



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

MAY 31 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 77-7115

1. Owner: U.S. Forest Service Phone No. (801) 626-3561

Current Address: 324 25th Street OGDEN, UTAH 84401

2. Accompanied by: Self EXAM. DATE: 8-3-88

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: _____ tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 77-7116 same place of use

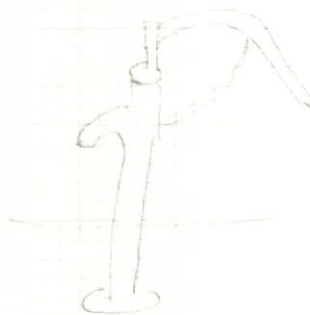
same place of use ☒ Copies Attached

2. Other water rights with same point of diversion: NONE 77-7116

NONE ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



A Simple Main Pipe

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Scale: 1" = NO SCALE

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☐ Photo of Diversion and System Attached

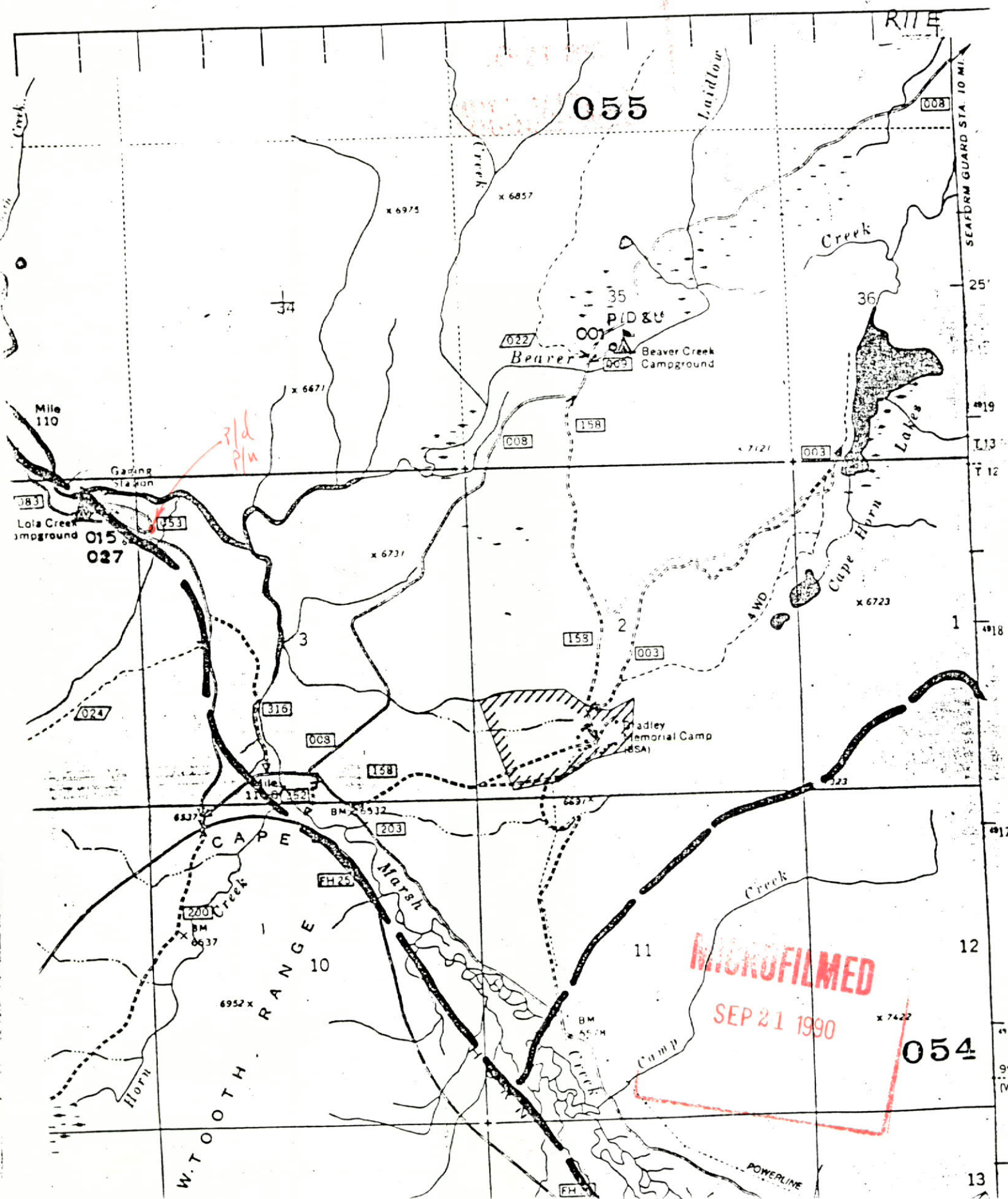
(required for all but single household domestic groundwater, and stockwater.)

- ☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

NOT REQUIRED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.





77-7115



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LOLA CREEK CAMP GROUND
EAST END PUMP.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 77-07115

Priority: September 11, 1980

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:¹

0.1 AF

This is to certify, that U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 11, 1980; and
has submitted Proof of Beneficial Use on August 20, 1981. An examination indicates
that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	06/01 to 10/01	0.01 CFS	0.1 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 4(NWNW), Sec. 3, Township 12N, Range 11E
CUSTER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

12N 11E 3 NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for Lola Creek Campground.

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SEP 21 1990

Jim

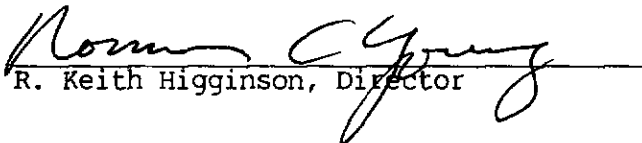
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07115

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of JULY, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

SEP 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S.A. FOREST SERVICE Phone 801-626-3561
Post office address 324 25th ST, OGDEN, UTAH 84401 * RH 11-5-80
2. Source of water supply GROUNDWATER which is a tributary of ~~SINKS~~
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 12 N.
Range 11 E. B.M. CLUSTER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow .01 *
Amount .05 for DOMESTIC purposes from JUNE 1 to OCT. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow .01 *
a. .05 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. HAND-PUMP, 3 GPM

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 12 N.

Range 11 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: WATER IS USED TO SUPPLY VISITORS OF LOLA CREEK CAMPGROUND #1 DURING THE SUMMER MONTHS. AVG. DAILY POPULATION - 4

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

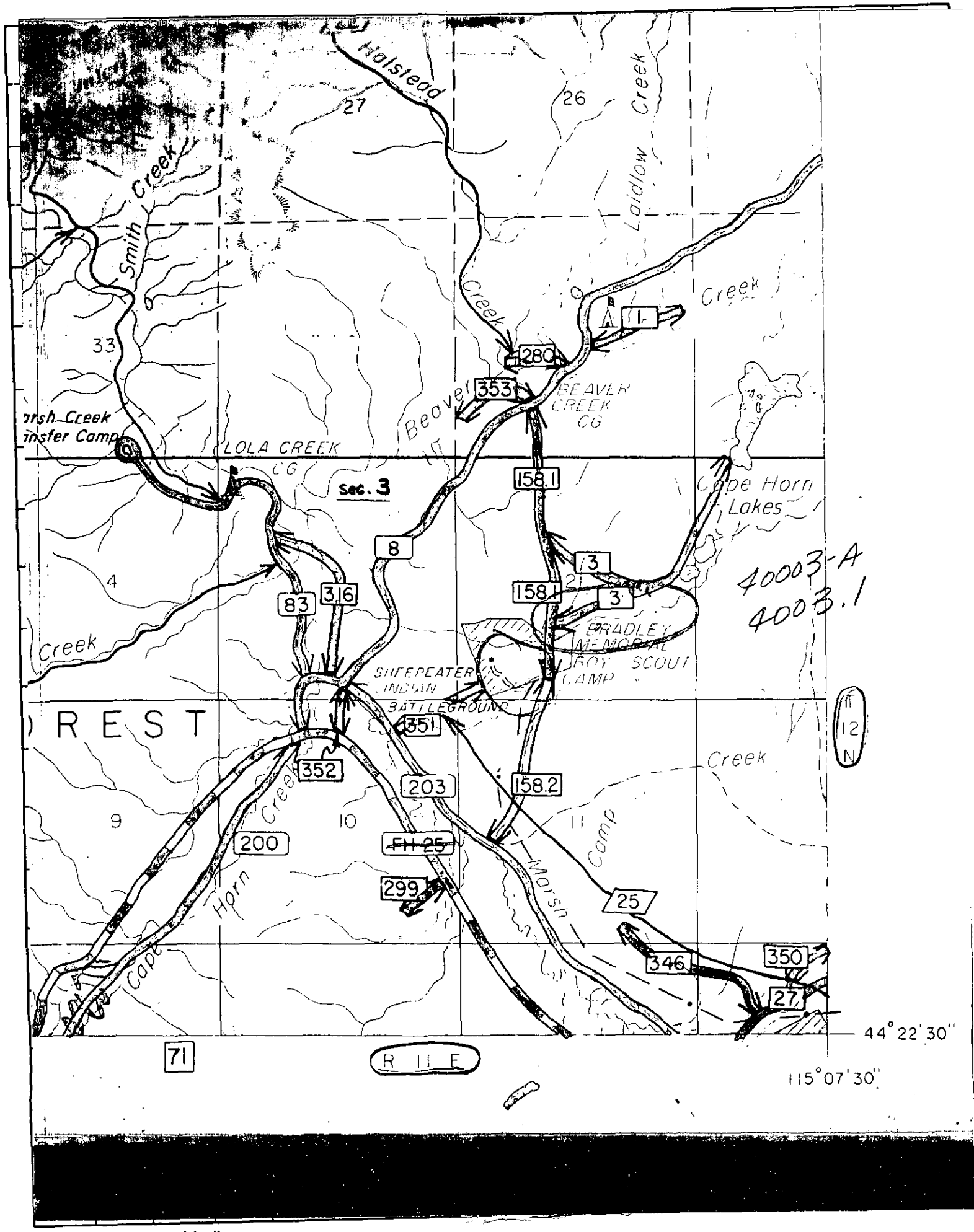
9. a. Who owns the property at the point of diversion U.S.A. FOREST SERVICE

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America Forest Service.

Adrian Dalton
(for) Deputy Regional Forester, (Applicant) Resources

Proposed Priority

9/11/80

Received by

h/h

9-16-80
Date 09-11-80

Time

2:30.
8:30

Preliminary check by

665

Fee \$ 30.00

Received by

h/h

Date 10/16/80

#15749

Publication prepared by

h/h

Date

9-18-80

Published in

mta Home News.

Publication dates

9/25 & 10/2/80

Publication approved

h/h

Date

10/10/80

Protests filed by:

none

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7115, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The maximum rate of diversion allowed under this permit shall not exceed .01 cfs.

Witness my hand this

6th

day of

November

, 19 80.

J. Glen Saxton

Chief, Operations Bureau

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:
61-7412

HANSEN, LLOYD M.
P.O. BOX 328, MOUNTAIN HOME,
ID 83647
Source: GROUNDWATER
Date Filed: 09/15/1980
Amount: 7.00 CFS
Diversion Point: SESW NESW Sec
23 T 02S R 06E, ELMORE Co.
Use: IRRIGATION (7.00 CFS) from
03/15 to 11/15
Place of Use: NWNW SWNE NENW
SENE NESW SESW NWSE SWSE
SESE Sec 23 T 02S R 06E NENE Sec 26
T 02S R 06E SESW SWSE Sec 14 T 02S
R 06E FOR 350 ACRES
Diversion Means: WELLS, PUMPS,
**PIPELINES AND SPRINKLER
SYSTEM.**

77-7115

**U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401**
Source: GROUNDWATER
Date Filed: 09/11/1980
Amount: 0.05 CFS
Diversion Point: NWNW Sec 03 T
12N R 11E, CUSTER Co.
Use: DOMESTIC (0.05 CFS) from
06/01 to 10/01
Place of Use: NWNW Sec 03 T 12N
R 11E
Diversion Means: HAND PUMP.
77-7116

**U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401**
Source: GROUNDWATER
Date Filed: 09/11/1980
Amount: 0.05 CFS
Diversion Point: NWNW Sec 03 T
12N R 11E, CUSTER Co.
Use: DOMESTIC (0.05 CFS) from
06/01 to 10/01
Place of Use: NWNW Sec 03 T 12N
R 11E
Diversion Means: HAND PUMP.
If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before OCTOBER 13, 1980.
C. STEPHEN ALLRED
Director
Published 9/25 & 10/2/80.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 25 day
of September, 1980, and
the last publication having been made on the
2 day of October,
1980; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Vivian M. Waters
Subscribed and sworn to me this 2nd
day of October, 1980.
Martha L. Sorenson
Notary Public

RECEIVED
OCT 6 1980

Department of Water Resources
Regional Office

RECEIVED
OCT 6 1980

RECEIVED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, Utah 84401

SEP 11 1980

Department of Water Resources

2540
September 8, 1980



Mr. C. Stephen Allred
State Engineer
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Allred:

Enclosed are two (2) Applications for Permit from the Challis National Forest (State Basin 77) and a voucher for \$60 to cover filing fees. Please sign the voucher and return to us for processing.

Thank you for your assistance.

Sincerely,

ADRIAN E. DALTON
(for) Deputy Regional Forester
Resources

Enclosure

RECEIVED
SEP 16 1980

Department of Water Resources
Western Regional Office

RECEIVED

Standard Form 1034-A September 1973 4 Treasury FRM 2000		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401				DATE VOUCHER PREPARED September 8, 1980		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE		PAID BY	
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. C. Stephen Allred State Engineer Idaho Department of Water Resources Statehouse Boise, Idaho 83720				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				GOVERNMENT B/L NUMBER			
SHIPPED FROM		TO		WEIGHT			
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE		AMOUNT	
				COST	PER		
	9/8/80	Filing fees for "Applications for Permits" on Challis National Forest (State Basin 77).	2	\$30	ea.	\$60.00	
I certify that the above bill is correct and just and that payment therefor has not been received.							
Date		Payee					
		C. Stephen Allred, State Engr.					
(Use continuation sheet(s) if necessary)		(Payee must NOT use the space below)				TOTAL \$60.00	
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE						DIFFERENCES	
						Amount verified; correct for (Signature or initials)	
MEMORANDUM							
ACCOUNTING CLASSIFICATION							
RECEIVED							
PAID BY	CHECK NUMBER	ON TREASURER OF THE UNITED STATES		CHECK NUMBER	ON (Name of bank)		
	CASH	DATE					

July 31, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: PERMIT NO. 77-07115

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

SEP 21 1990

Staff Analysis Sheet
for
Beneficial Use Field Report

77-7115
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report *Proof of work - YES*
- ☒ Copy of U.S.G.S. Quad *LOT - YES LOT 4*

Check of P/D index SL 6/12/86 (Initials, date)

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

Check of P/U index SL 6/12/86 (Initials, date)

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? NO RJP (Initials, date)

☐ Appointment made and telephone conversation memo attached?
NO

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing:

Exam Completed *Roll J Ruff 8/8/88* (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent *RW 2-8-90* (Initial and date)

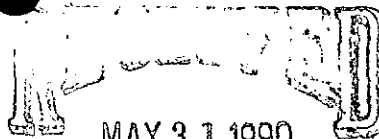
Exam Reviewed by Manager of Regional Office *Dur 2/9/90* (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office *5/30/90 JT* (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT



MAY 31 1990

Department of Water Resources

Permit No. 77-7115

Phone No. (801) 626-3561

A. GENERAL INFORMATION

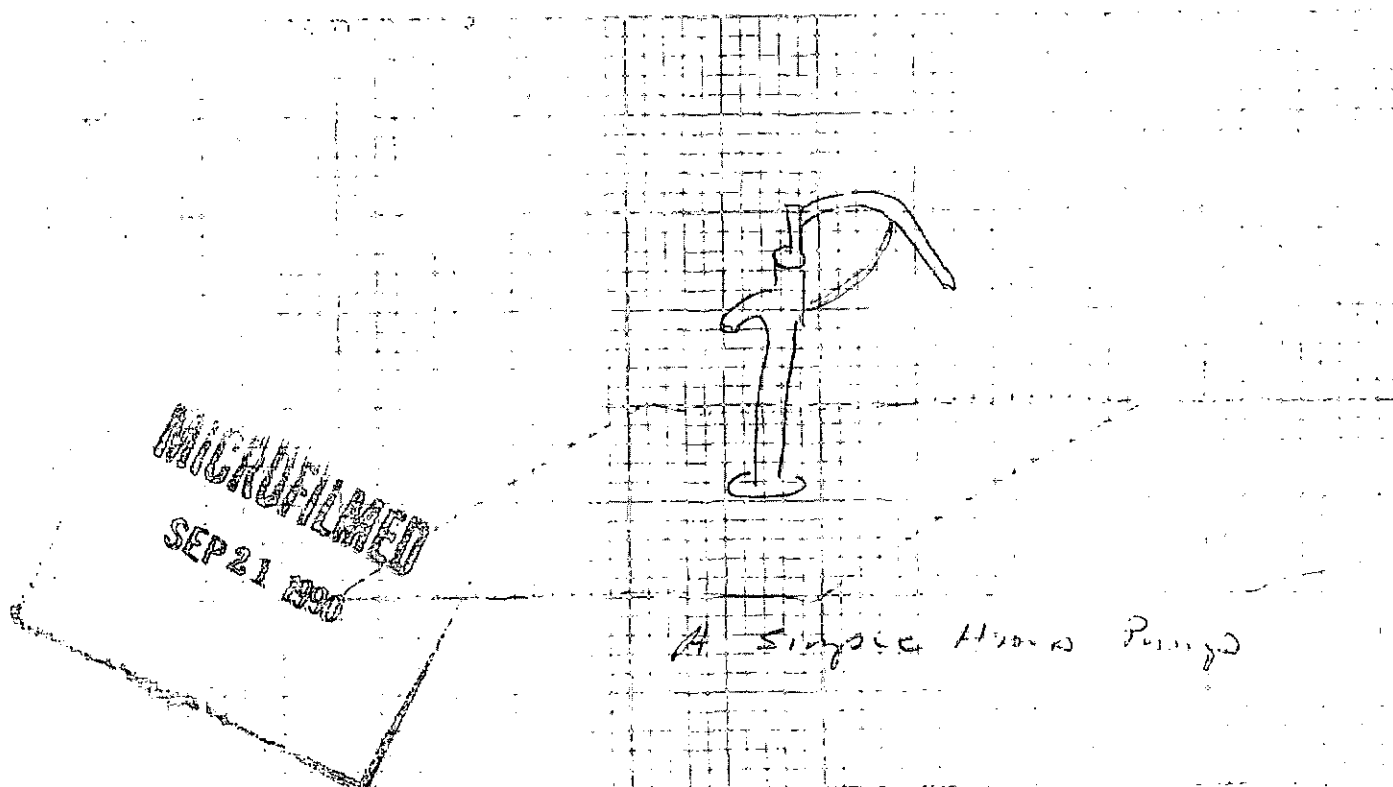
1. Owner: U.S. Forest Service
Current Address: 324 25th street OGDEN, UTAH 84401
2. Accompanied by: Self EXAM. DATE: -8-3-88
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: _____ tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 77-7116 Another well in the same Camp Grounds ☒ Copies Attached
2. Other water rights with same point of diversion: NONE 77-7116
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached NOT REQUIRED
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This well is for a HAND pump to serve CAMPERs IN
IN the Camp Ground

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	None			None	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4	NW	NW	NW	3	12N	11E	Custer	U.S.G.S. MAP

6. **Place(s) of Use:**

Indicate Method of Determination USGS map

Twp.	Rge.	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
12N	11E	3					X												

RECORDED

SEP 21 1990

Do not use this space

Do not use this space

286 x 1 1990

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D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NO MEASUREMENT TAKEN.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

36.71A $\div$ 60 sec/min $\div$ 7.88 $\frac{\text{GFS}}{\text{cfs}}$ = 0.0668 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

15 GALLON/DAY/campers x 4 CAMPERS x 120 DAYS $\div$ 325,850 $\frac{\text{GAL.}}{\text{AF.}}$ = 0.02 AFA

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SEP 21 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

THIS CAMPGROUND HAS TWO HAND PUMP WELLS AND TWO PERMITS. THIS PERMIT IS 77-7115 AND THE OTHER IS 77-7116. SINCE THE CAMPGROUND LOOP APPEARS TO OVERLAP THE SECTION LINE OF SECTIONS 3 AND 4 T12N R11E I WILL RECOMMEND THE EASTERN MOST WELL APPEAR IN THE NW 1/4, NW 1/4, NW 1/4, SEC 3, T12N R11E AND ITS POINT OF USE. LIKEWISE, THE SECOND WELL WILL BE SHOWN IN SEC 4 AND LIKEWISE WILL ITS PLACE OF USE.

NO OTHER WATER RIGHTS OR PERMITS EXIST IN THESE SECTIONS.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	6/1	10/1	.01 cfs	.02
Totals:			.01 cfs	.02 AFA

2. Recommended Amendments

- | | | |
|---|--|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

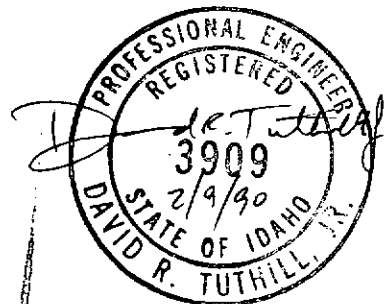
J. AUTHENTICATION

Field Examiner's Name RANDALL J. PFAFF
Signature R. J. Pfaff RW 2.8.90
Certification Date _____
Field Report Preparation Date 8/8/88 CONSULTANT SEAL

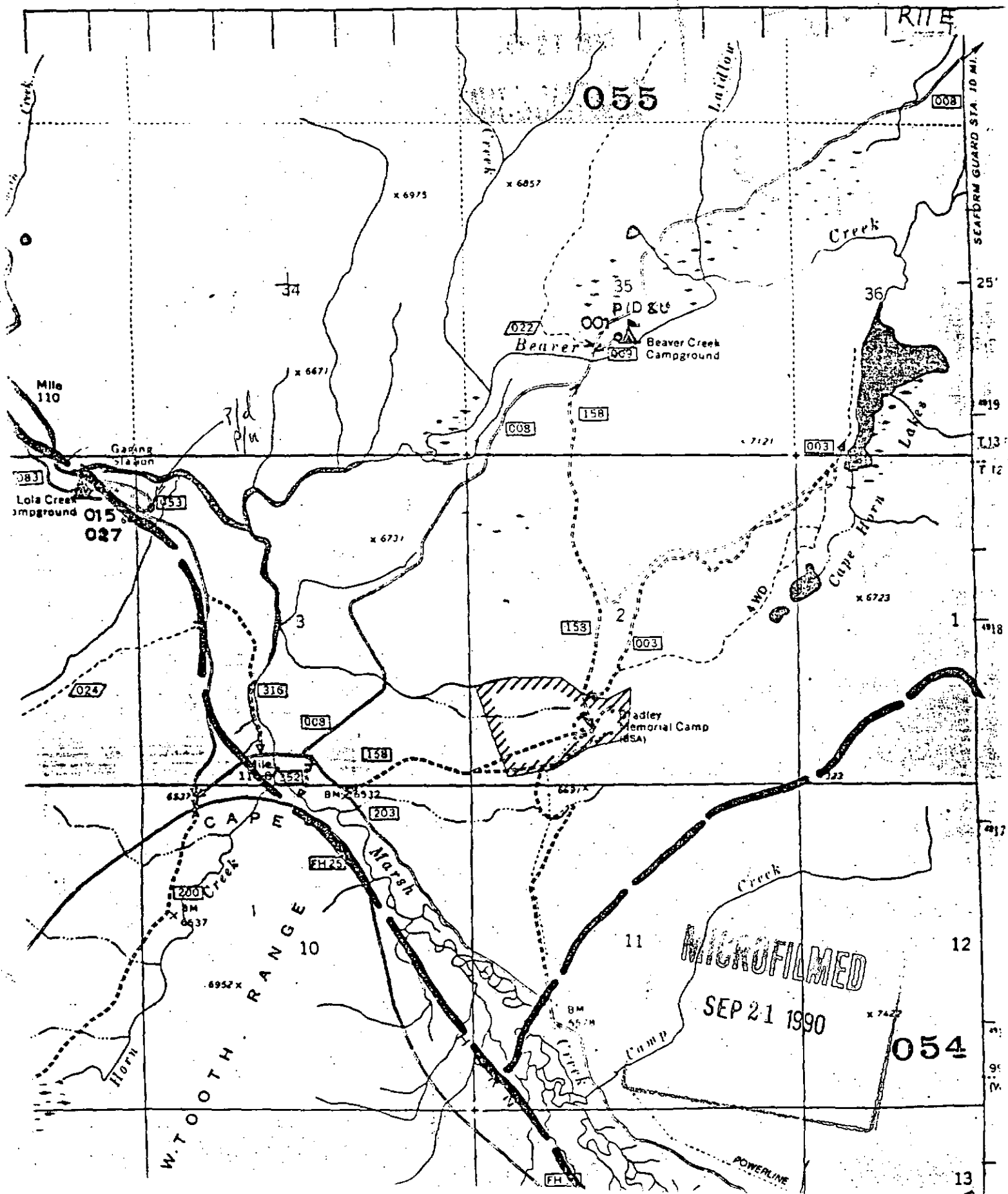
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

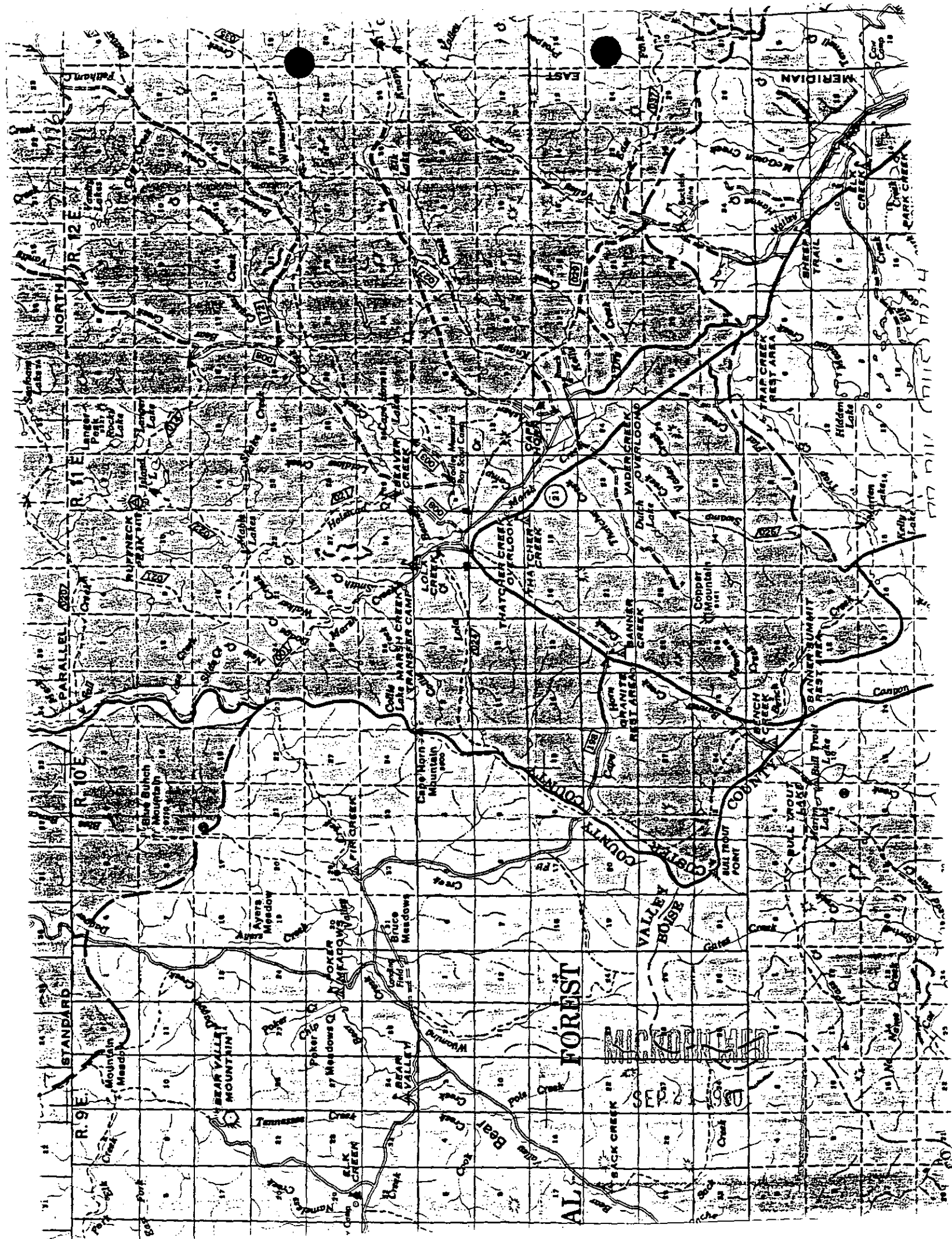
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SEP 21 1990



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.





77-7115



MICROFILMED

SEP 21 1990

LOLA CREEK CAMP GROUND
EAST END PUMP.



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

November 20, 1981

Richard F. Sanders
United States of America-Forest Service
Federal Building
324 25th Street
Coeur d'Alene, ID 84401
RE: As per attached sheet.

77-7115

Dear Gentlemen:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

SEP 21 1990

APPLICATION NOS.

63-9704

63-9705

63-9706

63-9707

63-9708

63-9709

63-9710

63-9711

63-9712

63-9713

63-9714

63-9715

63-9716

APPLICATION NOS.

77-7115

77-7116

MICROFILMED

SEP 21 1990

056-015

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 77-7115.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 3240 5th Street

Ogden, Utah 84401 Tel. No. (801) 626-3561

Source of Water: Well

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Recreational - Campground

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Aug. 18, 1981
Date

Richard F. Sanders
Signature of Permit Holder

12-1-81

PLACE
TEN CENT
STAMP
HERE

MICROFILMED

SEP 21 1990



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

APR 20 1991

SEP 21 1990

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

324 25th Street
Ogden, UT 84401

RECEIVED

AUG 20 1981

Department of Water Resources
2540

August 18, 1981



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are eight (8) Proof of Beneficial Use cards for the Challis National Forest. These cards are for State Basins 33, 34, 72 and 77.

Thank you for your assistance.

Sincerely,

Richard L. Sanders

for
I. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (8)

33-7079

34-7254

34-7255

34-7256

72-7110

72-7111

77-7115

77-7116

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SEP 21 1990

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 11, 1980

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 27-7198 thru 27-7212, 27-7234 thru 27-7236, 27-7238 thru 27-7247,
47-7651, 63-9460 thru 63-9462, 63-9464, 63-9471, 63-9473, 63-9507,
63-9517/9518, 63-9524 thru 63-9526, 63-9597 thru 63-9603, 63-9606
thru 63-9625, 63-9527/9528, 63-9530 thru 63-9540, 63-9542 thru 63-9544,
63-9552 thru 63-9557, 63-9579 thru 63-9595, 71-7044, 71-7049 thru
71-7051, 71-7056, 77-7115/7116

Enclosed is a copy of your approved Application for Permit. We direct your
attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6h5

APPLICATION NUMBER: 77-7115

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. None
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None
☒ Yes ☐ No* In form for advertising.
Final date for protests: 10/13/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/6/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 9/11/80 Date of priority recommended.
Special conditions of approval or cover letter. Allow 0.01 cfs.

The maximum rate of diversion allowed under this permit shall not exceed 0.01 cfs.

By: DBS Date: 10/14/80

STATE OFFICE REVIEW:

return receipt w/cover letter
Cor item 2, 4 & 5
SLW/c cond special condition above

☐ See attached sheet for more information.

By: Kobyn Date: 11/5/80

ZZ-7115

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 09/11/1980

Amount: 0.05 CFS

Diversion Point: NWNW Sec 03 T 12N R 11E, CUSTER Co.

Use: DOMESTIC (0.05 CFS) from 06/01 to 10/01

Place of Use: NWNW Sec 03 T 12N R 11E

Diversion Means: HAND PUMP.

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