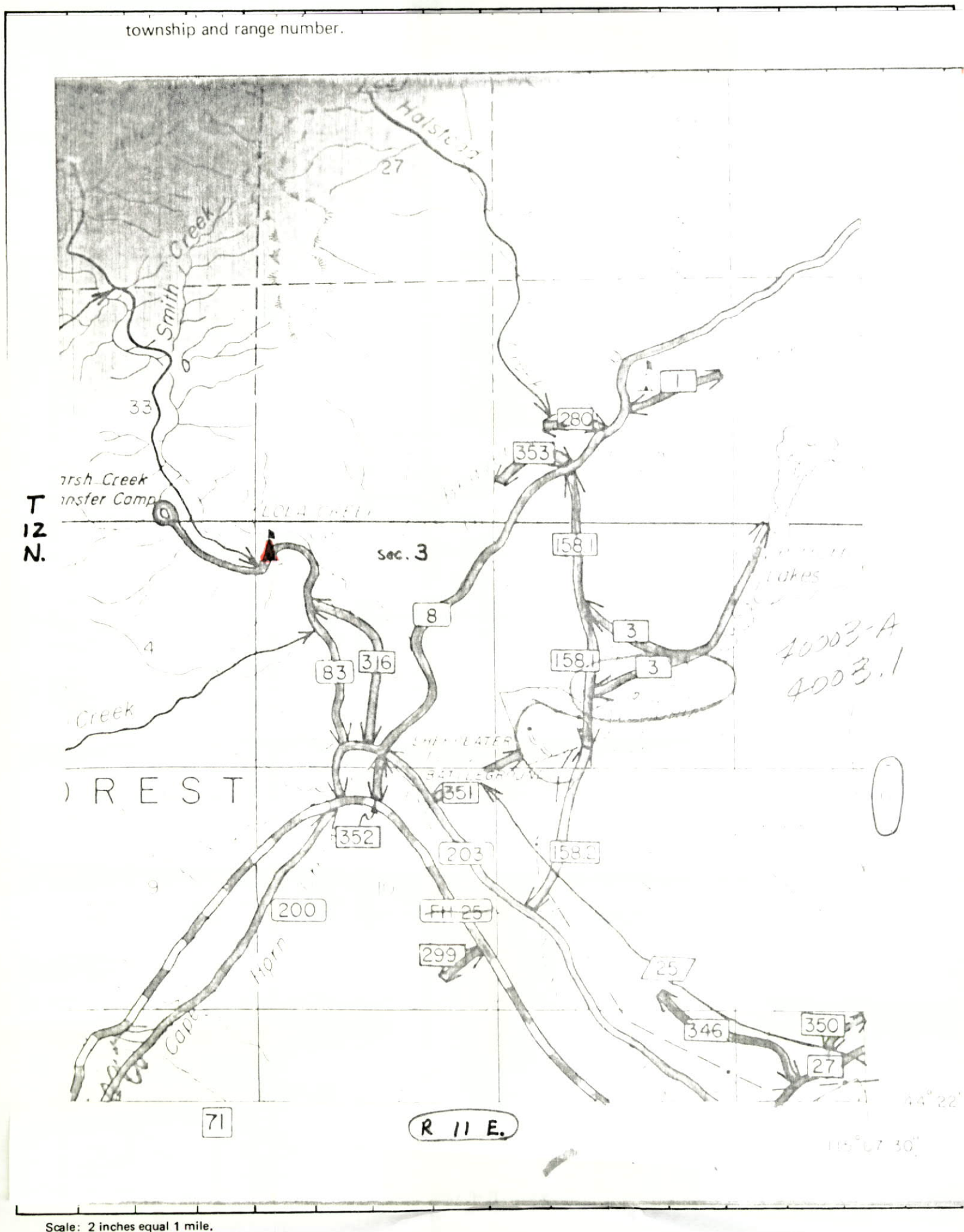


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service.

Adrian E. Daltor

(for) Deputy Regional Forester, (Applicant) Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 15 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 77-7116

1. Owner: U.S. Forest Service Phone No. (801) 626-3561

Current Address: 324 25th st OGDEN, Utah 84401

2. Accompanied by: _____ EXAM. DATE: _____

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: _____ tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE 77-7115

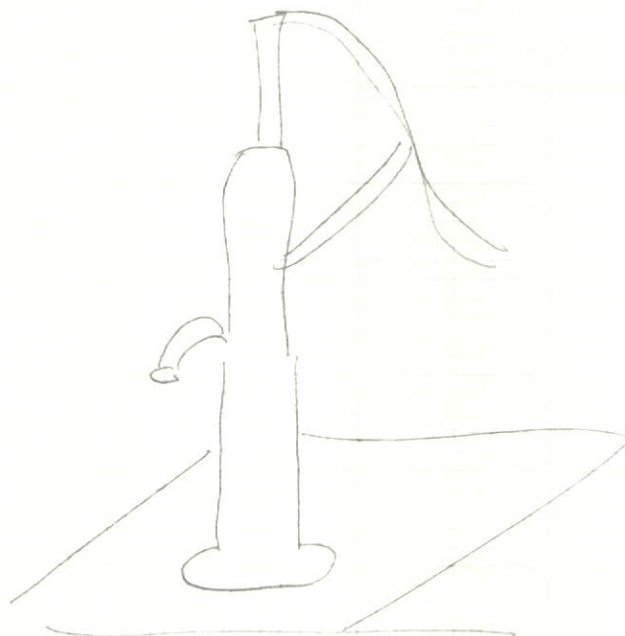
☒ Copies Attached

2. Other water rights with same point of diversion: NONE 77-7115

☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



A simple Hand Pump.

MICROFILMED

AUG 27 1992

Scale: 1" = NO SCALE

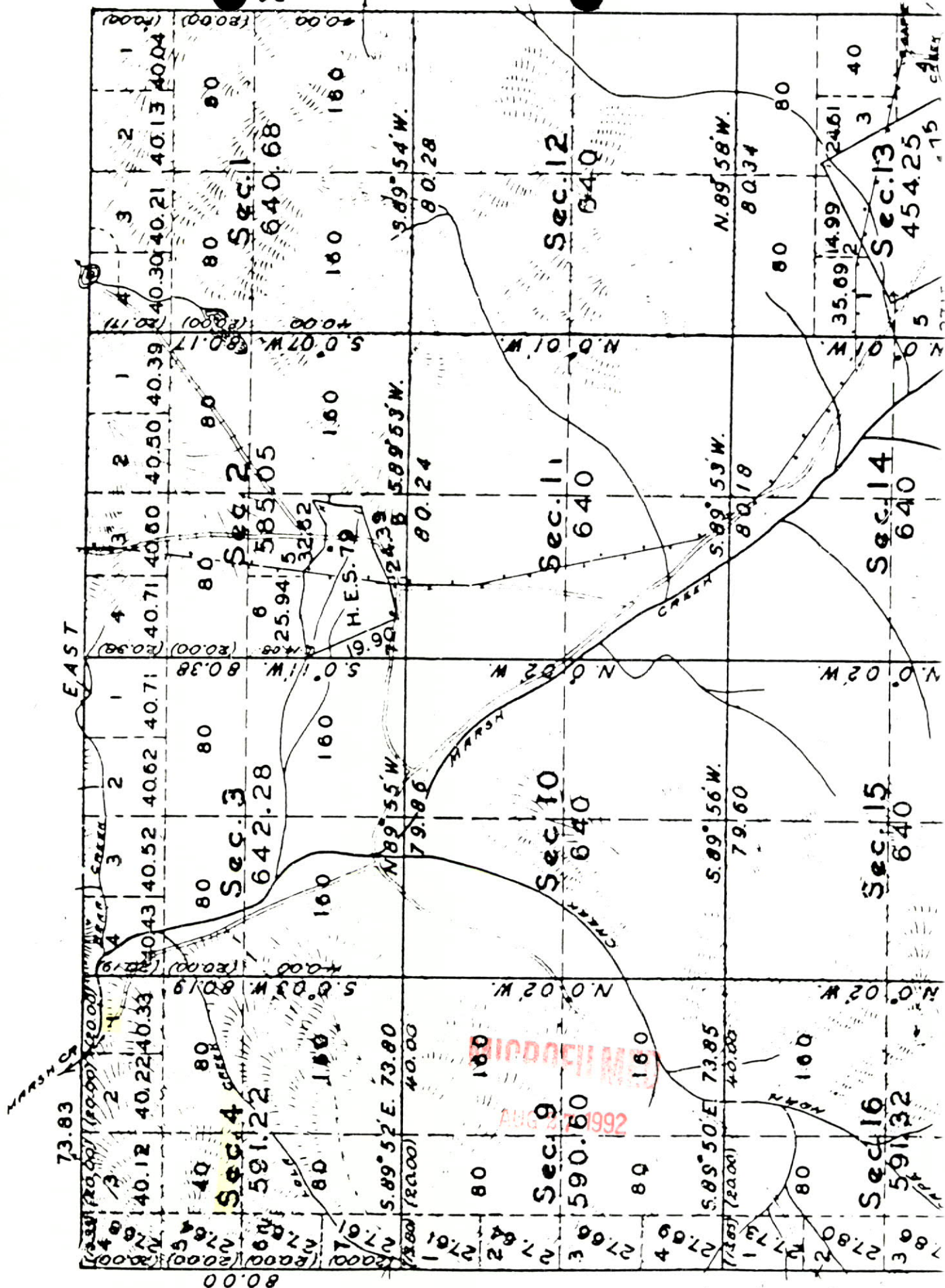
2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

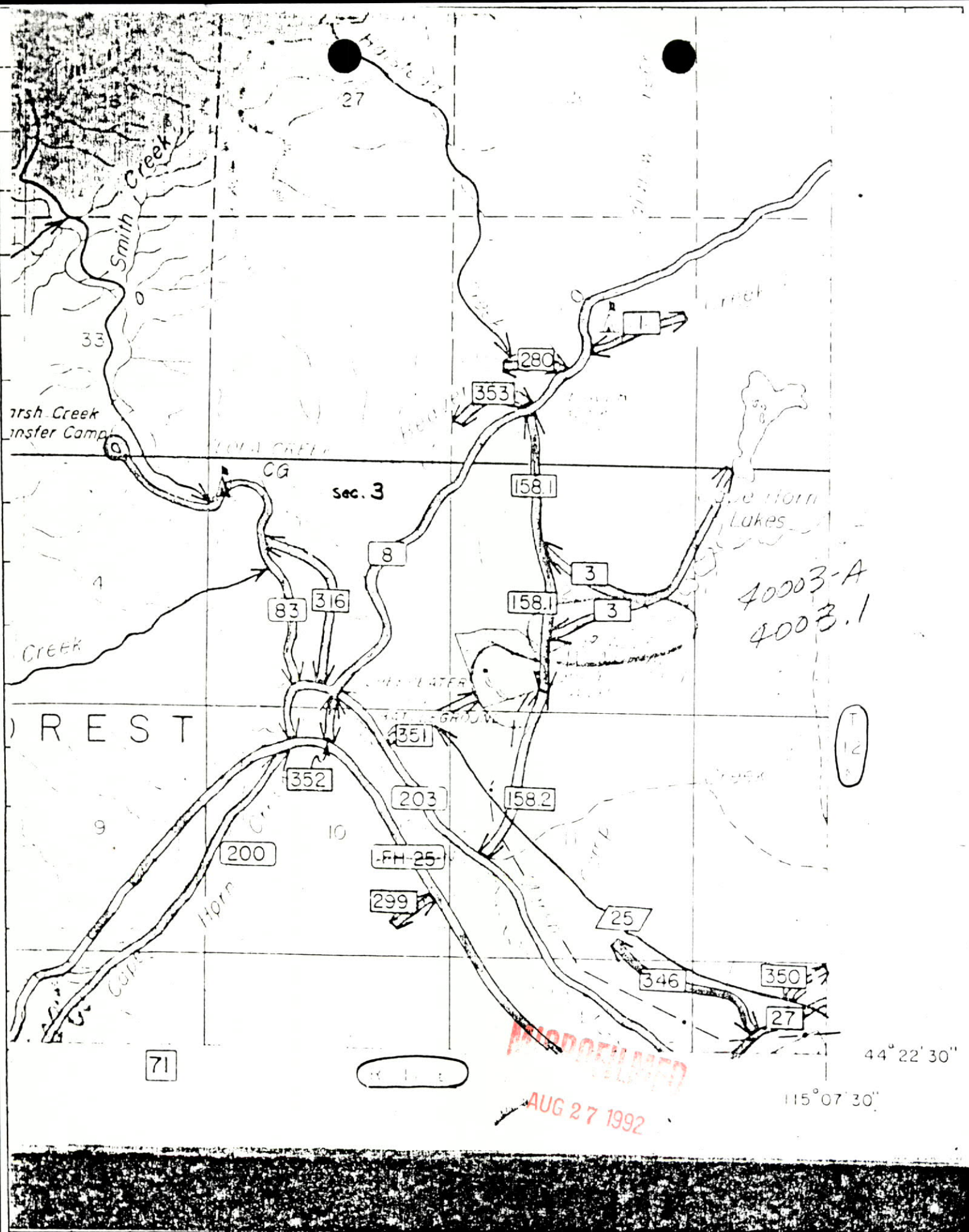
☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached Not Required
(required for irrigation of 10 acres or more).

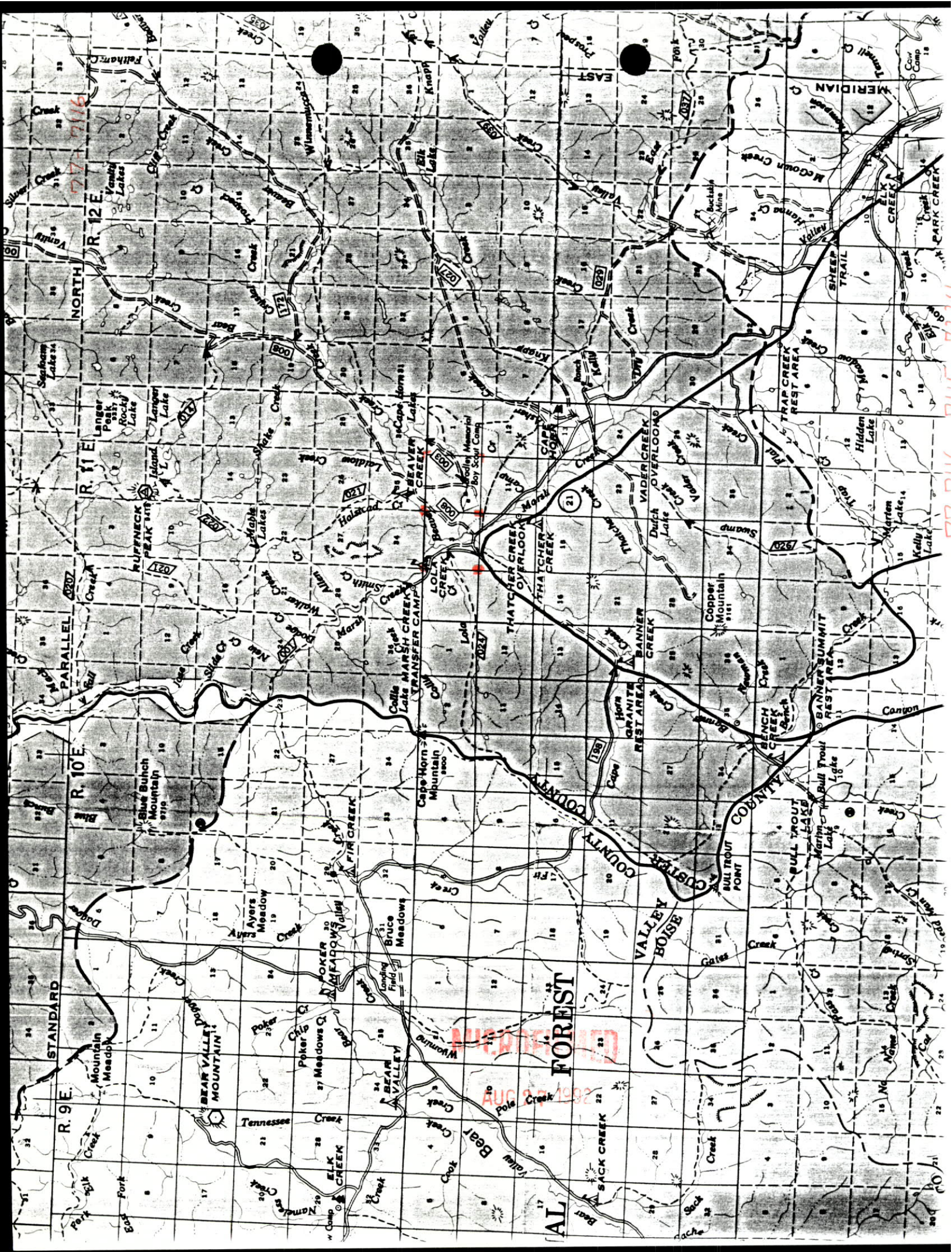
77-7116



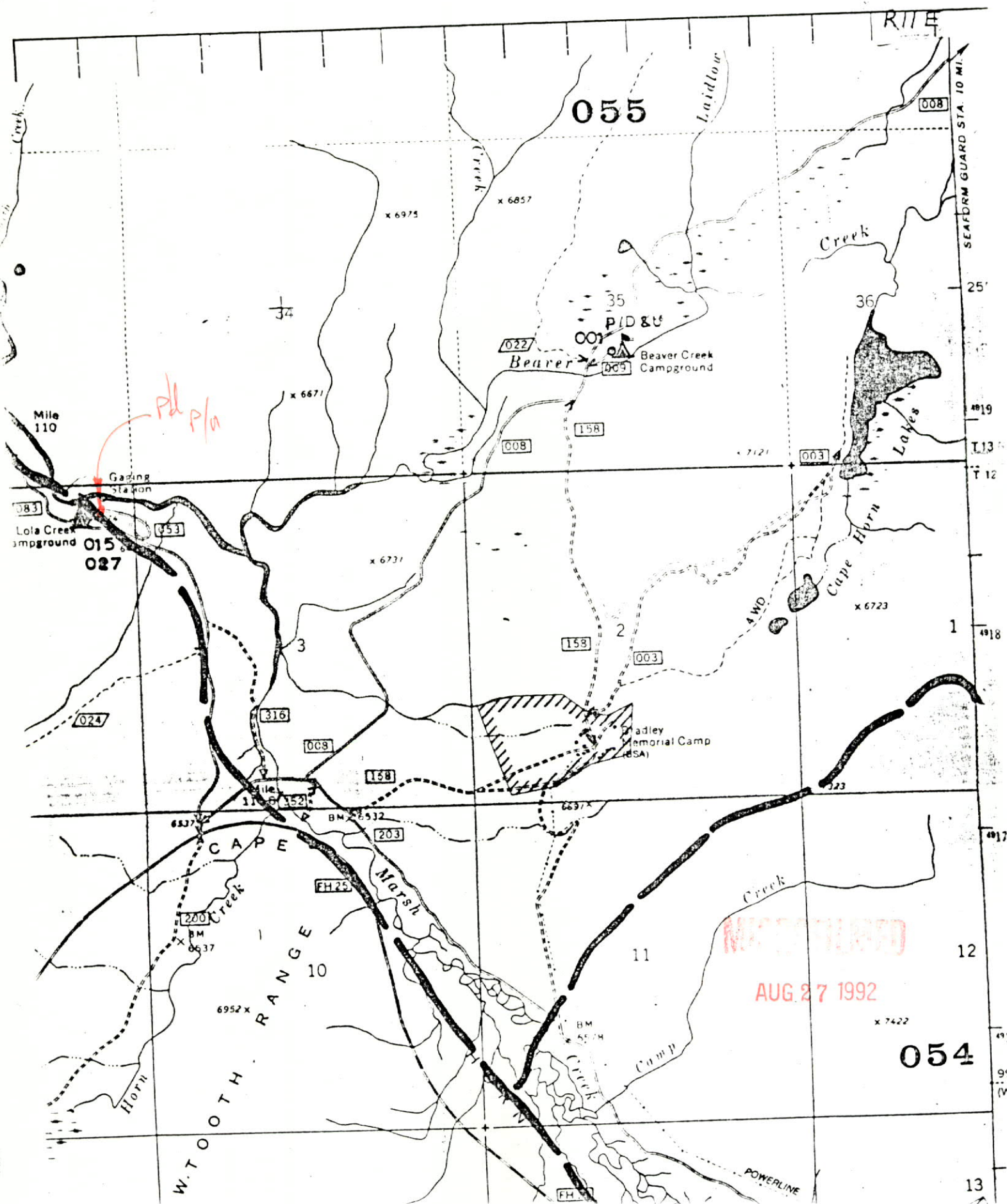


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America Forest Service.



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



77-7116



LOLA CREEK Camp Ground

West End Pump

MISSOURI

AUG 27 1992

State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE

AMENDED

WATER RIGHT NO. 77-07116

Priority: September 11, 1980

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.1 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 11, 1980; and
has submitted Proof of Beneficial Use on August 20, 1981. An examination indicates
that the works have a diversion capacity of .010 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	06/01 to 10/01	0.01 CFS	0.1 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 4, Township 12N, Range 11E
CUSTER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

12N 11E 4 Lot 1(NENE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for Lola Creek Campground #2.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of DECEMBER, 19 92.

RECEIVED

Acting for R. Keith Higginson, Director

Norman C Young

FEB 08 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07116

Priority: September 11, 1980

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.1 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 11, 1980; and
has submitted Proof of Beneficial Use on January 1, 1990. An examination indicates
that the works have a diversion capacity of .010 cfs of water from a GROUNDWATER
source, and a water right has been established as follows: 8-20-81

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	06/01 to 10/01	0.01 CFS	0.1 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 4, Township 12N, Range 11E
CUSTER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

12N 11E 4 Lot 1(NENE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for Lola Creek Campground #2.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30th
day of JUNE, 1992.

MICROFILMED

AUG 27 1992

Acting for R. Keith Higginson, Director

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 77-07116

APPROVED

Date of Priority: September 11, 1980

Maximum Diversion Rate:
Maximum Diversion Volume:

0.01 CFS
0.1 AF

Comes now
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

US DEPT OF AGRICULTURE

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 77-07116, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	06/01 to 10/01	0.01 CFS	0.1 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 4, Township 12N, Range 11E
CUSTER County
Lots Cr CG Well #2

PLACE OF USE: DOMESTIC
TWN RGE SEC
12N 11E 4 Lot 1(NENE)

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Challis, Idaho, this 8th day of May, 1992.

Charles C. Childers
(Signature)

RECEIVED

AUG 27 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 77-07116

FOR DEPARTMENT USE ONLY

#C024192

Preliminary check by SC Fee = \$20.00 Received by bluba Date 5/18/92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 77-07116 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for Lola Creek Campground #2.

Witness my hand this 30TH day of June, 1972.

R. Keith Higginson
Acting for R. Keith Higginson, Director

RECEIVED
JUN 27 1992

AUG 27 1992

Western

LOLA CR. C.G. # 2 (WELL)

77

Ident. No. 77-7116

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S.A. FOREST SERVICE Phone 801-626-3561
Post office address 324 25th ST., OGDEN, UTAH 84401
2. Source of water supply GROUNDWATER which is a tributary of ~~SNOW~~ * RH 11-5-80
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 12 N.
Range 11 E. B.M. CLUSTER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow .01 *
Amount ~~05~~ for DOMESTIC purposes from JUNE 1 to OCT. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow .01 *
a. ~~05~~ cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. HAND-PUMP, 3 GPM

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 12 N.
Range 11 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: WATER IS USED TO SUPPLY VISITORS OF LOLA CREEK CAMPGROUND #2 DURING THE SUMMER MONTHS. AVG. DAILY POPULATION- 4

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion U.S.A. FOREST SERVICE

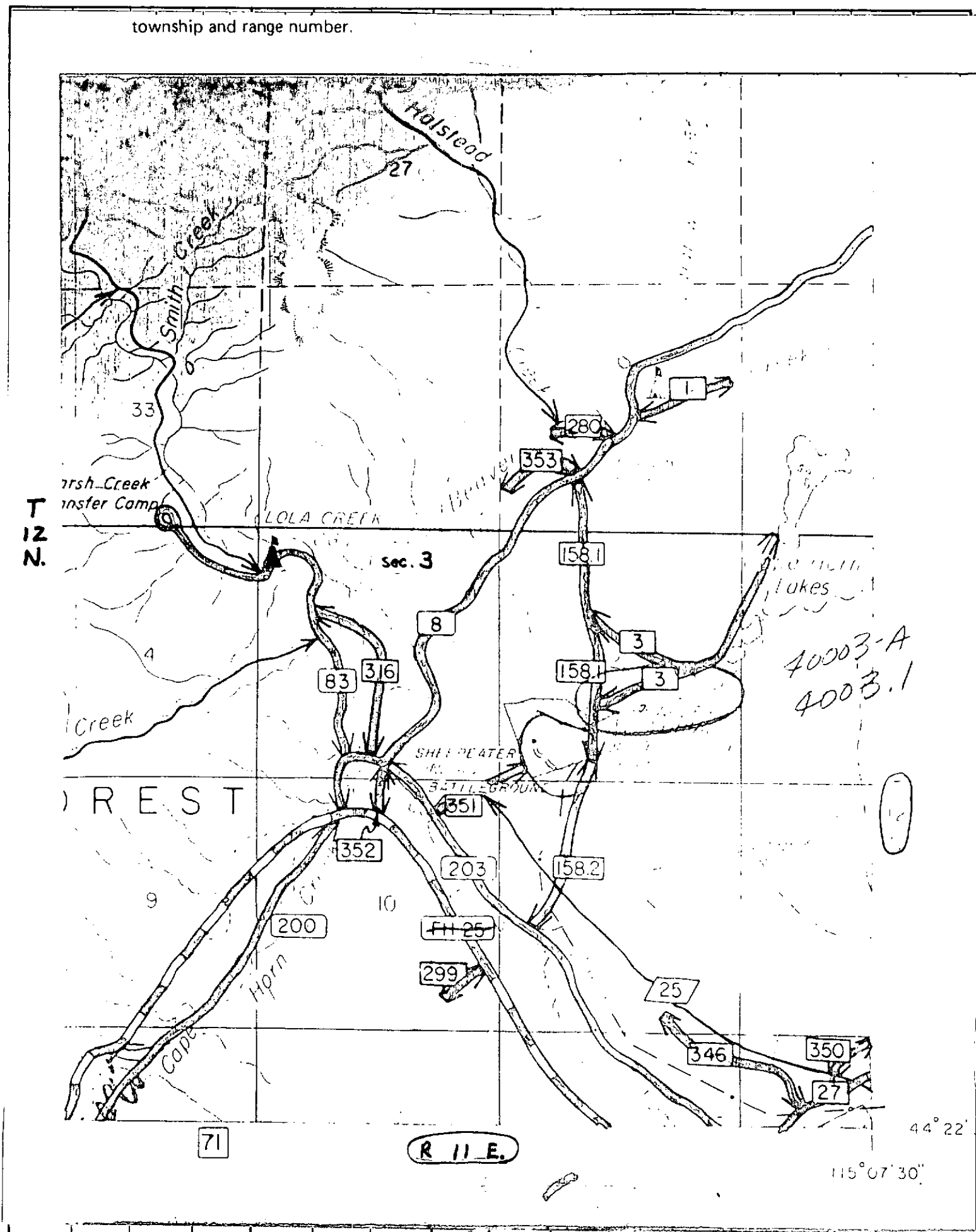
b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service.

Adrian E. Daltor
(for) Deputy Regional Forester, (Applicant) Resources

Proposed Priority 9/11/80
Received by h/h Date 9-16-80 Time 2:30
Preliminary check by 625 Fee \$ 80.00
Receipted by h/h Date 10/16/80 # 15749
Publication prepared by h/h Date 9-18-80
Published in mtn Home News
Publication dates 9/25 & 10/2/80
Publication approved h/h Date 10/10/80
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval, denial by DBS RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7116, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The maximum rate of diversion allowed under this permit shall not exceed .01 cfs.

Witness my hand this 6th day of November, 19 80.

D. Glen Saxton

Chief, Council on Water

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

61-7412

HANSEN, LLOYD M.
P.O. BOX 328, MOUNTAIN HOME,
ID 83647

Source: GROUNDWATER

Date Filed: 09/15/1980

Amount: 7.00 CFS

Diversion Point: SESW NESW Sec
23 T 02S R 06E, ELMORE Co.

Use: IRRIGATION (7.00 CFS) from
03/15 to 11/15

Place of Use: NWNW SWNE NENW
SENE NESW SESW NWSE SWSE
SESE Sec 23 T 02S R 06E NENE Sec 26
T 02S R 06E SESW SWSE Sec 14 T 02S
R 06E FOR 350 ACRES

Diversion Means: WELLS, PUMPS,

PIPELINES AND SPRINKLER
SYSTEM.

77-7115

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: GROUNDWATER

Date Filed: 09/11/1980

Amount: 0.05 CFS

Diversion Point: NWNW Sec 03 T
12N R 11E, CUSTER Co.

Use: DOMESTIC (0.05 CFS) from
06/01 to 10/01

Place of Use: NWNW Sec 03 T 12N
R 11E

Diversion Means: HAND PUMP.

77-7116

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: GROUNDWATER

Date Filed: 09/11/1980

Amount: 0.05 CFS

Diversion Point: NWNW Sec 03 T
12N R 11E, CUSTER Co.

Use: DOMESTIC (0.05 CFS) from
06/01 to 10/01

Place of Use: NWNW Sec 03 T 12N
R 11E

Diversion Means: HAND PUMP.

If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before OCTOBER 13, 1980.

C. STEPHEN ALLRED

Director

Published 9/25 & 10/2/80.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 25 day
of September, 1980, and
the last publication having been made on the
2 day of October,
1980; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 2nd
day of October, 1980.

Martha L. Sorenson
Notary Public

RECEIVED
OCT 6 1980

Department of Water Resources
Regional Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 28, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

RE: Water Right No. 77-07116

Dear Water Right Holder(s):

During an unrelated review of water rights, a computer generated error was identified on your license. The date you submitted proof of beneficial use was listed incorrectly. We have corrected the error and have issued you an amended license. This correction in no way effects or changes the water right as originally licensed.

I have enclosed a copy of the amended license for your records.

If you have any questions, please feel free to contact me at (208) 327-7943.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

UNRECORDED

FEB 08 1993

July 1, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

RE: WATER RIGHT NO. 77-07116

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

AUG 27 1992

United States
Department of
Agriculture

Forest
Service

Challis National Forest
63, BOX 1671, HWY 93
Challis, ID 83226

RECEIVED
MAY 18 1992

Reply to: 6310

Date: May 13, 1992

Department of Water Resources

DEPARTMENT OF WATER RESOURCES
1301 N. Orchard St., Statehouse Mail
Boise, ID 83720-9000

Ordering Department:

Enclosed is a Draft (#0064843) in the amount of \$20.00 to pay for our water right (#77-07116) dated May 8, 1992. You should negotiate this draft at your bank just as you would a check. **THIS DRAFT IS NOT VALID AFTER 30 DAYS FROM DATE.**

Please call me at (208) 879-2285, if you have any questions.

Sincerely,



Toni K. Sullivan
Resource Specialist

Enclosures (2)

AUG 27 1992

United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Cape Horn Lakes Quad.

Reply to: 2540-1

Date: April 24, 1992

Subject: Amended Application

RECEIVED
MAY 18 1992

To: Forest Supervisor, Challis NF

Department of Water Resources

We are enclosing the Amended Application for Permit No. 77-07116 that the State has requested be amended to correspond with the field examination. If you are in agreement with the changes the State is requesting, sign the Application and together with the appropriate filing fee, forward it to the Director, State of Idaho, Department of Water Resources, 1301 North Orchard Street, Statehouse Mall, Boise, ID 83720-9000. Forward a completed copy to this office for our files.

If we can be of further assistance, please call Gary Boyle, at (801) 625-5360.

for *Gary Boyle*

RANDALL R. HALL
Director
Range and Watershed Management

Enclosure

RW:G.Boyle:hc:04/21/92

WS 56 Map ID 16
Ld2 Cr Campground Well #2
Sec 4 NENE 016

Ld2 Cr CG Well #1
Sec 3 NWNW 015

CHALLIS NATIONAL FOREST
CHALLIS, IDAHO
RECEIVED

MAY - 6 '92

FS	
AO	
TWRL	
FAME	
SWRP	✓
B&F	
ENG SC	
RANGE	
TM	
R&L	
FIRE	
FISH	
W/L	
PC	
RA	
0-1	
0-2	
0-3	
0-4	

AUG 27 1992

Jamice JWS 5-6-1992

April 16, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

RE: WATER RIGHT NO. 77-07116

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

MICROFILMED
AUG 27 1992

LICENSE REVIEW CHECKLIST

Date 04-14-92

Permit # 77-07116

28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? <u>Correct</u>
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒	☐	Disagree with Actual Measurement?
	☐	☒	Disagree with Theoretical? <u>3gpm x .00223 = .0066 = .01 cfs</u>
	☒	☐	Limited by Capacity? <u>.01 cfs (Minimum allowed / Maximum per permit)</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
	☐	☒	<u>15gpd x 4campers x 122 days ÷ 325,850 = .022 = 6.02 AFA</u> .1 AFA
	☐	☒	Limited by Flow? <u>.01 x 122 x 1.9835 = 2.4 AFA</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D	☒	☐	Verify with Map
	☐	☒	Amendment Needed? <u>Change NWNW to NENE (Lot) S4</u> sec 3
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☒	☐	Verify with Map
	☐	☒	Amendment Needed? <u>NWNW, S03 to NENE (Lot) S04</u>
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Changes required to be compatible with Maps, Data Entry Standards, etc?
	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irrigation Uses <u>Dom / Campground</u>
	☐	☒	Special Overlap Condition
	☒	☐	Other P/U
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
	☐	☒	DATES/MISC
	☐	☒	Water Dist.
	☐	☒	App Rec'd
	☐	☒	Exam Made

COMMENTS/MEMOS NEEDED:

License 10-Day 15-Day ☒ Special Correspondence

WR0749NP
No. L77-07116

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 04/14/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE FEDERAL BLDG 324 25TH ST OGDEN UT 84401	09/11/1980	DOMESTIC	06-01 10-01	0.01 CFS	0.1 AFA
TOTAL DIVERSION:					0.01 CFS	0.1 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.01 CFS

Point(s) of Diversion: T12N R11E S04 Lot 1(NE NE)

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12N	11E	4	:	01-D																:

Pou County: CUSTER

Remarks: Domestic use is for Lola Creek Campground #2.

Dates:	App. Received:	09/11/1980	Priority Date:	09/11/1980
	Proof Due Date:	12/01/1981	Proof Made Date:	01/01/1900
	Exam Made Date:	08/08/1988	Exam Sent to S.O.:	
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 04/14/92 SKAGGS

Staff Analysis Sheet
for
Beneficial Use Field Report

77-7116
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☐ Copies of any Amendments
- ☒ Computer Data Proof Report *Proof of work - YES*
- ☒ Copy of U.S.G.S. Quad *LOT - YES LOT 4*

Check of P/D index 52 6/12/86 (Initials, date)

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

Check of P/U index 52 6/12/86 (Initials, date)

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? No *DP* (Initials, date)

☐ Appointment made and telephone conversation memo attached?
NOT NECESSARY

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed 8/8/88 *Relly Off* (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent CH 12-1990 (Initial and date)

Exam Reviewed by Manager of Regional Office Dnr 12/28/90 (Initial and date)

Exam Date Entered in Computer ✓ *st* (Initial and date)

Exam sent to State Office 1-14-91 *st* (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 15 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 77-7116

1. Owner: U.S. Forest Service Phone No. (801) 626-3561

Current Address: 324 25th st OGDEN, UTAH 84401

2. Accompanied by: _____ EXAM. DATE: _____

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: (circled) tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None 77-7115

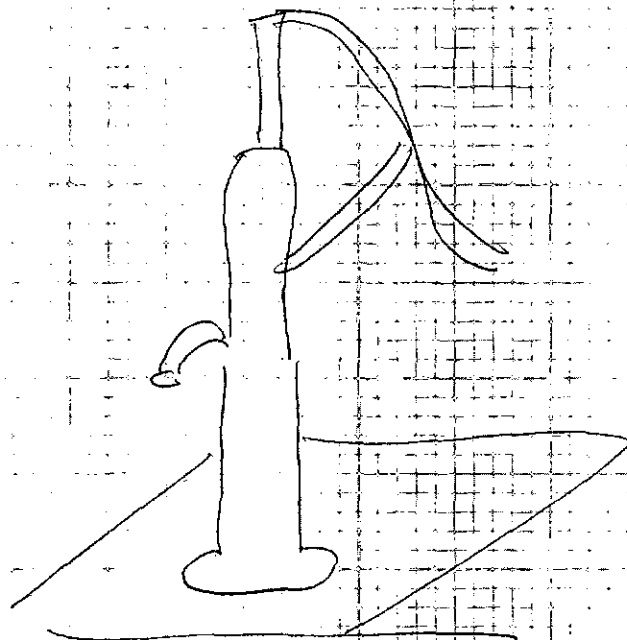
☒ Copies Attached

2. Other water rights with same point of diversion: None 77-7115

☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



A simple Hand Pump

MICROFILMED

AUG 27 1992

Scale: 1" = NO SCALE

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached Not Required (required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This well is for a hand pump to service
customers in the camp ground.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	<u>None</u>				

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	<u>1</u>	<u>NE</u>	<u>NE</u>	<u>NE</u>	<u>7</u>	<u>12N</u>	<u>11E</u>	<u>Custer</u>	<u>U.S.G.S. map</u>

6. **Place(s) of Use:**

Indicate Method of Determination U.S.G.S map

see
remarks

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>12N</u>	<u>11E</u>	<u>3</u> <u>4</u>	<u>D</u>																

RECORDED

AUG 27 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NO MEASUREMENT TAKEN

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$36 \text{ GPM} \div 60 \text{ sec/min} \div 7.48 \frac{\text{GPM}}{\text{cfs}} = 0.00668 \text{ cfs} = .01$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

15 GAL/DAY/camper x 4 campers x 120 DAYS = 325,850 $\frac{\text{GAL}}{\text{AF}}$

✓ .02 AFA

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

This Campground HAS two Hand pump wells AND two permits. This Permit is 77-7116 AND the other is 77-7115. Since the Campground Loop appears to overlap the section line of sections 3 AND 4 T12N R11E, I Recommend this well Be Identified AS Being LOCATED IN the NE 1/4 NE 1/4 NE 1/4 of sec 4 T12N R11E AND ITS point of use likewise. ~~There~~

NOTE: 77-7115 has already been licensed in sec 3, NW 1/4, for .01 cfs

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	6/1	10/1	.01 cfs	.02 afa
Totals:			.01 cfs	.02 afa

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above

☐ None

J. AUTHENTICATION

Field Examiner's Name

RANDALL PFAFF

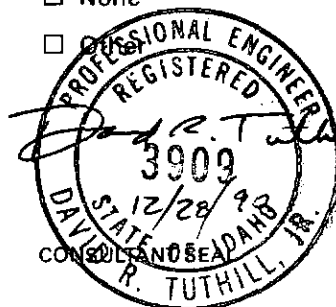
Signature

R. J. Pfaff

Certification Date

Field Report Preparation Date

8/8/88

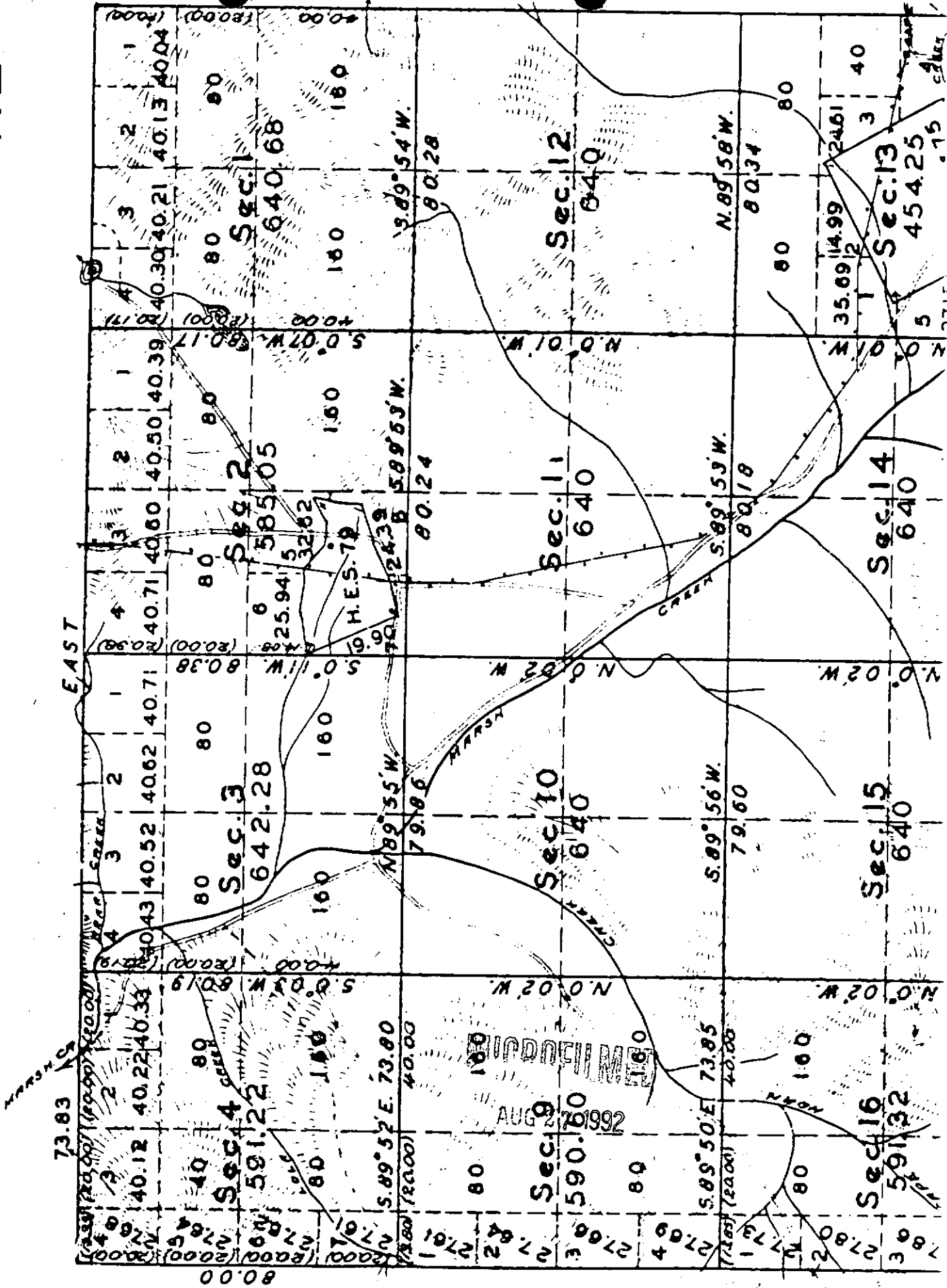


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

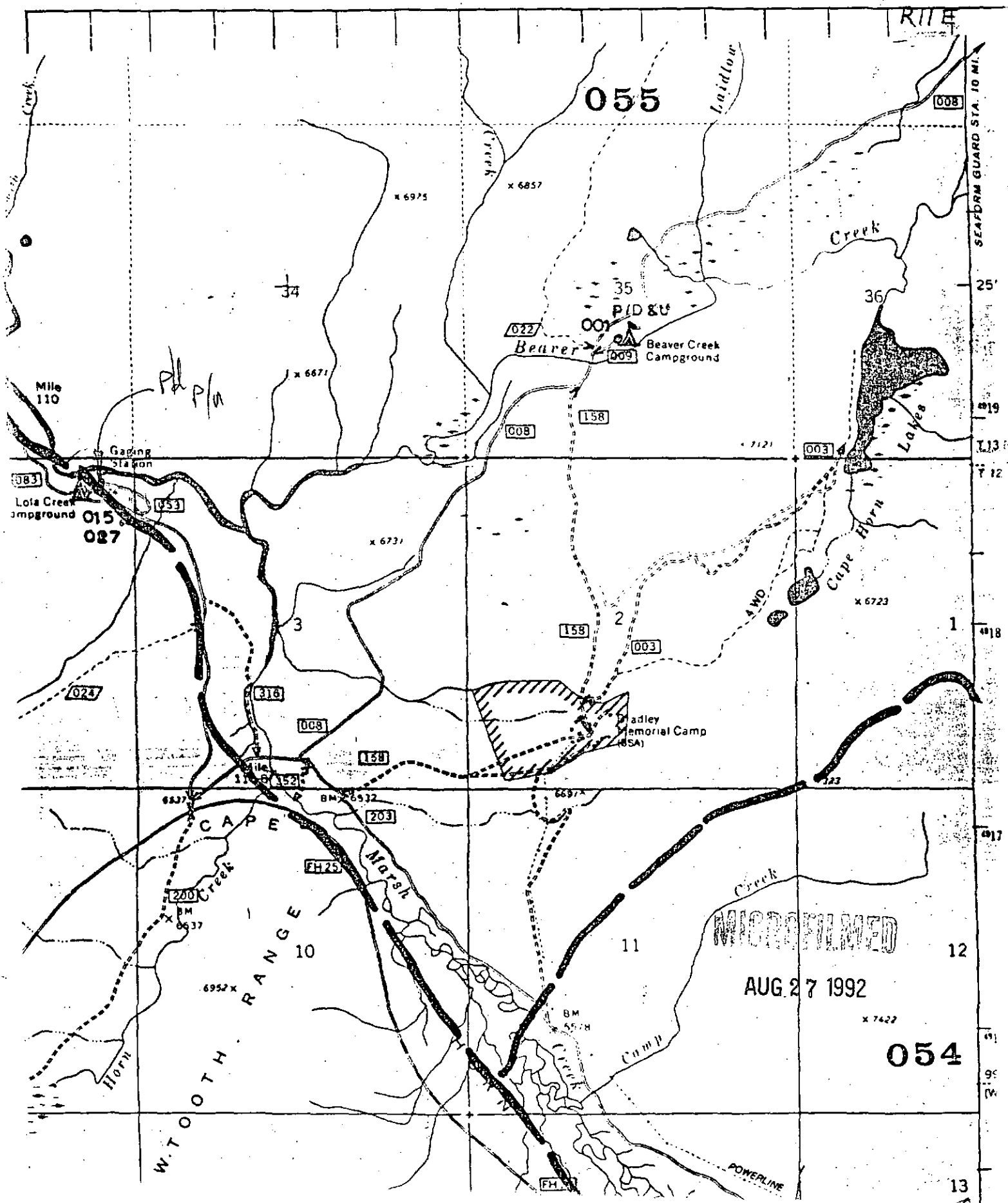
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AUG 27 1992

No 12 NORTH, RANGE No 11 EAST OF THE







77-7116



LOLA CREEK Camp Ground

West End Pump

MIP 3000 4.20

AUG 27 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

POOR QUALITY

(208) 334-2190

November 20, 1981

77-7116

Richard F. Sanders
United States of America-Forest Service
Federal Building
324 25th Street
Boise, ID 83401
RE: As per attached sheet.

Dear Gentlemen:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

AUG 27 1992

APPLICATION NOS.

63-9704

63-9705

63-9706

63-9707

63-9708

63-9709

63-9710

63-9711

63-9712

63-9713

63-9714

63-9715

63-9716

APPLICATION NOS.

77-7115

77-7116

RECEIVED
AUG 27 1992

056-015

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 77-7116

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 (801) 626-3561

- Tel. No.

Source of Water: Well

Extent of Use:

☐ Domestic

☐ Stockwater

☐ Irrigation

☒ Other

(number of households)

(number and type of stock)

AUG 2 (acres)

Recreational Campground

Are daily use during summer months - 4

Measuring Device: Required? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Aug. 18 1981

Date

Signature of Permit Holder

0-1-81

PLACE
TEN CENT
STAMP
HERE

REGISTERED

AUG 27 1992



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

324 25th Street
Ogden, UT 84401

RECEIVED

AUG 20 1981

Department of Water Resources
2540

August 18, 1981



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are eight (8) Proof of Beneficial Use cards for the Challis National Forest. These cards are for State Basins 33, 34, 72 and 77.

Thank you for your assistance.

Sincerely,

Richard L. Sanders

for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (8)

33-7079
34-7254
34-7255
34-7256
72-7110
72-7111
77-7115
77-7116

AUG 27 1982



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 11, 1980

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 27-7198 thru 27-7212, 27-7234 thru 27-7236, 27-7238 thru 27-7247,
47-7651, 63-9460 thru 63-9462, 63-9464, 63-9471, 63-9473, 63-9507,
63-9517/9518, 63-9524 thru 63-9526, 63-9597 thru 63-9603, 63-9606
thru 63-9625, 63-9527/9528, 63-9530 thru 63-9540, 63-9542 thru 63-9544,
63-9552 thru 63-9557, 63-9579 thru 63-9595, 71-7044, 71-7049 thru
71-7051, 71-7056, 77-7115/7116

Enclosed is a copy of your approved Application for Permit. We direct your
attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

NOV 11 1980

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

APPLICATION NUMBER: 77-7116

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. Voucher
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None
☒ Yes ☐ No* In form for advertising.
Final date for protests: 10-13-80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/6/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 9/11/80 Date of priority recommended.
Special conditions of approval or cover letter. Allow 0.01 cfs.

The maximum rate of diversion allowed under this permit shall not exceed 0.01 cfs.

By: DBS Date: 10/14/80

STATE OFFICE REVIEW:

Can item 2, 4, 5

SLW to cond. see special conditions above

- ☐ See attached sheet for more information.

By: Robyn Date: 11/5/80

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NOV 14 1980
DEPT. OF WATER RESOURCES

ZZ-Z116-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 09/11/1980

Amount: 0.05 CFS

Diversion Point: NWNW Sec 03 T 12N R 11E, CUSTER Co.

Use: DOMESTIC (0.05 CFS) from 06/01 to 10/01

Place of Use: NWNW Sec 03 T 12N R 11E

Diversion Means: HAND PUMP.

RECEIVED
SEP 11 1980
FBI - OGDEN