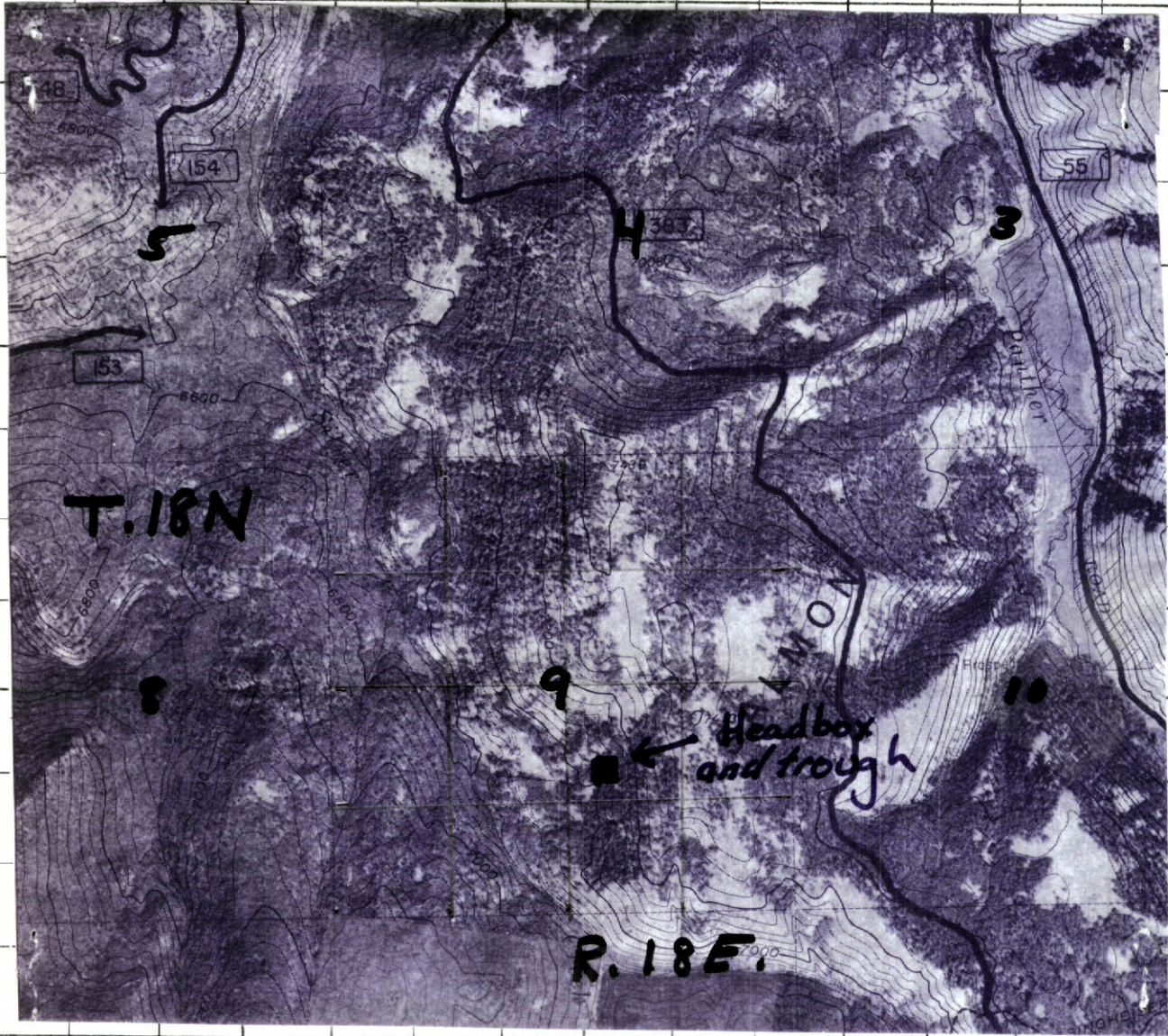


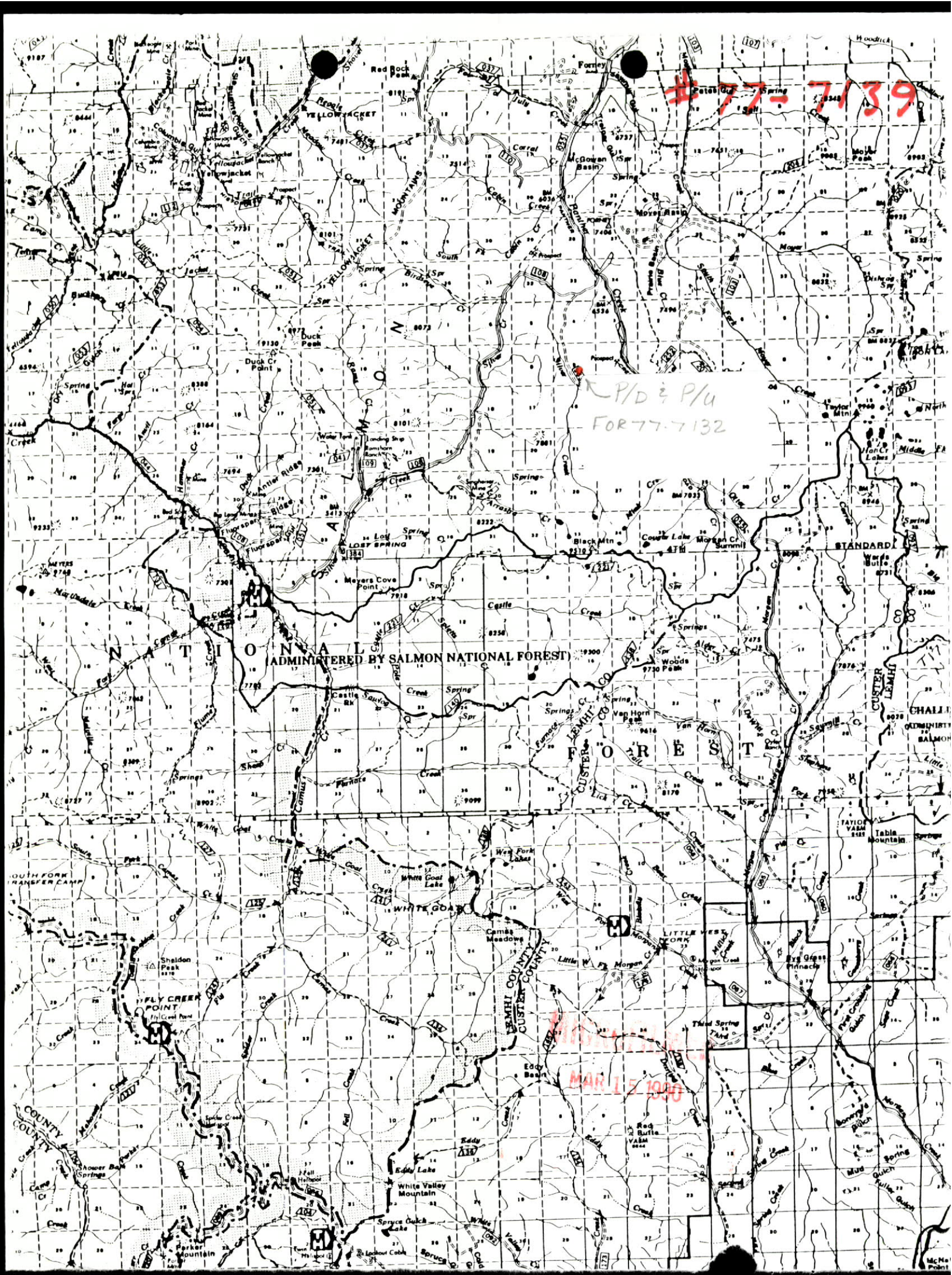
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

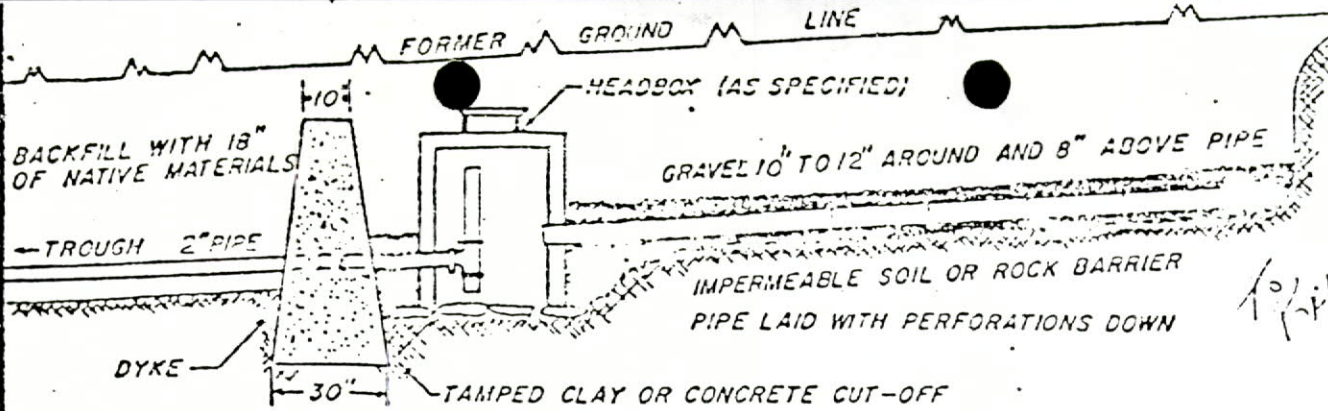


Scale: 2 inches equal 1 mile.

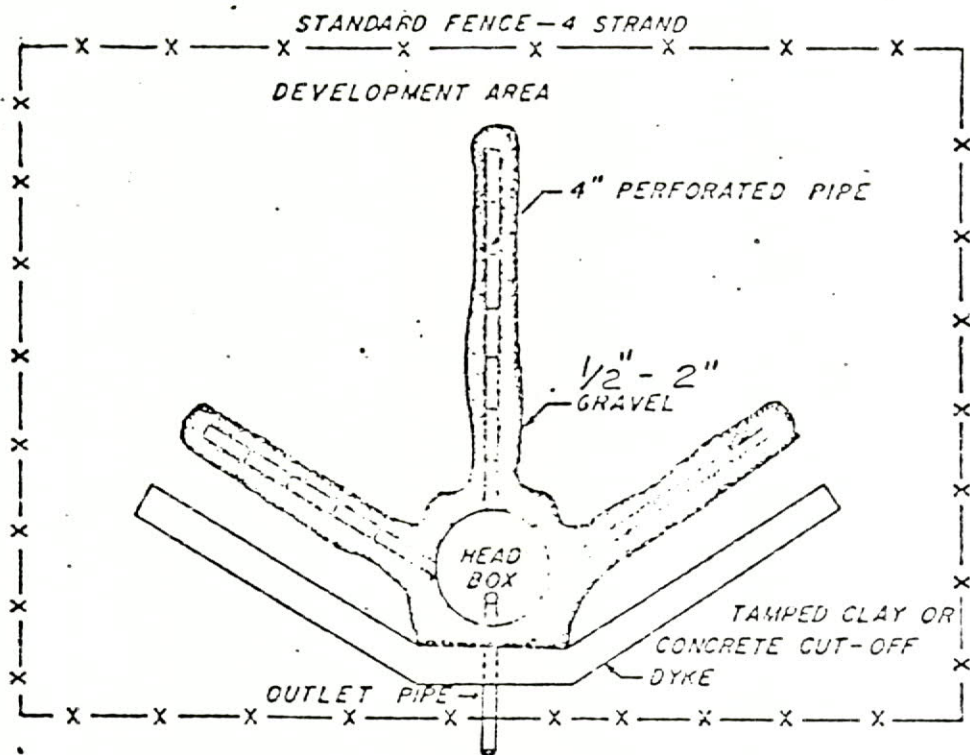
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

Carl J. Baird
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester, Resources





DYKE EXTENDS 1' BELOW AND 2' ABOVE IMPERMEABLE BARRIER. INSTALL ONLY IF WATER CANNOT BE RETAINED.



COLLECTION PIPES - 4" PLASTIC OR FIBER OF GOOD QUALITY
 COLLECTION BOX - 36" DIAMETER CONCRETE PIPE OR 36" DIAMETER CORRUGATED CULVERT WITH PERFORATED BOTTOM

MICROFILMED

MAR 15 1990

77-7139

U. S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	
BOG TYPE SPRING	
DESIGNED <u>KKG</u>	RECOMM. _____
DRAWN <u>DIWG</u>	RECOMM. _____
CHECKED <u>J.D.</u>	APPROVED _____
SCALE _____	
DATE <u>6/24/67</u>	SHEET <u>1</u> OF <u>1</u>
DRAWING NO. _____	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 77-07132

Priority: April 20, 1981

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume:¹ 2.3 AF

This is to certify, that U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 20, 1981; and
has submitted Proof of Beneficial Use on March 24, 1982. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/01 to 10/30	0.02 CFS	2.3 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 9, Township 18N, Range 18E
LEMHI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

18N 18E 9 NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

MAR 15 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

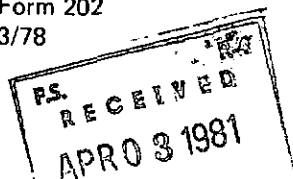
WATER RIGHT NO. 77-07132

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of MARCH, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

MAR 15 1990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone (801) 626-3561

Post office address 324 25th Street Federal Building, Ogden, Utah 84401

2. Source of water supply Prairie Basin #18 Spring which is a tributary of sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 09 Township 18 N.

Range 18 E. B.M. Lemhi County, additional points of diversion if any:

036-001

4. Water will be used for the following purposes:

Amount .02 cfs for livestock watering purposes from 6/1 to 10/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cfs cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 09 Township 18 N.

Range 18 E. B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered 375 cattle

(4) Name of municipality to be served , or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

Paul J. Baird
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester
Resources

Proposed Priority 4/20/81
Received by neh Date 4/20/81 Time 10:15 voucher
Preliminary check by js Fee \$ 30.00
Receipted by neh Date 2/21/81 # 18949
Publication prepared by neh Date 4/23/81
Published in Recorder-Herald
Publication dates 4/30 & 5/7/81
Publication approved neh Date 5/13/81
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS R

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7132, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 4th day of June, 1981.

A. Glen Saxton
Chief, Operations Bureau

RECEIVED
JUN 21 1981

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:
77-7131

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#19 SPRING tributary to
SINKS

Date Filed: 04/20/1981
Amount: 0.02 CFS
Diversion Point: SESE Sec
09 T 18N R 18E, LEMHI
Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: SESE Sec 09
T 18N R 18E
Diversion Means: HEAD-
BOX, PIPELINE &
TROUGH.

77-7132

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#18 SPRING tributary to
SINKS

Date Filed: 04/20/1981
Amount: 0.02 CFS
Diversion Point: NWSE
Sec 09 T 18N R 18E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: NWSE Sec
09 T 18N R 18E
Diversion Means: HEAD-
BOX, PIPELINE &
TROUGH.

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 92 S. Cole Road,
Boise, Idaho 83709 on or
before MAY 18, 1981.

A. KENNETH DUNN
Director

Published 4/30 & 5/7/

81.

4-30-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED

MAY 8 1981

JERRY G. ROSIN

Department of Water Resources
being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rights 77-7131, 77-
7132

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated April 30, 1981
and ending with the issue dated May 7, 1981

Jerry G. Rosin

Subscribed and sworn to before me, this seventh
day of May, 1981

Joe Pennington
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 24.48

Department of Water Resources
Water Rights Section

RECORDED

March 13, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: PERMIT NO. 77-07132

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 15 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 13 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 77-7132

Phone No. 801-625-5360

1. Owner: US FOREST SERVICE

Current Address: 324 25th STREET FEDERAL BUILDING OGDEN UT.

2. Accompanied by: BILL GOOSMAN

EXAM. DATE: 1-13-89

Address: COBALT RANGER DISTRICT

Phone No. 756-2240

Relationship to Permit Holder: RANGE ASSISTANT

3. Source: UNNAMED SPRING tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

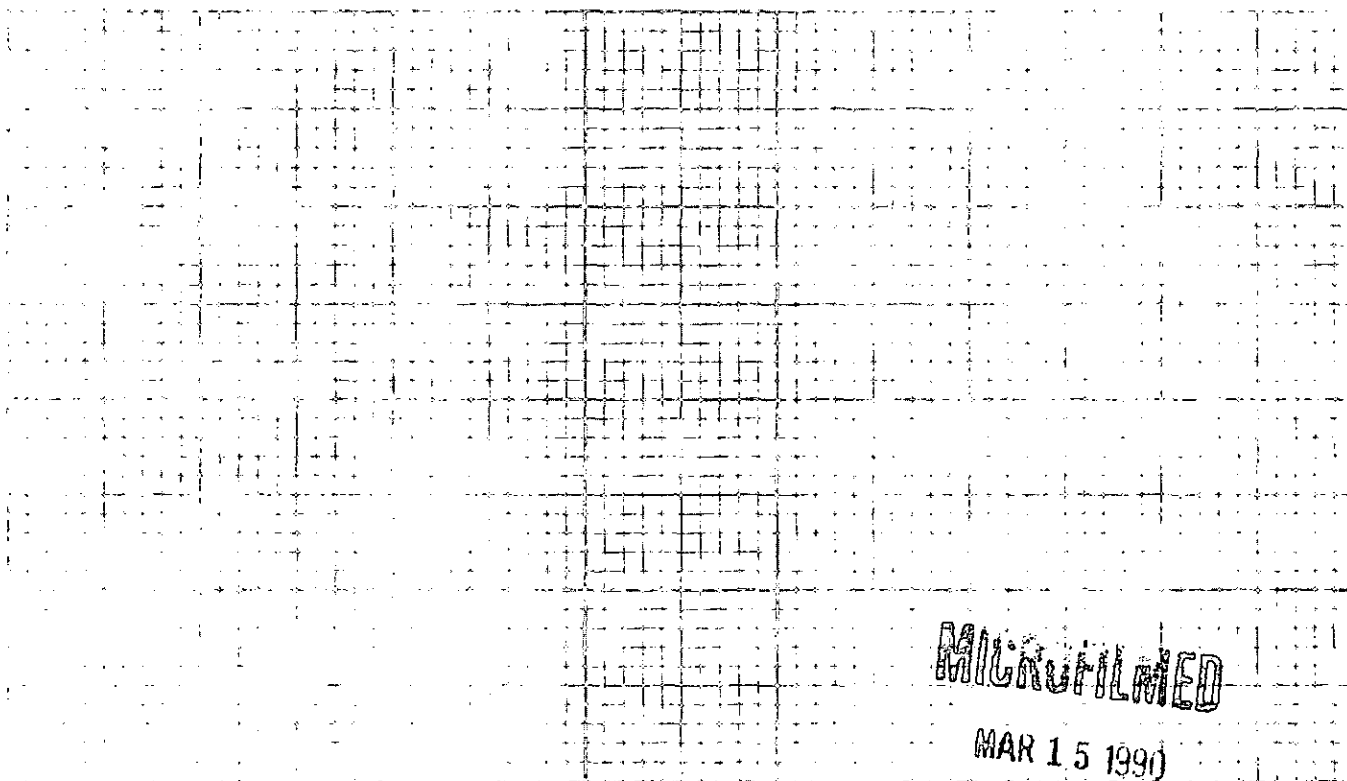
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM WAS AN EXISTING SPRING DEVELOPMENT AT THE TIME OF APPLICATION. THIS IS A BASIC FOREST SERVICE SPRING DEVELOPMENT CONSISTING OF A SPRING BOX PIPED TO A STOCKTANK THE SYSTEM WATERS A MAXIMUM OF 375 HEAD OF RANGE COWS. THE PERMIT IS FOR 0.02 CFS AND THEREFORE THE RECOMMENDED RATE. THE FOREST SERVICE PROJECT NAME IS PRAIRIE BASIN #18

☐ See Remarks on page 4 for continuation

4.

N/A

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks

NWSE

9

18N

18E

LEMHI

QUAD MAP / PER PHONE CONSERVATION WITH BILL GOOSMAN

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18N	18E	9																	

FILED

MAY 15 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE MADE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

MAX ALLOWABLE FOR 301-400

0.09 CFS

5.40 AFA

USE IS FOR 5 MONTHS

$5.4 \times \frac{5}{12} = 2.25 \approx 2.30 \text{ AFA}$

RECEIVED

MAR 15 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCK WATER	6-1	10-30	0.02 CFS	2.30 AFA
Totals:			0.02 CFS	2.30 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

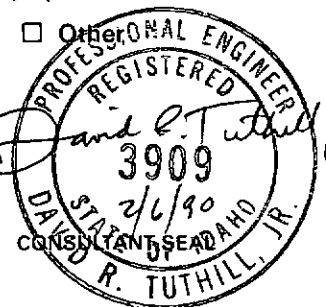
Field Examiner's Name KELLY K. CHRISTENSEN

JFW 1-31-90

Signature Kelly K. Christensen

Certification Date _____

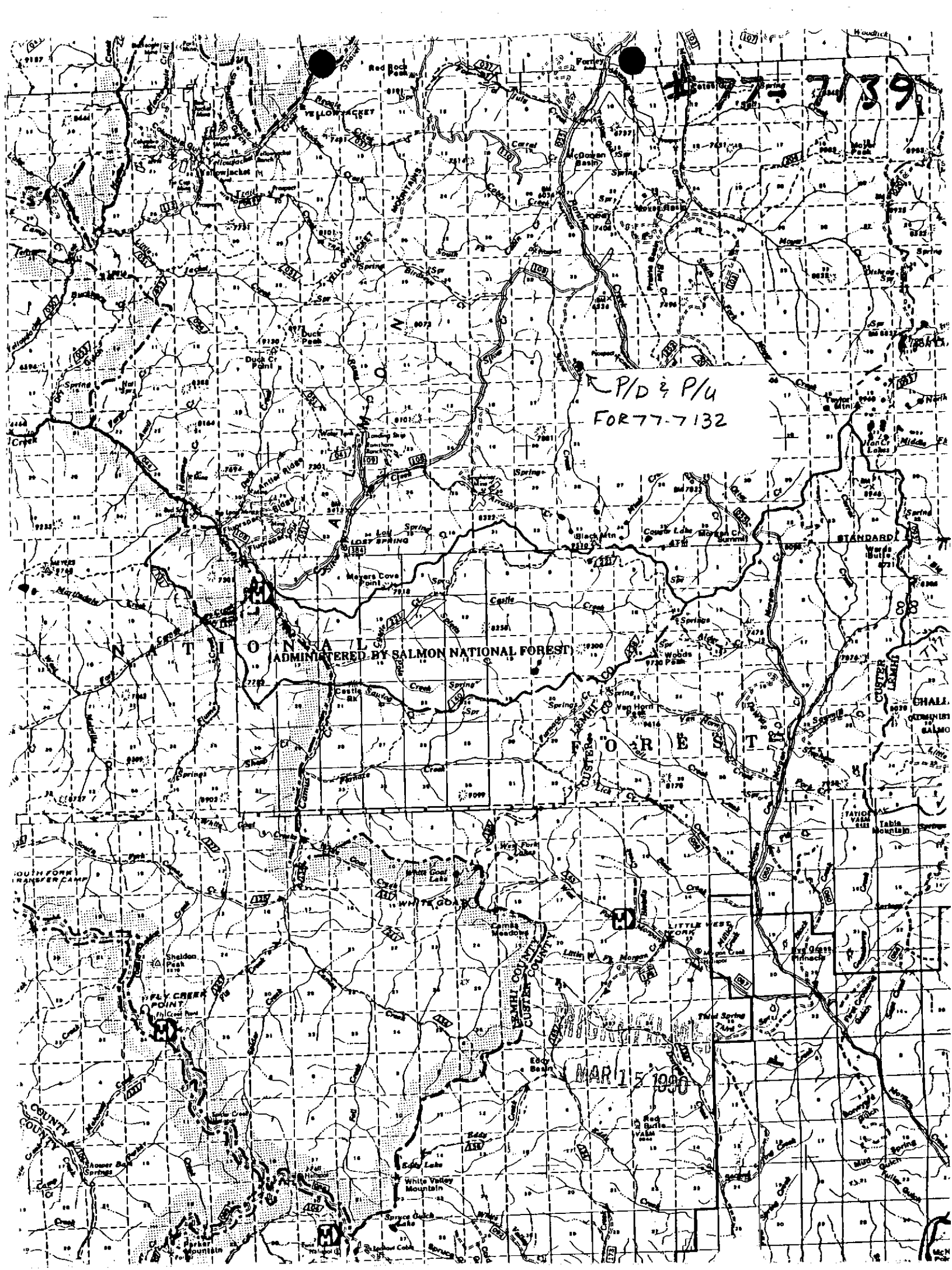
Field Report Preparation Date 1-16-89



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAR 15 1990



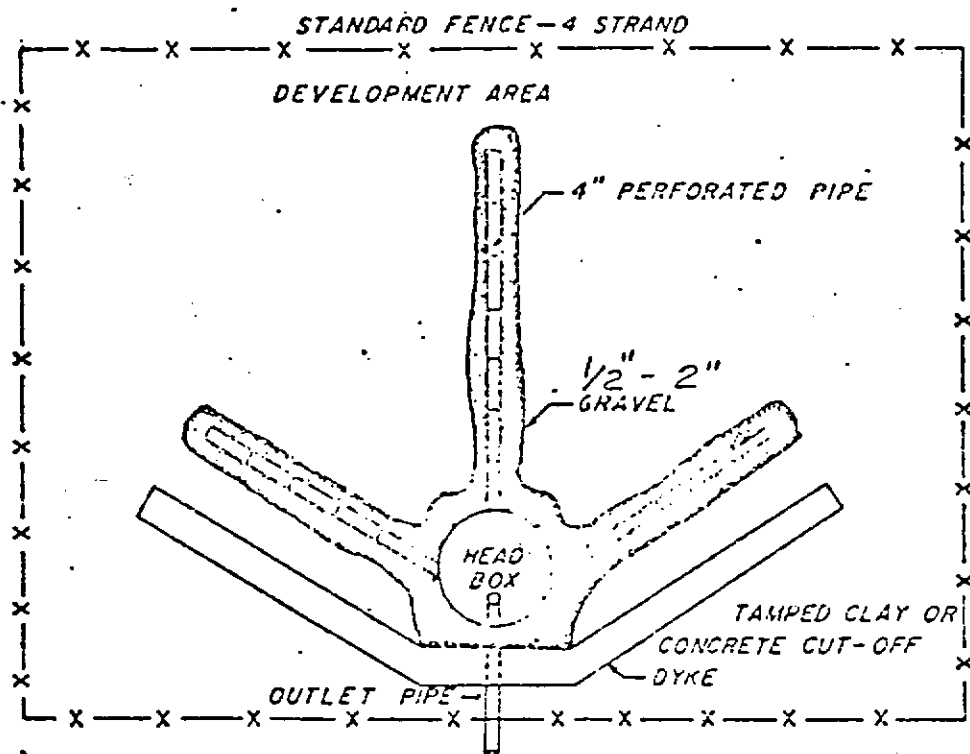
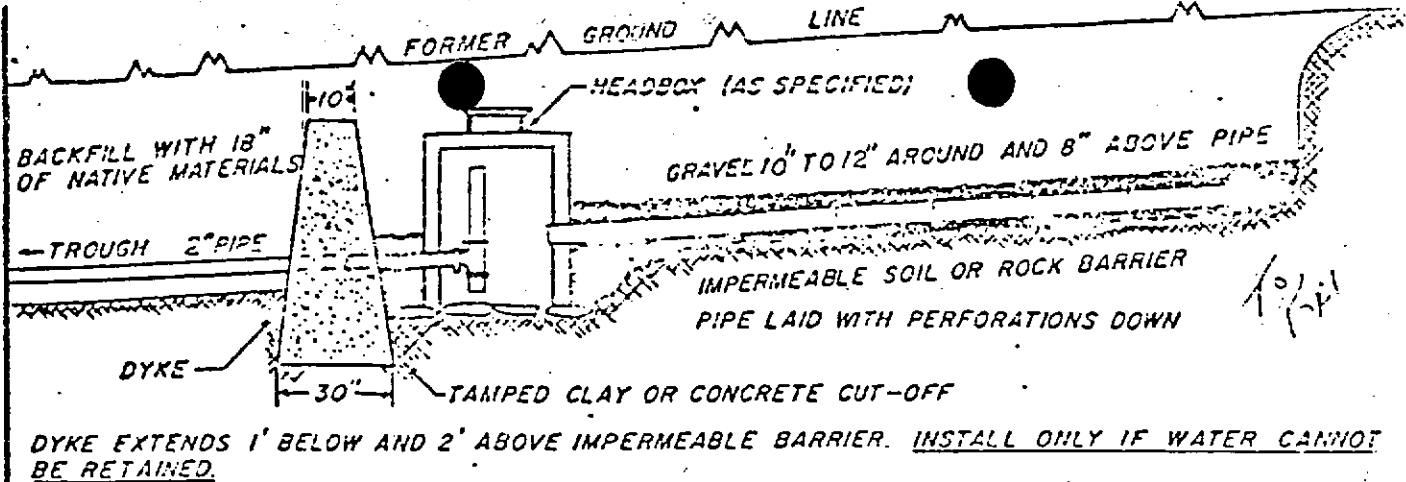
77-7132

P/D & P/U
FOR 77-7132

SALMON NATIONAL FOREST
ADMINISTERED BY SALMON NATIONAL FOREST

CLATSOP COUNTY

MAR 15 1990



COLLECTION PIPES - 4" PLASTIC OR FIBER OF GOOD QUALITY
 COLLECTION BOX - 36" DIAMETER CONCRETE PIPE OR 36" DIAMETER CORRUGATED CULVERT WITH PERFORATED BOTTOM

MicroFILMED

MAR 15 1990

77-7139

U. S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	
BOG TYPE SPRING	
DESIGNED <u>KKG</u>	RECOMM. _____
DRAWN <u>DVG</u>	RECOMM. _____ CHIEF, DIV. OF ENG.
CHECKED <u>J.D.</u>	APPROVED _____
SCALE _____	
DATE <u>6/24/67</u>	SHEET <u>1</u> OF <u>1</u>
DRAWING NO. _____	

ORIGINAL - IN
77-7139

77-7139

19N 18E SEC 29 NE/SW
PRAIRIE BASIN #21 (SPRING)

77-7131

18N 18E SEC 9 SE/SE
PRAIRIE BASIN #19 (SPRING)

77-7132

18N 18E SEC 9 NW/SE
PRAIRIE BASIN #18 (SPRING)

SALMON NATIONAL FOREST

756-2215

BETSY REESSENBERGER
HYDROLOGIST

756-2240

COBALT RANGERS
MR CLINT GROLL

Mr. Groll is to call back on Jan 13, 1989
Betsy Reessenberger will be in his office on Jan 16.

MICROFILMED

MAR 15 1990

TALKED TO.

BILL GOODMAN
RANGE ASSISTANT
COBALT RANGER DISTRICT.



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

April 20, 1982

U.S. Forest Service
324 25th St. Federal Building
Coden, Utah 84001

RE: 77-7132

Dear Sirs:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 6, 1982

Richard F. Sanders
Forest Service
324 25th St.
Ogden, UT 84401

Dear Mr. Sanders:

Re: See Attached List

This office acknowledges receipt of statement of beneficial use postcards submitted on the attached list of water right permits.

Before a license can be issued, a field representative will contact you to verify the existence of the water rights. Based upon his recommendation, a water right license will be issued for each permit.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

RITA I. FLECK
Sr. Secretary

cc: Regional Offices

APR 10 1982

RECEIVED FROM UNITED STATE FOREST SERVICE, MARCH 24, 1982:

74-7107	75-7190
74-7108	
74-7109	
74-7110	77-7121
74-7111	77-7131
74-7112	77-7132
74-7113	
74-7114	
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74-7118	
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74-7135	
74-7136	
74-7106	

RECEIVED
MARCH 24 1982
U.S. FOREST SERVICE

036-001

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 77-7132.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: PRAIRIE BASIN #19 SPRING

Extent of Use: ☐ Domestic _____ (number of households)
☒ Stockwater 375 CATTLE (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

March 19, 1982
Date

Richard F. Sanders
Signature of Permit Holder

7-1-82

RECEIVED



MAR 24 1982

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

STATEHOUSE

BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

RECEIVED
MAR 24 1982
STATEHOUSE
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

RECEIVED

MAR 24 1982

Department of Water Resources

2540

March 19, 1982



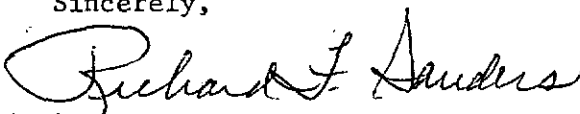
Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are thirty-five (35) completed Proof of Beneficial Use cards for water developments on the Salmon National Forest and Payette National Forest. The water developments are located in State Basins 74, 75, and 77.

Thank you for your assistance.

Sincerely,

for 
L. KENT MAYS, JR.
Deputy Regional Forester
Resources

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 24, 1981

U.S. Dept. of Agriculture
Forest Service
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 65-12409, 71-7066 thru 71-7068, 74-7109 thru 74-7124, 77-7121,
77-7131/7132

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED
JUL 1 1981
BOISE, IDAHO

STATE OF IDAHO

Department of Water Resources

No 18949

Boise, Idaho, May 21, 1981

RECEIVED FROM U.S. Treasury - NF of _____ \$ 60.00
Sixty and 00/100 DOLLARS

FOR

2 APPS	\$	30	—
(Salmon NF)	\$	30	—
	\$		
	\$		
TOTAL - - -	\$	60	00

W. J. Hayti

RECEIVED
MAY 21 1981
DEPT. OF WATER RESOURCES
BOISE, IDAHO

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grove

APPLICATION NUMBER: 77-7132
Forest Service

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. VOUCHER
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*
☒ Yes ☒ No

Platted by: _____ Map No. _____
Other rights on same place of use. _____
In form for advertising. 5/18/81 ✓
Final date for protests: _____
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/11/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

4/29/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

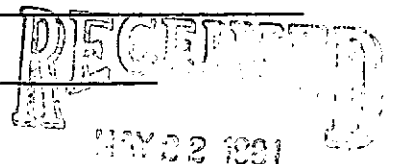
By: DBS Date: 5/21/81

STATE OFFICE REVIEW:

SLW/ocand

- ☒ See attached sheet for more information.
By: Reyn

Date: 6/3/81



ZZ-7132

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: PRAIRIE BASIN #18 SPRING tributary to SINKS

Date Filed: 04/20/1981

Amount: 0.02 CFS

Diversion Point: NWSE Sec 09 T 18N R 18E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30

Place of Use: NWSE Sec 09 T 18N R 18E

Diversion Means: HEADBOX, PIPELINE & TROUGH.

RECEIVED
MAY 1 1981