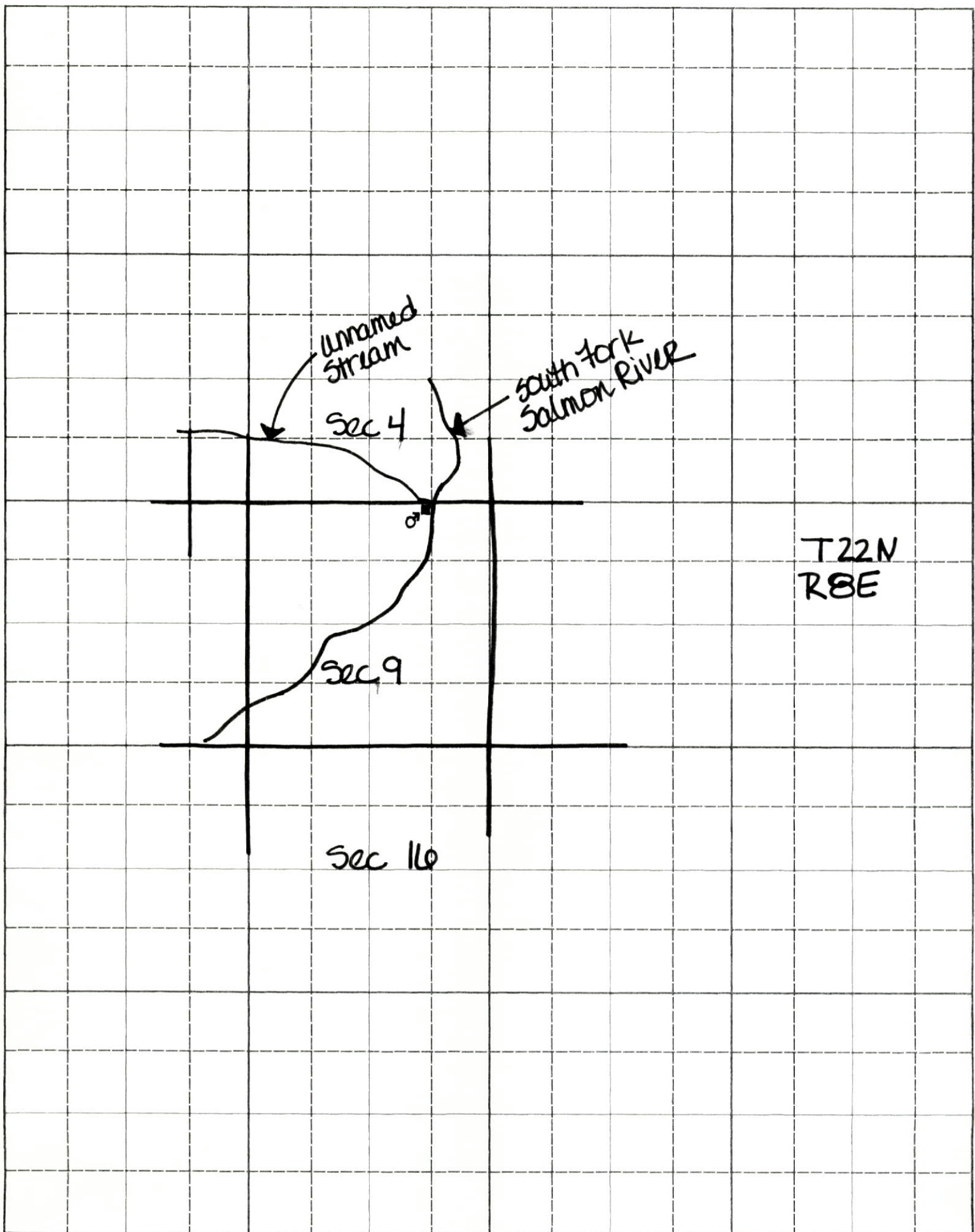
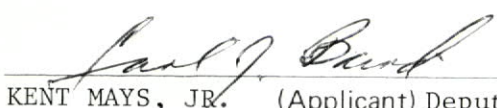


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

(for) L. KENT MAYS, JR.  (Applicant) Deputy Regional Forester, Resources

OK NEM

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

77-7121

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: PORPHYRY
SPRING tributary to UN-
NAMED STREAM

Dated Filed: 4/16/1981

Amount: 0.01 CFS

Diversion Point: NWNE Sec
09 T 22N R 08E, IDAHO Co.

Use: DOMESTIC (0.01 CFS)
from 01/01 to 12/31

Place of Use: NWNE Sec 09
T 22N R 08E

Diversion Means:
PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MAY 18, 1981.

A. KENNETH DUNN
Director

Published 4/29 & 5/6/81.

A29-M6

AFFIDAVIT OF PUBLICATION

..... Nona Donaldson being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 29th day of April 19 81, and the last publication on ~~the~~ the 6th day of May 19 81, and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 6th day of May 19 81

Marilyn J. Stolley Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
MAY 11 1981

Department of Water Resources
Western Regional Office

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NWNE, J. 9, T. 22N, R. 8E.

Place(s) of Use ✓

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature Jan Grover

Checked by 6h5

Checked by _____
Approved by K. Walker

Date 3/14/85

Date 11/29/85

Date 11/29/18
Date 7-1-86

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 77-7121 Priority 04/16/1981 Amount 0.01 CFS 1.2 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of

Permit No. 77-7121 issued pursuant to Application for Permit dated 04/16/1981, and has submitted proof to the Department of Water Resources on 03/24/1982, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of 0.01 cfs of water from Porphry Spring tributary to Salmon River, S. Fork, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.01 cfs	1.2 af	Domestic	01/01 - 12/31

Location of point of diversion: NWNE, Sec. 9, Twp 22N, Rge 8E, Idaho Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
22N	8E	9		X															

Total number of acres irrigated _____

P/U also known as Porphyry Cabin.

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 3RD day of July, 1986.

Acting for the Director *Norman C. Young*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

30-10

1. Name of applicant US Dept of Agric - Forest Service Phone 801-626-3561
Post office address 324 85th Street, Ogden Ut 84401
2. Source of water supply Porphyry Spring which is a tributary of Un Stream
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 22N
Range 8E B.M. Idaho County, additional points of diversion if any: 030-010

4. Water will be used for the following purposes:

- Amount 0.0 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.01 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Perforated pipe leads water from spring source to Porphyry Cabin
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

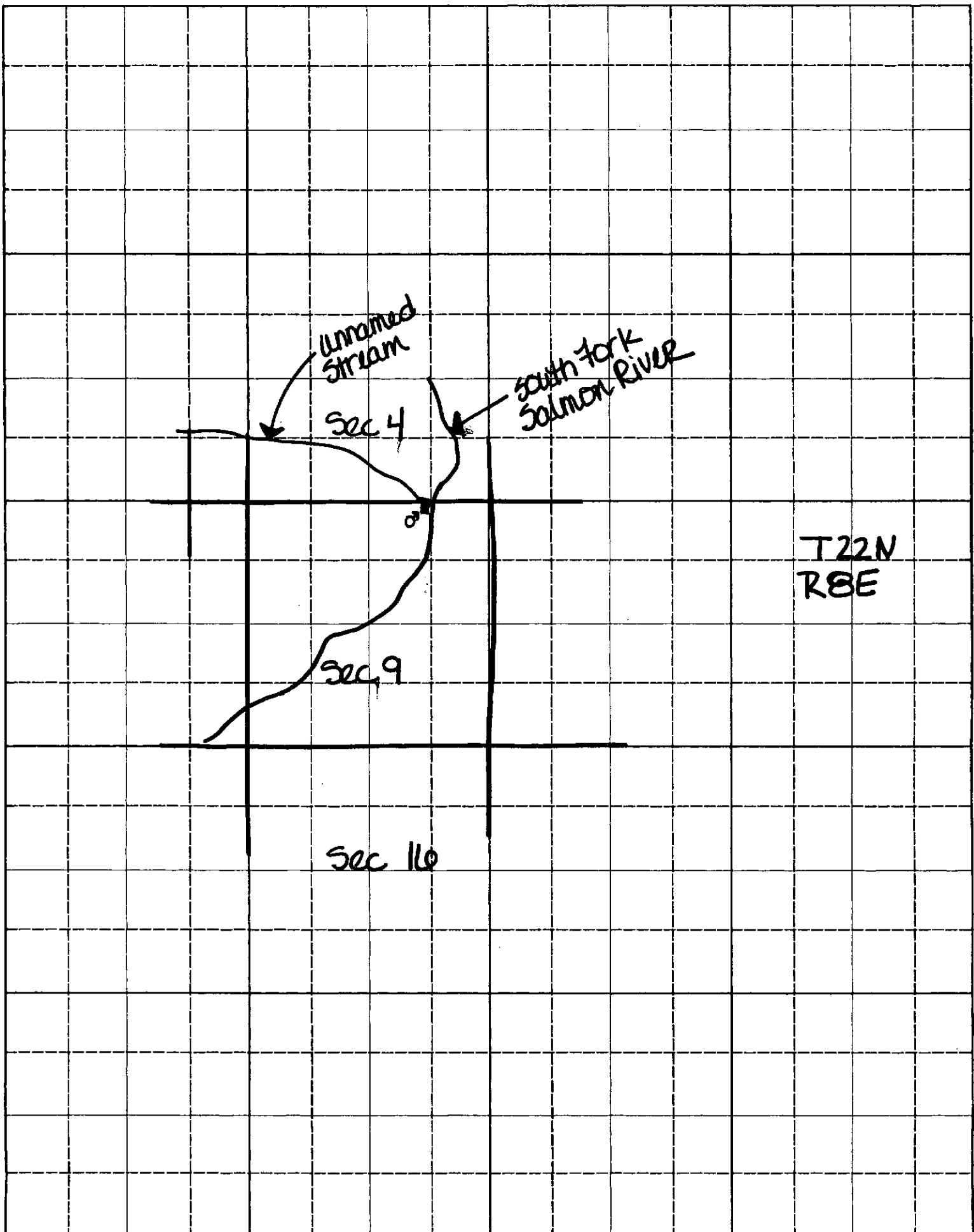
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years). (Development completed in fall 1971)

8. Description of proposed uses:

- a. If water is not for irrigation:
- (1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 22N
Range 8E B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: Domestic purposes at Porphyry Cabin

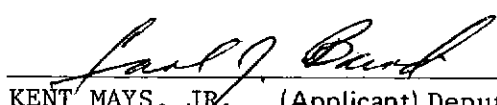
RECEIVED
MAR 16 1981
SA

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

(for) L. KENT MAYS, JR.  (Applicant) Deputy Regional Forester, Resources

Proposed Priority 4/16/81

Received by neh Date 4/16/81 Time 10:15 Vowels

Preliminary check by jc Fee \$ 30.00

Receipted by neh Date 5/21/81 # 18950

Publication prepared by neh Date 4/23/81

Published in Idaho Co. Free Press

Publication dates 4/30 & 5/7/81

Publication approved neh Date 5/13/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS R

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7121, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 4th day of June, 1981.

A. Glen Saxton
Chief, Operations Bureau

RECEIVED
JUN 17 1981

OK, NOM

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

77-7121

U.S. DEPT. OF AGRIC.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: PORPHYRY
SPRING tributary to UN-
NAMED STREAM

Dated Filed: 4/16/1981

Amount: 0.01 CFS

Diversion Point: NWNE Sec
09 T 22N R 08E, IDAHO Co.

Use: DOMESTIC (0.01 CFS)
from 01/01 to 12/31

Place of Use: NWNE Sec 09
T 22N R 08E

Diversion Means:
PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MAY 18, 1981.

A. KENNETH DUNN

Director

Published 4/29 & 5/6/81.

A29-M6

Nona Donaldson

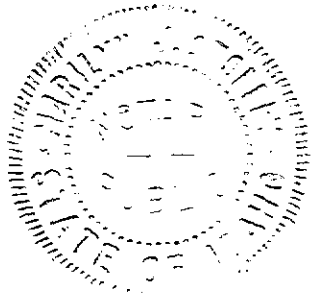
being first duly

sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 29th day of April, 1981, and the last publication on ~~the~~ the 6th day of May, 1981; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 6th day of May, 1981

Marilyn J. Stolley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.



RECEIVED
MAY 11 1981

RECEIVED
MAY 11 1981

Department of Water Resources
Western Regional Office



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 9, 1986

RE: Permit Nos. 24-7110/7142, 74-7186/7187/7188, 75-7279/7280/7281/
7282/7283/7284/7285/7286/7287/7289/7290/7292/7330/
7335/7372/7389/7390, 77-7121/7165

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

U.S. F.S.
NWNE, S. 9, 22N, 8E
.01 - Dom.

RECEIVED

22-2121

Permit No. _____

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

DEC 3 1985

REMARKS

☐ Appointment letter mailed:

Department of Water Resources

☒ Telephone call made

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

6/12/84 JG
634-2255
6/14/84 JG
USFS - McCall

EXAMINATION

Date 6/14/84 Accompanied by Phil John Total Q measured .01 cps

Source Pouchyusa Tributary to J. FR. SALMON R. Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement estimated Meets permit requirements? yes

Measurement calculations:

Domestic use for 1 cabin w/ lawn - 1.2 gpa

$$.01 \times 1.98 \times 365 \text{ days} = 7.2 \text{ days} > 1.2 \text{ days}$$
[illegible]

System Description Perforated pipe in spring going to cabin

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Domestic - 1 cabin ✓

01 Ek ✓

1.2 ya ✓

1-1 ✓

12-31

Total

.01 cps ✓ 1.2 cps ✓

Remarks

MICROFILM EDITION

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NWNE, S. 9, T. 22N, R. 8E.

Place(s) of Use ✓

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature Jan Grover
Checked by 6h5
Approved by A. Walker

Date 3/14/85
Date 11/29/85
Date 7-1-86



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

April 30, 1982

U.S. Dept. of Agriculture
Forest Service
320 25th St.
Ordan, Utah 84401

RE: 77-7121

Dear Sirs:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

April 6, 1982

Richard F. Sanders
Forest Service
324 25th St.
Ogden, UT 84401

Dear Mr. Sanders:

Re: See Attached List

This office acknowledges receipt of statement of beneficial use postcards submitted on the attached list of water right permits.

Before a license can be issued, a field representative will contact you to verify the existence of the water rights. Based upon his recommendation, a water right license will be issued for each permit.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

RITA I. FLECK
Sr. Secretary

cc: Regional Offices

MAILED
APR 10 1982
DEPT. OF WATER RESOURCES

RECEIVED FROM UNITED STATE FOREST SERVICE, MARCH 24; 1982:

74-7107	75-7190
74-7108	
74-7109	
74-7110	77-7121
74-7111	77-7131
74-7112	77-7132
74-7113	
74-7114	
74-7115	
74-7116	
74-7117	
74-7118	
74-7119	
74-7120	
74-7121	
74-7122	
74-7123	
74-7124	
74-7125	
74-7126	
74-7127	
74-7128	
74-7129	
74-7130	
74-7131	
74-7132	
74-7133	
74-7134	
74-7135	
74-7136	
74-7106	

RECEIVED
MARCH 24 1982

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

324 25th Street
Ogden, UT 84401

RECEIVED

MAR 24 1982

Department of Water Resources

2540

March 19, 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are thirty-five (35) completed Proof of Beneficial Use cards for water developments on the Salmon National Forest and Payette National Forest. The water developments are located in State Basins 74, 75, and 77.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

MAY 1982

030-010

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 77-7121.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water: Porphyry Spring

Extent of Use: ☒ Domestic Porphyry Cabin (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

March 19, 1982

Date

7-1-82

Richard J. Anderson
Signature of Permit Holder

RECEIVED

MAR 24 1982



PLACE
TEN CENT
STAMP
HERE

RECEIVED
MAR 24 1982
IDaho DEPARTMENT OF WATER RESOURCES

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 24, 1981

U.S. Dept. of Agriculture
Forest Service
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 65-12409, 71-7066 thru 71-7068, 74-7109 thru 74-7124, 77-7121,
77-7131/7132

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MAILED
JUN 25 1981
FBI-BOISE

STATE OF IDAHO
Department of Water Resources

No 18950

Boise, Idaho, May 21, 1981

RECEIVED FROM U.S. Treasury - NF of \$60⁰⁰
Sixty and ⁰⁰/₁₀₀ DOLLARS

FOR

2 Apps	\$	30	—
(Payable NF)	\$	30	—
	\$		
	\$		
TOTAL - - -	\$	60	00

H. J. Navijn

OFFICE OF THE
COMPTROLLER
OF PUBLIC ACCOUNTS
STATE OF IDAHO

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

APPLICATION NUMBER: 77-7121

Forest Service

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. (Voucher)
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Platted by: _____ Map No. _____

Other rights on same place of use. _____

In form for advertising.

Final date for protests: 5/18/81 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/11/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Measuring device required.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Access port required.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Will water be delivered by watermaster? If yes, what district? _____
☒ Date of priority recommended. 4/16/81
Special conditions of approval or cover letter. _____

By: DBS

Date: 5/21/81

STATE OFFICE REVIEW:

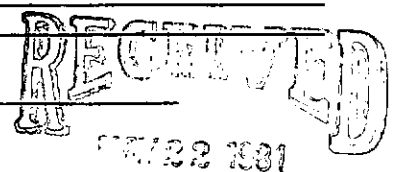
return receipt w/cover letter

SLV/O cond

- ☐ See attached sheet for more information.

By: Rolyn

Date: 6/3/81



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

APRIL 23, 1981

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MAY 18, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

APR 23 1981

ZZ-7121-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: PORPHYRY SPRING tributary to UNNAMED STREAM

Date Filed: 04/16/1981

Amount: 0.01 CFS

Diversion Point: NWNE Sec 09 T 22N R 08E, IDAHO Co.

Use: DOMESTIC (0.01 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 09 T 22N R 08E

Diversion Means: PIPELINE.

REPRODUCED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MAY 18, 1981.

A. KENNETH DUNN

Director

Published 4/30 & 5/7/81.

MAILED 11 11 81

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

2540

April 13, 1981



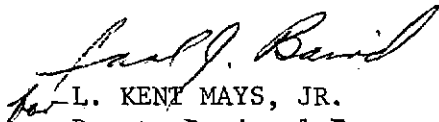
Mr. David B. Shaw
Western Region Supervisor
Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83705

Dear Mr. Shaw:

Enclosed are two (2) Applications for Permit for the Payette National Forest and a voucher for \$60 to cover filing fees. Please sign the voucher and return it to us for processing.

Thank you for your assistance.

Sincerely,


for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (3)

RECEIVED
APR 16 1981

Department of Water Resources
Western Regional Office

Standard Form 1034-A 7 GAO 5000 1034-216		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401				DATE VOUCHER PREPARED April 13, 1981		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE		PAID BY	
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. David B. Shaw Western Region Supervisor Idaho Department of Water Resources 92 South Cole Road Boise, ID 83705				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				GOVERNMENT B/L NUMBER			
SHIPPED FROM _____ TO _____ WEIGHT _____							
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>	QUAN- TITY	UNIT PRICE		AMOUNT (1)	
				COST	PER		
	4/13/81	Filing fees for two (2) Applications for Permit for the Payette National Forest.	2	\$30	ea.	\$60.00	
I certify that the above bill is correct and just and that payment therefor has not been received.							
Date _____		Payee _____ David B. Shaw, Western Region Supervisor					
(Use continuation sheet(s) if necessary)				(Payee must NOT use the space below)		TOTAL \$60.00	
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE					DIFFERENCES _____ Amount verified; correct for <i>(Signature or initials)</i>		
MEMORANDUM							
ACCOUNTING CLASSIFICATION							
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		
	CASH		DATE		ON (Name of bank)		

3/79

IDENT. NO. 77-7121

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

wea

$$4 \mid 24 \mid 81$$

Original form entered

[Handwritten signature]

4-27-81

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

VERIFIED 32C

7/8/86