 \text{ cfs}$

2. Alternate Method for Checking Purposes: NONE AVAILABLE, PSI UNKNOWN

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

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NOV 22 1989

2. Volume Calculations for Other Uses:

MINING = NON CONSUMPTIVE

However, this info. provided by owner if it's needed:

uses approx. 25 gpm, 14 hrs./day, 100 days/year. 25 gpm based on automatic meter built by owner.

$25 \times 60 \times 14 \times 100 = 2,100,000 \text{ gallons/yr.} = \frac{2,100,000}{325,850} = 6.4 \text{ AFA}$

$(.10)(365)(1.9835) = 72.4$

ALSO see pond dimensions in D2, above.

IF AFA DESIRED,
USE 6.4 AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

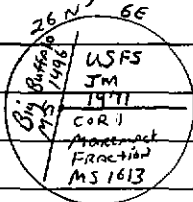
Overlap: P/U only

77-7100 = water from unnamed stream used at same mining mill as spring water from 77-7090.

77-7136 = water from Hung Lake to be used at same mining mill as in 77-7100 & 77-7090. Ext. of time to 7/1/90 has been granted.

Limit WR to 10 cfs based on permit and exam fee paid.

From mill, a monument marker is found 45° Azimuth, 32.5' It locates the common point of Big Buffalo MS 1496, Cor 1 Maremack Fraction MS 1613, and USFS JM 1971.



← Monument as observed on site

~~AMEND NATURE OF USE TO INCLUDE STORAGE.~~

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa) - see G2 BD
	From	To		
MINING	1/1	12/31	10	6.4
MINING STORAGE	1/1	12/31	N/A	0.7
MINING FROM STORAGE	1/1	12/31	N/A	0.7
Totals:			10	7.8

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None ✓
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other

J. AUTHENTICATION

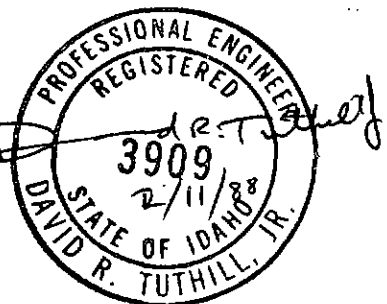
Field Examiner's Name: Steven Lester BD
 Signature: Steven Lester 2/11/89
 Certification Date: _____
 Field Report Preparation Date: 7/21/87

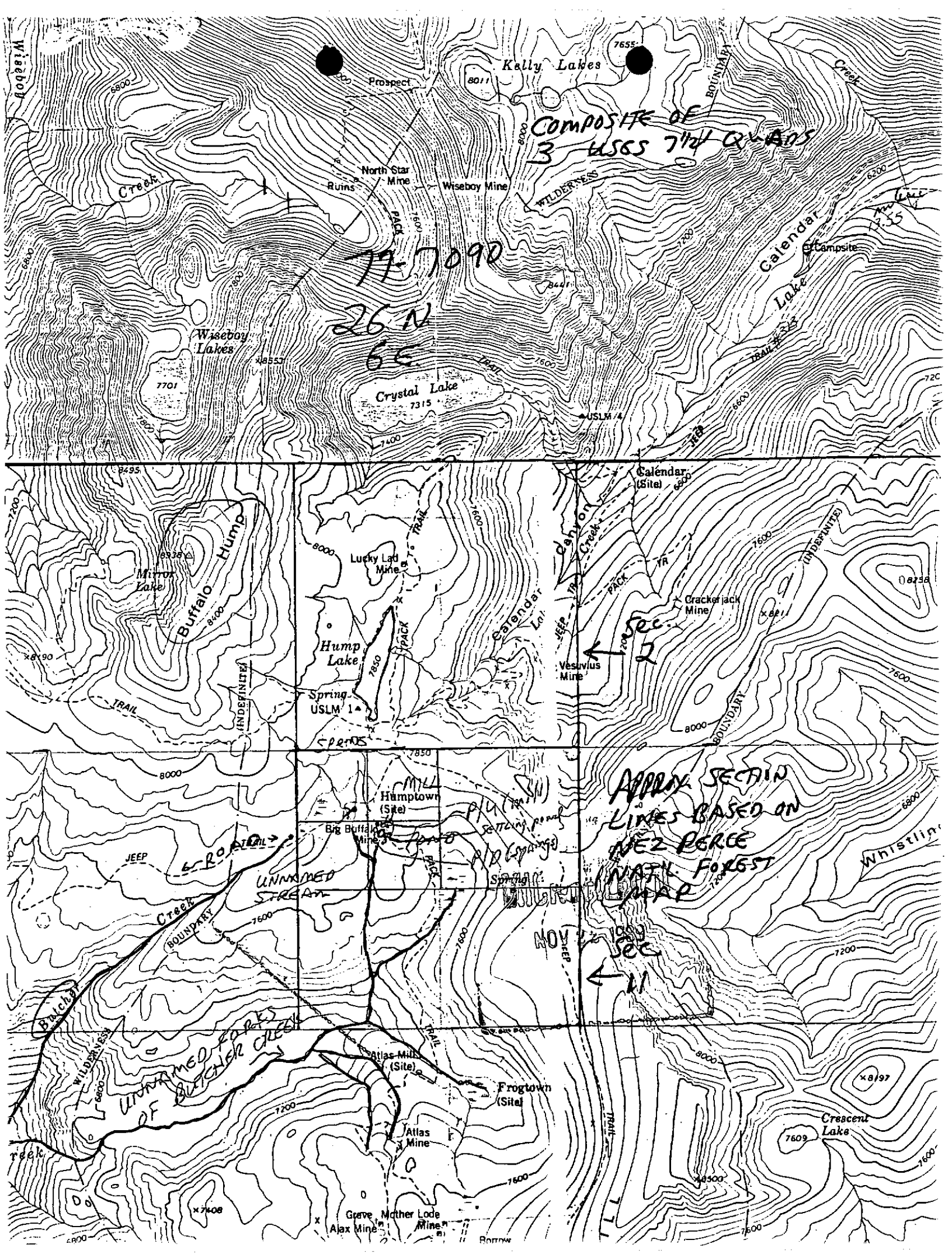
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

NOV 22 1989





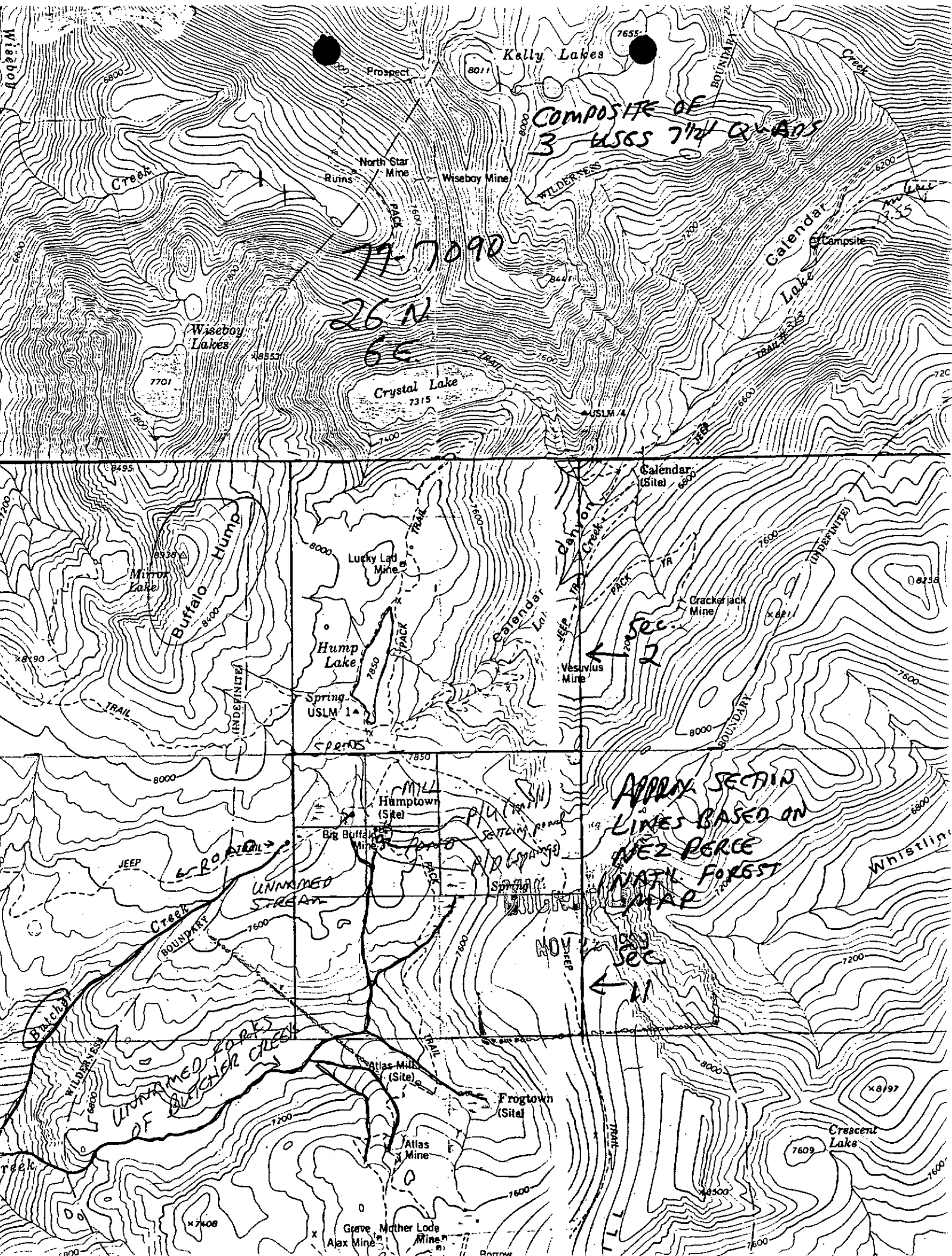
COMPOSITE OF
3 USGS 7 1/2 Q-40S

77-7090
26 N
6 E

Sec.
2

APPROX SECTION
LINES BASED ON
MEZ PERCE
NATL FOREST
MAP

NOV 22 1989
Sec
11



77-7090

① P/O - spring 1.2 miles SE of Buffalo Hung Mtn. (background). Shaft, pump, and pond (storage for 77-7100) are to right about 20'.

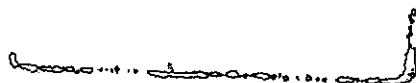
② Just below spring are shaft (immediately to right of concrete post) and portable pump with 2" hoses. Measured flow from hose that leads to left in picture.

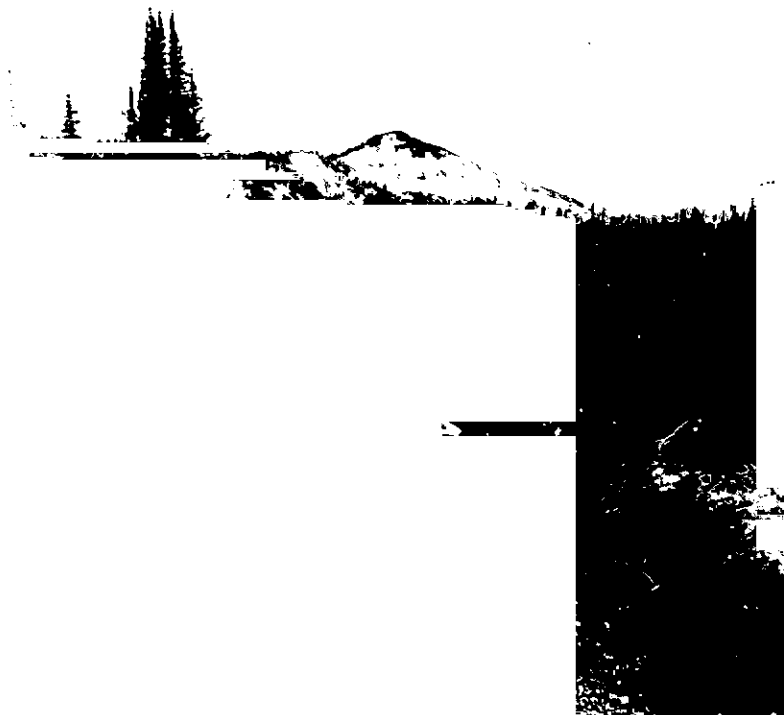
③ P/u - mill, approx. 200' SE of spring and shaft.

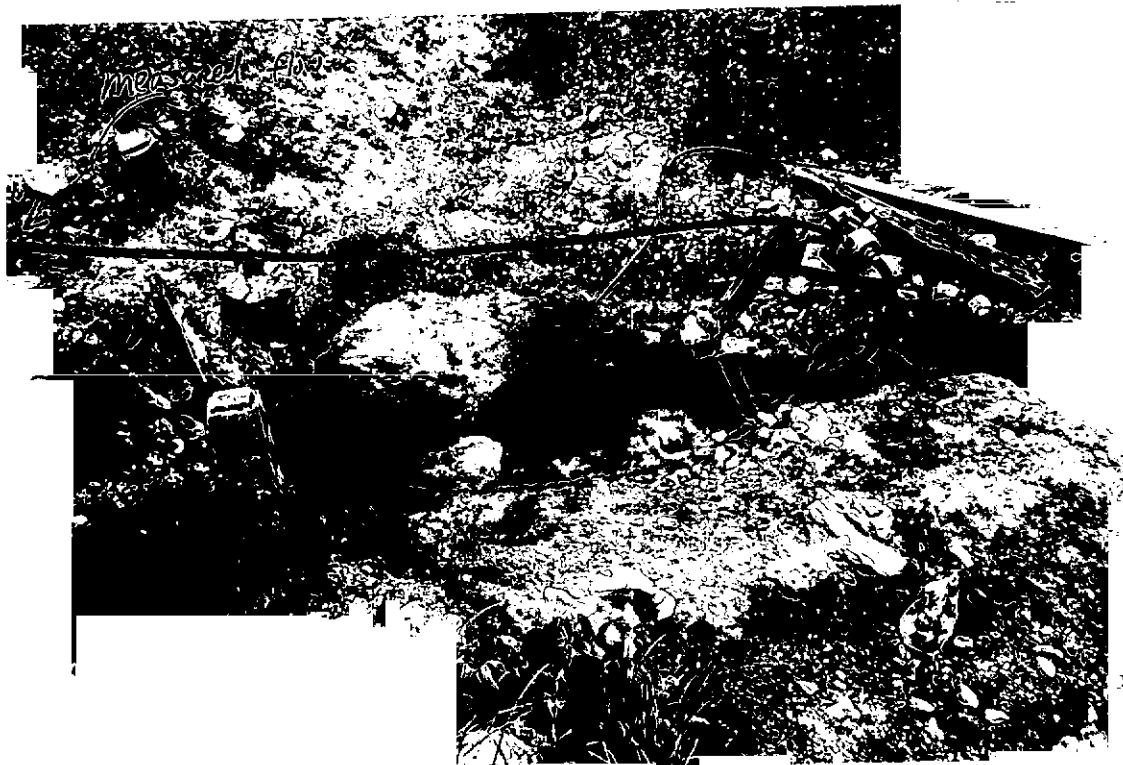
Pond is covered by 77-7100.

MICROFILMED

NOV 22 1989









STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

p/h overlap

A. GENERAL INFORMATION

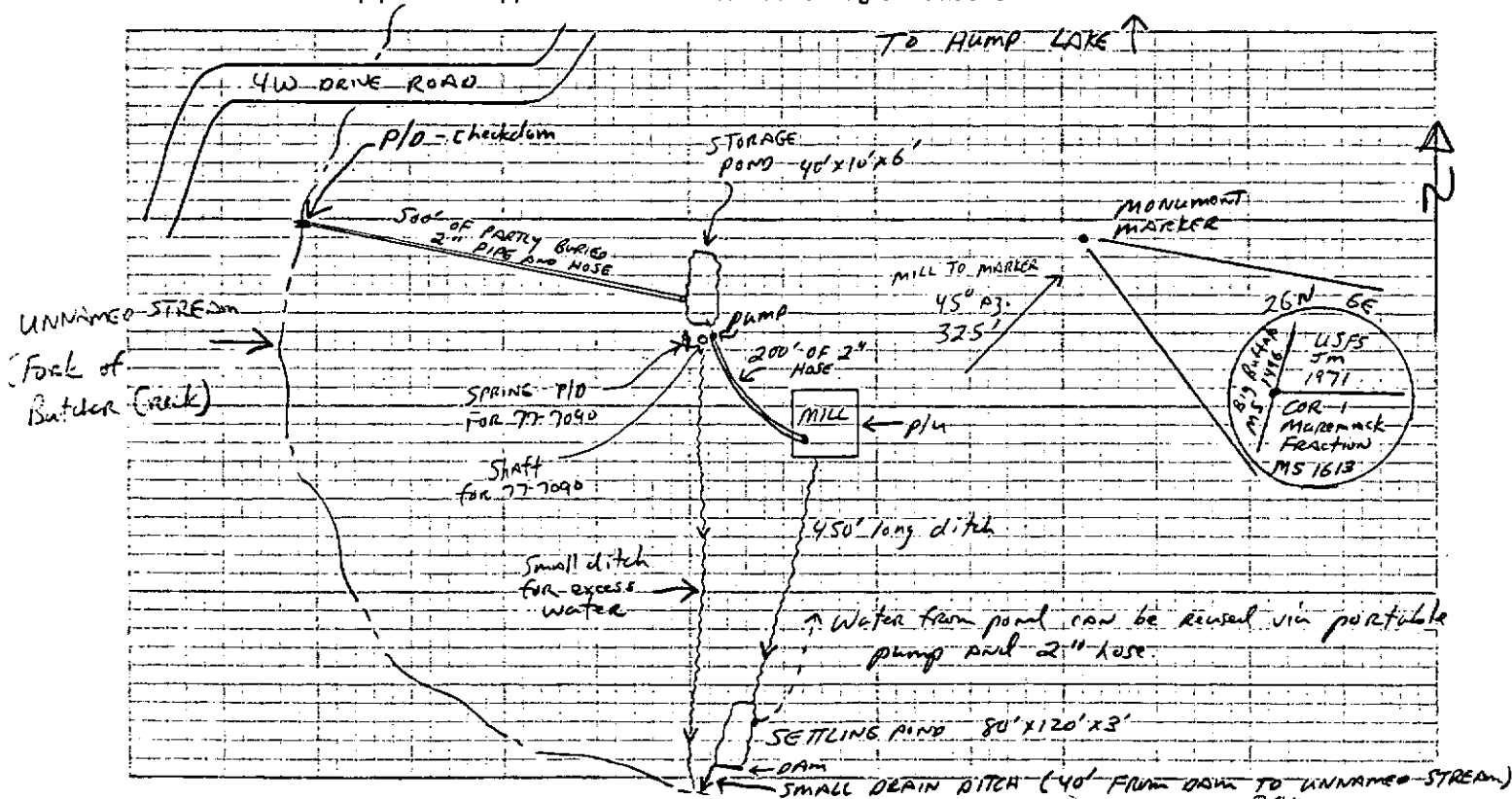
Permit No. 77-7100
1. Owner: Steve L. EVANS Phone No. 608-846-4722 MESSAGE PHONE IN WISCONSIN
Current Address: P.O. Box 49 Grangeville, ID. 83530 (winters in Wisconsin)
2. Accompanied by: Same EXAM. DATE: 7/21/87
Address: Same Phone No. Same
Relationship to Permit Holder: Same
3. Source: unnamed stream tributary to Butcher Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: 77-7090, 77-7136
☒ Copies Attached 7090
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more)

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

time equipment A small checkdam in an unnamed fork of Butcher Creek and ^{500'} of partly buried 2" pipe/hose provide diversion to a small pond (.1 AF) for mining storage. A portable pump using 2" lines can pipe water 200 SE to the mining mill. This is the same pumping system utilized in 77-7090. Discharged water from mill runs 450' SW through a small ditch to a .7 AF settling pond. From here, water can be recycled through portable pump and 2" line or discharged through 40' long, small ditch to unnamed fork of Butcher Creek. This WIR is used in conjunction with 77-7090. The mine is identified on USGS top map as the Big Buffalo Mine just south of the Hamptown site. ☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Direct flow (gravity) from P/D to small pond; at pond, portable pump may be used (same pump as in 77-7090):	GE	3	NO TAG	Meyers	E7273; 2" intake and 2" outflow
on/ Briggs's Station	unknown	4200	P5495		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	11	26N	6E	Idaho	USGS 7 1/2' Quad and Nez Perce Nat'l Forest map; area is unsurveyed and 1/4 1/4's are best estimates.

6. Place(s) of Use:

Indicate Method of Determination Same as in P/D

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
26N	6E	11				~~Pa.~~				M									—

Do not use this space

NOV 26 1989

NOT FILMED

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket & stopwatch						

2. Measurements:

5 gallons in 9 seconds (measured twice, same reading each time), gravity flow.

STORAGE

(Pond near pump : $40' \times 10' \times 6' = 2,400 \text{ ft}^3 = \frac{2,400}{43,560} = .055 \text{ AF} \approx .1 \text{ AF}$
Settling pond : $120' \times 80' \times 3' = 28,800 \text{ ft}^3 = \frac{28,800}{43,560} = .67 \text{ AF} \approx .7 \text{ AF}$
TOTAL = $.1 + .7 = .8 \text{ AF}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{60}{9} \times 5 = 33.33 \text{ gpm} = .07 \text{ cfs}$

2. Alternate Method for Checking Purposes: NONE AVAILABLE

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____ NOV 22 1985

2. Volume Calculations for Other Uses:

MINING - NONCONSUMPTIVE USE

However, owner provided this info. if needed:

uses approx. 25 gpm, 14 hrs/day, 100 days/yr, 25 gpm based on water meter built by owner
 $25 \times 60 \times 14 \times 100 = 2,100,000 \text{ gallons/year} = \frac{2,100,000}{325,850} = 6.4 \text{ AFA}$

$(.10)(365)(1.9835) = 72.4 \text{ AFA}$

IF AFA desired, use 6.4

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Change nature of use to reflect diversion to storage and mining use from storage.

Allow full permit amount of 0.10 cfs. Measurement of .07 cfs should not be binding in this low water year. The 2" pipe should be able to carry .10 cfs.

Overlap - P/U only:

77-7090 - spring near small pond; springwater is used in same mining mill.

77-7136 - Hung Lake water to be used in same mill. Extension of time to 7/1/91 has been granted.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DIVERSION TO STORAGE	1/1	12/31	.10	N/A
MINING STORAGE	1/1	12/31	N/A	.8
MINING FROM STORAGE	1/1	12/31	N/A	.8
Totals:			.10	.8

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other

J. AUTHENTICATION

Field Examiner's Name

Steven Lester

Signature

Steven Lester

Certification Date

Field Report Preparation Date

7/21/87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOV 22 1989

KEYPUNCH

OK BD

4/86

RECEIVED

JUN 11 1987

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received 50Date 6-3-87Receipt # 44897Receipt by RLSent to S.O. 9/8/87 & #

RECEIVED

JUN 18 1987

1. Permit No. 77-7090

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Steve L Evans3. Post Office Address: P.O. Box 49 Grangeville, Idaho 83530Telephone No. 608-846-47224. Source of Water: Ground Water

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

Mining + Milling6. Total rate &/or volume for which proof is submitted 0.1 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

9-1-1980

8. Person to contact to accompany the department representative during the field examination:

Steve Evans
(Name)P.O. Box 49, Grangeville, Idaho 83530
(Address)608-846-4722
(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5-22-1987
DateSteve L Evans
Signature of Permit Holder (and title, if appropriate)

MICROFILMED

NOV 22 1989

Department of Water Resources

(c.f.s. = cubic feet per second
AF = acre feet)

Checks should be made payable to the
Department of Water Resources

No fee is required for single family domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

77-7090
EVANS, STEVE L.
100 W. NORTH ST.
DE FOREST, WI 53532

138334

~~138333~~

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

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NOV 22 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

February 4, 1981

Steve L. Evans
100 W. North Street
DeForest, ID 83532

RE: Permit No. 77-7090

Dear Mr. Evans:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

NOT RECORDED

NOV 22 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

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(Office at the corner of
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Sincerely,

Kay Walker
Secretary

MICROFILMED

RECEIVED

PLACE
TEN CENT
STAMP
HERE

Department of Water Resources

JAN 5 1981



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

DEPARTMENT OF WATER RESOURCES

Pit
Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 77-7090

Name(s) of Permit Holder: Steve L. Evans

Post Office Address: 100 W. North Street

DeForest, WI 53532 Tel. No. (608) 846-4722

Source of Water: Ground Water

Extent of Use:

- ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other Mining and Milling

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-30-80
Date

Steve L. Evans
Signature of Permit Holder

STEVE L. EVANS

EVCO PLASTICS

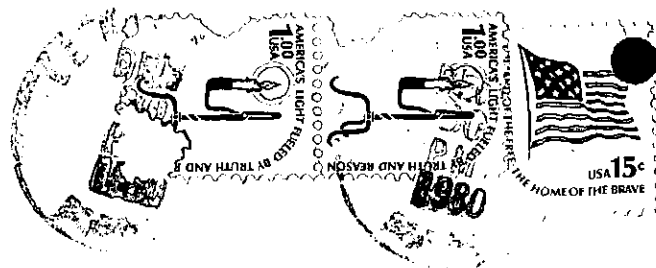
Plastic Injection Molding & Tooling

100 W. NORTH ST.

DeFOREST, WIS. 53532

**SPECIAL
DELIVERY**

Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720



November 4, 1980

Steve L. Evans
100 W. North Street
DeForest, WI 53532

Dear Mr. Evans:

Re: Permit Nos. 77-7090 and 77-7100

Enclosed are two statement of beneficial use postcard, pursuant to your telephone conversation with this office yesterday.

I'm under the impression that you wish to continue the processing of your permits so that the water right license may be issued. To do so, complete the enclosed postcard, one for each right, and return to this office.

If you have any questions, please feel free to contact me.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

EVANS, STEVE L.
P.O. BOX 49
GRANGEVILLE, ID 83530

MAY 14, 1980

RE: PERMIT NO. 77-7090

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

March 10, 1980
100 W. North Street
DeForest, WI 53532
Phone (608) 846-4722

Idaho Department of Water Resources
Route 5, Box 203, Suite 1
Coeur d'Alene, Idaho 83814

Gentlemen:

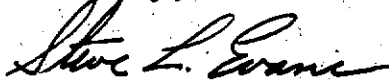
Enclosed please find application for permit.

If permit is granted, please make out permit to:

Steve L. Evans
P.O. Box 49
Grangeville, Idaho 83530

but send to present address above.

Sincerely,



Steve L. Evans

RECEIVED

MAR 24 1980

Department of Water Resources
Western Regional Office

RECEIVED

MAR 14 1980

Department of Water Resources
Northern District Office

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CW Boyer

APPLICATION NUMBER: 77-7493

7096
EVANS

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/14/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/15/80 Date of priority recommended.
Special conditions of approval or cover letter. Right-of-way clause

By: DBS

Date: 4/24/80

STATE OFFICE REVIEW:

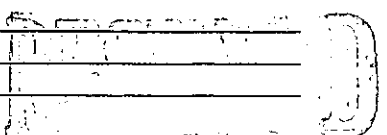
Send receipt w/ approved app.
04

- ☐ See attached sheet for more information.

By: [Signature]

Date: 4/30/80

MICROFILMED



ZZ-7090

EVANS, STEVE L.

P.O. BOX 49, GRANGEVILLE, ID 83530

Source: GROUNDWATER

Date Filed: 03/15/1980

Amount: 0.10 CFS

Diversion Point: SENW Sec 11 T 26N R 06E, IDAHO Co.

Use: MINING (0.10 CFS) from 01/01 to 12/31

Place of Use: SENW Sec 11 T 26N R 06E

Diversion Means: PUMP

MICROFILMED