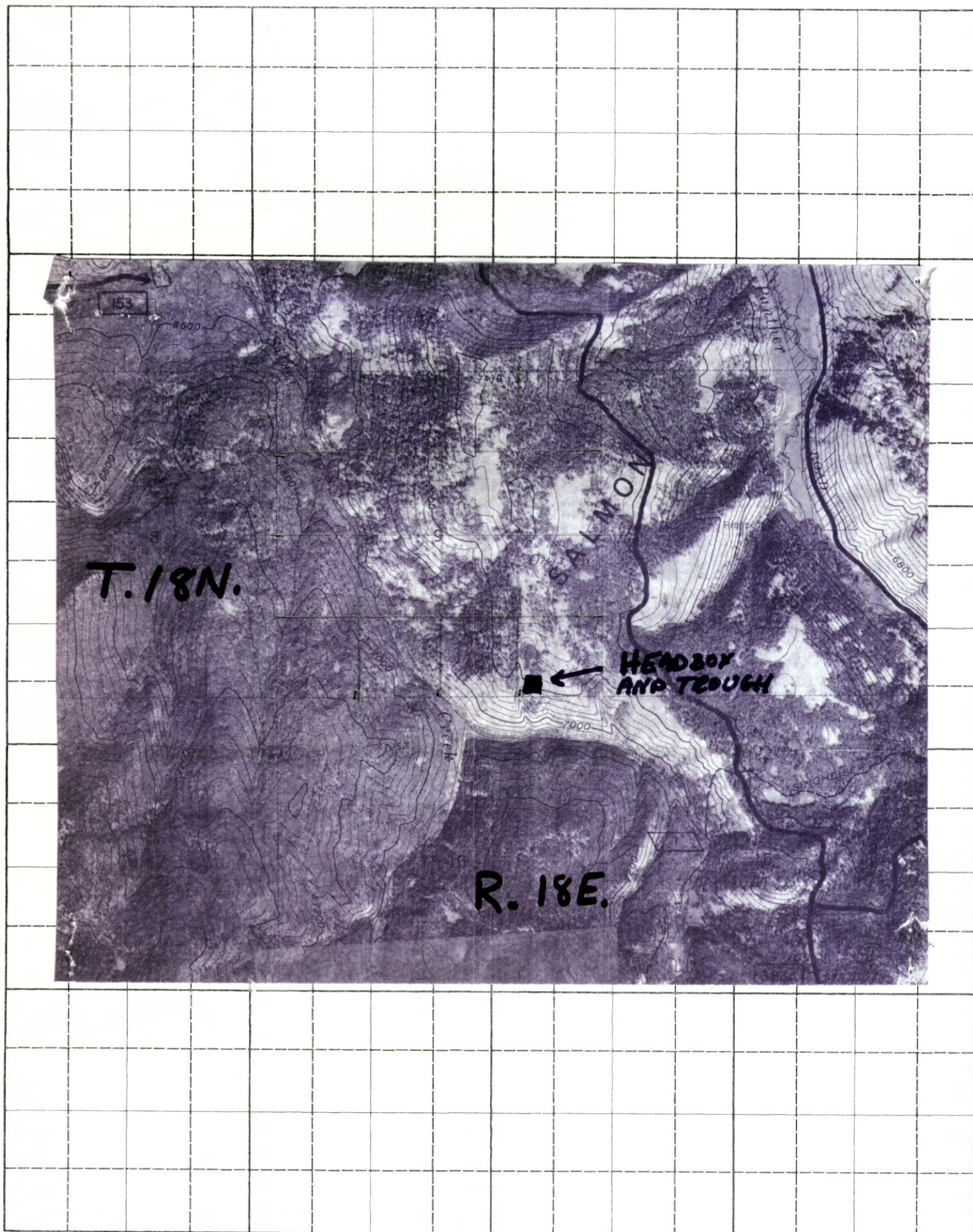


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America-Forest Service

Paul J. Baul
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to approp-
riate the public waters of
the State of Idaho:
77-7131

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#19 SPRING tributary to
SINKS

Date Filed: 04/20/1981
Amount: 0.02 CFS
Diversion Point: SESE Sec
09 T 18N R 18E, LEMHI
Co.

Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: SESE Sec 09
T 18N R 18E
Diversion Means: HEAD-
BOX, PIPELINE &
TROUGH.

77-7132

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#18 SPRING tributary to
SINKS

Date Filed: 04/20/1981
Amount: 0.02 CFS
Diversion Point: NWSE
Sec 09 T 18N R 18E, LEM-
HI Co.

Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: NWSE Sec
09 T 18N R 18E
Diversion Means: HEAD-
BOX, PIPELINE &
TROUGH.

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 92 S. Cole Road,
Boise, Idaho 83709 on or
before MAY 18, 1981.

A. KENNETH DUNN
Director

Published 4/30 & 5/7/
81.

4-30-2tc

High

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

Western Region

RECEIVED

MAY 8 1981

JERRY G. ROSIN

Department of Water Resources
Eastern District Office

and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

Notice of Application for Water Rights 77-7131, 77-
That the 7132

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for ²
consecutive issues, commencing with the issue dated April 30, 1981
and ending with the issue dated May 7, 1981

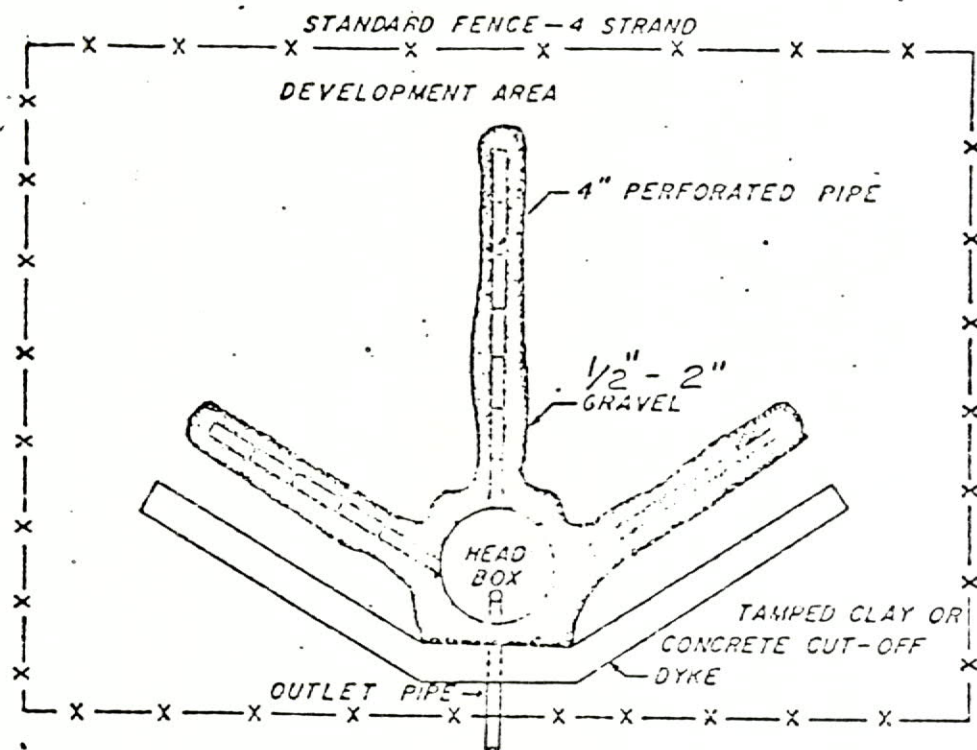
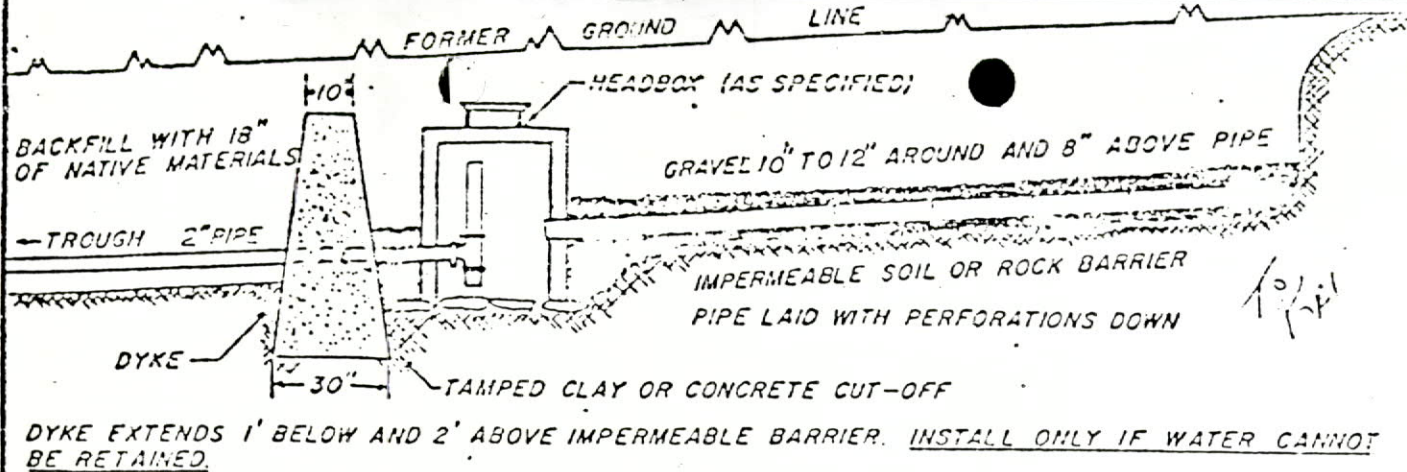
Jerry G. Rosin

Subscribed and sworn to before me, this seventh
day of May, 1981

Verle Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 24.48

Department of Water Resources
Western Regional Office



COLLECTION PIPES - 4" PLASTIC OR FIBER OF GOOD QUALITY
 COLLECTION BOX - 36" DIAMETER CONCRETE PIPE OR 36" DIAMETER CORRUGATED CULVERT WITH PERFORATED BOTTOM

MICROFILMED

MAR 15 1990

#77-7131

U. S. DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

BOG TYPE SPRING

DESIGNED KRG

RECOMM. _____

DRAWN DWG

RECOMM. _____

CHIEF, DIV. OF ENG.

CHECKED LD

APPROVED _____

SCALE _____

DATE 4/24/91

SHEET 1 OF 1

DRAWING NO. _____

#77-7139

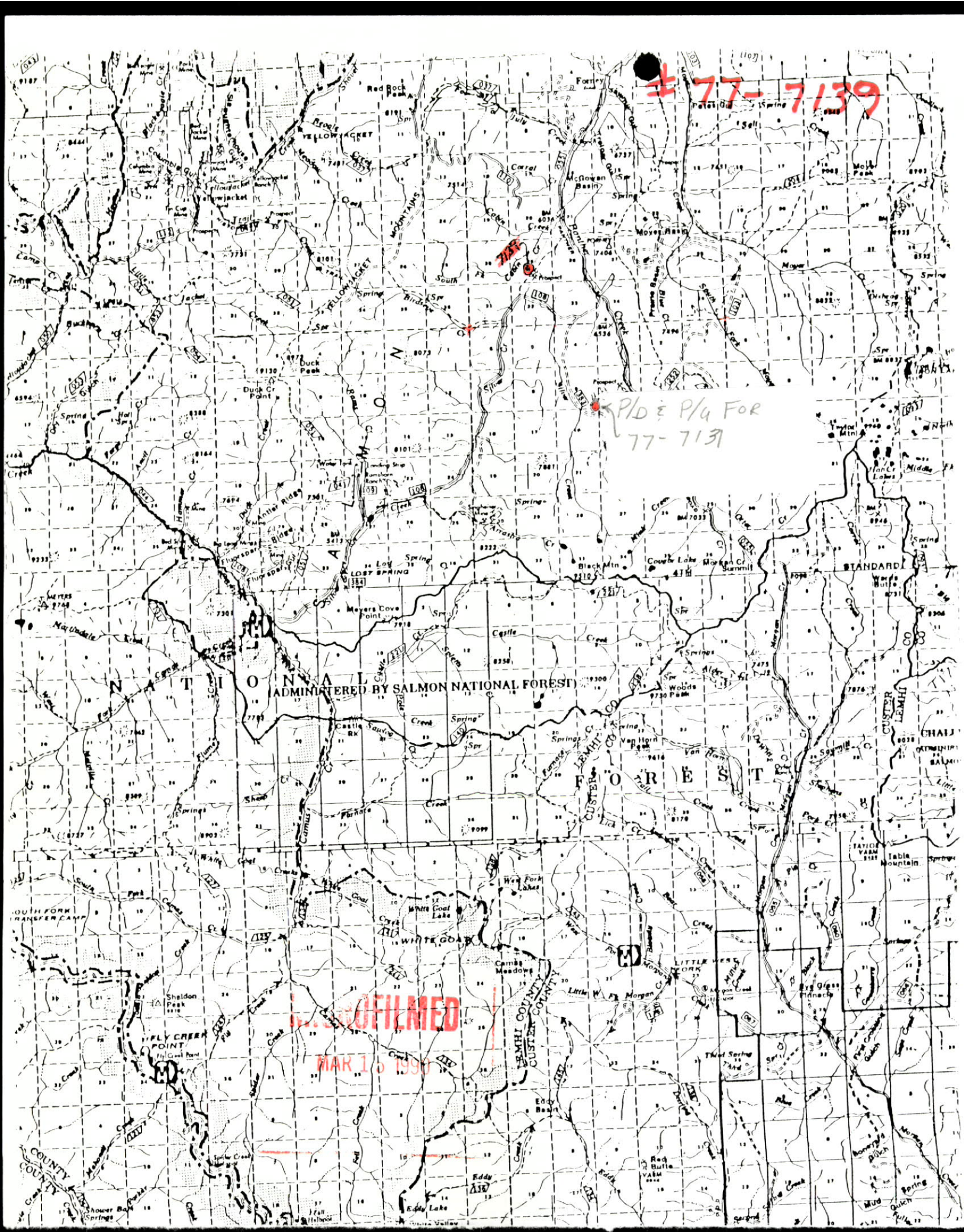
P/D & P/G For
77-7139

NATIONAL
ADMINISTERED BY SALMON NATIONAL FOREST

CUSTER
LEMMING
FOREST

RECEIVED

MAR 15 1990



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07131

Priority: April 20, 1981

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.02 CFS
2.3 AF

This is to certify, that U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 20, 1981; and
has submitted Proof of Beneficial Use on March 24, 1982. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/01 to 10/30	0.02 CFS	2.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 9, Township 18N, Range 18E
LEMHI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

18N 18E 9 SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

MAR 15 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07131

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of MARCH, 1990.

Acting for *Norman C. Young*
R. Keith Higginson, Director

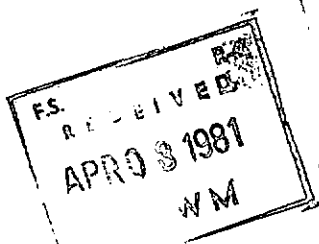
MICROFILMED

MAR 15 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho



1. Name of applicant United States of America-Forest Service Phone (801) 626-3561

Post office address 324 25th Street Federal Building, Ogden, Utah 84401

2. Source of water supply Prairie Basin #19 Spring which is a tributary of sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 09 Township 18 N.

Range 18 E. B.M. Lemhi County, additional points of diversion if any: _____

036-002

4. Water will be used for the following purposes:

Amount .02 cfs for livestock watering purposes from 6/1 to 10/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 09 Township 18 N.

Range 18 E. B.M.

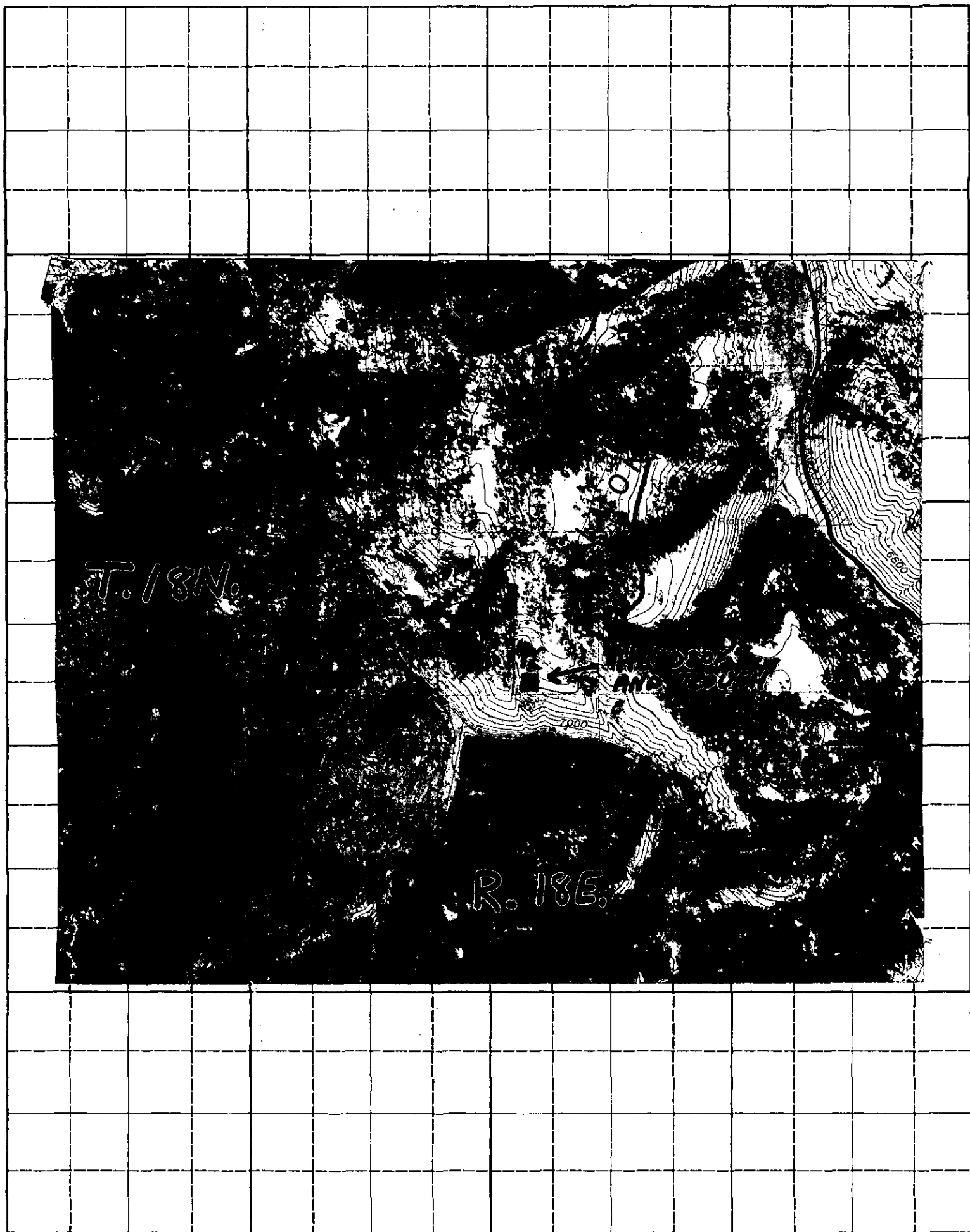
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 375 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America-Forest Service

Paul J. Baird
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

Proposed Priority

4/20/81

Received by neh Date 4/20/81 Time 10:15 voucher

Preliminary check by js Fee \$ 30.00

Received by neh Date 5/21/81 # 18949

Publication prepared by neh Date 4/23/81

Published in Recorder - Herald

Publication dates 4/30 & 5/7/81

Publication approved HLH Date 5/11/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS R

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7131, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 4th day of June, 1981.

L. Glen Saxton
Chief, Operations Bureau

RECEIVED
MAY 21 1981

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:

77-7131

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#19 SPRING tributary to
SINKS

Date Filed: 04/20/1981
Amount: 0.02 CFS
Diversion Point: SESE Sec
09 T 18N R 18E, LEMHI
Co.

Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: SESE Sec 09
T 18N R 18E

Diversion Means: HEAD-
BOX, PIPELINE &
TROUGH.

77-7132

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#18 SPRING tributary to
SINKS

Date Filed: 04/20/1981
Amount: 0.02 CFS
Diversion Point: NWSE
Sec 09 T 18N R 18E, LEM-
HI Co.

Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: NWSE Sec
09 T 18N R 18E

Diversion Means: HEAD-
BOX, PIPELINE &
TROUGH.

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 92 S. Cole Road,
Boise, Idaho 83709 on or
before MAY 18, 1981.

A. KENNETH DUNN
Director

Published 4/30 & 5/7/

81.

4-30-2tc

o.k. h.
Western Region
Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED

MAY 8 1981

JERRY G. ROSIN

Department of Water Resources
being Eastern District Office

and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the **Notice of Application for Water Rights 77-7131, 77-7132**

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated April 30, 1981
and ending with the issue dated May 7, 1981

Jerry G. Rosin

Subscribed and sworn to before me, this seventh
day of May, 1981

Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 24.48

RECEIVED
MAY 11 1981

Department of Water Resources
Western Regional Office

March 13, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: PERMIT NO. 77-07131

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 15 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 13 1990

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: US FOREST SERVICE
Current Address: 324-25TH STREET FEDERAL BUILDING OGDEN UTAH
2. Accompanied by: BILL GOOSMAN
Address: COBALT RANGER DISTRICT
Relationship to Permit Holder: RANGE ASSISTANT
3. Source: UNNAMED SPRING tributary to SINKS

Permit No. 77-7131

Phone No. 801-625-5360

EXAM. DATE: 1-13-89

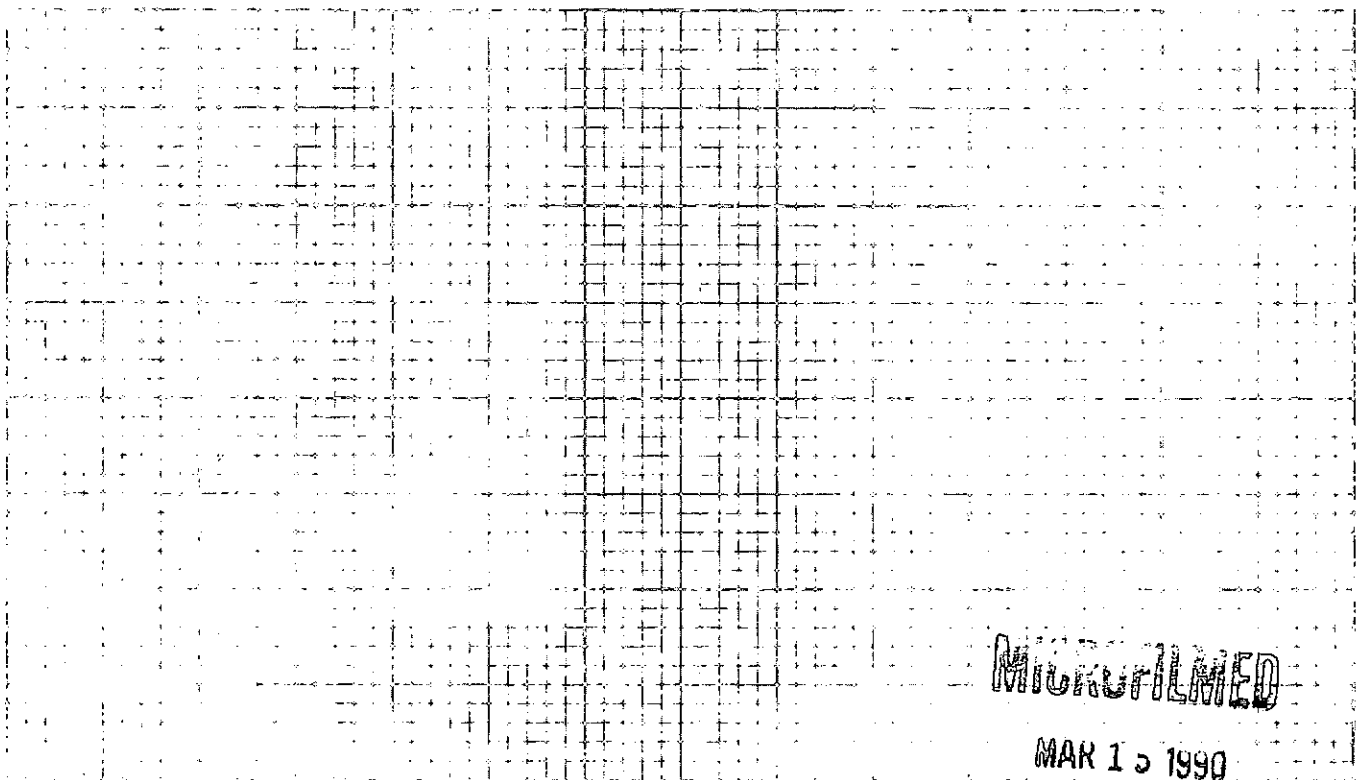
Phone No. 756-2240

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
☐ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM WAS AN EXISTING SPRING DEVELOPMENT AT THE TIME OF APPLICATION. THIS IS A BASIC FOREST SERVICE SPRING DEVELOPMENT CONSISTING OF A SPRING BOX PIPED TO A STOCK TANK. THE SYSTEM WATERS A MAXIMUM OF 375 RANGE COWS.

PERMIT IS FOR 0.02 CFS THEREFORE RECOMMENDED FOREST SERVICE PROJECT NAME IS: PRAIRIE BASIN # 19 RATE:

☐ See Remarks on page 4 for continuation

4.

N/A

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

AN UNSURVEYED AREA

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE		9	18N	18E	LEMHI	QUAD MAP/ PER PHONE CONVERSATION WITH BILL GRASMAN

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18N	18E	9																	5

MICROFILMED

MAR 15 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE MADE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

MAX ALLOWABLE FOR 301-400 HEAD
0.09 CFS
AND 5.40 AFA

USE IS FOR 5 MONTHS

$5.40 \times \frac{5}{12} = 2.25 \approx 2.3 \text{ AFA}$

MICROFILMED

MAR 13 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>STOCK WATER</u>	<u>6-1</u>	<u>10-30</u>	<u>0.02 CFS</u>	<u>2.30 AFA</u>
Totals:			<u>0.02 CFS</u>	<u>2.30 AFA</u>

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

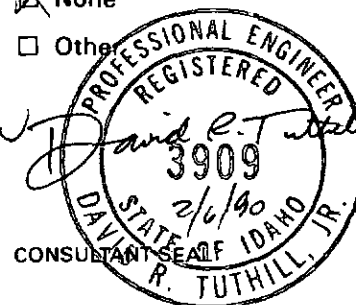
Field Examiner's Name
JPW 1-31-90

Signature

Certification Date

Field Report Preparation Date

KELLY K. CHRISTENSEN
Kelly K. Christensen
1-16-89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAR 15 1990

ORIGINAL IN

77-7139

77-7139

19N 18E SEC 29 NE/SW
PRAIRIE BASIN #21 (SPRING)

77-7131

18N 18E SEC 9 SE/SE
PRAIRIE BASIN #19 (SPRING)

77-7132

18N 18E SEC 9 NW/SE
PRAIRIE BASIN #18 (SPRING)

SALMON NATIONAL FOREST

756-2215

BETSY REESSENBARGER

HYDROLOGIST

756-2240

COBALT RANGERS

MR CLINT GROLL

Mr. Groll is to call back on Jan 13, 1989
Betsy Reessenbarger will be in his office now Jan 16.

MICROFILMED

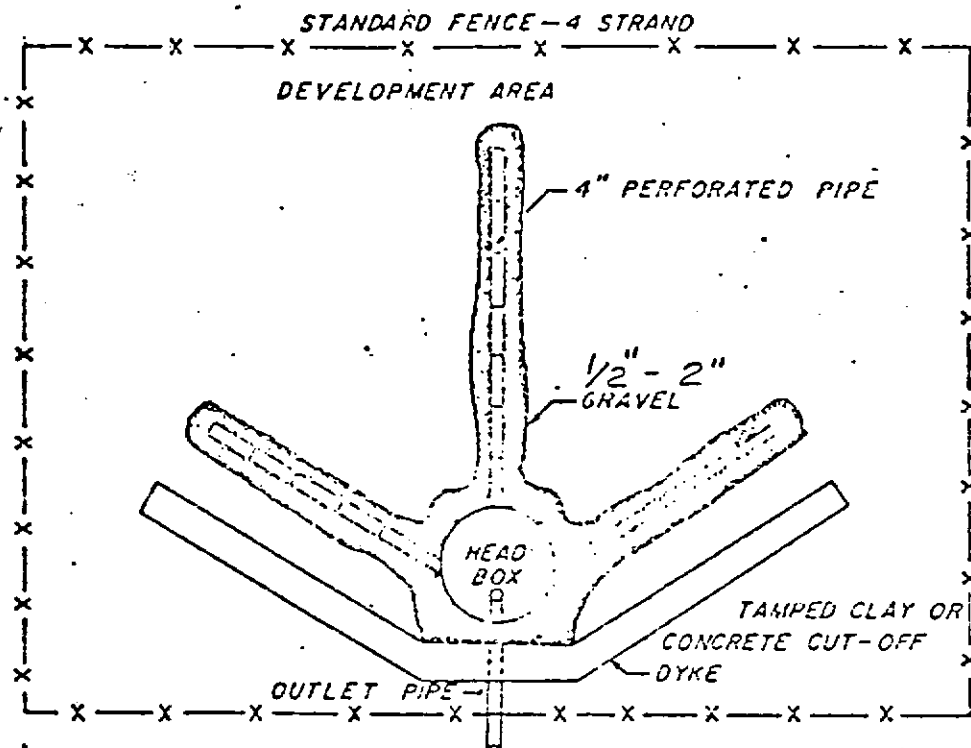
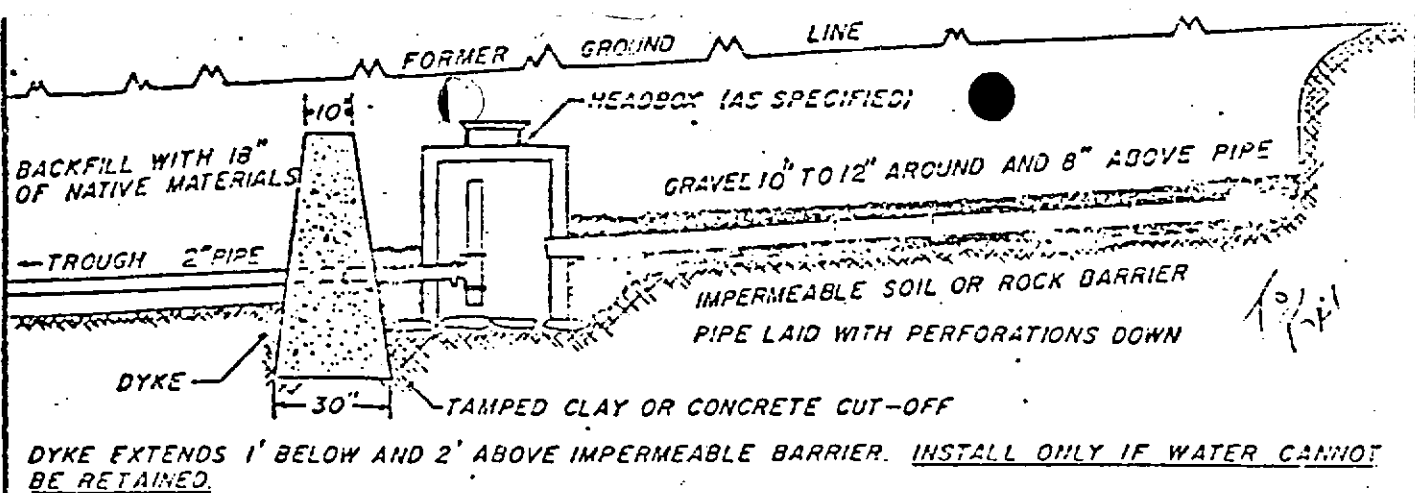
MAR 10 1990

TALKED TO.

BILL GOODMAN

RANGE ASSISTANT

COBALT RANGER DISTRICT.



COLLECTION PIPES - 4" PLASTIC OR FIBER OF GOOD QUALITY
 COLLECTION BOX - 36" DIAMETER CONCRETE PIPE OR 36" DIAMETER CORRUGATED CULVERT WITH PERFORATED BOTTOM

MICROFILMED

MAR 15 1990

#77-7131

U. S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	
BOG TYPE SPRING	
DESIGNED <u>KKG</u>	RECOMM. _____
DRAWN <u>DIYG</u>	RECOMM. _____ CHIEF, DIV. OF ENG.
CHECKED <u>J.D.</u>	APPROVED _____
SCALE _____	
DATE <u>6/26/67</u>	SHEET <u>1</u> OF <u>1</u>
DRAWING NO. _____	

77-7139

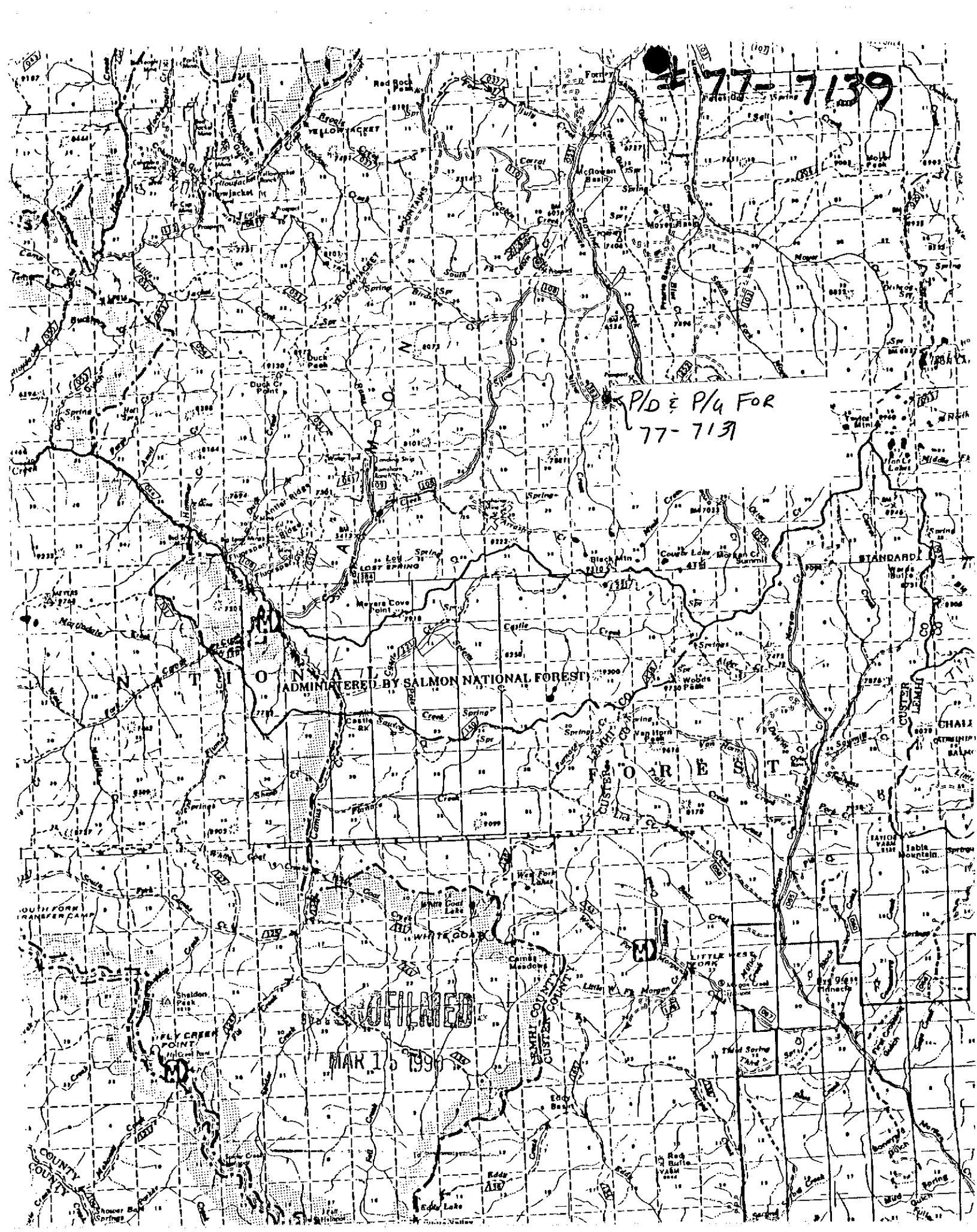
P/D & P/U FOR
77-7139

ADMINISTERED BY SALMON NATIONAL FOREST

FOREST

COPIED

MAR 15 1990





State of Idaho
DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

April 30, 1982

U.S. Forest Service
304 25th St. Federal Building
Coden, Utah 84401

RE: 77-7131

Dear Sirs:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 6, 1982

Richard F. Sanders
Forest Service
324 25th St.
Ogden, UT 84401

Dear Mr. Sanders:

Re: See Attached List

This office acknowledges receipt of statement of beneficial use postcards submitted on the attached list of water right permits.

Before a license can be issued, a field representative will contact you to verify the existence of the water rights. Based upon his recommendation, a water right license will be issued for each permit.

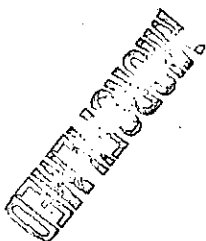
If you have any questions regarding the field examination, please contact this office.

Sincerely,

RITA I. FLECK

Sr. Secretary

cc: Regional Offices



RECEIVED FROM UNITED STATE FOREST SERVICE, MARCH 24, 1982:

74-7107

75-7190

74-7108

74-7109

74-7110

77-7121

74-7111

77-7131

74-7112

77-7132

74-7113

74-7114

74-7115

74-7116

74-7117

74-7118

74-7119

74-7120

74-7121

74-7122

74-7123

74-7124

74-7125

74-7126

74-7127

74-7128

74-7129

74-7130

74-7131

74-7132

74-7133

74-7134

74-7135

74-7136

74-7106

RECEIVED
MARCH 24 1982

036-002

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 77-7131.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: PRAIRIE BASIN #9 SPRING

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 375 CATTLE (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 19, 1982 (for) Deputy Regional Forester Resources

Date

Richard L. Hauder
Signature of Permit Holder

7-1-82

PLACE
TEN CENT
STAMP
HERE

RECEIVED



MAR 24 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

RECEIVED
MAR 24 1982
Department of Water Resources

2540

March 19, 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are thirty-five (35) completed Proof of Beneficial Use cards for water developments on the Salmon National Forest and Payette National Forest. The water developments are located in State Basins 74, 75, and 77.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

6200-11 (1/69)

RECEIVED
MAR 24 1982

By: DBS

Date: 3/21/81

STATE OFFICE REVIEW:

SLY/2 cond

☐ See attached sheet for more information.

By: [Signature]

Date: 6/3/81

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MAR 24 1982

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

APRIL 23, 1981

Recorder-Herald
P.O. Box 310
Salmon, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 18, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.



NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

MICROFILMED

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MAY 18, 1981.

A. KENNETH DUNN

Director

Published 4/30 & 5/7/81.

ZZ-7131

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: PRAIRIE BASIN #19 SPRING tributary to SINKS

Date Filed: 04/20/1981

Amount: 0.02 CFS

Diversion Point: SESE Sec 09 T 18N R 18E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30

Place of Use: SESE Sec 09 T 18N R 18E

Diversion Means: HEADBOX, PIPELINE & TROUGH.

RECEIVED
MAY 11 1981

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

RECEIVED
APR 20 1981

2540 Department of Water Resources
Western Regional Office

APR 13 1981



Mr. David B. Shaw
Western Region Supervisor
Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83705

Dear Mr. Shaw:

Enclosed are two (2) Applications for Permit for the Salmon National Forest and a voucher for \$60 to cover filing fees. Please sign the voucher and return it to us for processing.

Thank you for your assistance.

Sincerely,

For L. Kent Mays, Jr.
L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (3)

DEPT. OF AGRICULTURE
FOREST SERVICE
WASHINGTON, D.C.

Standard Form 1034-A 7 GAO 5000 1034-216		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL			VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 25th Street Ogden, UT 84401			DATE VOUCHER PREPARED 4/13/81		SCHEDULE NO.	
			CONTRACT NUMBER AND DATE		PAID BY	
			REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. David B. Shaw Western Region Supervisor Idaho Department of Water Resources 92 South Cole Road Boise, ID 83705			DATE INVOICE RECEIVED			
			DISCOUNT TERMS			
			PAYEE'S ACCOUNT NUMBER			
			GOVERNMENT B/L NUMBER			
SHIPPED FROM			TO		WEIGHT	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>	QUANTITY	UNIT PRICE COST PER		AMOUNT (.)
	4/13/81	Filing fees for two (2) Applications for Permit for the Salmon NF	2	\$30	ea	\$60
I certify that the above bill is correct and just and that payment therefor has not been received. Date _____ Payee <u>David B. Shaw, Western Region Supervisor</u>						
(Use continuation sheet(s) if necessary)			(Payee must NOT use the space below)		TOTAL	\$60
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE			DIFFERENCES			
			Amount verified; correct for <i>(Signature or initials)</i>			
MEMORANDUM						
ACCOUNTING CLASSIFICATION						
GENERAL INVESTIGATIVE DIVISION APR 14 1981						
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER	
	CASH		DATE		ON (Name of bank)	
	\$					