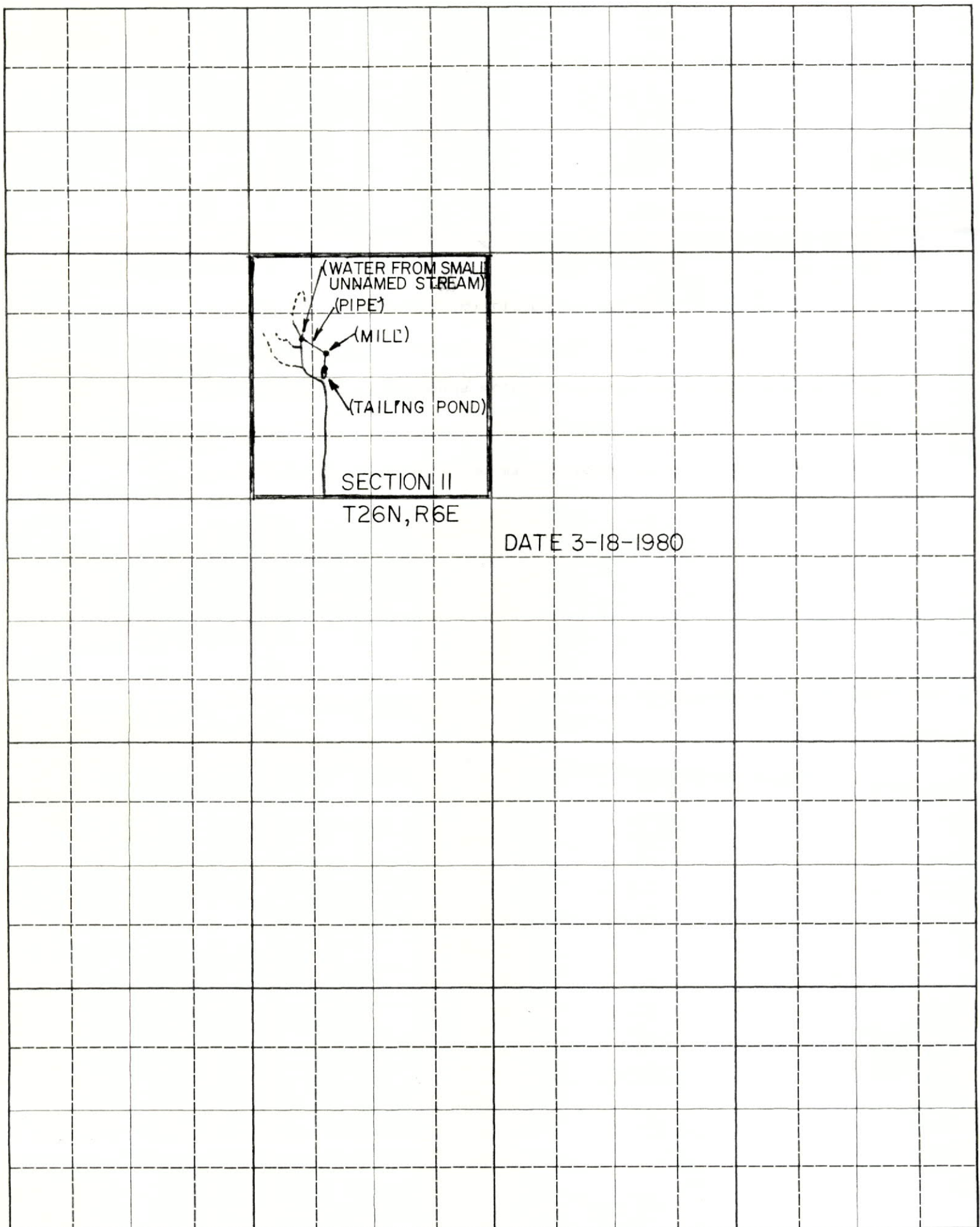


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steve L. Evans
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

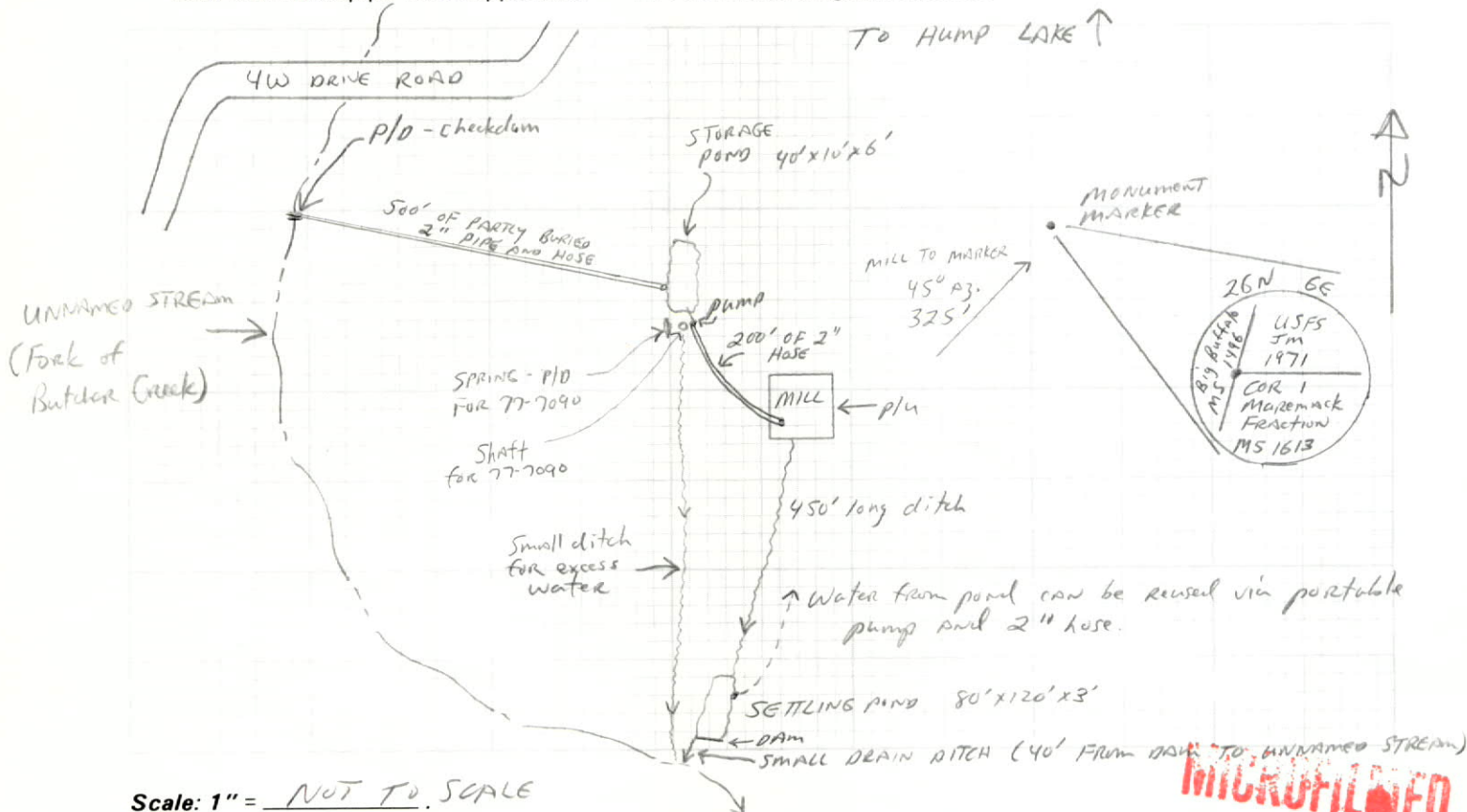
Permit No. 77-7100
Phone No. 608-846-4722 message phone in Wisconsin
1. Owner: Steve L. EVANS
Current Address: P.O. Box 49 Grangeville, ID. 83530 (winters in Wisconsin)
2. Accompanied by: Same EXAM. DATE: 7/21/87
Address: Same Phone No. Same
Relationship to Permit Holder: Same
3. Source: unnamed stream tributary to Butcher Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: 77-7090, 77-7136
☒ Copies Attached 7090
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

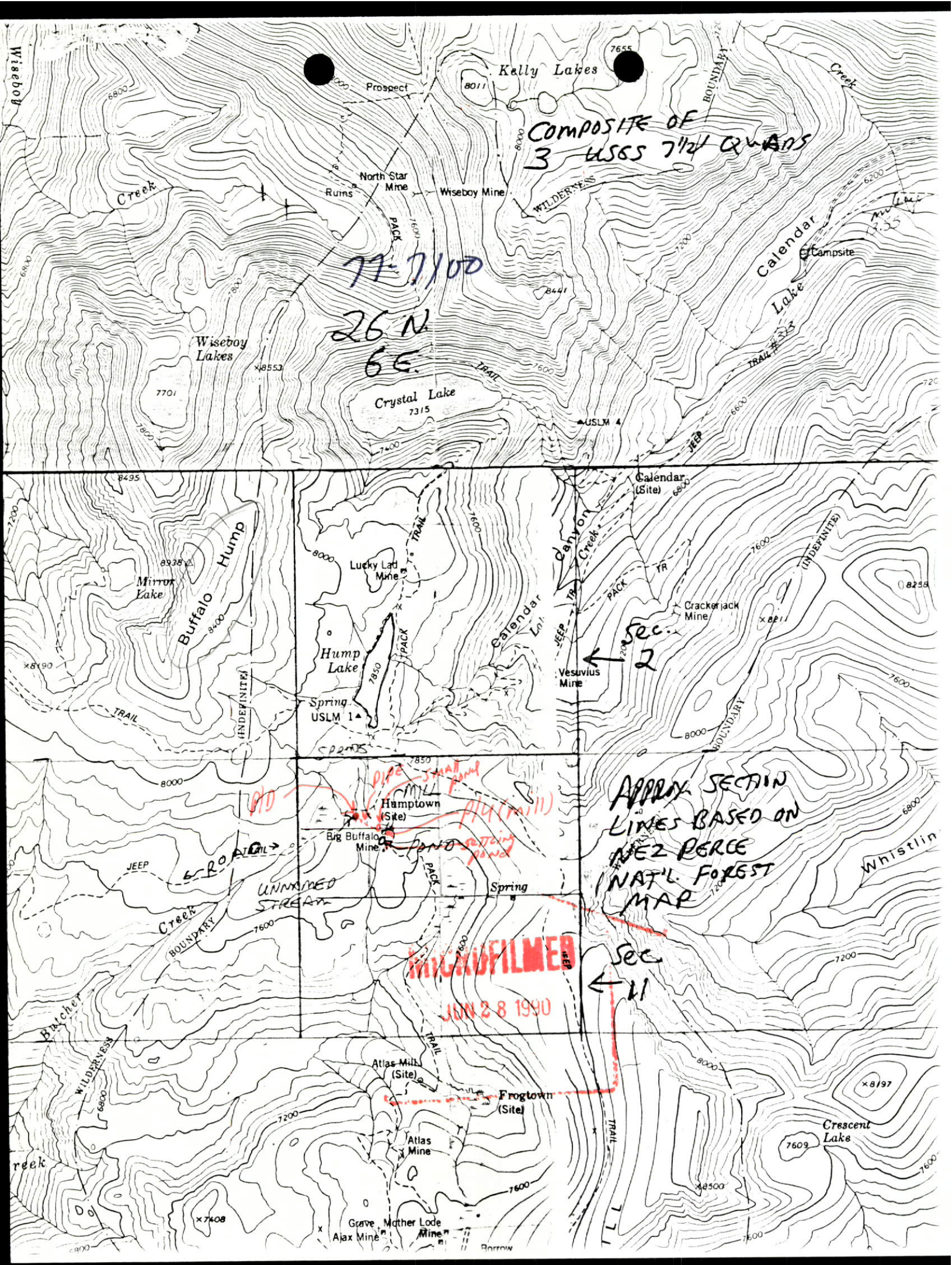


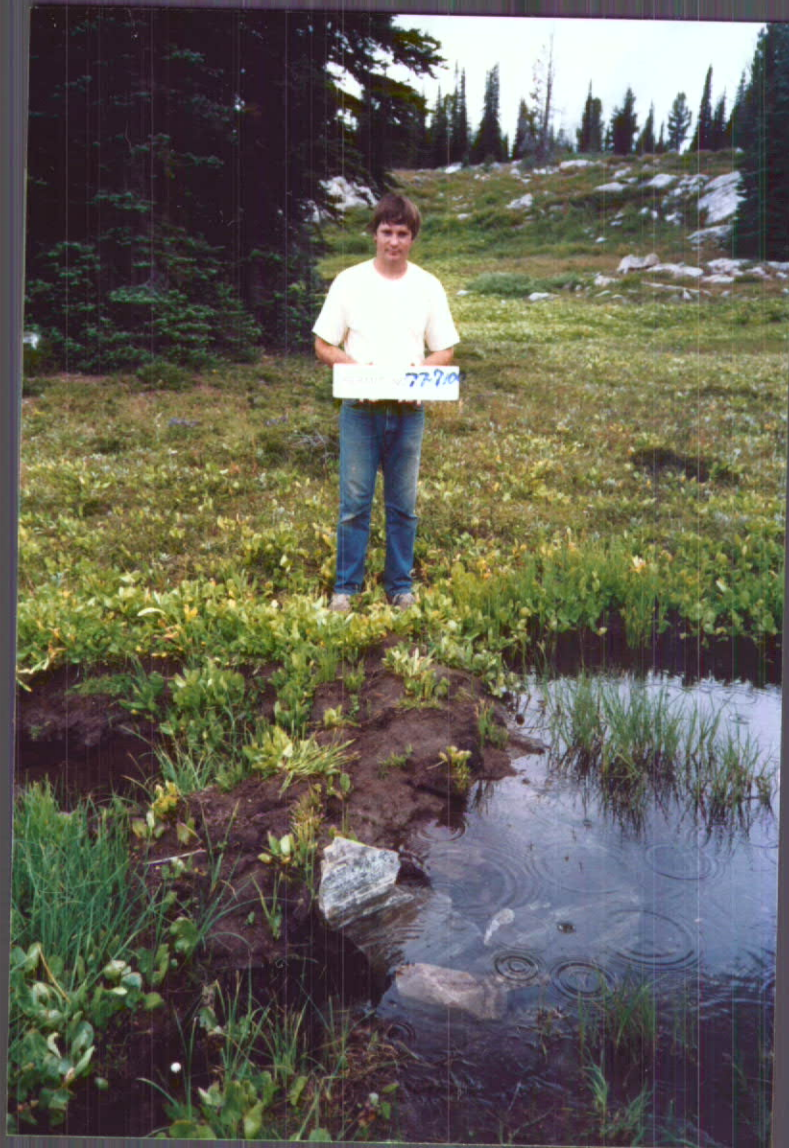
Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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JUN 28 1990









STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

p/u overlap

A. GENERAL INFORMATION

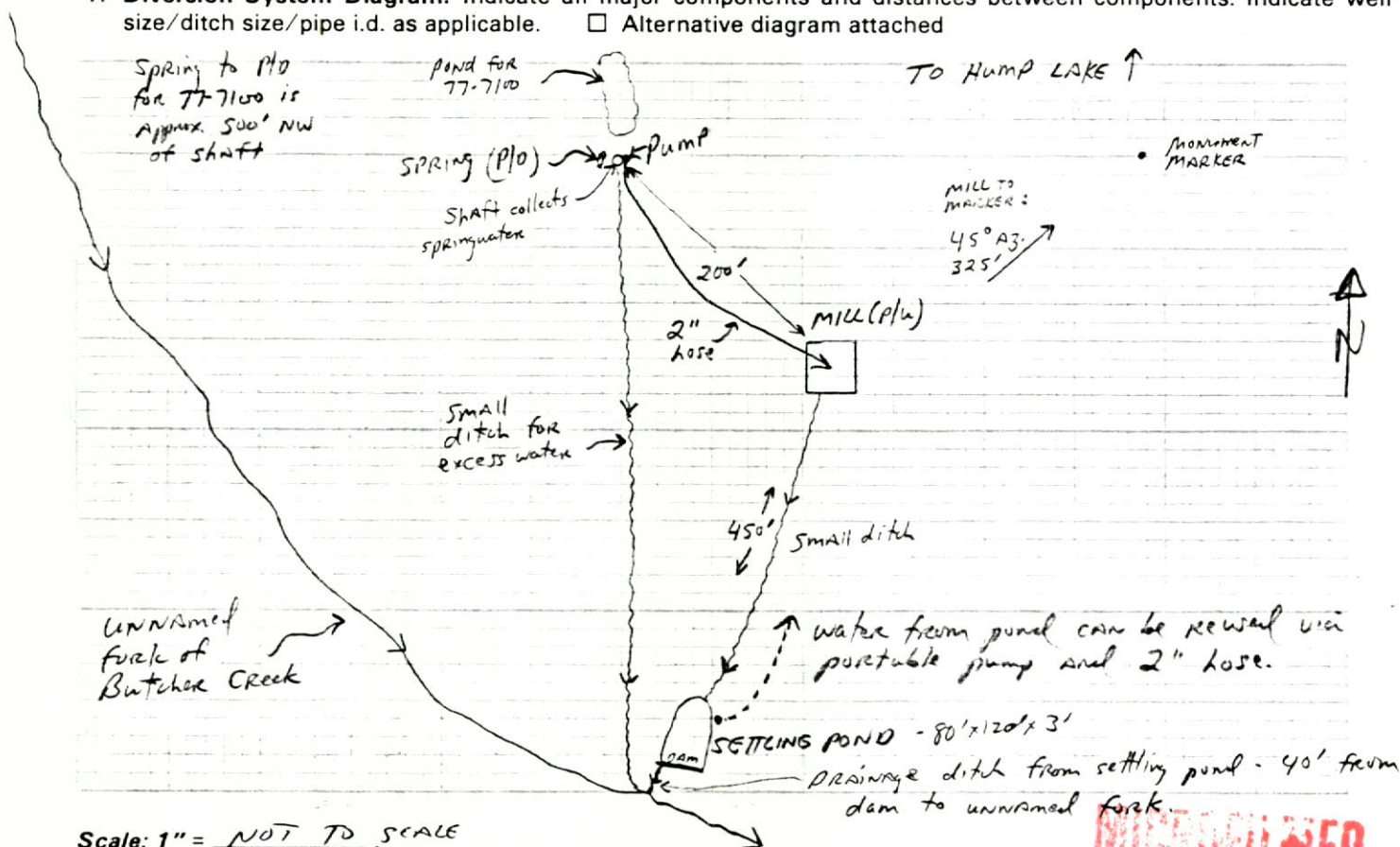
1. Owner: Steve L. EVANS Permit No. 77-7090
Current Address: P.O. Box 49 Grangeville ID. 83530 Phone No. 608-846-4722 *message phone in Wisconsin*
2. Accompanied by: same EXAM. DATE: 7/21/87
Address: same Phone No. same
Relationship to Permit Holder: same
3. Source: Spring tributary to Butcher Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: 77-7100, 77-7136
☒ Copies Attached 7/100
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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JUN 28 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07100

Priority: May 13, 1980

Maximum Diversion Rate: 0.10 CFS
Maximum Diversion Volume:¹ 6.4 AF

This is to certify, that STEVE L. EVANS
P.O. BOX 49
GRANGEVILLE, ID 83530

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 13, 1980; and
has submitted Proof of Beneficial Use on August 21, 1981. An examination indicates
that the works have a diversion capacity of .100 cfs of water from:

UNNAMED STREAM tributary to SHEEP CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	0.10 CFS	6.4 AF

LOCATION OF POINT(S) OF DIVERSION: NWNW , Sec. 11, Township 26N, Range 06E
IDAHO County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

26N 06E 11 SENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. When water used under this license is discharged into the natural channel, settling ponds must be maintained which are capable of reducing the silt load to such a level that the quality of water will not be impaired for other beneficial uses.

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JUN 28 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07100

CONDITIONS/REMARKS:

6. Return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.
7. Industrial use is for mining.
8. Point of diversion and place of use located in unsurveyed area.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 3rd day of MAY, 1990.

Acting for *Norman C. Young*
R. Keith Higginson, Director

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JUN 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Steve L. Evans Phone (608)-846-4722
Post office address P.O. Box 49 Grangeville, Idaho 83530
2. Source of water supply unnamed stream which is a tributary of Sheep Creek
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 26 N
Range 6 E B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:
Industrial J.J. 8-1-80
Amount 0.1 cfs for Milling purposes from Jan. 1 to Jan. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: _____
a. 0.1 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Piping about 570 feet
from small stream to mill.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 26 N
Range 6 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: Milling of ore.

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MAY 10 1980

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

See remarks.

9. a. Who owns the property at the point of diversion Josephine Riggins; Pullman, Wash.

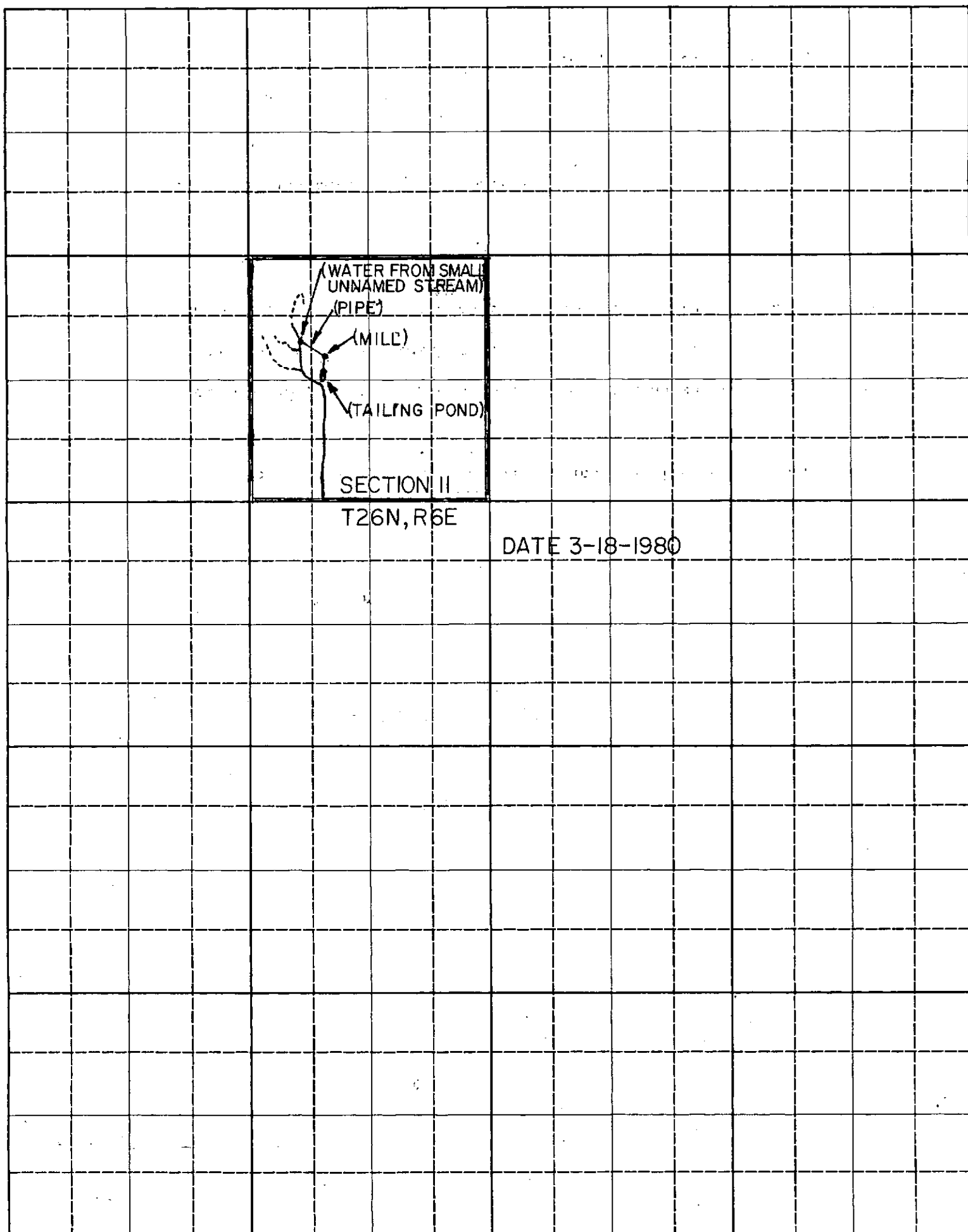
b. Who owns the land to be irrigated or place of use Don&Joan Evans; Windsor, Wis.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing There is no arrangement with Josephine Riggins.
There is a lease arrangement with Don&Joan Evans.

10. Remarks Discharge from mill will be diverted to tailings pond
for recycling. Capacity of milling operation will be from
10 to 20 tons per 24 hours.

This would be a back up supply of water to the mill.
I have applied for water permit from ground water that fills
a shaft by the mill site, water from the shaft may not be
sufficient to run the mill on a continuous bases.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steve L. Evans
(Applicant)

Proposed Priority

5/13/80

5-19-80

11:00 A.M.

Received by

Date

Time

Preliminary check by

Fee \$

Received by

Date

#

Publication prepared by

Date

Published in

Publication dates

Publication approved

Date

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7100, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

The issuance of this permit, in no way grants any right-of-way or easement across the land of another.

In the event that water used under this permit should be discharged into a natural channel, settling ponds will be required which are capable of reducing the silt load to such a level that the quality of the water would not be impaired for other beneficial uses.

Return water shall be treated to insure that the effluent meets Idaho Water Quality Standards.

Witness my hand this

7th

day of

August

19

80.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

77-7099

HEATH, WALLACE G.
P.O. BOX 1268, RIGGINS, ID
83549

Source: WIND RIVER
tributary to SALMON
RIVER

Date Filed: 04/28/1980

Amount: 2.00 CFS

Diversion Point: NENE Sec
26 T. 25 N R 04 E, IDAHO Co.

Use: IRRIGATION (0.24
CFS) from 06/01 to 09/30;

POWER (2.00 CFS) from
01/01 to 12/31

Place of Use: NWNE
SE1/4 Sec 26 T 25 N R
04 E FOR 12 ACRES

Diversion Means:
PIPELINE

77-7100

EVANS, STEVE L.
P.O. BOX 49,
GRANGEVILLE, ID 83530

Source: UNNAMED
STREAM tributary to
SHEEP CREEK

Date Filed: 05/13/1980

Amount: 0.10 CFS

Diversion Point: SWNW Sec
11 T 26 N R 06 E, IDAHO Co.

Use: INDUSTRIAL (0.10
CFS) from 01/01 to 12/31

Place of Use: SENW Sec 11 T
26 N R 06 E

Diversion Means:
PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JUNE 16, 1980.

C. STEPHEN ALLRED
Director

Published 5/29 & 6/5/80

M29-Jns

.....Nona Donaldson..... being first duly

sworn, says he is the Office Manager.....
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two..... weeks,
being published two..... times, the first publication being
on the 28th.... day of May....., 19' ..80.,
and the last publication on the 4th..... day of
.....June..... 19' ..80.; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

.....Nona C. Donaldson.....

Subscribed and sworn to before me this ...5th..... day
of June....., 19' ..80.

.....Marilyn J. Stalley....., Notary Public
for State of Idaho, residing at Grangeville, Idaho.

MICROFILMED

RECEIVED
JUN 9 1980

Department of Water Resources
Western Regional Office



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT - 1118 F. Street - P O Drawer B - Lewiston, Idaho 83501

July 22, 1980

Mr. David Shaw
Western Regional Supervisor
DEPARTMENT OF WATER RESOURCES
92 South Cole Road
Boise, Idaho 83705

Re: 77-7100 - Steve Evans

Dear Mr. Shaw:

We have reviewed the above permit and approve contingent upon the following permit conditions:

- 1) The installation of piping will not result in any significant increase in turbidity downstream of the intake.
- 2) If any discharge of mill wastewater may impact surface waters an NPDES permit must be applied for.

Sincerely,

DIVISION OF ENVIRONMENT

Russell Schaff

Russell Schaff
Sr. Environmental Quality Specialist

RS/cmd
xc: Michael Christie
Susan Lowman/Larry Koenig

MICROFILMED

RECEIVED

JUL 25 1980

Department of Water Resources
Western Regional Office

May 7, 1990

STEVE L. EVANS
P.O. BOX 49
GRANGEVILLE, ID 83530

RE: PERMIT NO. 77-07100

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUN 28 1990

FROM

Tim

INTER-DEPARTMENT MEMO — 1

TO

File

DATE 4-16-90

SUBJECT Exam Review

I recommend that this permit be (renewed) AS recommended by Field Examiner. Volume may be limited or waived AS 6.4 AFA. However condition #LR17A should be added as follows: The combined annual volume of water under this right & right No. 77-7080 shall not exceed 6.4 AFA.

Note: POW & PD in unsurveyed area. Examiner recommended amendment fee for changing POW &/or PD. I concur.

If Amendment fee is required for changing from Industrial to mining? If so, we should leave as Industrial

RECEIVED

JUN 28 1990

TJH

SIGNATURE

PD: 26N 6E S.11

NW NW

SE NW

See 77-7090

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

77-7100

Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

MAR -1 1988

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

Department of Water Resources

☒ Copies of any Amendments/Orders with conditions of approval

☐ Computer Data Proof Report

☒ Copy of U.S.G.S. Quad

☐ Check for Government Lots. If so, make a copy of Government Plat *unsurveyed*

Check of P/D index SL 7/17/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index SL 7/17/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached? 70%

Type of Overlap? ☐ Increase rate of flow or volume

☒ Add P/D's 77-7090

☐ Increase number of acres within tracts

☒ Other: 77-7136 not developed yet

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? N/A he called me (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Steve Latta 7/21/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 2/10/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Dnt 2/11/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office BD 2/22/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

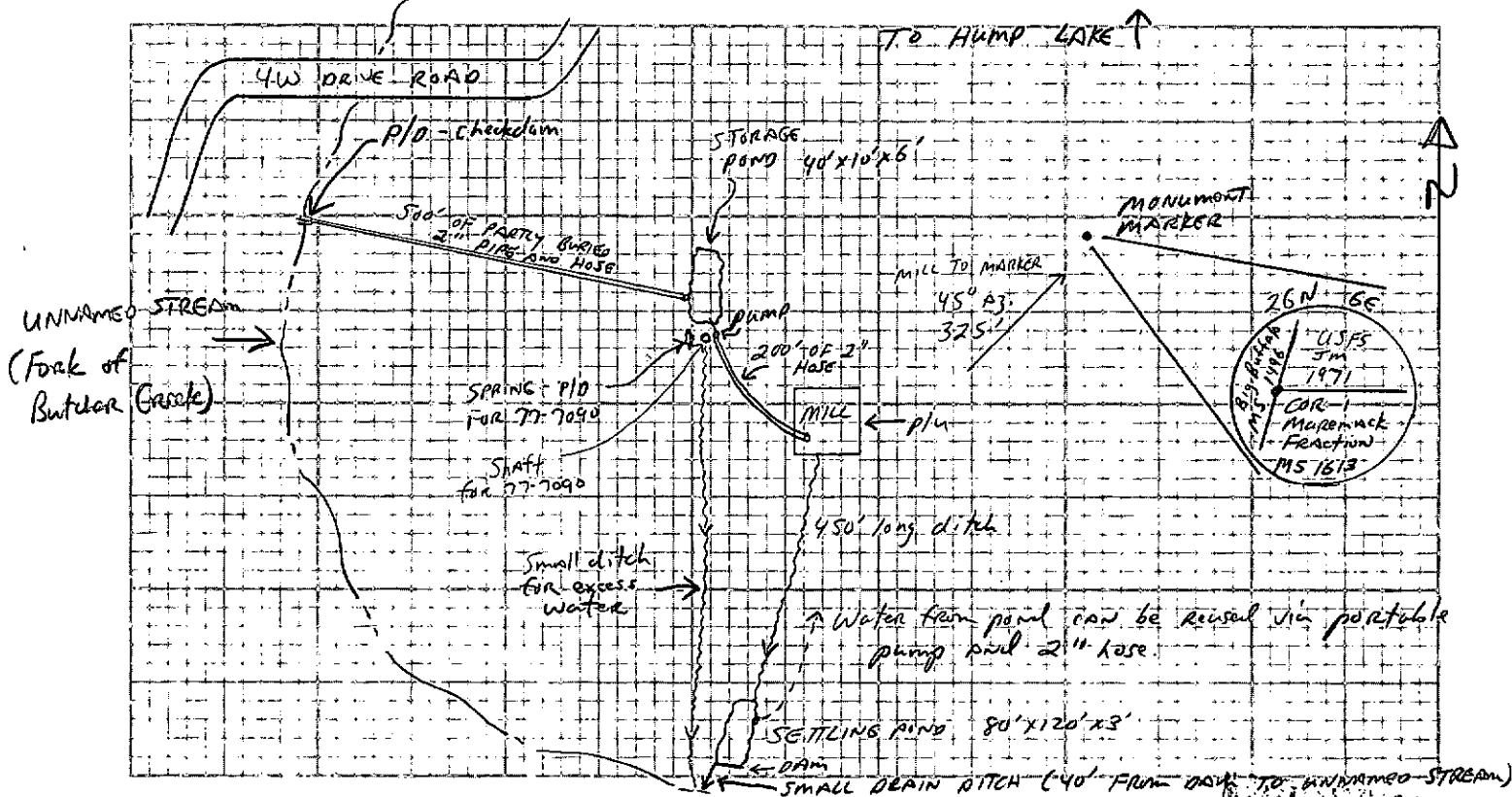
Permit No. 77-7100
Phone No. 608-846-4722 ^{message phone in Wisconsin}
Owner: Steve L. EVANS
Current Address: P.O. Box 49 Grangeville, ID. 83530 ^(winters in Wisconsin)
Accompanied by: Same EXAM. DATE: 7/21/87
Address: Same Phone No. Same
Relationship to Permit Holder: Same
3. Source: unnamed stream tributary to Butcher Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: 77-7090, 77-7136
☒ Copies Attached 7090
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more)

UNRECORDED

JUN 28 1990

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
- A small checkdam in an unusual fork of Butcher Creek and ^{500' of} partly buried 2" pipe/hose provide diversion to a small pond (6/1 AF) for mining storage. A portable pump using 2" lines can pipe water 200 SE to the mining mill. This is the same ^{same equipment} pumping system utilized in 77-7090. Discharged water from mill runs 450' SW through a small ditch to a .7 AF settling pond. From here, water can be recycled through portable pump and 2" line or discharged through 40' long, small ditch to unusual fork of Butcher Creek. This WR is used in conjunction with 77-7090. The mine is identified on USGS top map as the Big Buffalo mine just south of the Hometown site. ☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Direct flow (gravity) from P/D to small pond; at pond, portable pump may be used (same pump as in 77-7090):					
	GE	3	NO TAG	Meyers	67273; 2" intake and 2" outflow
on/ Briggs's Stratton	UNKNOWN	4200 P5495			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	11	26N	6E	Idaho	USGS 7 1/2' QUAD AND NEZ PERCE Nat'l. Forest map; area is unsurveyed and 1/4 1/4's are best estimates.

6. **Place(s) of Use:**

Indicate Method of Determination Same as in P/D

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
26N	6E	11																	

Do not use this space

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JUN 28 1990

Do not use this space

JUN 28 1990

RECORDED

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket & stopwatch						

2. Measurements:

5 gallons in 9 seconds (measured twice, same reading each time), gravity flow.

STORAGE { Pond near pump : $40' \times 10' \times 6' = 2,400 \text{ ft}^3 = \frac{2,400}{43,560} = .055 \text{ AF} \approx .1 \text{ AF}$
 Settling pond : $120' \times 80' \times 3' = 28,800 \text{ ft}^3 = \frac{28,800}{43,560} = .66 \text{ AF} \approx .7 \text{ AF}$
 TOTAL = $.1 + .7 = .8 \text{ AF}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{60}{9} \times 5 = 33.33 \text{ gpm} = .07 \text{ cfs}$

2. Alternate Method for Checking Purposes: NONE AVAILABLE

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

MINING - NONCONSUMPTIVE USE

However, owner provided this info. if needed:

uses approx. 25 gpm, 14 hrs/day, 100 days/year, 25 gpm based on water meter built by owner

$25 \times 60 \times 14 \times 100 = 2,100,000 \text{ gallons/year} = \frac{2,100,000}{325,850} = 6.4 \text{ AFA}$

$(.10)(365)(1.9835) = 72.4 \text{ AFA}$

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JUN 28 1990

IF AFA desired, use 6.4

H. REMARKS AND OVERLAP REVIEW ANALYSIS

~~Change nature of use to reflect diversion to storage and mining use from storage.~~

Allow full permit amount of 0.10 cfs. Measurement of .07 cfs should not be binding in this low water year. The 2" pipe should be able to carry .10 cfs.

Overlap - P/U only:

77-7090 - spring near small pond; springwater is used in same mining mill.

77-7136 - Hung Lake water to be used in same mill. Extension of time to 7/1/91 has been granted.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
~~Diversion to Storage~~	~~1/1~~	~~12/31~~	~~.10~~	~~N/A~~
~~Mineral Storage~~	~~1/1~~	~~12/31~~	~~N/A~~	~~.8~~
~~Recreation Storage~~	~~1/1~~	~~12/31~~	~~N/A~~	~~.8~~
mining	1/1	12/31	.10	6.4 BD
Totals:			.10	6.4

2. Recommended Amendments Cost Note: amendment should not be charged to Mr. Evans since the area is unsurveyed. BD

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other

J. AUTHENTICATION

Field Examiner's Name

Steven Lester

Signature

Steven Lester

Certification Date

Field Report Preparation Date

7/21/87

BD

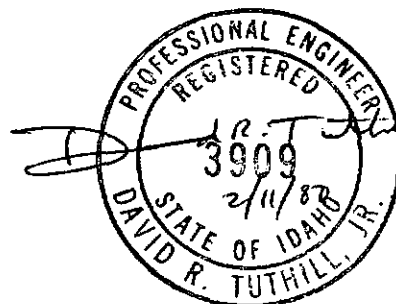
2/11/88

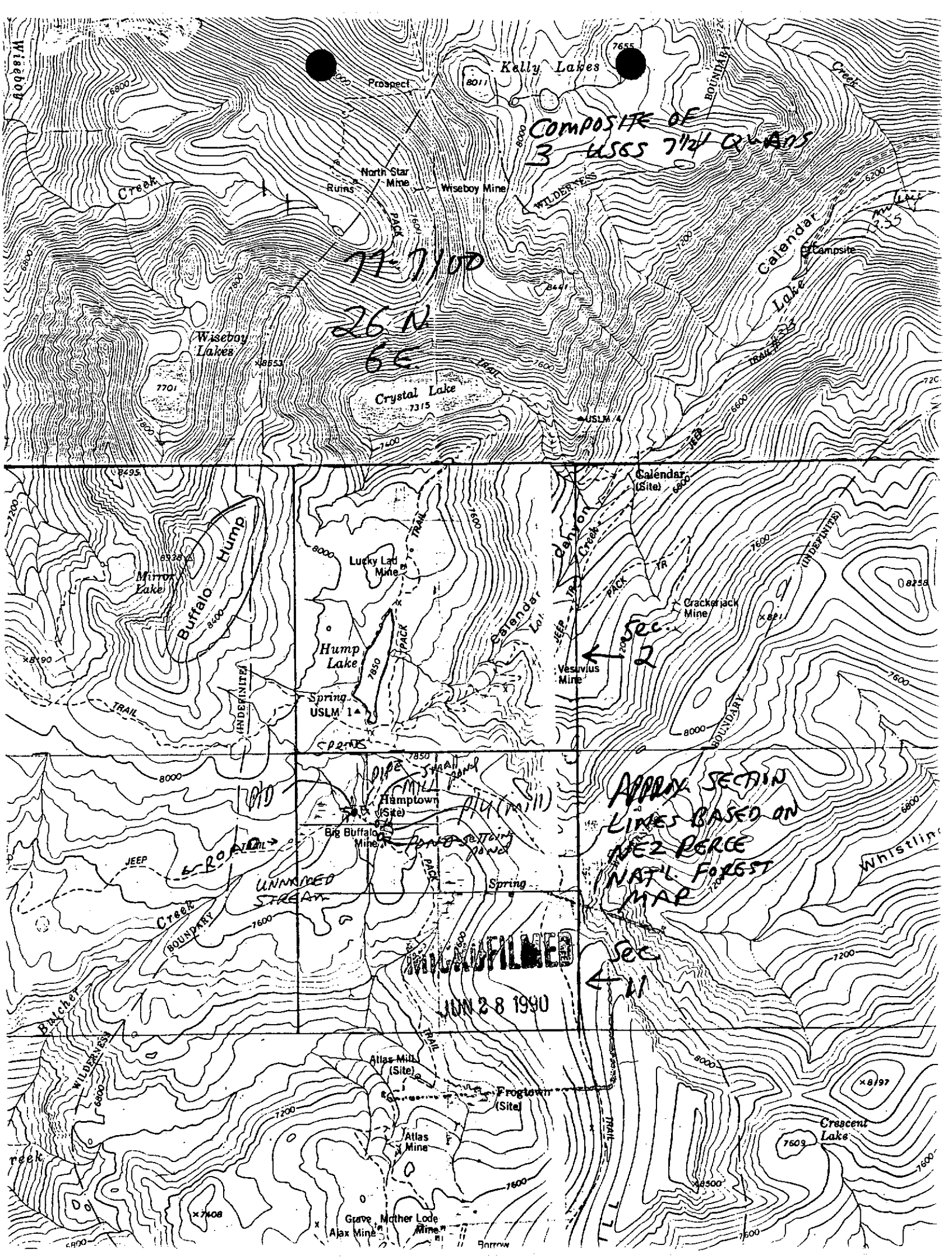
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUN 28 1990





COMPOSITE OF
3 USGS 7 1/2 QUARTS

77-7100

26 N
6 E

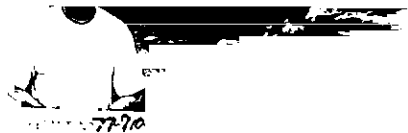
Sec. 2

APPROX SECTION
LINES BASED ON
NEZ PERCE
NATL. FOREST
MAP

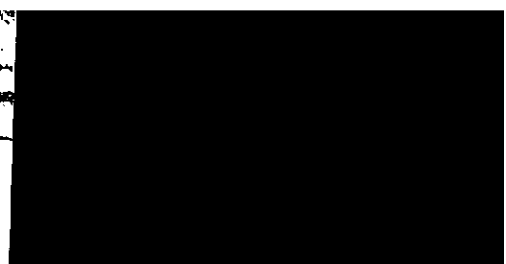
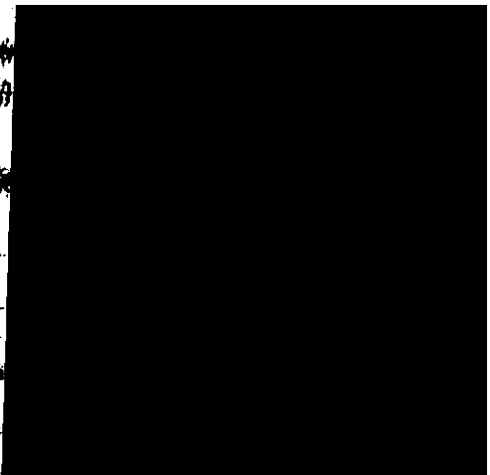
Sec. 11

UNFILMED

JUN 28 1990







77-7100

① P/O - checkdam on unnamed stream, approx. 1/2 mile SW of Hump Lake. Pictured is mine owner Steve Evans. 2" pipe is buried in area behind checkdam.

- ② P/O - mill, approx. 500' SE of P/O. Small storage pond is seen in foreground. 5 gallon bucket measurement of gravity flow was made at 2" hose in lower left of pond. Spring for 77-7090 is just to right of far end of pond.
- ③ Earth/rock dam and settling pond 450' SW of mill. Pictured are Steve Evans & family.

RECORDED & INDEXED

JUN 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

p/u overlap

A. GENERAL INFORMATION

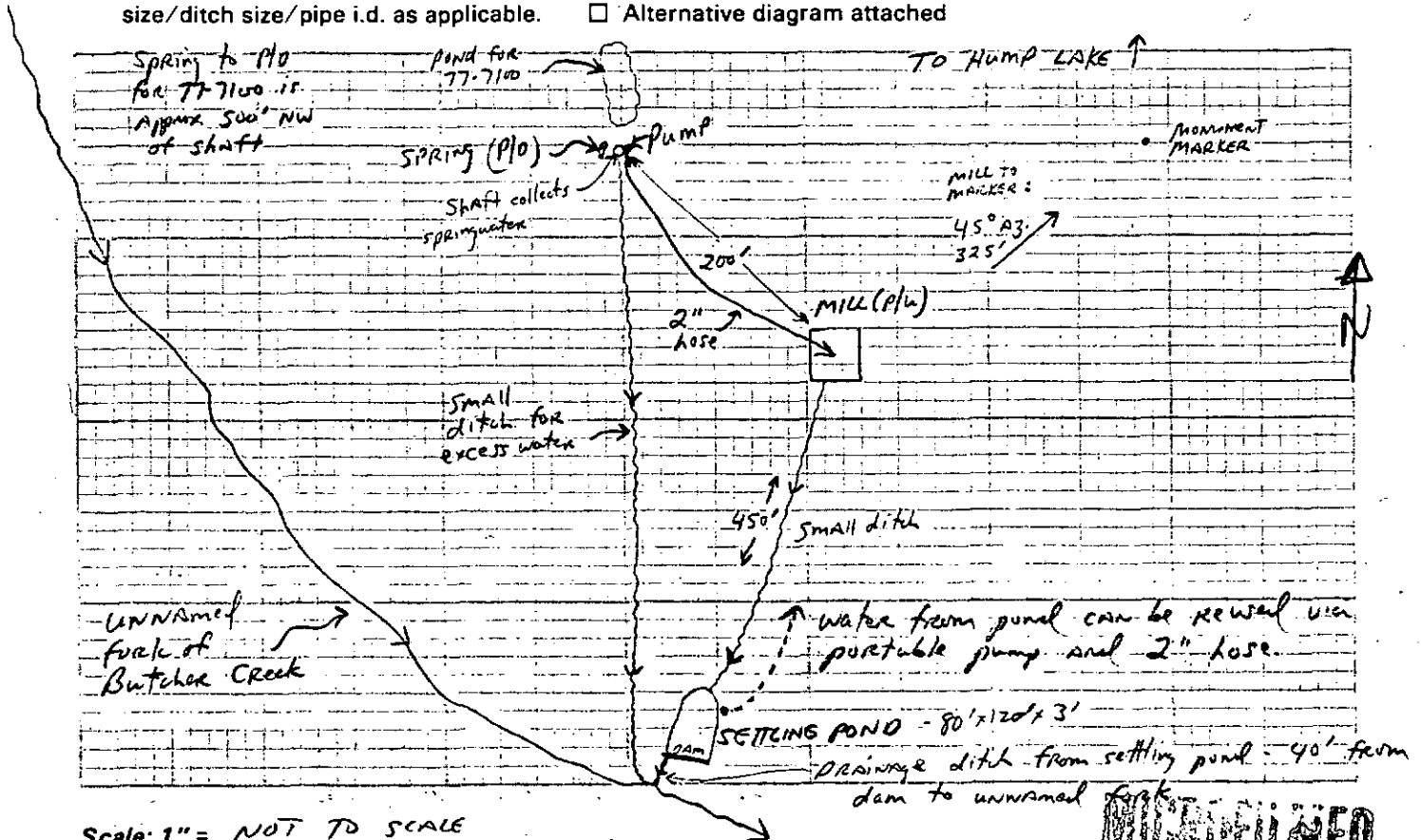
1. Owner: Steve L. EVANS Permit No. 77-7090
 Current Address: P.O. Box 49 Grangeville ID. 83530 Phone No. 608-846-4722 *message phone in Wisconsin*
 2. Accompanied by: same EXAM. DATE: 7/21/87
 Address: same Phone No. same
 Relationship to Permit Holder: same
 3. Source: spring tributary to Butcher Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: 77-7100, 77-7136 ☒ Copies Attached 7/100
 2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.)

MICROFILMED

JUN 28 1991

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 15'-20' deep vertical mining shaft is fed by springwater by adjacent springs. Seeping and flowing springwater is pumped from shaft location via 2" hose to mining mill approx. 200' SE of P/D. Used water exits the mill through a small ditch that runs 450' SW to a settling pond (.7 AF). The pond hosts a 50'x7' wide x 6' tall earth/rock dam. Pond water is sometimes recycled using portable pump and 2" hose to be reused in mill. Properly settled pond water can be discharged from reservoir via a small ditch that leads about 40' SW to unnamed fork of Butcher Creek. This WR is used in conjunction with 77-7100. The mine is identified on USGS topo map as the Big Buffalo Mine just south of the Hamtown site. ☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	3	NO TAG	Meyers	67273; 2" hose
	OR ~~is~~ sometimes uses:				(intake and outflow)
	Briggs & Stratton	UNKNOWN	4200 P5495		hoses are both 2"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NE	NW	11	26N	6E	Idaho	USGS 7 1/2' QUAD AND NEZ PERCE NAT'L FOREST MAP; UNSURVEYED AREA; 1/4 1/4 ARE BEST ESTIMATES.

6. Place(s) of Use:

Indicate Method of Determination SAME AS IN P/D

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
26N	6E	11								M									—

RECORDED

JUN 28 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket & stopwatch						

2. Measurements:

5 gallons pumped in 2.2 seconds (pumped)

Settling pond dimensions = $120' \times 80' \times 3' = 28,800 \text{ ft}^3 = \frac{28,800}{43,560} = .67 \text{ AF} = .7 \text{ AF}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{60}{2.2} \times 5 = 136.36 \text{ gpm}$ $\frac{136.36}{448.8} = .30 \text{ cfs}$

2. Alternate Method for Checking Purposes: NONE AVAILABLE
PSI UNKNOWN

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

MINING - NON CONSUMPTIVE

However, this info. provided by owner, if it's needed:

uses approx. 25 gpm, 14 hrs./day, 100 days/year. 25 gpm based on a water meter built by owner.

$$25 \times 60 \times 14 \times 100 = 2,100,000 \text{ gallons/yr.} = \frac{2,100,000}{325,850} = 6.4 \text{ AFA}$$

$$V = (6.4 \times 365) (1.9835) = 72.4$$

Also see pond dimensions in D2, above.

IF AFA DESIRED,
USE 6.4 AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

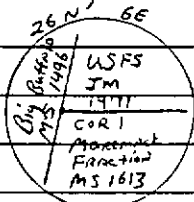
Overlap: P/U only

77-7100 = water from unnamed stream used at same mining mill as springwater from 77-7090.

77-7136 = water from Ruby Lake to be used at same mining mill as in 77-7100 & 77-7090. Ext. of time to 7/1/91 has been granted.

Limit IWR to .10 cfs based on permit and Exam fee paid.

From mill, a monument marker is found 45° Azimuth, 325'. It locates the common point of Big Buffalo MS 1496, Cor 1 Maremack Fraction MS 1613, and USFS JM 1971.



← Monument as observed on site

AMEND NATURE OF USE TO INCLUDE STORAGE. S.L. 11/10/87

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa) - see G2
	From	To		
MINING	1/1	12/31	.10	N/A
MINING STORAGE	1/1	12/31	N/A	0.7
MINING FROM STORAGE	1/1	12/31	N/A	0.7
Totals:			.10	0.7

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None S.L. 11/10/87

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other

J. AUTHENTICATION

Field Examiner's Name

Steven Lester

Signature

Steven Lester

Certification Date

7/21/87

Field Report Preparation Date

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

JUN 26 1987

4/86
RECEIVED

JUN 1 1987

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYPUNCHED

6K 100

For Office Use Only

Fee Received 50Date 6-3-87Receipt # 44897Receipt by MMSent to S.O. 6/2/87-2A**RECEIVED**

JUN 18 1987

1. Permit No. 77-7100

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Steve L. Evans3. Post Office Address: P.O. Box 49, Grangeville, Idaho 83530Telephone No. 608-846-47224. Source of Water: Unnamed Stream; Tributary of Sheep Creek

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

Mining + Milling6. Total rate &/or volume for which proof is submitted 0.1 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

~~8-1-1981~~ 8-1-1981

8. Person to contact to accompany the department representative during the field examination:

Steve L. Evans

(Name)

P.O. Box 49 Grangeville, Idaho 83530

(Address)

608-846-4722
(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

JUN 28 1990

Date

5-22-1987

Signature of Permit Holder (and title, if appropriate)

Steve L. Evans

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

77-7100
EVANS, STEVE L.
P.O. BOX 49
GRANGEVILLE, ID 83530

138336

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

JUN 28 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

November 20, 1981

Steve L. Evans
P.O. Box 40
Grangeville, Idaho 83530

RE: 77-7100

Dear Mr. Evans:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

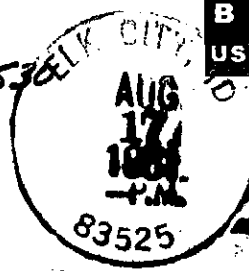
Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED
NOV 22 1981
WATER RESOURCES

Steve Evans
P.O. Box 49
Grangeville, Idaho 83530



RECEIVED

AUG 21 1981



IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 77-7100.

Name(s) of Permit Holder: Steve L. Evans
 Post Office Address: P.O. Box 99 Grangeville
Idaho 83530 Tel. No. 608-846-9722

Source of Water: unnamed stream

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other mining

Measuring Device: ☐ Yes ☒ No
 Access Port: ☐ Yes ☒ No

Installed? ☐ Yes ☒ No
 Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

August 15, 1981

Date

Steve L. Evans
 Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

EVANS, STEVE L.
P.O. BOX 49
GRANGEVILLE, ID 83530

138349

JUNE 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 77-7100 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MAILED 10 JUN 1981

November 4, 1980

Steve L. Evans
100 W. North Street
DeForest, WI 53532

Dear Mr. Evans:

Re: Permit Nos. 77-7090 and 77-7100

Enclosed are two statement of beneficial use postcard, pursuant to your telephone conversation with this office yesterday.

I'm under the impression that you wish to continue the processing of your permits so that the water right license may be issued. To do so, complete the enclosed postcard, one for each right, and return to this office.

If you have any questions, please feel free to contact me.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosures

100-100000

3/79

IDENT. NO. 77-7100

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

EVANS, STEVE L.
P.O. BOX 49
GRANGEVILLE, ID 83530

AUGUST 12, 1980

RE: PERMIT NO. 77-7100

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
AUG 13 1980

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6/5

APPLICATION NUMBER: 77-7100

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: h/n Date: 7-1-80

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 77-7090 groundwater from
mine shaft
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6/16/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/9/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5/13/80 Date of priority recommended.
Special conditions of approval or cover letter. Right-of-way clause

By: DBS

Date: 7/28/80

STATE OFFICE REVIEW:

send receipt w/cover letter

04 06A

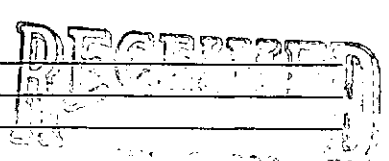
SH w/o cond

09B

- ☐ See attached sheet for more information.

By: Robyn Jim

Date: 7/31/80



Department of Water Resources

100 W. North St.
DeForest, WI 53532
Phone (608) 846-4722
May 8, 1980

Department of Water Resources
4055 Government Way
Coeur D'Alene, Idaho 83814

Gentlemen: Attn: Kenneth Knoblock

In reference to our conversation on April 22 at the public meeting on mining held in Grangeville, Idaho; I submit the enclosed application for permit to your attention.

Also, enclosed is a copy of a letter received from the Department of Water Resources and a check for \$20.00. On March 10, 1980 I wrote to Mrs. Josephine J. Riggins the owner of the land at the point of diversion asking permission, but have not had a reply as yet. The typographical error has also been corrected.

If permit is granted, please make permit to:

Steve L. Evans
P.O.Box 49
Grangeville, Idaho 83530

Please send permit to present address (100 W. North St.
(DeForest, WI 53532)

Sincerely,



Steve L. Evans

DLE:JE
Encs.

RECEIVED

MAY 13 1980

Department of Water Resources
Northern District Office

RECEIVED

MAY 13 1980

Department of Water Resources
Western Regional Office



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 26, 1980

Mr. Steve L. Evans
100 W. North Street
DeForest, Wi. 53532

Dear Mr. Evans:

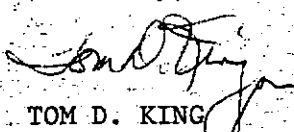
We are returning your Check No. 79-1048 in the amount of \$20.00 and your application for permit for your review and possible changes.

You indicate the place of use as SWNW Sec 11, in Item No. 8.1. The map, however, shows the SENW Sec. 11.

If you have no permission from the owner of the point of diversion, the Department will probably not approve the application (Item No. 9. of the application).

If you have any questions, please contact me at this office.

Sincerely,


TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application

RECEIVED

MAY 19 1980

Department of Water Resources
Western Regional Office

EVANS, STEVE L.

P.O. BOX 49, GRANGEVILLE, ID 83530

Source: UNNAMED STREAM tributary to SHEEP CREEK

Date Filed: 05/13/1980

Amount: 0.10 CFS

Diversion Point: SWNW Sec 11 T 26N R 06E, IDAHO Co.

Use: INDUSTRIAL (0.10 CFS) from 01/01 to 12/31

Place of Use: SENW Sec 11 T 26N R 06E

Diversion Means: PIPELINE.

RECORDED