

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

AGE 9E

TWP. 20N

□ A. of use
2
* P.D.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald K. Vaughn
(Applicant)

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Valley

SS.

Beryl Baker

says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of App. for Water copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began May 7 19 81 and ended May 14 19 81.

Subscribed and sworn to before me this the 14th day of May 19 81

Beryl Baker

Melody Jones
Notary Public in and for the State of Idaho, residing at *McCall* therein.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

77-7133

VAUGHN, RONALD K.
P.O. BOX 401, EMMETT, ID 83617

Source: LICK CREEK tributary to BIG CREEK
Date Filed: 04-08-1981

Amount: 0.60 CFS
Diversion Point: NWSE Sec 02 T 20N R 09E, VALLEY Co.

Use: POWER (0.60 CFS) from 01-01 to 12-31
Place of Use: SENW Sec 02 T 20N R 09E

Diversion Means: PIPELINE, STORAGE TANK & HYDRO-PLANT.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MAY 25, 1981.

A. KENNETH DUNN
Director

Published 5-7 & 5-14-81

RECEIVED

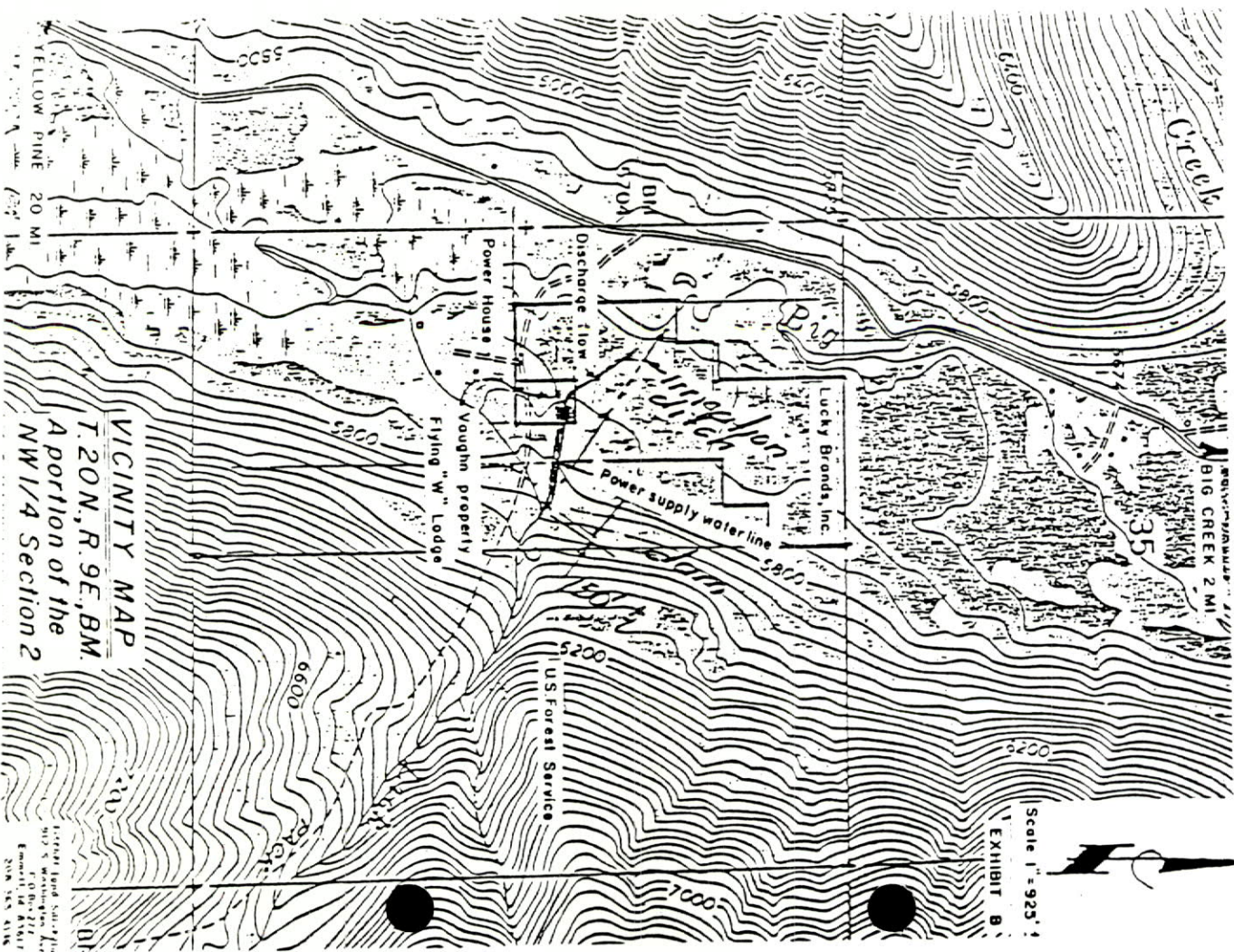
MAY 20 1981

Department of Water Resources
Western Regional Office

D3b.

Agency Comments - The U.S. Fish and Wildlife Service, the National Marine Fisheries Service, and the State Fish and Game agency(ies) are requested, for the purposes set forth in Section 30 of the Federal Power Act, to file within 45 days from the date of issuance of this notice appropriate terms and conditions to protect any fish and wildlife resources or otherwise carry out the provisions of the Fish and Wildlife Coordination Act. General comments concerning the project and its resources are requested; however, specific terms and conditions to be included as a condition of exemption must be clearly identified in the agency letter. If an agency does not file terms and conditions within this time period, that agency will be presumed to have none. Other Federal, State, and local agencies are requested to provide comments they may have in accordance with their duties and responsibilities. No other formal requests for comments will be made. Comments should be confined to substantive issues relevant to the granting of an exemption. If an agency does not file comments within 45 days from the date of issuance of this notice, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

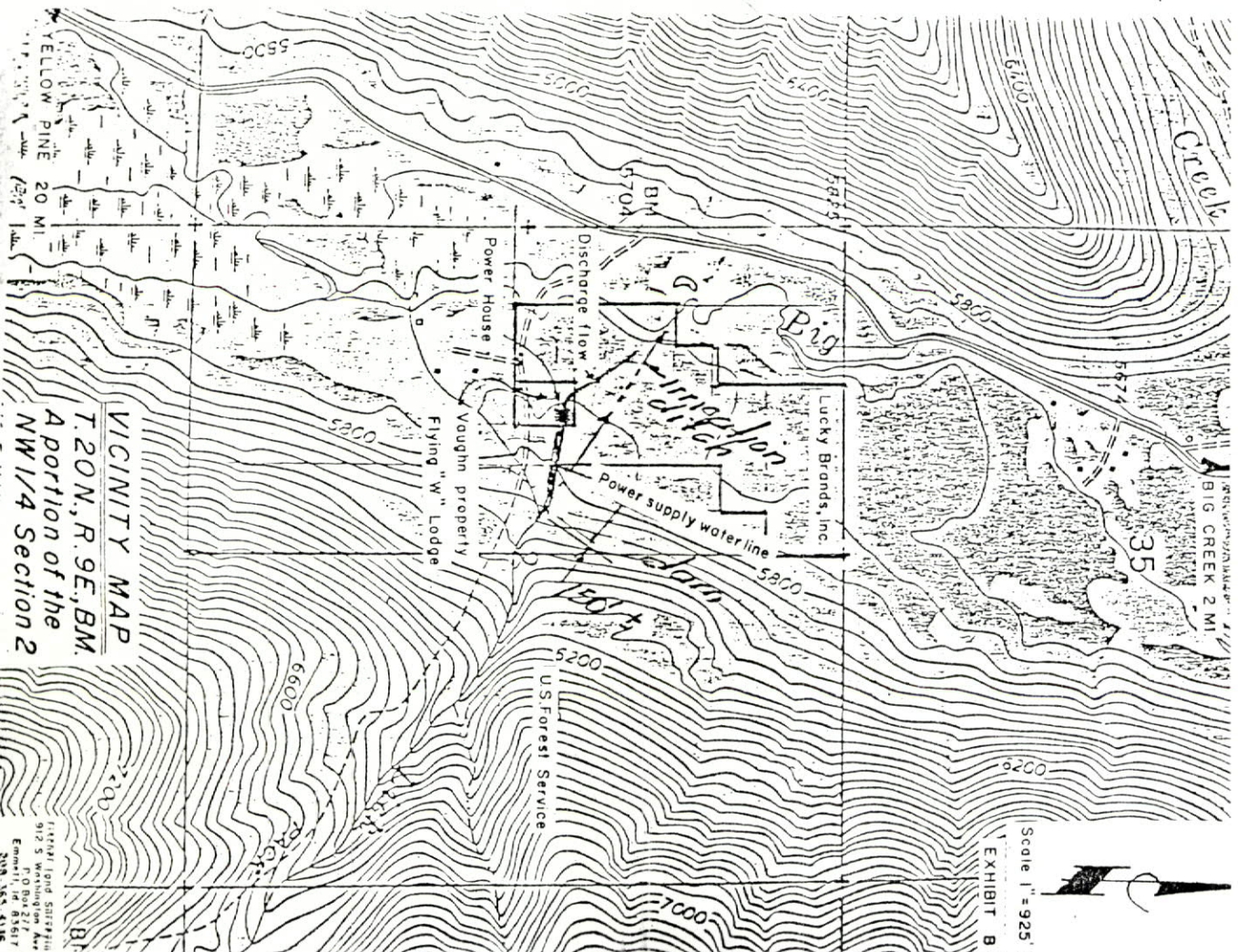
Lots D. Cashell
Acting Secretary



D3b.

Agency Comments - The U.S. Fish and Wildlife Service, the National Marine Fisheries Service, and the State Fish and Game Agency(ies) are requested, for the purposes set forth in Section 30 of the Federal Power Act, to file within 45 days from the date of issuance of this notice appropriate terms and conditions to protect any fish and wildlife resources or otherwise carry out the provisions of the Fish and Wildlife Coordination Act. General comments concerning the project and its resources are requested; however, specific terms and conditions to be included as a condition of exemption must be clearly identified in the agency letter. If an agency does not file terms and conditions within this time period, that agency will be presumed to have none. Other Federal, State, and local agencies are requested to provide comments they may have in accordance with their duties and responsibilities. No other formal requests for comments will be made. Comments should be confined to substantive issues relevant to the granting of an exemption. If an agency does not file comments within 45 days from the date of issuance of this notice, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

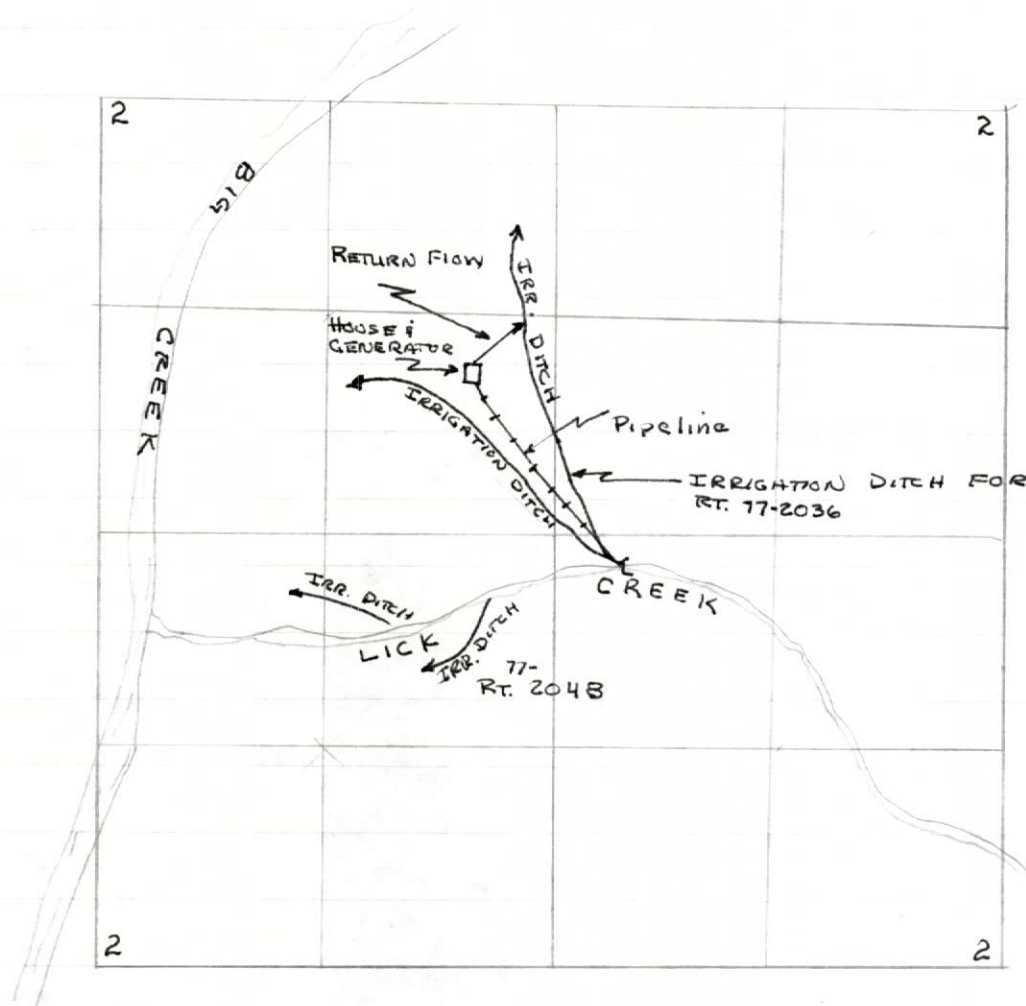
Lois D. Cashell
Acting Secretary



TO: FILE

FROM: JIM

1-10-86



RT. 77-7133 FOR POWER AND RT 77-7056 FOR DOMESTIC

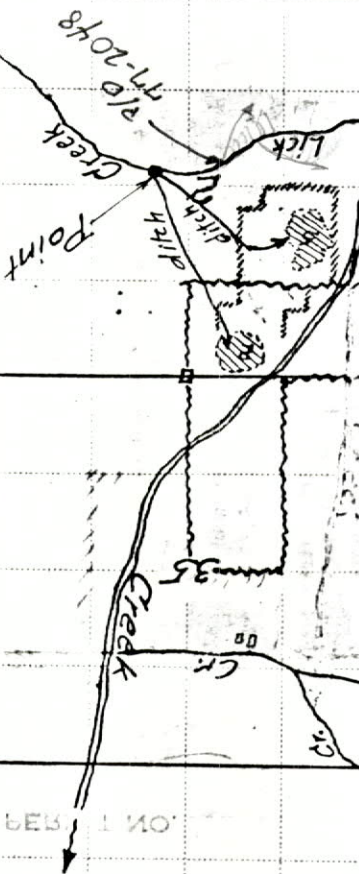
DIVERTS LICK CREEK INTO PIPELINE TO 250 gal. STORAGE TANK

~~RETURN~~ WATER IS THEN DIVERTED INTO IRRIGATION DITCH.

MICROFILMED

RECEIVED

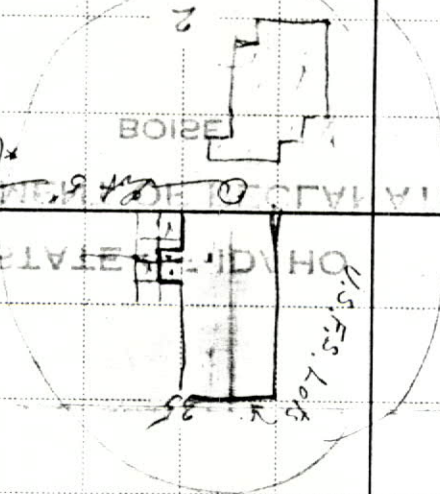
Point of Intersection
(77-2036)



36

Logan

REPORT OF ENGINEER



See Survey Book
* (S.G. plat shows nothing in detail)

77-2036

16923

MICROFILMED

12

10

3

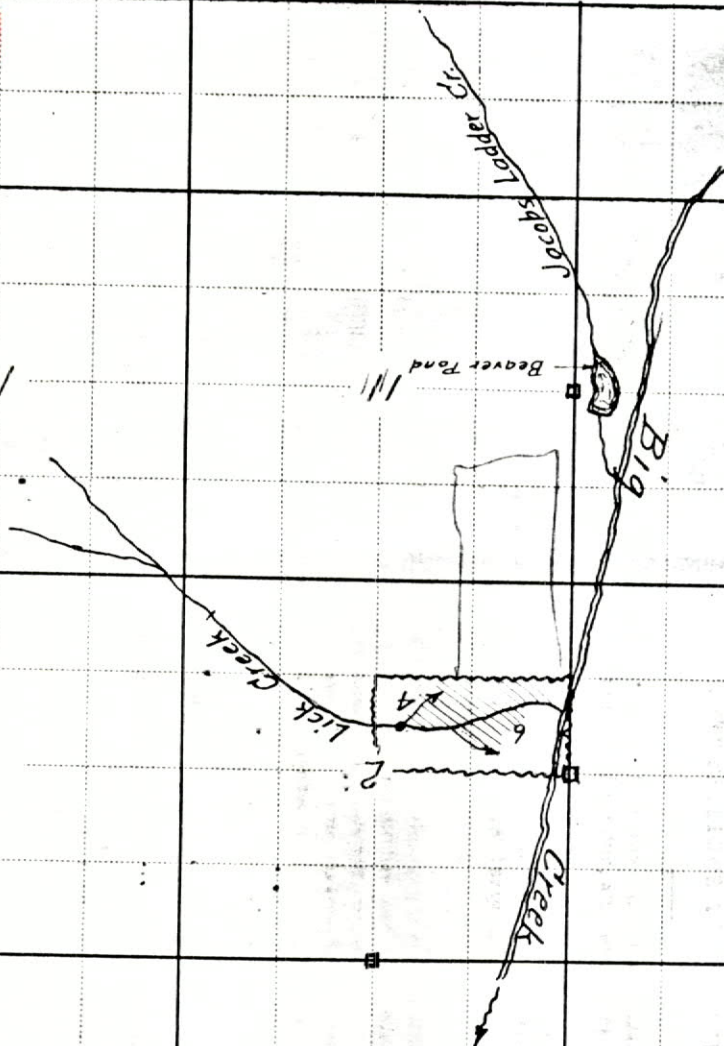
1

REPORT OF ENGINEER

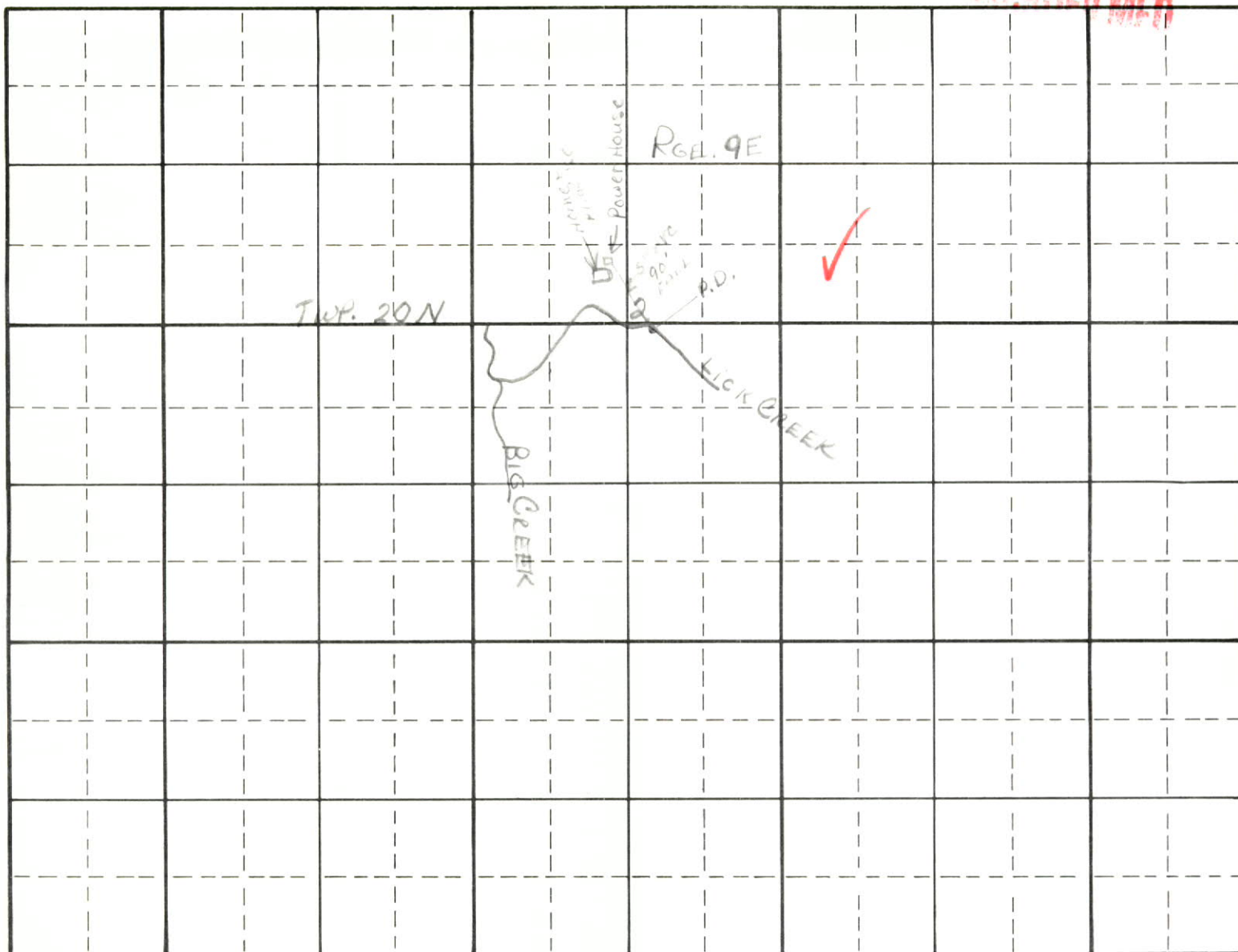
BOISE

DEPARTMENT OF REGISTRATION

STATE OF IDAHO



MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SE 1/4, SEC. 2, TWP. 20N, RGE. 9E.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	9E	2								X									

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
 ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Jan Grover
 Checked by DBS
 Approved by Ray Walker

Date 2/1/83
 Date 2/4/83
 Date 11/13/85

N

MEADOW
IRRIGATION
RIGHT

IRRIGATION DITCH

DITCH TO
IRRIGATION
RIGHT

PIPELINE

Dam

Pro fuse

W

E

LICK CREEK

5

WINDMILL

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 77-7133 Priority April 8, 1981 Amount 0.60 cfs

THIS IS TO CERTIFY, that Ronald K. Vaughn
of Emmett, Idaho, has complied with the terms and conditions of Permit
No. 77-7133 issued pursuant to Application for Permit dated April 8, 1981,
and has submitted proof to the Department of Water Resources on May 5, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.09 cfs of water from Lick Creek,
tributary to Big Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Power	from <u>January 1</u> to <u>December 31</u>	at <u>0.60</u> cfs and	<u>N/A</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.60 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the NW 1/4, SE 1/4 Section 2,
Twp 20N, Rge 9E in the County of Valley

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	9E	2								X									

Total number of acres irrigated _____

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

The diversion and use of water under this license is subject to review by the Director 35 years from the date of issuance. Upon appropriate findings relative to the interest of the public, the Director may cancel all or any part of the use authorized herein and may revise, delete or add conditions under which the right may be exercised.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21st day of JANUARY, 19 86.

Acting for the Director

Norman C. Young

118 J

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant RONALD K. VAUGHN Phone 365-4946
Post office address P.O. Box 401, EMMETT, ID 83617
2. Source of water supply LICK CREEK which is a tributary of BIG CREEK
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2 Township 20N
Range 9E B.M. VALLEY County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.60 for POWER purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.60 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

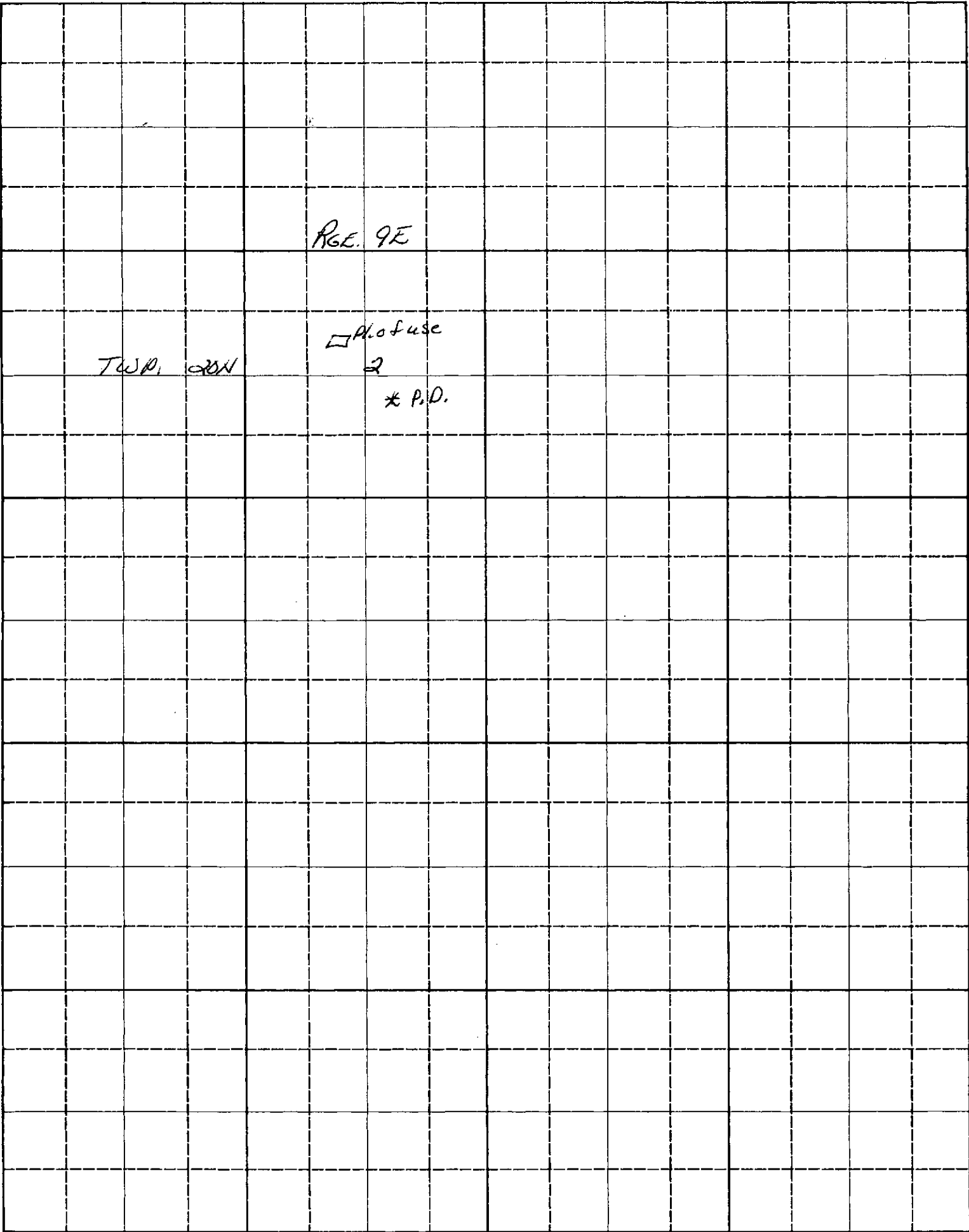
- a. Description of ditches, flumes, pumps, headgates, etc. 4" pipeline from CREEK
TO 250 GAL STORAGE TANK w/ 2" pipe DOWN TO
HYDRO-PLANT - DROPS 90'.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
- (1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 20N
Range 9E B.M.
- (2) Amount of power to be generated: 4 1/2 horsepower under 90 feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald E. Vaughn
(Applicant)

Proposed Priority

4/8/81

Received by js Date 4/8/81 Time 11:00 A.M.

Preliminary check by lem Fee \$ 45.00

Receipted by hh Date 4/8/81 # 18812

Publication prepared by heh Date 4/30/81

Published in Star News

Publication dates 5/7 & 5/14/81

Publication approved heh Date 5/27/81

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7133, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The water diverted must be returned to Lick Creek.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

This permit is subject to the provisions of Sections 42-205 through 42-210, Idaho Code, restricting the sale, transfer, assignment, or mortgage of this permit. Failure to comply with these provisions is cause for immediate cancellation of this permit.

This project shall be operated in a manner that will not conflict or interfere with the future diversion of water for irrigation or other beneficial consumption.

This permit does not constitute Idaho Public Utilities Commission or Federal Energy Regulatory Commission approval that may be required.

Witness my hand this 18th day of June, 1981.

J. Glen Saxton
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Valley

SS.

Beryl Baker

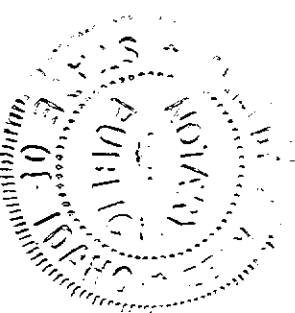
being duly sworn deposes

● says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of App. for Water copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began May 7 19 81 and ended May 14 19 81.

Subscribed and sworn to before me this the 14th day of May 19 81

Beryl Baker

Melody Jones
Notary Public in and for the State of Idaho, residing at McCall therein.



NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

77-7133
VAUGHN, RONALD K.
P.O. BOX 401, EMMETT, ID 83617
Source: LICK CREEK
tributary to BIG CREEK
Date Filed: 04-08-1981
Amount: 0.60 CFS
Diversion Point: NWSE Sec 02 T 20N R 09E, VALLEY Co.
Use: POWER (0.60 CFS) from 01-01 to 12-31
Place of Use: SENW Sec 02 T 20N R 09E
Diversion Means: PIPELINE, STORAGE TANK & HYDRO-PLANT.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MAY 25, 1981.
A. KENNETH DUNN
Director

77-7133-7 & 5-14-81.

RECEIVED

MAY 20 1981

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
AFFIDAVIT OF RESIDENCY OR QUALIFICATION TO DO BUSINESS
IN AND UNDER THE LAWS OF IDAHO

A. Individual Applicant or Individual Members of a Partnership:

I Ronald K. Vaughn of Emmett, County of
(name) (city)

Gem, State of Idaho, being duly sworn, do hereby certify that I am a bona fide resident
of the State of Idaho.

Subscribed and sworn to before me this 25th day of April, 19 81
/s/ Ronald K. Vaughn

/s/ Carole B. White

Notary Public

Residence Emmett, Idaho

My Commission expires 5-18-82

B. Corporation:

I _____ of _____, County of
(name) (city)

_____, State of Idaho, being first duly sworn, depose and say: That I am the designated
registered agent of the _____;
(name of corporation)

that as such I am in charge of the registered office of the said corporation as required by Section 30-1-12, *Idaho*
Code, at _____
(city)

Idaho, wherein are kept the corporate records required by Section 30-1-52, *Idaho Code*; and that _____
_____ is a corporation qualified to do business in the
(name of corporation)

State of Idaho under the laws of the State of Idaho.

/s/ _____

Subscribed and sworn to before me this _____ day of _____, 19 _____

/s/ _____

Notary Public

Residence _____

My Commission Expires _____

RECEIVED
MAY 1 1981
IDAHO DEPARTMENT OF WATER RESOURCES



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

August 12, 1991

Mr. Ronald Vaughn
PO Box 401
Emmett, ID. 83617

*Just file
letter with
77-07133 file.*

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RE: Water Uses from Lick Creek Related to Licenses 77-07056 and 77-07133

Dear Mr. Vaughn:

Based on complaints received at this office between 12/5/88 and 6/14/91 that your use of Lick Creek water included irrigation exceeding one-half acre, a field visit was made on 8/3/91 to investigate the situation. As you know, your licenses cover the use of Lick Creek for power (77-07133) and domestic (77-07056) beneficial uses. Domestic use for one home, as in your license, includes up to one-half acre of irrigation.

During our meeting on 8/3/91, you outlined the domestic water use, and I paced the obvious irrigated area and found approximately one-half acre of irrigation for the yard area. I did not find evidence of irrigation exceeding the domestic definition.

If other parties believe that you are exceeding your water rights, further action in this matter is a civil disagreement outside of the jurisdiction of this department.

Thank you for your cooperation in the field visit. If you need additional information, please contact this office.

Sincerely,

Steve Lester
Sr. Water Resource Agent

CC: Paul Smith

RECEIVED
JUL 30 1987

Norm pet

UNITED STATES OF AMERICA
FEDERAL ENERGY REGULATORY COMMISSION

40 FERC 162, 056

Department of Water Resources
Ronald K. Vaughn

Project No. 10309-000

Sarg

77-7133

ORDER GRANTING EXEMPTION FROM LICENSING
(CONDUIT)

(Issued July 21, 1987)

On February 2, 1987, Ronald K. Vaughn filed an application to exempt the Flying W Hydroelectric Project from the licensing requirements set forth in Part I of the Federal Power Act. The proposed small hydropower project is described in the attached public notice. The comments of interested agencies and individuals, including the U.S. Fish and Wildlife Service and the state fish and wildlife agency, have been fully considered in determining whether to issue this exemption from licensing.

Article 2 of this exemption requires compliance with the terms and conditions prepared by federal or state fish and wildlife agencies to protect fish and wildlife resources. These mandatory terms and conditions are contained in any attached letters commenting on the exemption application. If contested, the Commission will determine whether any mandatory term or condition is outside the scope of article 2.

After considering the mandatory terms and conditions designed to protect fish and wildlife resources, the environmental information in the exemption application, the staff's independent assessment, and other public comments, the Director finds that issuance of this order is not a major federal action significantly affecting the quality of the human environment.

The Director orders:

(A) The Flying W Hydroelectric Project is exempted from the licensing requirements of Part I of the Federal Power Act, subject to the attached standard articles. See section 4.94 of the Commission's regulations.

(B) Article 2 of this exemption is amended to include the National Marine Fisheries Service as a fish and wildlife agency that can provide terms and conditions.

(C) The Commission reserves the right to assess the exemptee fees pursuant to section 30(e) of the Federal Power Act.

(D) This order is issued under authority delegated to the Director and is final unless appealed to the Commission within 30 days from the date of this order.

Paul B. Carvin
for William C. Wakefield II
Acting Director, Division of
Project Management

UNITED STATES OF AMERICA
FEDERAL ENERGY REGULATORY COMMISSION

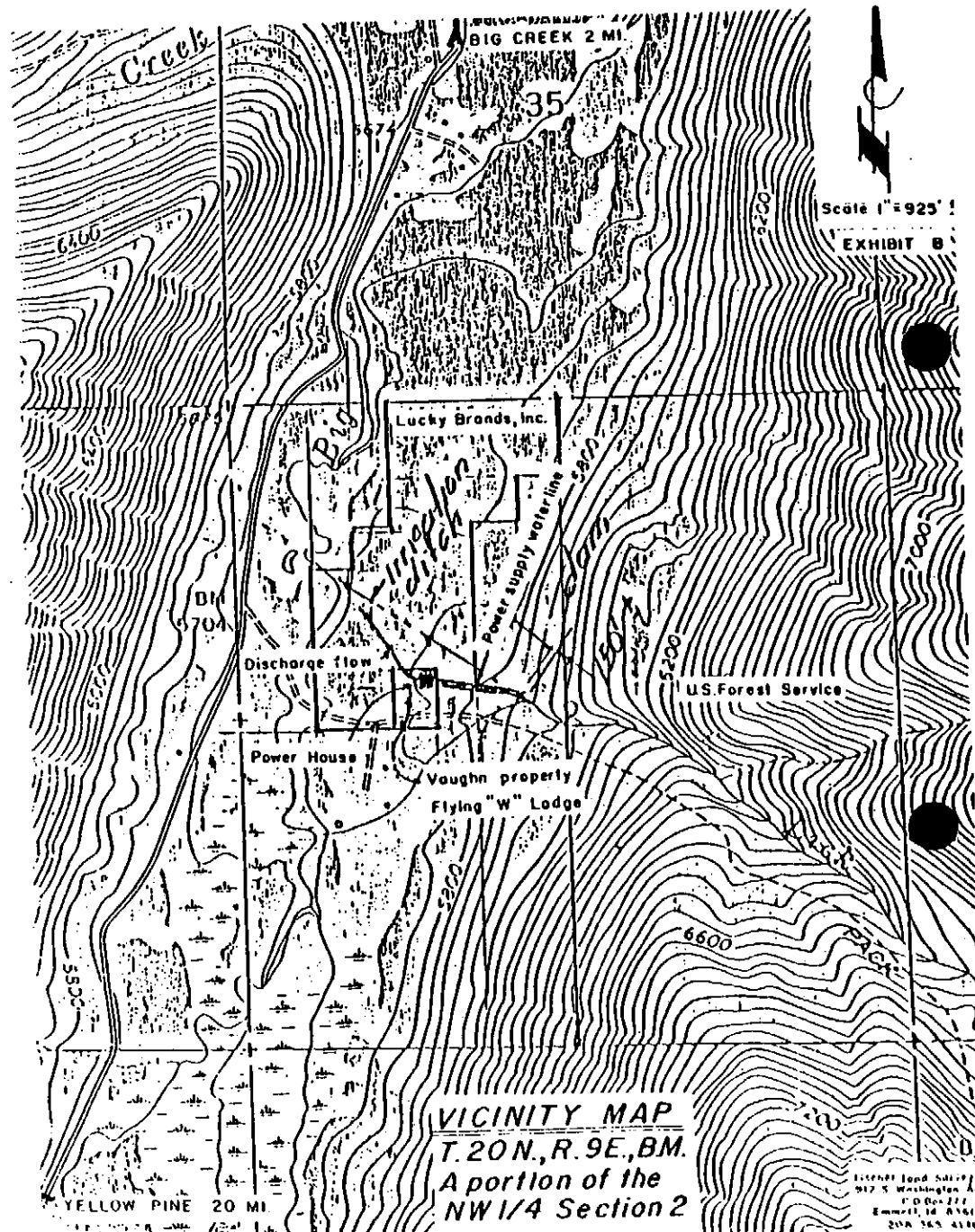
Notice of Application Filed with the Commission
(April 3, 1987)

Take notice that the following hydroelectric application has been filed with the Federal Energy Regulatory Commission and is available for public inspection.

- 17-7133 Lic
- a. Type of Application: Conduit Exemption
 - b. Project No.: 10309-000
 - c. Date Filed: February 2, 1987
 - d. Applicant: Ronald K. Vaughn
 - e. Name of Project: Flying W
 - f. Location: On an irrigation pipe in T20N, R9E, near Emmett in Valley County, Idaho.
 - g. Filed Pursuant to: Section 408 of the Energy Security Act of 1980 (16 U.S.C. §2705 and 2708 as amended)
 - h. Contact Person: Mr. Richard K. Linville
F.O. Box 578
Emmett, ID 83617
(208) 365-3525
 - i. Comment Date: MAY 15 1987
 - j. Description of Project: The proposed project would use an existing irrigation conduit and would consist of a powerhouse containing one generating unit with a rated capacity of 7.5 kW. The average annual energy production would be 43,800 kWh.
 - k. Purpose of Project: Project power would be used at the Flying W Lodge.
 - l. This notice also consists of the following standard paragraphs: A3, A9, B, C, and D3b.

D3b. Agency Comments - The U.S. Fish and Wildlife Service, the National Marine Fisheries Service, and the State Fish and Game agency(ies) are requested, for the purposes set forth in Section 30 of the Federal Power Act, to file within 45 days from the date of issuance of this notice appropriate terms and conditions to protect any fish and wildlife resources or otherwise carry out the provisions of the Fish and Wildlife Coordination Act. General comments concerning the project and its resources are requested; however, specific terms and conditions to be included as a condition of exemption must be clearly identified in the agency letter. If an agency does not file terms and conditions within this time period, that agency will be presumed to have none. Other Federal, State, and local agencies are requested to provide comments they may have in accordance with their duties and responsibilities. No other formal requests for comments will be made. Comments should be confined to substantive issues relevant to the granting of an exemption. If an agency does not file comments within 45 days from the date of issuance of this notice, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

Lois D. Cashell
Acting Secretary





United States Department of the Interior

OFFICE OF ENVIRONMENTAL PROJECT REVIEW
500 N.E. MULTNOMAH STREET, SUITE 1692
PORTLAND, OREGON 97232

May 29, 1987

ER 87/487 (FERC No. 10309)

Kenneth F. Plumb, Secretary
Federal Energy Regulatory Commission
825 North Capitol Street, N. E.
Washington, D. C. 20426

Dear Mr. Plumb:

The Department of the Interior has reviewed the notice of application for Exemption, Flying W Hydro Project, FERC No. 10309, Valley County, Idaho. We have no objection to issuance of this exemption provided the following terms, conditions and recommendations are appropriately applied and considered.

Fish and Wildlife Resources

The Fish and Wildlife Service (Service) reports that the applicant has filed for a conduit exemption on an existing small hydroelectric project that is used seasonally to provide power to a remote ranch in the Big Creek drainage in the Salmon River Basin. Service staff conducted a site visit in April of this year and determined that no significant fish and wildlife impacts should result if the project developer continues to operate as it has in the past and utilizes existing water rights.

We have also reviewed the project according to the requirements of the Endangered Species Act of 1973, as amended. Our records indicate that no threatened or endangered species presently occur in the project area.

The Service has determined the following conditions necessary to ensure adequate protection of fish and wildlife resources:

- 1) The project shall continue to operate within the existing water rights granted to the exemptee.
- 2) Any future modification to the power transmission system should be designed to protect raptors and other perching birds from electrocution. If such modifications are planned, the design should be approved by the U.S. Fish and Wildlife Service.

TAKE
ACTION
AMERICA

REGULATORY COMPLIANCE
1001 JUN 15 PM 12:21

Cultural Resources

The preservation of cultural resources should be considered by the applicant. For coordination of compliance with preservation legislation, the applicant should contact the National Park Service (NPS), Pacific Northwest Regional Office and the State Historic Preservation Office (SHPO). The SHPO for Idaho is:

Dr. Melvin Smith
Historic Preservation Coordinator
Idaho State Historical Society
610 North Julia Davis Drive
Boise, Idaho 83706

The applicant should also be advised of the procedural guidelines to be followed in assessing cultural resources as found in 36 CFR 800 "Protection of Historic and Cultural Properties".

Recreational Resources

The Idaho Statewide Comprehensive Outdoor Recreation Plan (SCORP) should be reviewed by the applicant to determine any recreation needs in the area which could be satisfied by this project. The SCORP generally indicates recreation supply, demand and needs on a geographical basis within the State and the role of various levels of government and private enterprise in meeting these recreation needs. Consideration of the SCORP would partially assist in fulfilling the requirements of 18 CFR 2.7(c) respecting the determination of recreation needs as part of the licensing procedures and the detailed requirements of an Exhibit "R" in 18 CFR 4.41. The Idaho State Liaison Officer maintains the SCORP and can assist the applicant in its interpretation and application.

Recreational aspects of the project should be analyzed and if there is potential for recreation development, it should be considered. We do not feel the requirements of 18 CFR 2.7(c) respecting the determination of recreation needs as part of the licensing procedures are applicable to a project of this small size in this location.

The State Liaison Officer for Idaho State is:

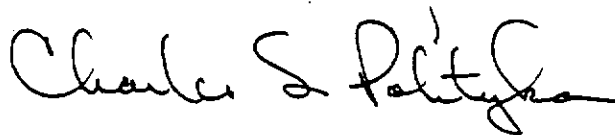
Robert Meinen, Director
Idaho Department of Parks and Recreation
Statehouse
Boise, Idaho 83707

The applicant should take all actions necessary to enable the FERC to comply with the following legislation which may apply to the resources affected by the construction of the project:

1. Sections 7(a) and 7(b) of the Wild and Scenic Rivers Act (PL 90-542, as amended; 16 USC 1271 et seq.).
2. Section 6(f)(3) of the Land and Water Conservation Fund Act of 1965 (PL 88-578, as amended).
3. Section 106 of the National Historic Preservation Act of 1966 (PL 89-665, as amended; 16 USC 470; 36 CFR 800).
4. The Archaeological and Historic Preservation/Reservoir Salvage Act (PL 86-523, as amended; 16 USC 469; 33 CFR 305).
5. The Urban Parks and Recreation Recovery Act of 1978, National Parks and Recreation Act of 1978 (PL 95-625).

Thank you for the opportunity to review and comment on the notice of application for exemption.

Sincerely,



Charles S. Polityka
Regional Environmental Officer

cc:

Office of Environmental Project Review
Director, Fish and Wildlife Service
Regional Director, Fish and Wildlife Service
Regional Director, National Park Service
William C. Wakefield, FERC
Quentin Edson, FERC, Portland
Applicant

§ 4.94 Standard terms and conditions of exemption

Any exemption granted under §4.93 for a small conduit hydroelectric facility is subject to the following standard terms and conditions:

(a) Article 1. The Commission reserves the right to conduct investigations under sections 4(g), 306, 307, and 311 of the Federal Power Act with respect to any acts, complaints, facts, conditions, practices, or other matters related to the construction, operation, or maintenance of the exempt facility. If any term or condition of the exemption is violated, the Commission may revoke the exemption, issue a suitable order under section 4(g) of the Federal Power Act, or take appropriate action for enforcement, forfeiture, or penalties under Part III of the Federal Power Act.

(b) Article 2. The construction, operation, and maintenance of the exempt project must comply with any terms and conditions that the United States Fish and Wildlife Service and any state fish and wildlife agencies have determined are appropriate to prevent loss of, or damage to, fish or wildlife resources or otherwise to carry out the purposes of the Fish and Wildlife Coordination Act, as specified in Exhibit E of the application for exemption from licensing or in the comments submitted in response to the notice of the exemption application.

(c) Article 3. The Commission may revoke this exemption if actual construction of any proposed generating facilities has not begun within two years or has not been completed within four years from the effective date of this exemption. If an exemption is revoked under this article, the Commission will not accept from the prior exemption holder a subsequent application for exemption from licensing or a notice of exemption from licensing for the same project within two years of the revocation.

(d) Article 4. In order to best develop, conserve, and utilize in the public interest the water resources of the region, the Commission may require that the exempt facilities be modified in structure or operation or may revoke this exemption.

(e) Article 5. The Commission may revoke this exemption if, in the application process, material discrepancies, inaccuracies, or falsehoods were made by or on behalf of the applicant.

(f) Article 6. Before transferring any property interests in the exempt project, the exemption holder must inform the transferee of the terms and conditions of the exemption. Within 30 days of transferring the property interests, the exemption holder must inform the Commission of the identity and address of the transferee.

FEDERAL ENERGY REGULATORY COMMISSION
WASHINGTON, D.C. 20426

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE, \$300



POSTAGE AND FEES PAID
FEDERAL ENERGY
REGULATORY COMMISSION
FERC-351

P -0010309000 101465
STATE OF IDAHO DIRECTOR
IDAHO DEPARTMENT OF WATER RESOURCES
450 WEST STATE STREET
BOISE, ID 83720

FEDERAL ENERGY REGULATORY COMMISSION

WASHINGTON, D.C. 20426

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE, \$300

Handwritten signature

17-7133



POSTAGE AND FEES PAID
FEDERAL ENERGY
REGULATORY COMMISSION
FERC-351

P -0010309000 101465
STATE OF IDAHO DIRECTOR
IDAHO DEPARTMENT OF WATER RESOURCES
450 WEST STATE STREET
BOISE, ID 83720

P-10309-000

UNITED STATES OF AMERICA
FEDERAL ENERGY REGULATORY COMMISSION

Notice of Application Filed with the Commission
(April 3, 1987)

Take notice that the following hydroelectric application has been filed with the Federal Energy Regulatory Commission and is available for public inspection.

DC-A-10

44-1133

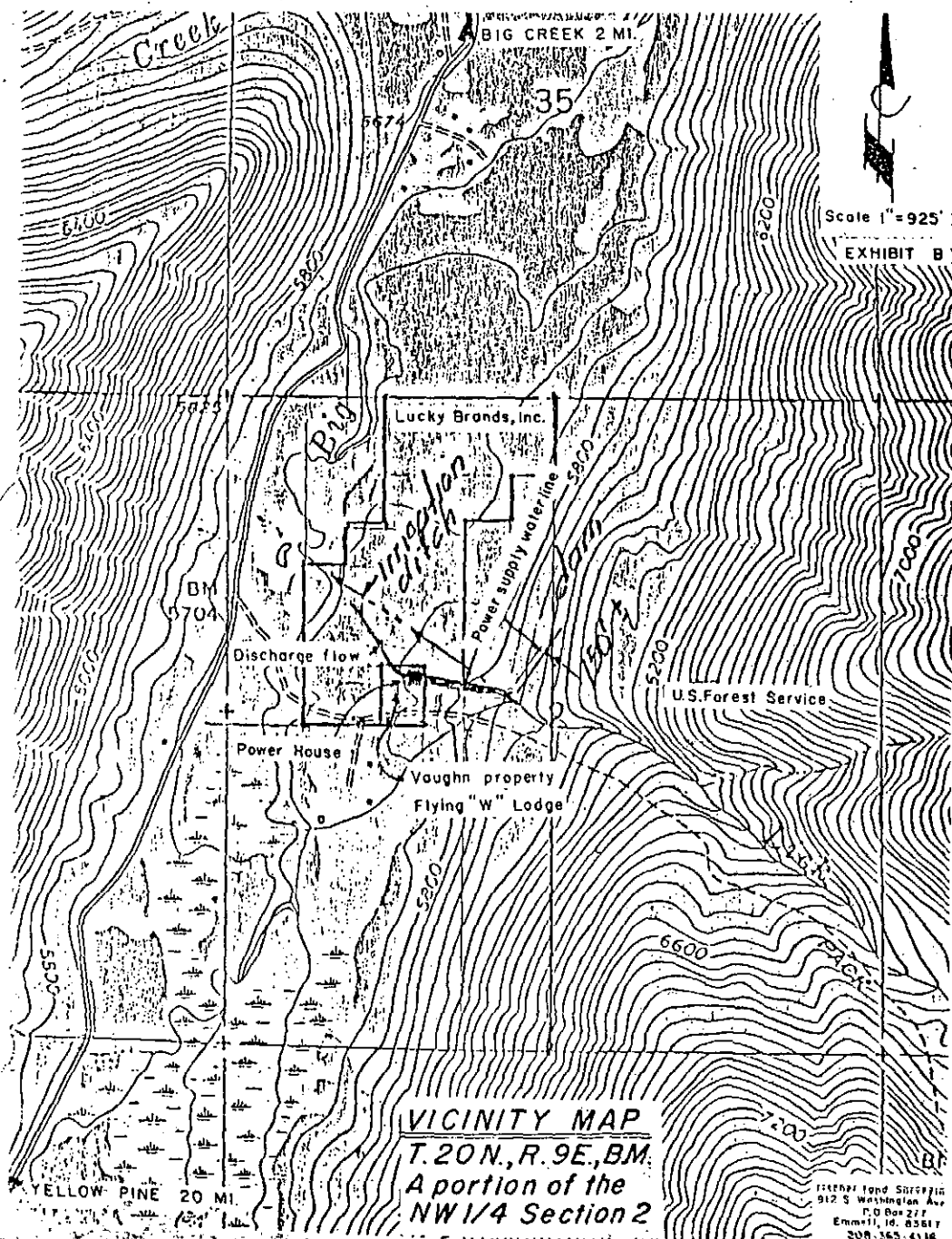
APR 13 1987

Department of Water Resources

- a. Type of Application: Conduit Exemption
- b. Project No.: 10309-000
- c. Date Filed: February 2, 1987
- d. Applicant: Ronald K. Vaughn
- e. Name of Project: Flying W
- f. Location: On an irrigation pipe in T20N, R9E, near Emmett in Valley County, Idaho.
- g. Filed Pursuant to: Section 408 of the Energy Security Act of 1980 (16 U.S.C. §2705 and 2708 as amended)
- h. Contact Person: Mr. Richard K. Linville
P.O. Box 578
Emmett, ID 83617
(208) 365-3525
- i. Comment Date: MAY 15 1987
- j. Description of Project: The proposed project would use an existing irrigation conduit and would consist of a powerhouse containing one generating unit with a rated capacity of 7.5 kW. The average annual energy production would be 43,800 kWh.
- k. Purpose of Project: Project power would be used at the Flying W Lodge.
- l. This notice also consists of the following standard paragraphs: A3, A9, B, C, and D3b.

D3b. **Agency Comments** - The U.S. Fish and Wildlife Service, the National Marine Fisheries Service, and the State Fish and Game agency(ies) are requested, for the purposes set forth in Section 30 of the Federal Power Act, to file within 45 days from the date of issuance of this notice appropriate terms and conditions to protect any fish and wildlife resources or otherwise carry out the provisions of the Fish and Wildlife Coordination Act. General comments concerning the project and its resources are requested; however, specific terms and conditions to be included as a condition of exemption must be clearly identified in the agency letter. If an agency does not file terms and conditions within this time period, that agency will be presumed to have none. Other Federal, State, and local agencies are requested to provide comments they may have in accordance with their duties and responsibilities. No other formal requests for comments will be made. Comments should be confined to substantive issues relevant to the granting of an exemption. If an agency does not file comments within 45 days from the date of issuance of this notice, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

Lois D. Cashell
Acting Secretary



A3. Development Application -- Any qualified development applicant desiring to file a competing application must submit to the Commission, on or before the specified comment date for the particular application, a competing development application, or a notice of intent to file such an application. Submission of a timely notice of intent allows an interested person to file the competing development application no later than 120 days after the specified comment date for the particular application. Applications for preliminary permit will not be accepted in response to this notice.

A9. Notice of intent -- A notice of intent must specify the exact name, business address, and telephone number of the prospective applicant, include an unequivocal statement of intent to submit, if such an application may be filed, either (1) a preliminary permit application or (2) a development application (specify which type of application), and be served on the applicant(s) named in this public notice.

C. Filing and Service of Responsive Documents - Any filings must bear in all capital letters the title "COMMENTS", "RECOMMENDATIONS FOR TERMS AND CONDITIONS", "NOTICE OF INTENT TO FILE COMPETING APPLICATION", "COMPETING APPLICATION", "PROTEST" or "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the filing is in response. Any of the above named documents must be filed by providing the original and the number of copies required by the Commission's regulations to: Kenneth F. Plumb, Secretary, Federal Energy Regulatory Commission, 825 North Capitol Street, N.E., Washington, D.C. 20426. An additional copy must be sent to: Mr. Fred E. Springer, Director, Division of Project Management, Federal Energy Regulatory Commission, Room 203-RB, at the above address. A copy of any notice of intent, competing application or motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

B. Comments, Protests, or Motions to Intervene - Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of the Rules of Practice and Procedure, 18 C.F.R. §§385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

01 WATER RIGHT NUMBER - 77-7133

02 OLD (D) NUMBER -

04001 - RONALD K ✓ FIRST NAME

ORIG. OWNER
05001 - C

06 ADD LINE 1 - P.O. BOX 401

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - EMMETT✓

10 STATE - ID

11 ZIP - 83617

12 STAGE - L LICENSE

1.3 STATUS -

SOURCE
14001 - LICK CREEK

15001 - BIG CREEK

16 DIVERSION MEANS - PIPELINE, STORAGE TANK & HYDRO-PLANT.

17 COUNTY - 85 VALLEY

18 DIVERSION CAPACITY - 1.090

19 TOTAL DIVERSION RATE - .600

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT						SEC		TWN		RNG		DIVERSION POINTS		STREAM INDEX FIELDS															
												LOT		RFLG															
22001 -	NWSF					23001 -	02			24001 -	20N			25001 -	09F	26001 -	27001 -												
														28001 -	0	272.0	92.0	279.0	35.0	53.0	0.0	0.0	0	0	0	0.6			

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 28 POWER	31001 - 20N	32001 - 09E	33001 - 02	34001 - SENW	35001 -	36001 -
						TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 28 POWER		40001 - 0.600	41001 - 0.00

42 DECREE PLAINTIFF NAME •

43 DECREE DEFENDANT NAME -

44001 -	REMARKS

APPROVAL CONDITIONS: 45001 R20

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 8-APR-1981	55	LICENSE - 21-JAN-1986	63	TRANSFER/AMENDED
48	PROOF DUE - 1-JUL-1982	56	APPL RECEIVED	64	DLE/CAREY ACT
49	PROOF MADE - 1-JAN-1900	57	FIELD EXAM MADE	65	FLAG_1
50	APPROVE/DENIED - 18-JUN-1981	58	DECREE	66	FLAG_2
51	PROTESTED	59	START WORK	67	FLAG_3
52	HEARING	60	ORDER SHOW CAUSE		
53	VERIFIED	61	DATE_1		
54	LAST UPDATE - 4-MAR-1986	62	DATE_2		



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 22, 1986

RE: Permit No. 77-7133

Ronald K. Vaughn
Box 401
Emmett, ID 83617

Dear Mr. Vaughn:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

Date: 1-13-86
TO: ^{my} Glen and File 77-7133

FROM: J.M.

AFTER FURTHER REVIEW OF THIS FILE I AM CONVINCED THAT THE CONDITION OF THE PERMIT REQUIRING LICK CREEK WATER TO BE RETURNED TO THE STREAM AFTER BEING DIVERTED UNDER RT. 77-7133 SHOULD NOT BE USED.

I AM NOT SURE WHY THE CONDITION WAS EVER ADDED TO THE PERMIT IN THE FIRST PLACE AS THERE IS NO DOCUMENTATION SHOWING IT WAS REQUIRED.

NEVER THE LESS, MY REVIEW FOUND THAT WATER WAS RETURNED TO AN IRRIGATION DITCH WHICH APPEARS TO BE PART OF RT. 77-2036. OUR RECORDS SHOW THAT THIS RT. IS THE OLDEST RT. ON LICK CREEK AND IT IS APPROPRIATE THAT WATER DIVERTED UNDER RT. 77-7133 SHOULD BE RETURNED TO THIS DITCH.

WATER RIGHT 77-2048 IS LOCATED DOWN STREAM AND IS THE SECOND RIGHT ON LICK CREEK. IT IS ENTITLED TO CALL WATER DOWN THE CREEK FOR USE IF RT. 77-2036 IS NOT IN USE OR FLOW IN LICK CREEK IS GREATER THAN 0.14 cfs.

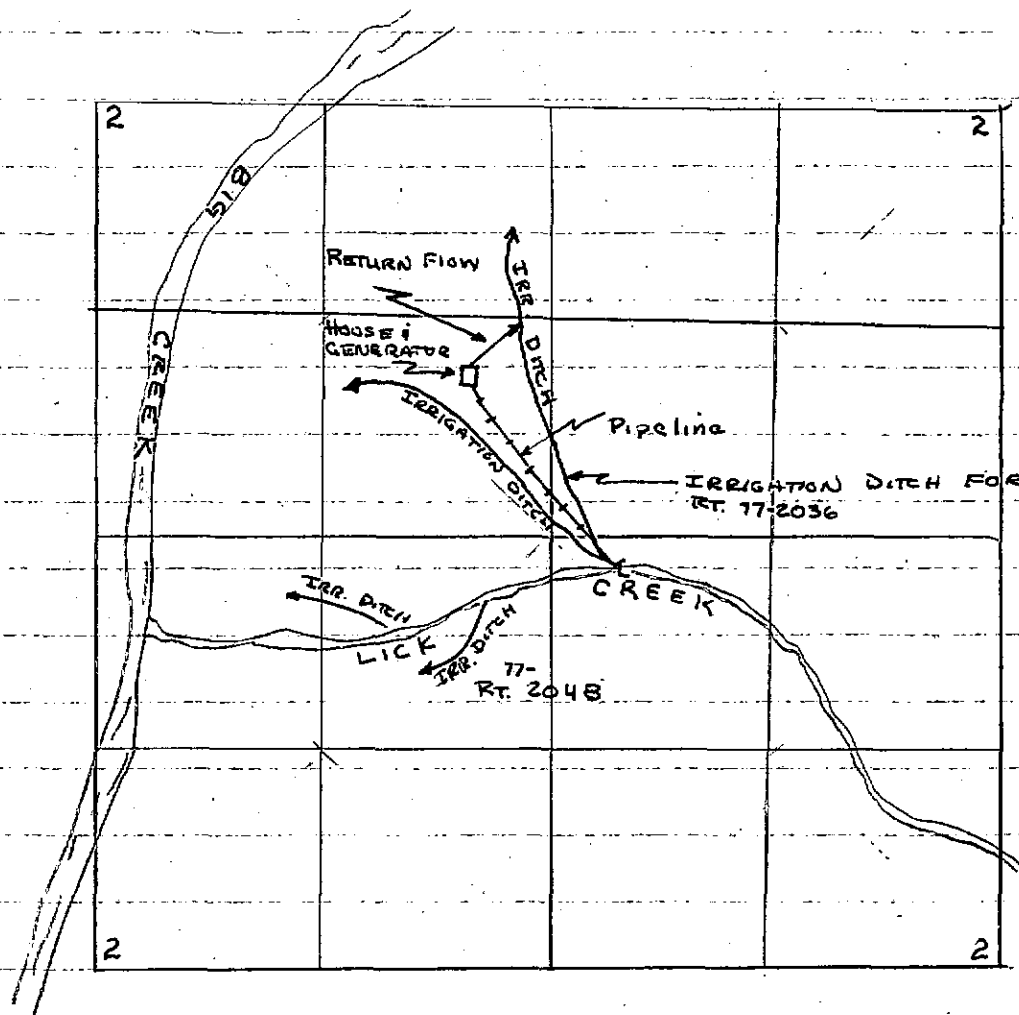
ACCORDING TO THE FIELD EXAMINER THE PERMIT HOLDER HAD TO AGREE TO RETURN WATER TO THE IRRIGATION DITCH BEFORE THE PROJECT COULD BE DEVELOPED.

MICROFILMED

TO: FILE

FROM: J.M.

1-10-86



RT. 77-7133 FOR POWER AND RT. 77-7056 FOR DOMESTIC

DIVERTS LICK CREEK INTO PIPELINE TO 250 gal. STORAGE TANK

PUMPED WATER IS THEN DIVERTED INTO IRRIGATION DITCH.

MICROFILMED

RTS. W/LICK CR. SOURCE

77-7133 -

77-2145 .09 4 AC 4-23-62

77-2146 .04 2 AC 4-23-62

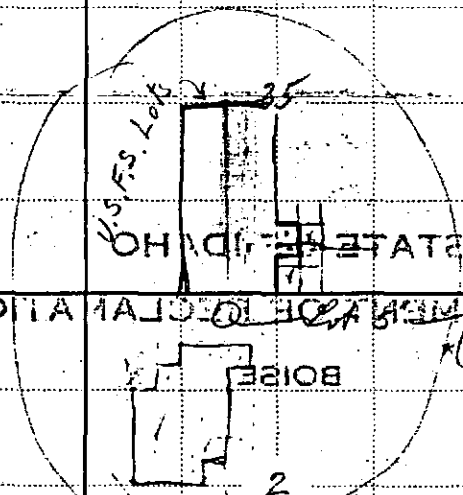
77-2036 - .14 7 AC 1-10-20 P/P NWSE (EDWARDS)

77-2048 - .2 cfs - IRR 10 AC 7-6-1928 - 2 PTS NESW (DAVIS)

77-7056 -

MICROFILMED

77-2036



STATE OF IDAHO

BOISE

2

See S. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

REPORT OF ENGINEER

PERMIT NO.

Logan

Cr.

Creek

36

3

Point of Diversion
(77-2036)

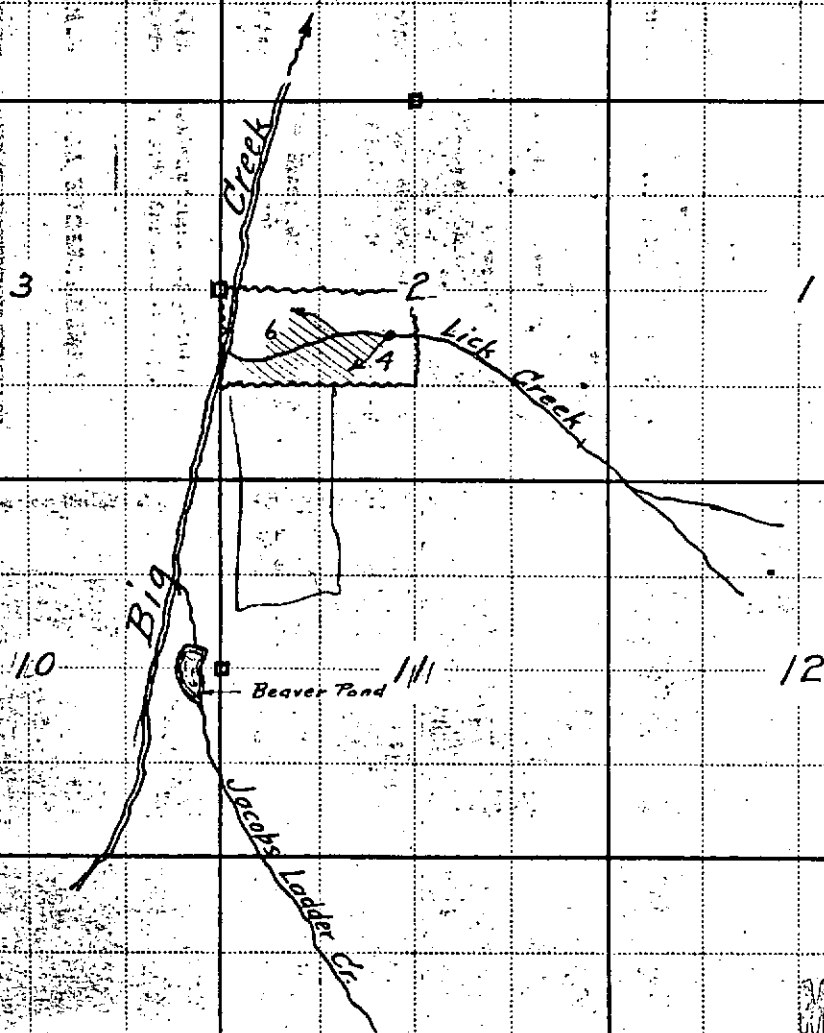
Creek

77-2048

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER
PERMIT NO.



MICROFILMED

MICROFILMED

МІСЦОВИЙ

A hand-drawn map on a grid background. The map includes the following labels and features:

- Twp. 20 N**: Written in the upper left quadrant.
- Ridge Creek**: Written vertically in the center-left quadrant.
- Lick Creek**: Written diagonally in the center-right quadrant.
- Power House**: Written vertically in the upper center quadrant.
- Home**: Written vertically in the upper center quadrant, to the left of 'Power House'.
- P.O. of U.S.**: Written vertically in the upper center quadrant, below 'Home'.
- R.G.E. 9E**: Written in the upper right quadrant.
- P.D.**: Written in the center-right quadrant, near the intersection of 'Lick Creek' and 'R.G.E. 9E'.
- Checkmark**: A large checkmark is drawn in the upper right quadrant.
- Line**: A line connects the 'Power House' and 'P.D.' locations, passing through the 'P.O. of U.S.' and 'Home' locations.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SE 1/4, SEC. 2, TWP. 20N, RGE. 9E.

Place(s) of Use [illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by 0135

Approved by

Date 2/1/23

Date 2/4/83

Date 11/13/85

CONVERSATION MEMORANDUM

DATE 5/13/82FILE 77-7133

✓ 77-7056*

NAME OF PARTY

Ron Vaughn

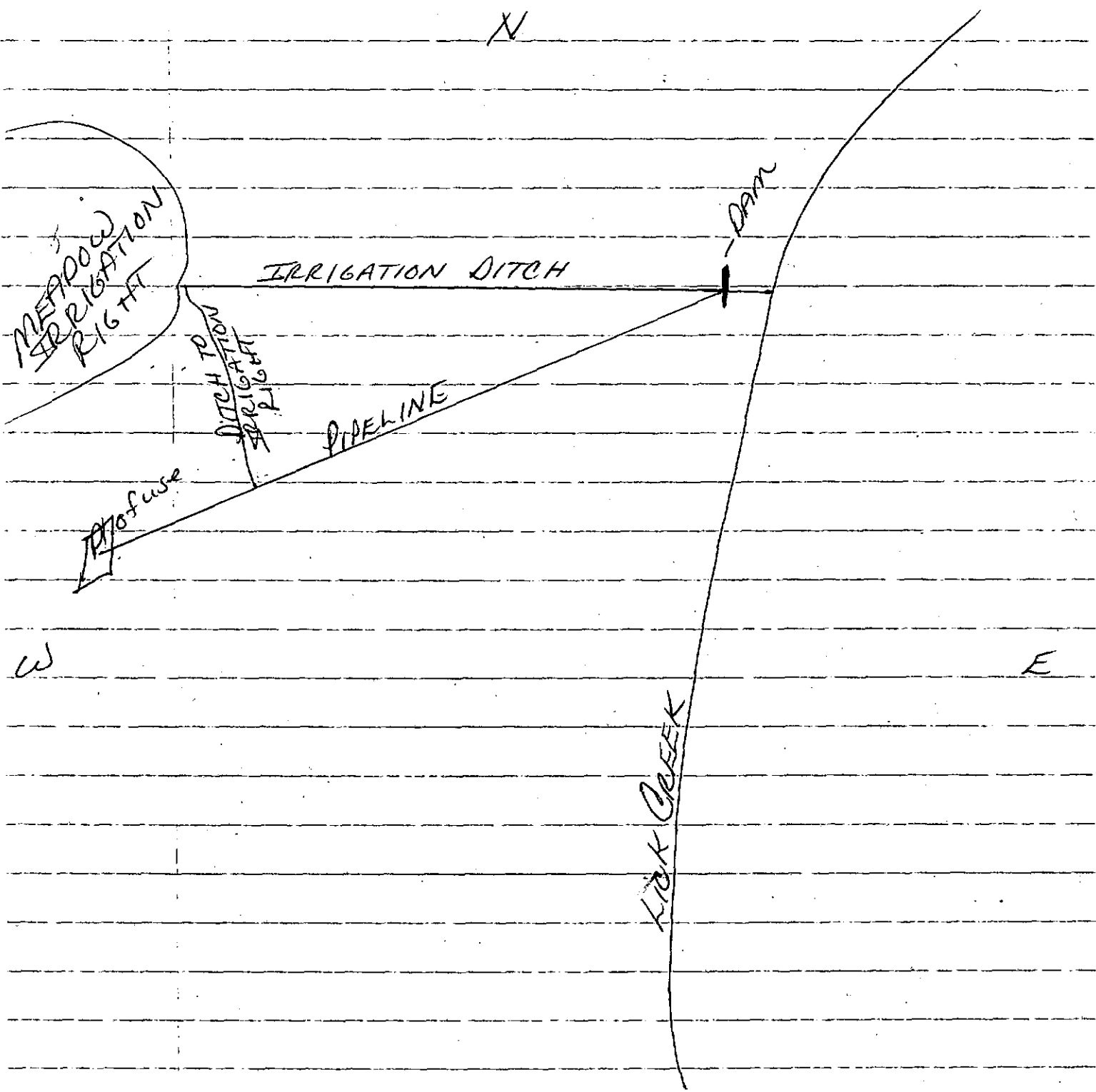
EMPLOYEE

Jan Gruber

RE:

Condition of approval - The water diverted must be returned to Sick Creek.

Ron Vaughn was in on this date & stated that the water is not returned to Sick Creek. There is an old diversion ditch, which is still used, where water comes out of Sick Creek & used to flow down to a meadow for irrigation. However, now Mr. Vaughn takes water out of this ditch, runs a pipeline for power & domestic & then dumps the water back into the ditch to satisfy the irrigation right. If he did try to dump it back into Sick Creek the irrigation right would be injured. See attached drawing.



3/79

IDENT. NO. 77-7133

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WRD417

WATER RIGHTS PROOF READING REPORT

03/05/85

PAGE 1

WATER RIGHT NUMBER 77-7133

OWNER LAST NAME - VAUGHN
ADDRESS LINE 1 - P.O. BOX 401
ADDRESS LINE 3 -

FIRST NAME - RONALD K.
ADDRESS LINE 2 -
CITY - EMMETT

ORIG OWNER -

STATE - ID ZIP CODE - 83617

SOURCE - LICK CREEK

TRIBUTARY OF - BIG CREEK

STAGE - PERMIT

STATUS -

PRIORITY - 04-08-1981 COUNTY - VALLEY

TOTAL DIV. RATE - .6000 -CFS

TOTAL DIV. VOLUME -

.00 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSE 02 20N 09E LOT

REDIV -

272.0

92.0

279.0

35.0

53.0

0.0

0.0

0.0

0.0

0.0

0.6

FROM - 01-01 TO - 12-31 USE - POWER

USE DIV. RATE -

.6000

CFS

USE DIV. VOLUME -

.00 AFA

USE - POWER

PLACE OF USE - TWN 20N RNG 09E SEC 02 TRACT SENW LOT

AC

TOTAL ACRES

0

DECREE NAME -

DATE -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

HEARING -

OLD NO. -

PROOF DUE - 07-01-1982 PERMIT/DENIED - 06-18-1981 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 04 08A 17 25

DIVERSION MEANS - PIPELINE, STORAGE TANK & HYDRO-PLANT.



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

December 7, 1982

Ronald K. Vaughn
P.O. Box 401
Emmett, Idaho 83617

Re: 77-7133

Dear Mr. Vaughn:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

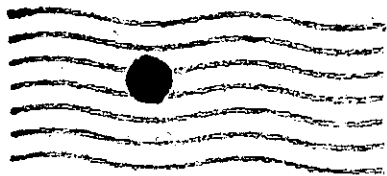
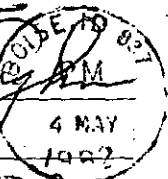
Sincerely,

Judy Pense

Judy Pense
Secretary

10/14/82

Ronald K. Vaughan
P.O. Box 404
Emmett, Idaho



CERTIFIED
MAIL
P 335 813 583

RECEIVED
MAY 5 1982
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
IDaho DEPARTMENT OF WATER RESOURCES
STATEHOUSE SOURCES
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 77-7133

Name(s) of Permit Holder: RONALD K. VAUGHN

Post Office Address: P.O. BOX 401

EMMETT, IDAHO 83617 Tel. No. 365-4946

Source of Water: LICK CREEK

Extent of Use: ☒ Domestic TWO (number of households)
☒ Stockwater 10 HORSES (number and type of stock)
☒ Irrigation TWO (acres)
☒ Other HYDRO-POWER-PLANT

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/3/82
Date

Ronald K. Vaughn
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138901

VAUGHN, RONALD K.
P.O. BOX 401
EMMETT, ID 83617

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 77-7133 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED
MAY 1 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

VAUGHN, RONALD K.
P.O. BOX 401
EMMETT, ID 83617

JUNE 30, 1981

RE: PERMIT NO. 77-7133

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
JUN 30 1981
DEPT. OF WATER RESOURCES

State of Idaho
Department of Water Resources

4/30/81 *DBS*

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: *Com*

APPLICATION NUMBER: 77-7133
V. August

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.
- ☒ Yes ☐ No Field check required.
- ☒ Yes ☐ No Critical groundwater area.
- ☒ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☐ No In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Affidavit
Calculations

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department. _____
- ☐ Idaho Department of Lands. _____
- ☐ U.S. Bureau of Land Management. _____
- ☒ U.S. Forest Service. *na* *5/1/81*
- ☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☒ Yes ☐ No Other rights on same place of use. *77-7056 Domestic Use*
- ☒ Yes ☐ No* In form for advertising. *5/25/81* ✓
- ☐ Yes ☐ No Final date for protests: _____
- ☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: *5/20/81* ✓
- ☒ Application published correctly. If not, record action taken: _____
- ☐ Fee amount, receipt date & number, recorded on application.
- ☐ Publication dates and paper, recorded on application.
- ☐ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☒ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
- 4/8/81* Date of priority recommended.
- Special conditions of approval or cover letter. *Right-of-way clause*

THIS PERMIT DOES NOT CONSTITUTE IDAHO PUBLIC UTILITIES COMMISSION
OR FEDERAL ENERGY REGULATORY COMMISSION APPROVAL THAT MAY BE REQUIRED.

By: *DBS* Date: *5/28/81*

STATE OFFICE REVIEW:

5th/cond of 17 special cond
☐ See attached-sheet for more information.
By: *delia* Date: *6/11/81*
Power use for single domestic use - approved - June 6/15/81

RECEIVED
JUN 1 1981
Department of Water Resources

POWER CALCULATIONS FOR APPLICATION NO. 77-7133

P = Kilowatts .74 X hp

Q = cfs

H = feet

e = efficiency

proposed

3.33 kw

.60 cfs

90 ft

?

$$e = \frac{P(11.8)}{QH} = \frac{3.33(11.8)}{.6 \times 90} = \frac{39.294}{54} = .727 \text{ or } 73\%$$

Based on the above calculations the proposed project must have an 73 % efficiency.

RC 4/11/81

WATER

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

APRIL 30, 1981

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 25, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

RECEIVED
MAY 1 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MAY 25, 1981.

A. KENNETH DUNN

Director

Published 5/7 & 5/14/81.

RECEIVED
MAY 14 1981
IDAHO DEPARTMENT OF WATER RESOURCES

April 21, 1981

Ronald K. Vaughn
P.O. Box 401
Primm, Idaho 83617

Dear Mr. Vaughn:

When you were in our office filing the application for permit for power purposes from Lick Creek, I omitted to have you complete an affidavit to establish residence.

This form is required on all power rights in order to prevent out-of-state transference of power.

Please complete the form and return it as soon as possible to order that we can continue processing your application.

Sincerely,

JAN GROVER
Senior Water Resource Agent

JG:hh

Enclosure