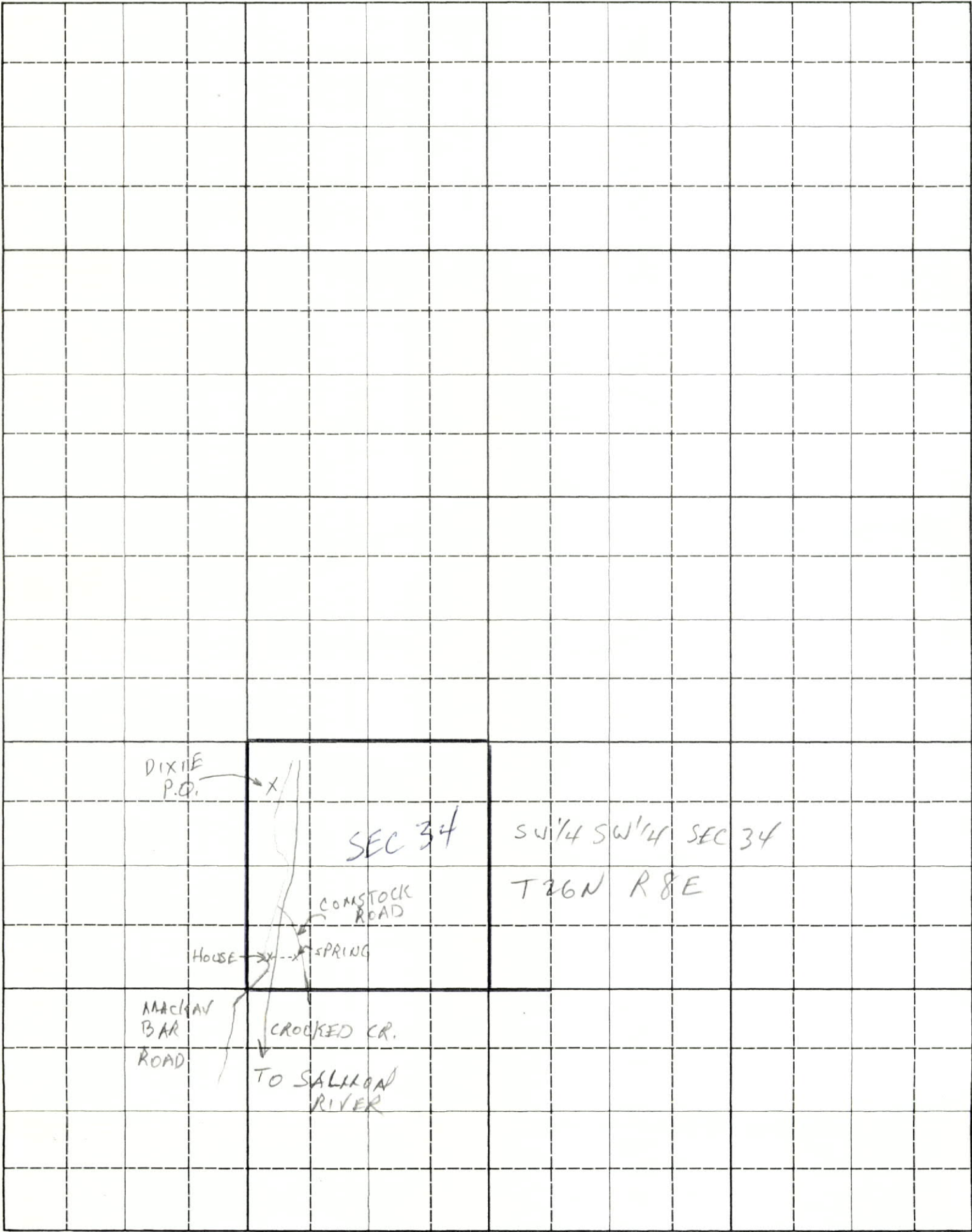


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stephen H. Appleton
(Applicant)

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

77-7095

HOPKINS, STEPHEN H.
&/or PEGGY L.

3421 7th St., LEWISTON, ID
83501

Source: SPRING tributary
to CROOKED CREEK

Date Filed: 04/10/1980

Amount: 0.04 CFS

Diversion Point: SWSW Sec
34 T 26N R 08E, IDAHO Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: SWSW Sec 34 T
26N R 08E

Diversion Means:
PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MAY 12, 1980.

C. STEPHEN ALLRED
Director

Published 4/24 & 5/1/80.

A23-30

AFFIDAVIT OF PUBLICATION

O.K. HAH
..... Nona C. Donaldson being first duly

sworn, says he is the Office Manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 23 day of April, 1980, and the last publication on the 30 day of April, 1980; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona C. Donaldson
.....

Subscribed and sworn to before me this 1 day
of May, 1980.

Marilyn J. Stalley
....., Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
MAY 6 1980

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

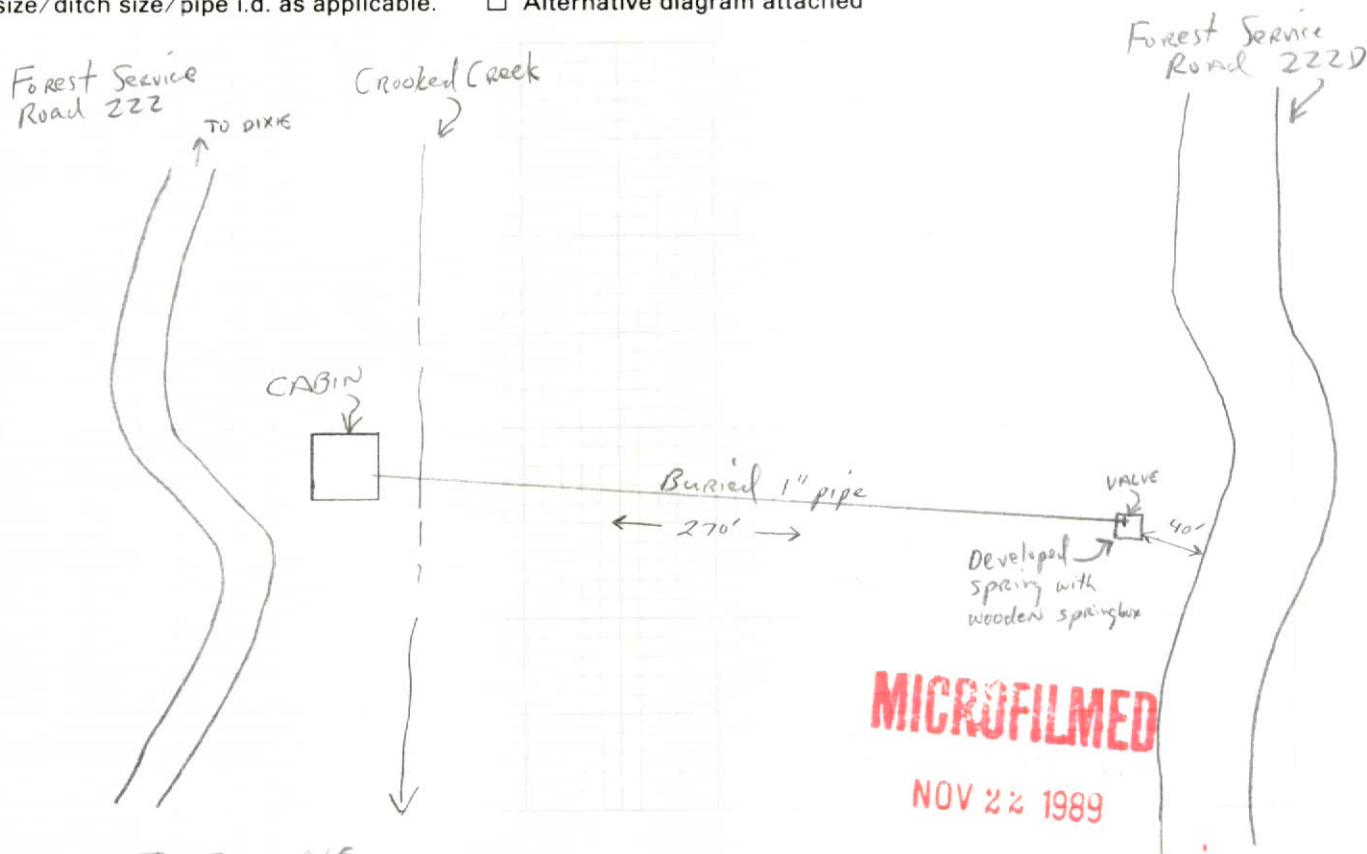
Permit No. 77-7095
1. Owner: Stephen H. and/or Peggy L. Hopkins Phone No. 746-1593
Current Address: Box 1488 Lewiston, ID. 83501
2. Accompanied by: NO ONE HOME EXAM. DATE: 10/28/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Spring tributary to Crooked Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A d/i, surface water ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

Sections in this
unsurveyed area
are based on
Nez Perce
National Forest
map. Represent
best estimates.

Section 22 C

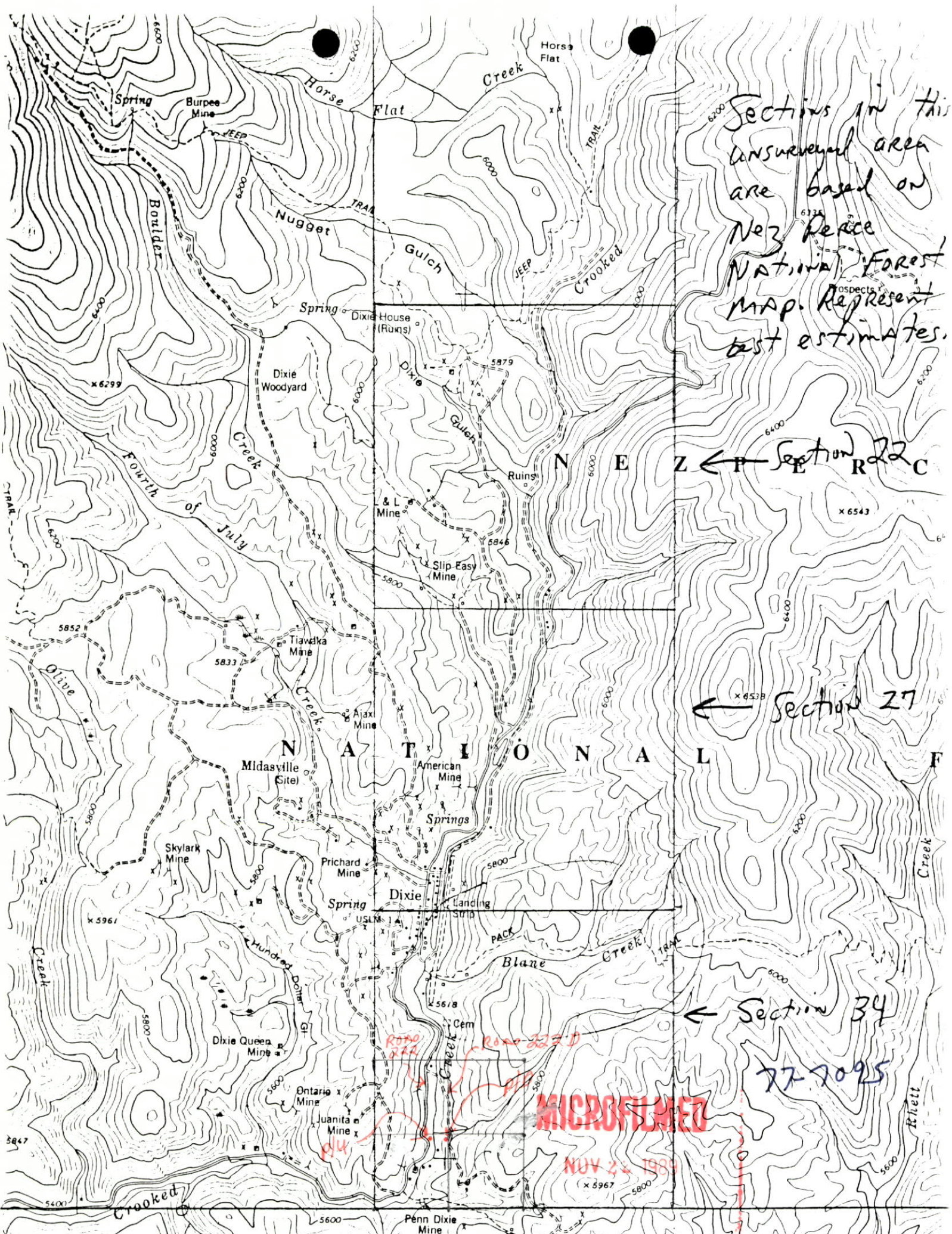
Section 27

Section 34

777095

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77-7095



P/D

Spring is spring box
Approx 3/4 mile S. of
Dixie.



P/U

Cabin 270' W. of
spring. Crooked Creek
is seen on right.

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NOV 22 1989

"Skunk Hollow" sign
PLOT PLAN

County 77-7095



Stephen's Property
Hogkewes

Obtained from
Tolabo Co.
Assessor
ON 10/27/87

ASSESSOR DATE

	DESCRIPTION					DIMENSIONS	AREA S.F. BASE ADJ BASE	REPL. COST LUMP SUM TOTAL	COND. % QUAL. % DEPR. %	DEPR. REPL. COST	UNIT GOOD %	UNIT DEPRECIATED REPLACE- MENT COST
	FOUND	FLOOR	ROOF	WALLS	MISC.							
Garage Class Att. Det. Bsmt. Yr. Built						X						
1 WOOD SHED						9x18				LSE		\$250
2						X						
3						X						

TOTAL DEPRECIATED REPLACEMENT COST- OUTBUILDINGS AND OTHER IMPROVEMENTS (TRANSFER TO APPRAISED VALUE SUMMARY) \$

SITE DATA

Neighborhood

Zoned: ☐

Improving ☐

Static ☐

Declining ☐

Blighted Area ☐

Traffic

Heavy ☐

Medium ☐

Light ☐

Improvements

Paved street ☐

alley ☐

Gravel street ☐

alley ☐

Dirt street ☐

alley ☐

Sidewalks ☐

Curb & gutter ☐

Driveway ☐

Proximity of Property to:

	-1/4 mi	1/4-1 mi	1 mi+	Trans to
Downtown				
Local shopping				
Grade school				
Junior high				
Senior high				
Freeway access				
Other:				

Utilities

Water - system		well	
Gas - natural		liquified	
Electrical - overhead		underground	
Sewer - system		septic	storm

Topography

Level	
Sloping	
High	
Low	
Waterfront	

Use Type

Residential	
Commercial	
Industrial	
Res. potential	
Com. potential	
Ind. potential	

Computations:

Frontage _____ ft. Depth _____ ft.

Area _____ sq. ft. Depth Factor _____

Value: \$ _____ Per _____ = \$ _____

Adjustment for: Corner _____ Plottage _____

Adjusted land value \$ _____

Remarks: _____

Location P F A G E

Amenities P F A G E

Landscaping P F A G E

Detriments 0 Few Many

Services

Fire	
Police	
Mail	
Street	
Garbage	

17. Rural Sub-Division, Industrial
18. Other Rural Land
19. Waste Land

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NOV 22 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07095

Priority: April 10, 1980

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.2 AF

This is to certify, that STEPHEN H. HOPKINS
PEGGY L. HOPKINS

3421 7TH ST.

LEWISTON, ID 83501

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 10, 1980; and has submitted Proof of Beneficial Use on April 17, 1981. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to CROOKED CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: NESWSW , Sec. 34, Township 26N, Range 08E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

26N 08E 34

SWSW

CONDITIONS/REMARKS:

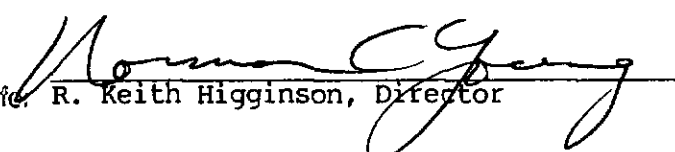
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29TH day of September, 1989.

MICROFILMED

NOV 22 1989

Acting for R. Keith Higginson, Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant STEPHEN H. & PEGGY L. HOPKINS Phone 793-0647

Post office address 3421 7th ST., LEWISTON, ID 83501

2. Source of water supply SPRING which is a tributary of CROOKED CR.

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 26 N

Range 8 E B.M. IDAHO County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. SPRING COVER AND 1 INCH PIPE 600 FT. TO HOUSE. PIPE WILL BE BURIED 18 INCHES.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 26 N
Range 8 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

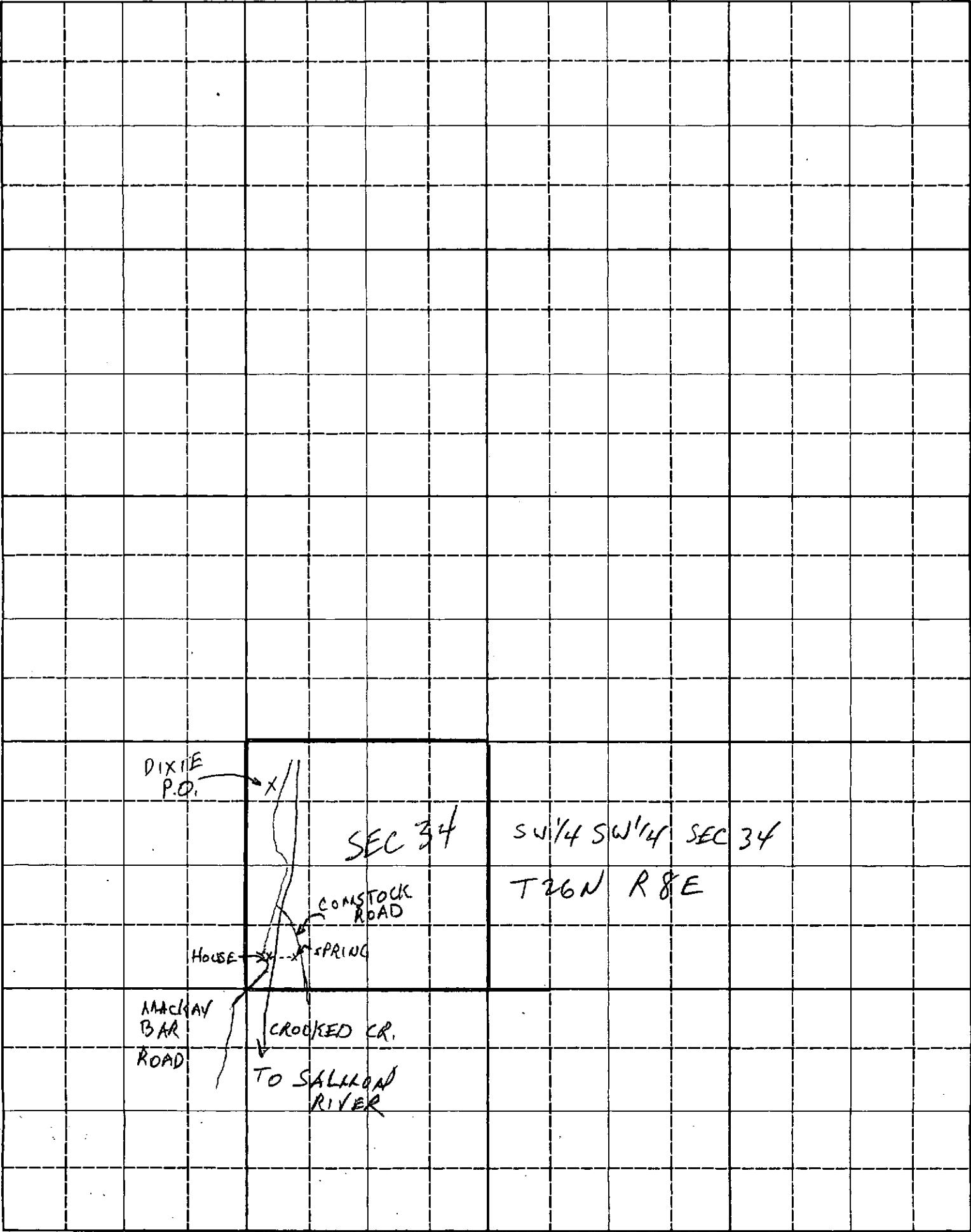
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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APR 10 1980

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stephen H. Appleton
(Applicant)

Proposed Priority 4/16/80

Received by mm Date 4-10-80 Time 1:00 P.M.

Preliminary check by CWB Fee \$ 20⁰⁰ # 16243

Receipted by CWB Date 4/14/80

Publication prepared by C.C. Date 4-17-80

Published in Idaho County Free Press

Publication dates 4-24 & 5-1-80

Publication approved H.H. Date 5/14/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by p65

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7095, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 20th day of May, 19 80.

J. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given
that the following
application(s) have been
submitted for permit to
appropriate the public
waters of the State of Idaho:

77-7095

HOPKINS, STEPHEN H.
&/or PEGGY L.
3421 7th St., LEWISTON, ID
83501

Source: SPRING tributary
to CROOKED CREEK

Date Filed: 04/10/1980

Amount: 0.04 CFS

Diversion Point: SWSW Sec
34 T 26N R 08E, IDAHO Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: SWSW Sec 34 T
26N R 08E

Diversion Means:
PIPELINE

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or
before MAY 12, 1980.

C. STEPHEN ALLRED
Director

Published 4/24 & 5/1/80.

A23-30

AFFIDAVIT OF PUBLICATION

O.K. KLF
Nona C. Donaldson

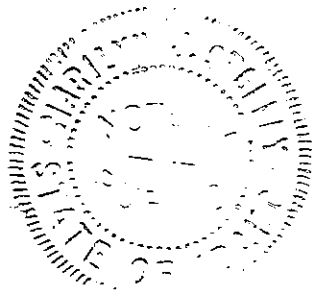
being first duly

sworn, says he is the Office Manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 23 day of April, 1980,
and the last publication on the 30 day of
April 1980; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 1 day
of May, 1980.

Mailep J. Jolley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.



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MAY 5 1980

Department of Water Resources
Western Regional Office

October 2, 1989

STEPHEN H. HOPKINS
PEGGY L. HOPKINS
~~3421 7TH ST.~~ Boy 1488
LEWISTON, ID 83501

RE: PERMIT NO. 77-07095

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAIL ROOM

NOV 22 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
7707095	26N	08E	34	SW SW		SPRING	HOPKINS, STEPHEN H.
7704060						SPRING	MOLTZEN, MARY JOSEPH
7704210						SPRING	FISHER, ROBERT P.

MICROFILMED

NOV 22 1989

m 219-SJA-
6/86 - Address
phone

PO: PM 26N 8E S. 34 SWSW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

77-7095
Permit No.

RECEIVED

MAR - 1 1988

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

☒ Copies of any Amendments/Orders with conditions of approval

☒ Computer Data Proof Report

☒ Copy of U.S.G.S. Quad

☐ Check for Government Lots. If so, make a copy of Government Plat *unamended*

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? N/A (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Steve Lusk 10/28/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 1/22/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Ann 2/19/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 2-24-88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

WDA NO. 2887

A. GENERAL INFORMATION

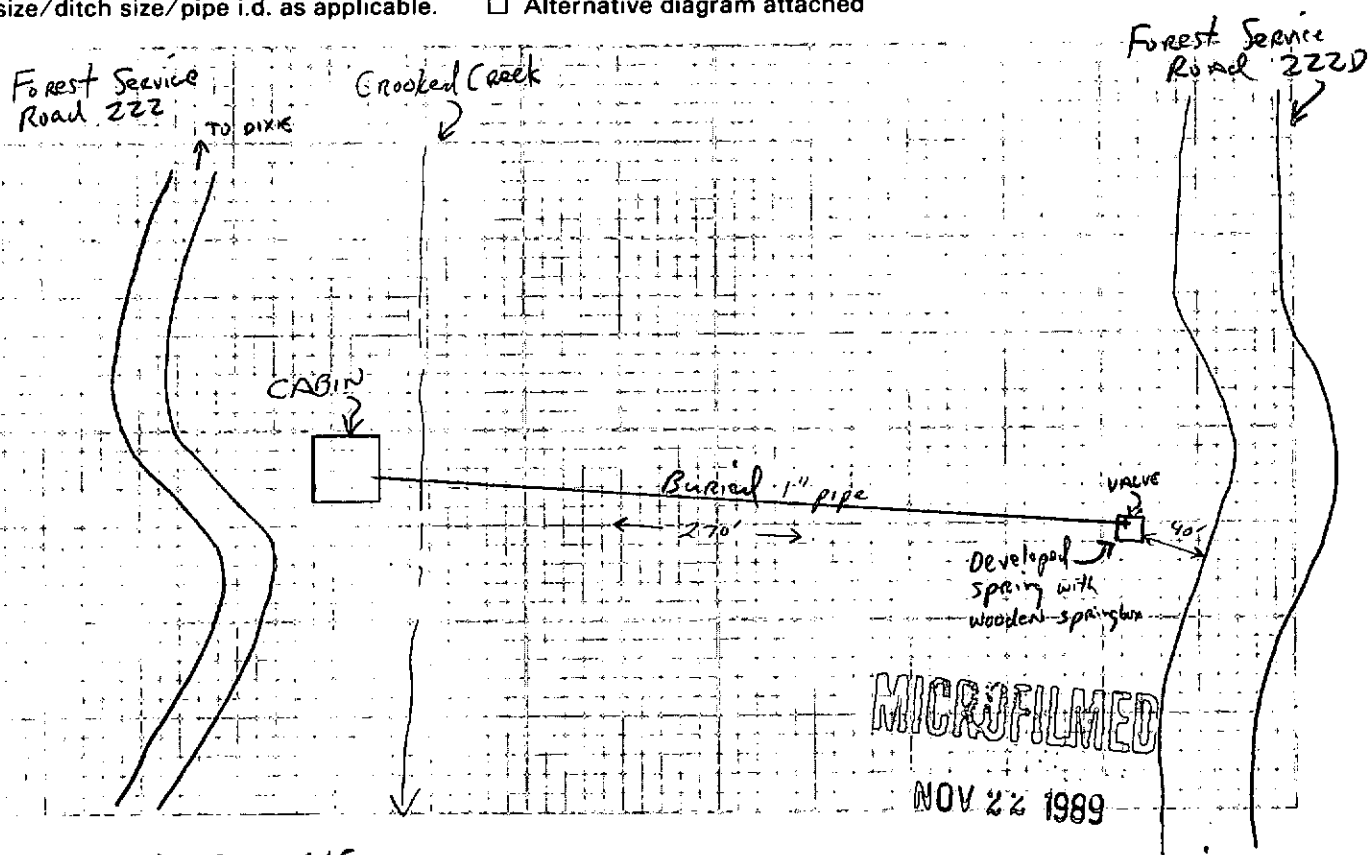
1. Owner: Stephen H. and/or Peggy L. Hopkins Phone No. 746-1593
Current Address: Box 1488 Lewiston, Id. 83501
2. Accompanied by: NO ONE HOME EXAM. DATE: 10/28/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Spring tributary to Crooked Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A d/i, surface water ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A springbox 34" x 36" x 24" deep has a buried 1" pipe that runs approx. 270' west to cabin located between ~~Santha~~ Crooked Creek and Forest Service Road 222. Internal and external (misc. shrubs, trees) use was noted. A shut off valve is found on pipe in springbox. The spring is about 40' below the road (FS Road 222 D).

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		N/A			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SW	SW	34	26N	8E	Idaho	USES 7 1/2' QUAD map near Peace NAT'L Forest map; area is unsurveyed and 1/4 1/4's are best estimate.

6. Place(s) of Use:

Indicate Method of Determination Same as in P10

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
26N	8E	34											D						—

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NOV 22 1989

Do not use this space

NOV 22 1989

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D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

Spring Box is 34" x 36" x 24" deep

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

} NONE POSSIBLE

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic, 1 cabin
int. and ext. use = 1.2

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NOV 22 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Shown by Idaho Co. Assessor as TAX Number 39. Note new phone #
from directory assistance.

NOV 22 1989

NOV 22 1989

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.04	1.2

Totals:

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

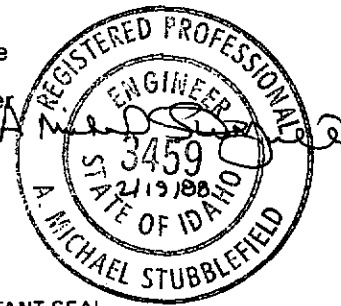
Certification Date

Field Report Preparation Date

Steven Lester
10/28/87

BD

1/22/88



CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JWM 9/7/89

MICROFILMED

NOV 22 1989

Sections in this
conservation area
are based on
Nez Perce
National Forest
Map. Represent
best estimates.

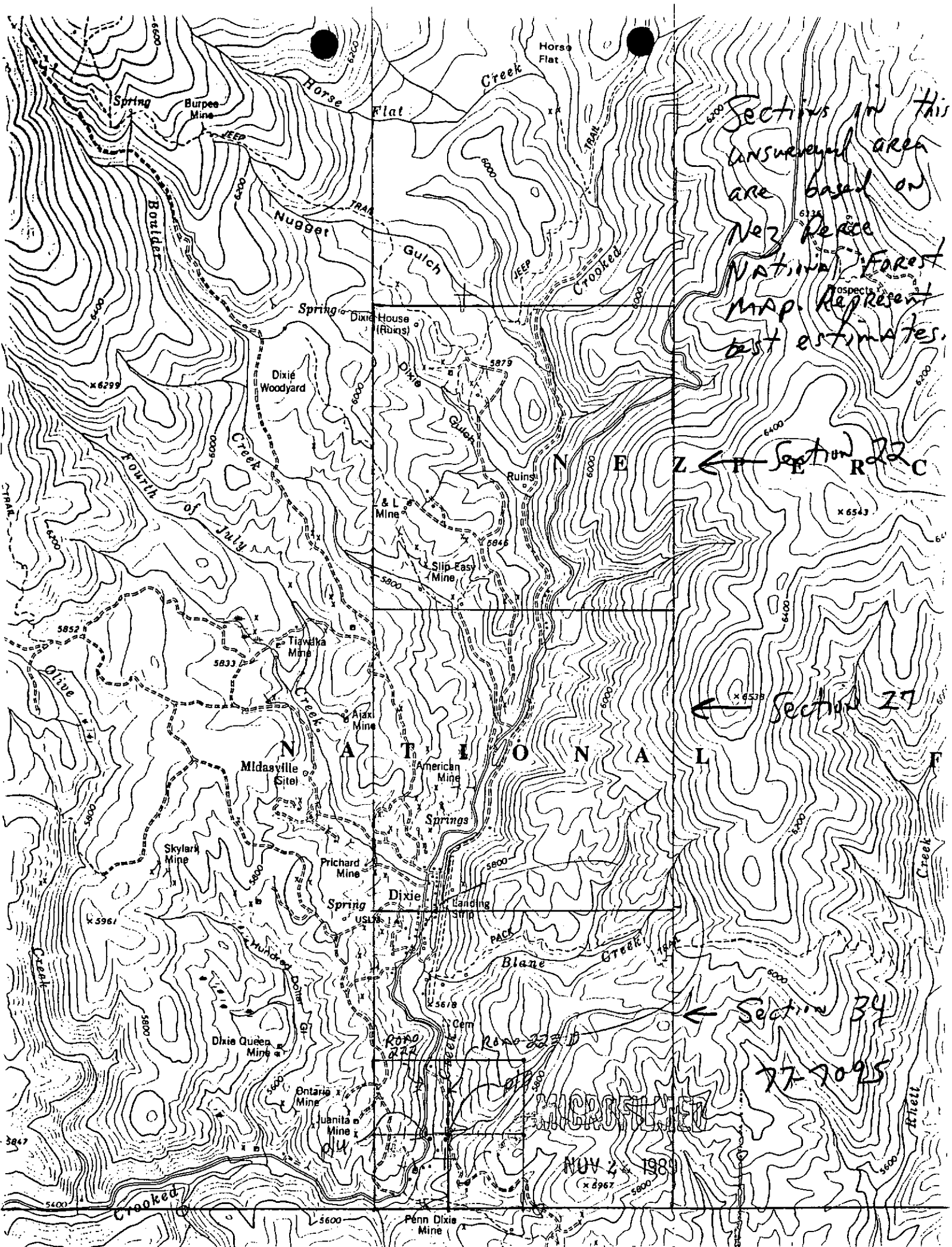
Section 22 C

Section 27

Section 34

77-7025

NOV 2 1989



77-7095



P/D

Spring & springbox
Approx 3/4 mile S. of
Dixie.



P/U

Cabin 270' W. of
spring. Crooked Creek
is seen on right.

MICROFILMED

NOV 22 1989

"Skunk Hollow" sign
PLOT PLAN

County

77-7095

DATE

ASSESSOR



Stephen's Baggy
Hogkewes

Obtained from
Tolake Co.
Assessor

on 10/27/87

	DESCRIPTION					DIMENSIONS	AREA S.F. BASE ADJ. BASE	REPL. COST LUMP SUM TOTAL	COND. QUAL. % DEPR. %	DEPR. REPL. COST	UNIT GOOD %	UNIT DEPRECIATED REPLACE- MENT COST
	FOUND	FLOOR	ROOF	WALLS	MISC.							
Garage Class Att. Det. Bsmt. Yr. Built						X						
1 WOOD SHED						9 x 18				LSE		\$250
2.						X						
3						X						
TOTAL DEPRECIATED REPLACEMENT COST—OUTBUILDINGS AND OTHER IMPROVEMENTS (TRANSFER TO APPRAISED VALUE SUMMARY)												\$

SITE DATA

Neighborhood

Zoned:	
Improving	
Static	
Declining	
Blighted Area	
Traffic	
Heavy	
Medium	
Light	
Improvements	
Paved street	
alley	
Gravel street	
alley	
Dirt street	
alley	
Sidewalks	
Curb & gutter	
Driveway	

Proximity of Property to:

	—1/4 mi	1/4—1 mi	1 mi+	Trans to
Downtown				
Local shopping				
Grade school				
Junior high				
Senior high				
Freeway access				
Other:				

Topography

Level	
Sloping	
High	
Low	
Waterfront	

Use Type

Residential	
Commercial	
Industrial	
Res. potential	
Com. potential	
Ind. potential	

Utilities

Water — system		well	
Gas — natural		liquified	
Electrical — overhead		underground	
Sewer — system		septic	storm

Location

P F A G E

Amenities

P F A G E

Landscaping

P F A G E

Detriments

0 Few Many

Services

Fire	
Police	
Mail	
Street	
Garbage	

Computations:

Area _____ sq. ft. Depth _____ ft.
Value: \$ _____ Per _____ = \$ _____

Adjustment for: Corner _____ Plottage _____

Adjusted land value \$ _____

Remarks: _____

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NOV 26 1984

17. Rural Sub-
18. Other Rural Land
19. Waste Land



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

April 29, 1981

Stephen H. and Peggy L. Hopkins
2821 7th St.
Lewiston, ID 83561

RE: Permit No. 77-7095

Dear Mr. and Mrs. Hopkins:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

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NOV 22 1989

RECEIVED

APR 17 1981

Department of Water Resources

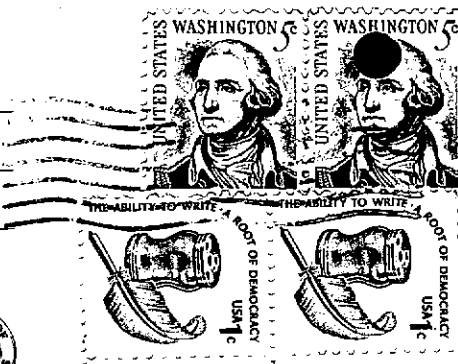
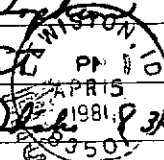
1989

NOTIFIED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Stephen H. Hooker
3401 7th St
Leviathan Idaho 83501



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 77-7095.

Name(s) of Permit Holder: STEPHEN H. & PEGGY L. Hopkins

Post Office Address: 3421 7TH ST

LEWISTON IDAHO 83501 Tel. No. 743-0647

Source of Water: SPRING

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☒ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-7-81
Date

Stephen H. Hopkins
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HOPKINS, STEPHEN H. & PEGGY L.
3421 7TH ST.
LEWISTON, ID 83501

138698

MARCH 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 77-7095 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

NOV 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HOPKINS, STEPHEN H. & PEGGY L.
3421 7TH ST.
LEWISTON, ID 83501

MAY 27, 1980

RE: PERMIT NO. 77-7095

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CW Bryan

APPLICATION NUMBER: 77-7095
HOPKINS

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: _____

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 5/5/80

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☐ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

4/10/80 Date of priority recommended.

Special conditions of approval or cover letter. Right-of-way Clause

By: D.B.S.

Date: 5/12/80

STATE OFFICE REVIEW:

Send receipt w/ approved APP.

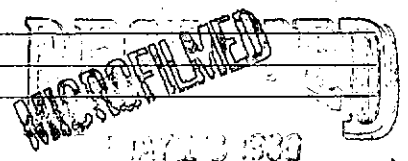
04

S.L. w/o cmd

☐ See attached sheet for more information.

By: Jmi

Date: 5/19/80



3421 7th St.
Lewiston, Idaho
April 8, 1980

Mr. Charles W. Bryan
Senior Water Resource Agent
Dept. of Water Resources
92 South Cole Road
Boise, Idaho 83709

Dear Mr. Bryan:

I hope we have followed your instructions properly in your letter of March 25, 1980.

Enclosed is a new application for permit along with our check for \$20.00.

Sincerely,

Stephen & Peggy Hopkins
Stephen & Peggy Hopkins

RECEIVED
MICROFILMED

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

APRIL 17, 1980

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 12, 1980.

Yours truly,

Karla Knecht
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MAY 12, 1980.

C. STEPHEN ALLRED

Director

Published 4/24 & 5/1/80.

RECEIVED

ZZ-2095-

HOPKINS, STEPHEN H. &/or PEGGY L.

3421 7TH ST., LEWISTON, ID 83501

Source: SPRING tributary to CROOKED CREEK

Date Filed: 04/10/1980

Amount: 0.04 CFS

Diversion Point: SWSW Sec 34 T 26N R 08E, IDAHO Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 34 T 26N R 08E

Diversion Means: PIPELINE

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