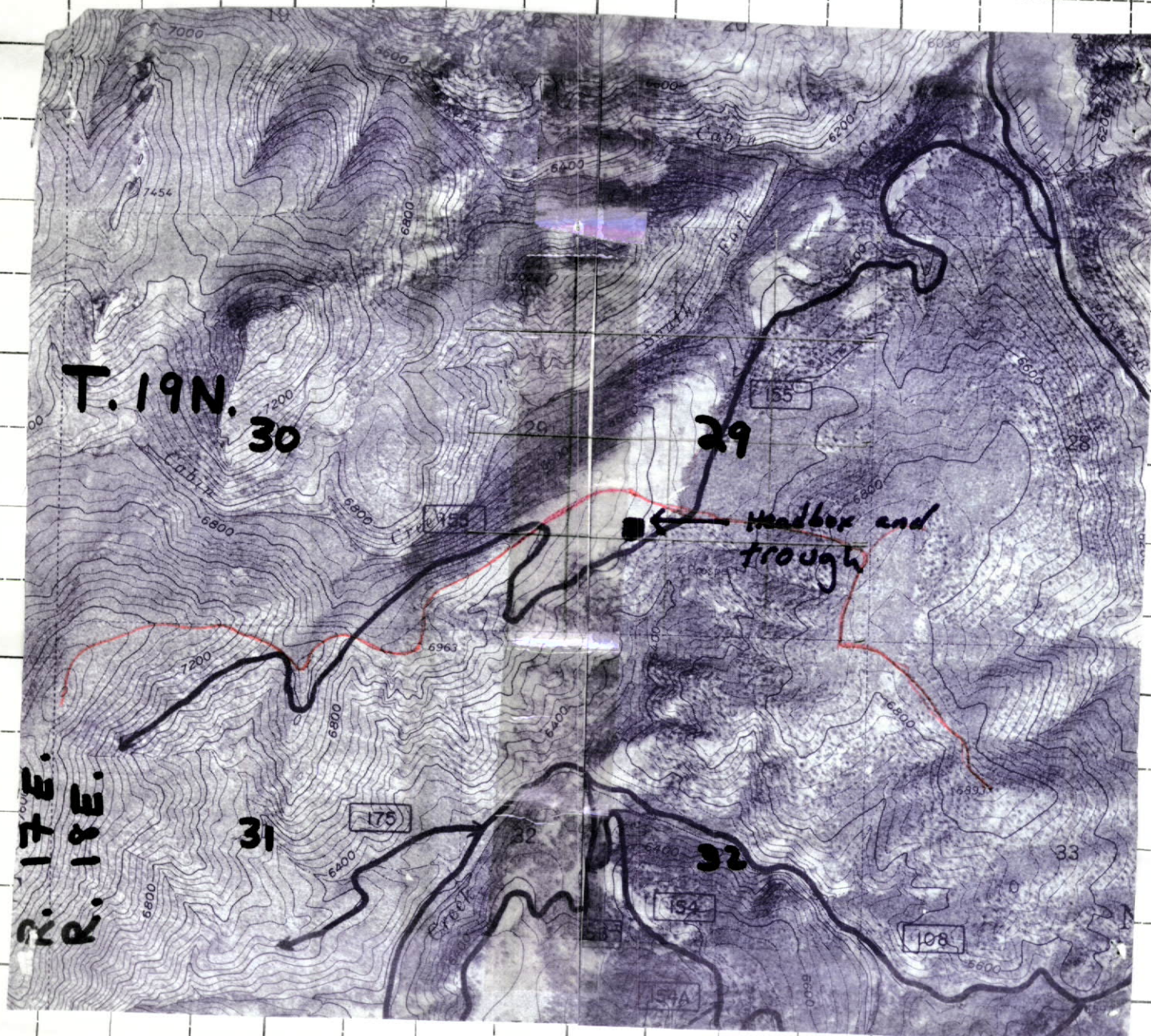


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

Paul J. Baird
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to approp-
riate the public waters of
the State of Idaho:

77-7139

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: PRAIRIE BASIN
#21 SPRING tributary to
SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: NESW

Sec 29 T 19N R 18E, LEM-
HI Co.

Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: NESW Sec
29 T 19N R 18E

Diversion Means: HEAD-
BOX, PIPELINE &
TROUGH.

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of Idaho De-
partment of Water Re-
sources, 92 S. Cole Road,
Boise, Idaho 83709 on or
before JUNE 29, 1981.

A. KENNETH DUNN

Director

Published 6/11 & 6/18/

81.

6-11-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Right 77-7139

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated June 11, 1981
and ending with the issue dated June 18, 1981

Subscribed and sworn to before me, this eighteenth

day of June, 1981

Notary Public for the State of Idaho,
Residing at Salmon, Idaho.

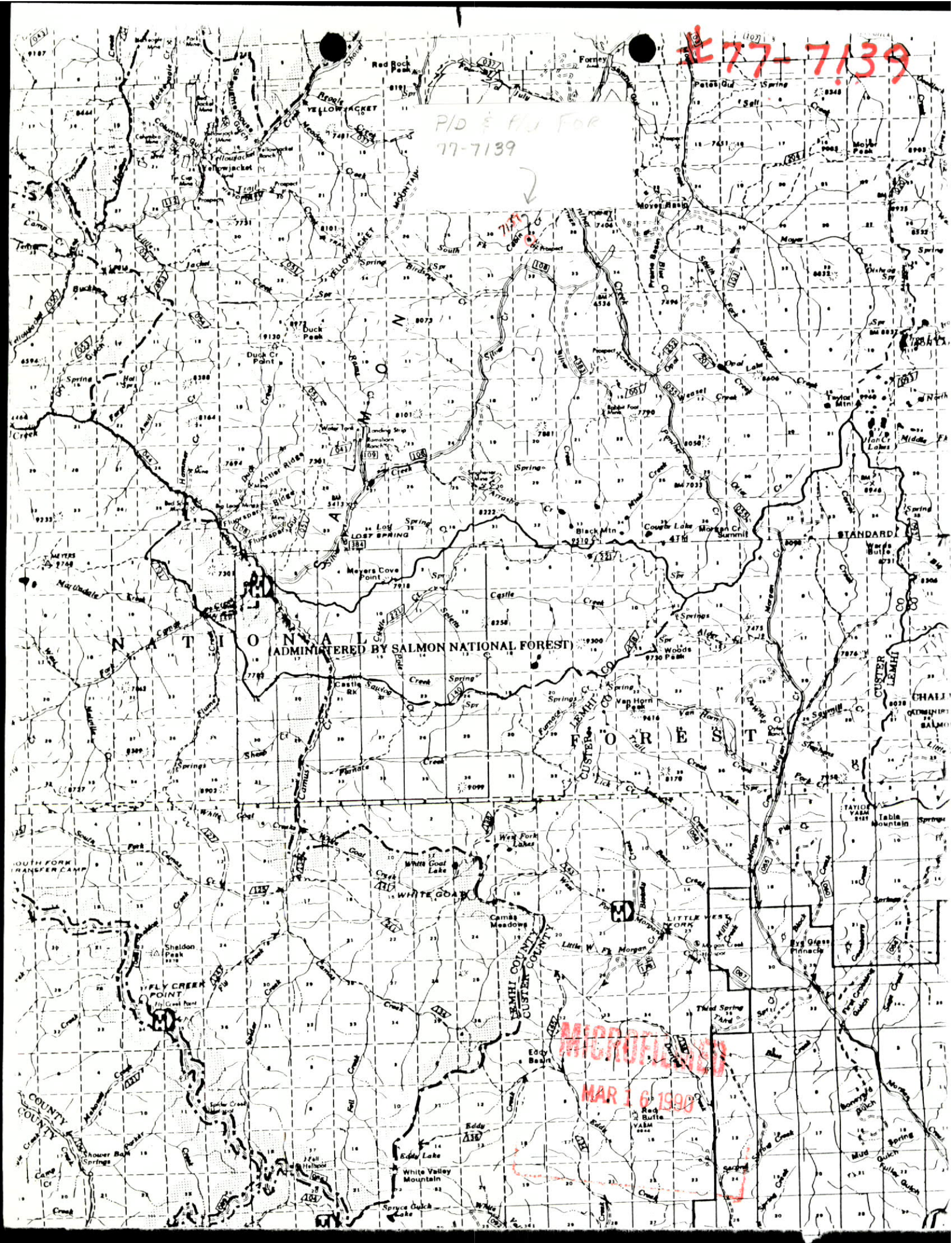
Publication Fee \$ 16.56

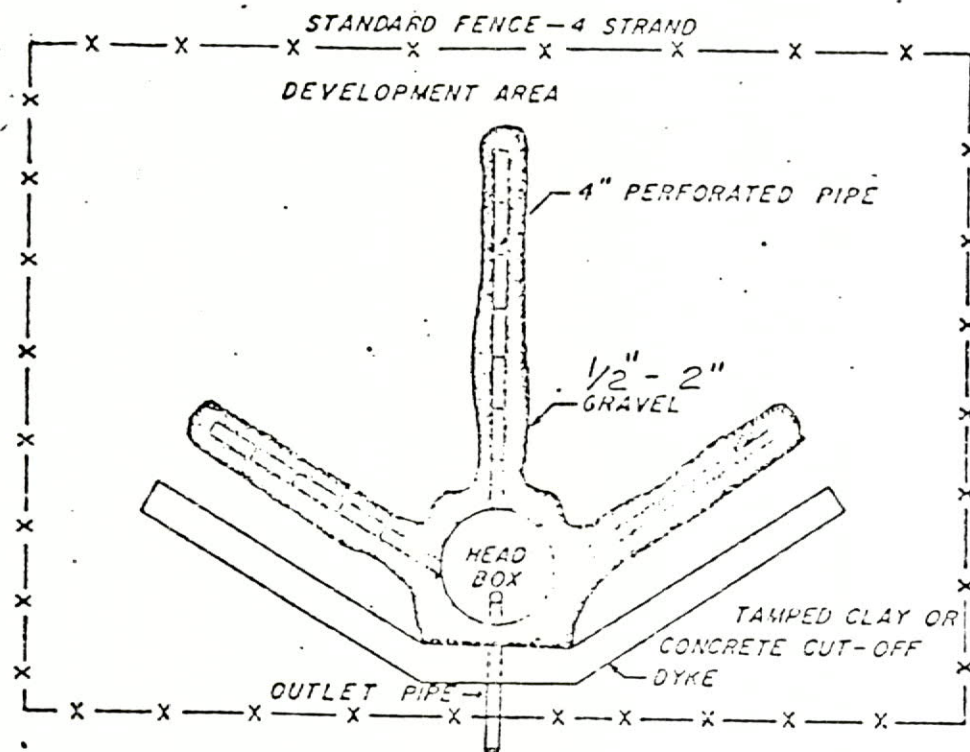
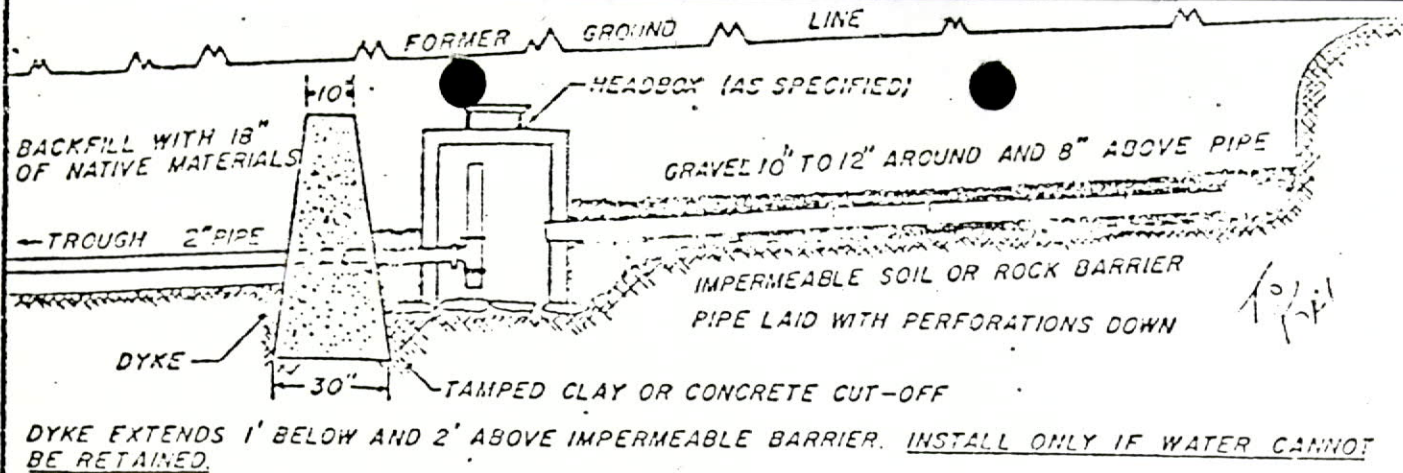
JUN 22 1981

Department of Water Resources
Western Regional Office

#77-7139

P/D & H/L FOR
77-7139





COLLECTION PIPES-4" PLASTIC OR FIBER OF GOOD QUALITY
 COLLECTION BOX-36" DIAMETER CONCRETE PIPE OR 36" DIAMETER CORRUGATED CULVERT WITH PERFORATED BOTTOM

U. S. DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

BOG TYPE SPRING

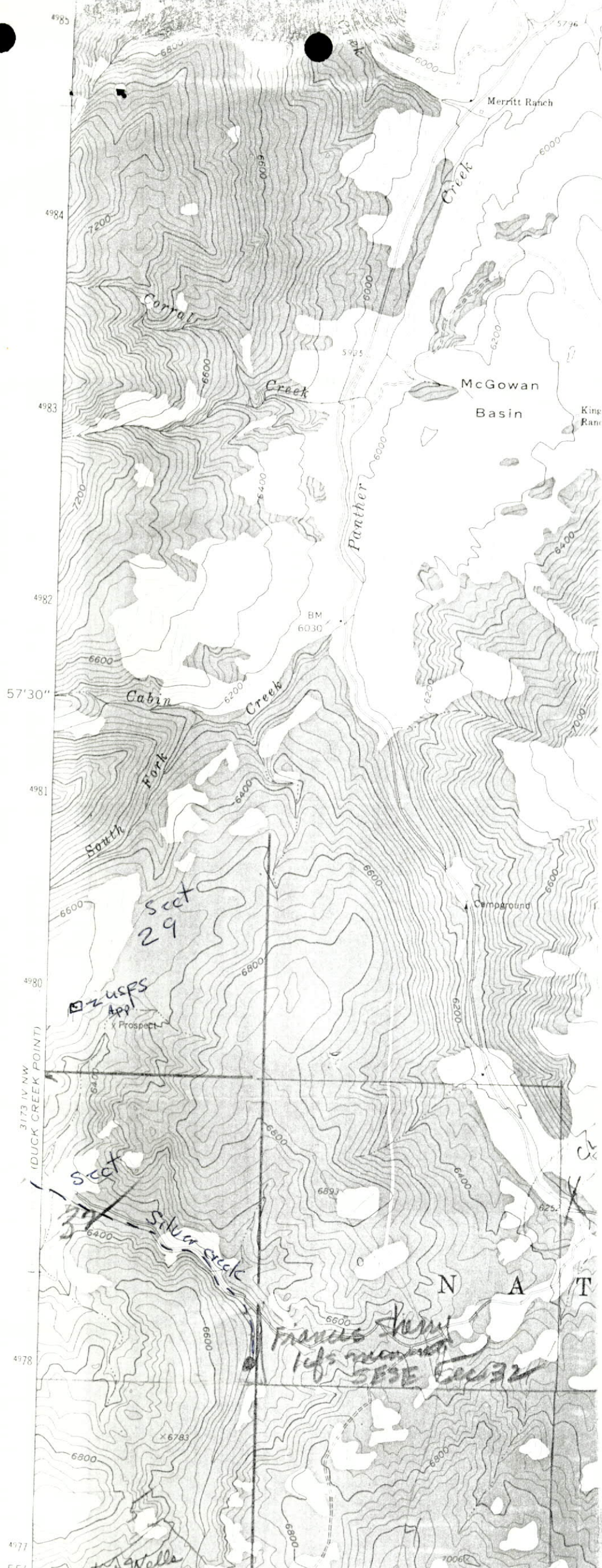
DESIGNED <u>KKG</u>	RECOMM. _____
DRAWN <u>DWG</u>	RECOMM. _____
CHECKED <u>J.D.</u>	APPROVED _____

SCALE _____	SHEET _____ OF _____
DATE <u>4/24/57</u>	DRAWING NO. _____

77-7139

MICROFILMED

MAR 16 1960



4985
4984
4983
4982
57'30"
4981
4980
3173 IV NW
(DUCK CREEK POINT)
4978
4977
55'

CONFIDENTIAL

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07139

Priority: April 21, 1981

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:¹

2.3 AF

This is to certify, that U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 21, 1981; and
has submitted Proof of Beneficial Use on May 3, 1982. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/01 to 10/30	0.02 CFS	2.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 29, Township 19N, Range 18E
LEMHI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

19N 18E 29

NESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECORDED

MAR 16 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07139

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of MARCH, 19 90.

Acting for *Norm Young*
R. Keith Higginson, Director

MICROFILMED

MAR 16 1990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone (801) 626-3561

Post office address 324 25th Street Federal Building, Ogden, Utah 84401

2. Source of water supply Prairie Basin #21 Spring which is a tributary of sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 19 N.

Range 18 E. B.M. Lemhi County, additional points of diversion if any: _____

025-017

4. Water will be used for the following purposes:

Amount .02 cfs for livestock watering purposes from 6/1 to 10/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 19 N.

Range 18 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 375 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

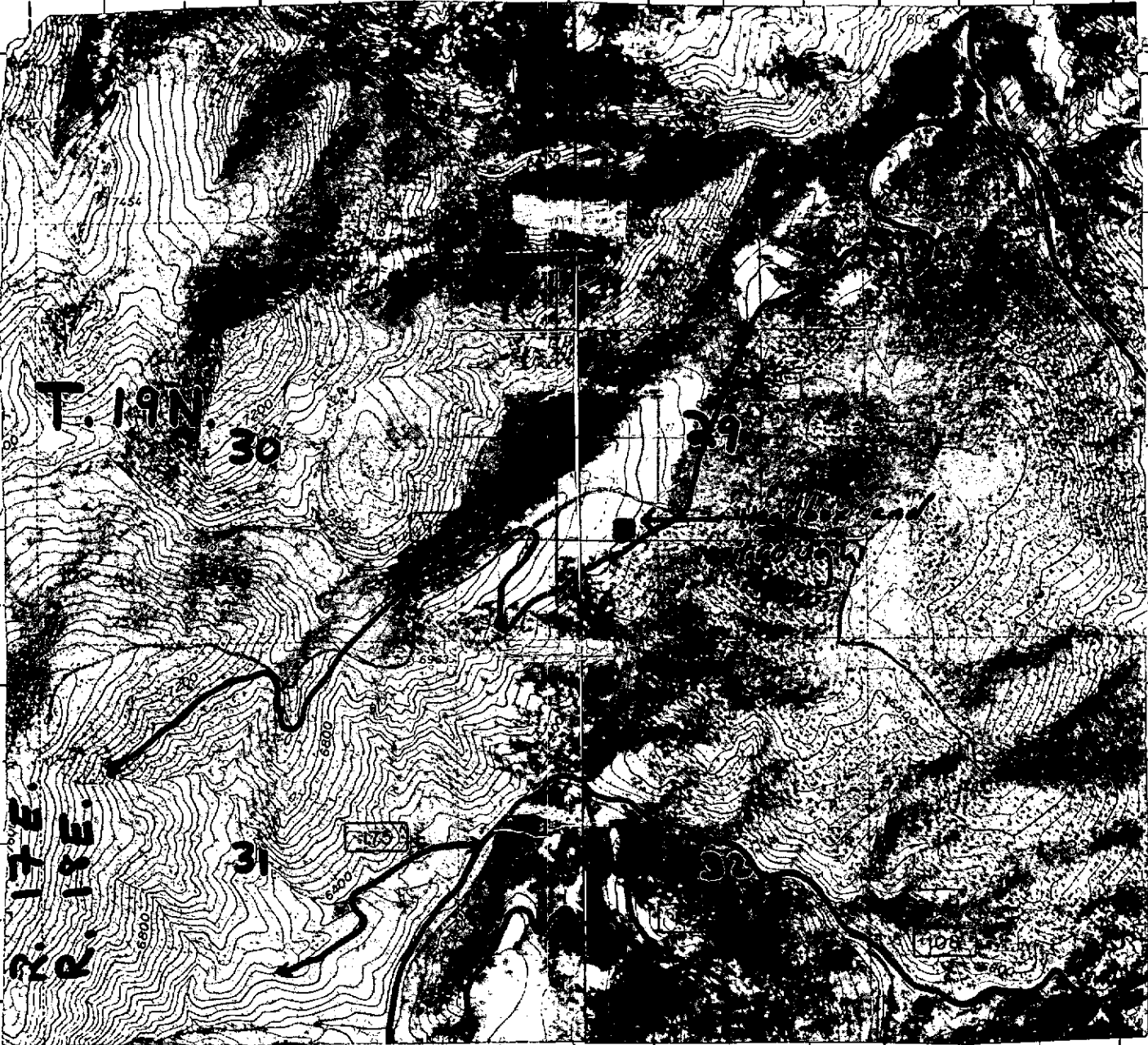
9. a. Who owns the property at the point of diversion United States of America, administered by the Salmon National Forest

b. Who owns the land to be irrigated or place of use United States of America, administered by the Salmon National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America-Forest Service

Paul J. Baird
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester
Resources

Proposed Priority

4/21/81

hea
kw

5/11/81
5-4-81

1:30 pm

2:30 pm

Received by

kw

Date 4/21/81

Time

Preliminary check by

6LS

Fee \$

1540.

Receipted by

KW

Date

6-1-81

#17692

Publication prepared by

hea

Date

6/4/81

Published in

Recorder-Herald

Publication dates

6/11-18/81

Publication approved

JP

Date

6/30/81

Protests filed by:

None

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by DBS

RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7139, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 11 day of July, 1981.

David R. T. Tschaff
Acting Chief, Operations Bureau

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

77-7139

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: PRAIRIE BASIN #21 SPRING tributary to SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: NESW Sec 29 T 19N R 18E, LEMHI Co.

Use: STOCK WATER (0.02 CFS) from 06/01 to 10/30

Place of Use: NESW Sec 29 T 19N R 18E

Diversion Means: HEAD-BOX, PIPELINE & TROUGH.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JUNE 29, 1981.

A. KENNETH DUNN
Director

Published 6/11 & 6/18/81.

6-11-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JUN 19 1981

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Right 77-7139

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated June 11, 1981 and ending with the issue dated June 18, 1981

Subscribed and sworn to before me, this eighteenth day of June, 1981

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 16.56

JUN 22 1981

Department of Water Resources
Western Regional Office

March 13, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: PERMIT NO. 77-07139

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MANUFACTURED

MAR 16 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 13 1990

A. GENERAL INFORMATION

Department of Water Resources
Permit No. 77-7939

1. Owner: U.S. FOREST SERVICE Phone No. 801-625-5860
Current Address: 324 25th STREET FEDERAL BUILDING OGDEN UTAH
2. Accompanied by: BILL GOOSMAN EXAM. DATE: 1-13-89
Address: COBALT RANGER DISTRICT Phone No. 756-2240
Relationship to Permit Holder: RANGE ASSISTANT
3. Source: UNNAMED SPRING tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



RECEIVED

MAR 16 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM WAS AN EXISTING SPRING DEVELOPMENT AT THE TIME OF APPLICATION. THIS IS A BASIC FOREST SERVICE SPRING DEVELOPMENT CONSISTING OF A SPRING BOX PIPED TO A STOCK TANK. THE SYSTEM WATERS A MAXIMUM OF 375 RANGE COWS. FOREST SERVICE PROJECT NAME IS PRAIRIE BASIN #21.

☐ See Remarks on page 4 for continuation

4.

N/A

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

AN UNSURVEYED AREA

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					29	19N	18E	LEHIGH	QUAD MAP/PER PHONE CONVERSATION WITH BILL GOODMAN

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	18E	29									5								

MICROFILMED

MAR 16 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE MADE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

RECORDED

1. Volume Calculations for Irrigation:

MAR 16 1990

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

MAX ALLOWABLE 0.09 CFS
AND 5.4 AFA

0.02 CFS
5.4 AFA/PER YE.

USE IS FOR SMO

$5.4 \times \frac{5}{12} = 2.25 \approx 2.3 \text{ AFA}$

I. RECOMMENDATIONS

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCK WATER	6-1	10-30	0.02 CFS	2.30 AFA
Totals:			0.02 CFS	2.30 AFA

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name KELLY K. CHRISTENSEN
JFW 1-31-90 Signature Kelly K. Christensen
Certification Date _____
Field Report Preparation Date 1-16-89



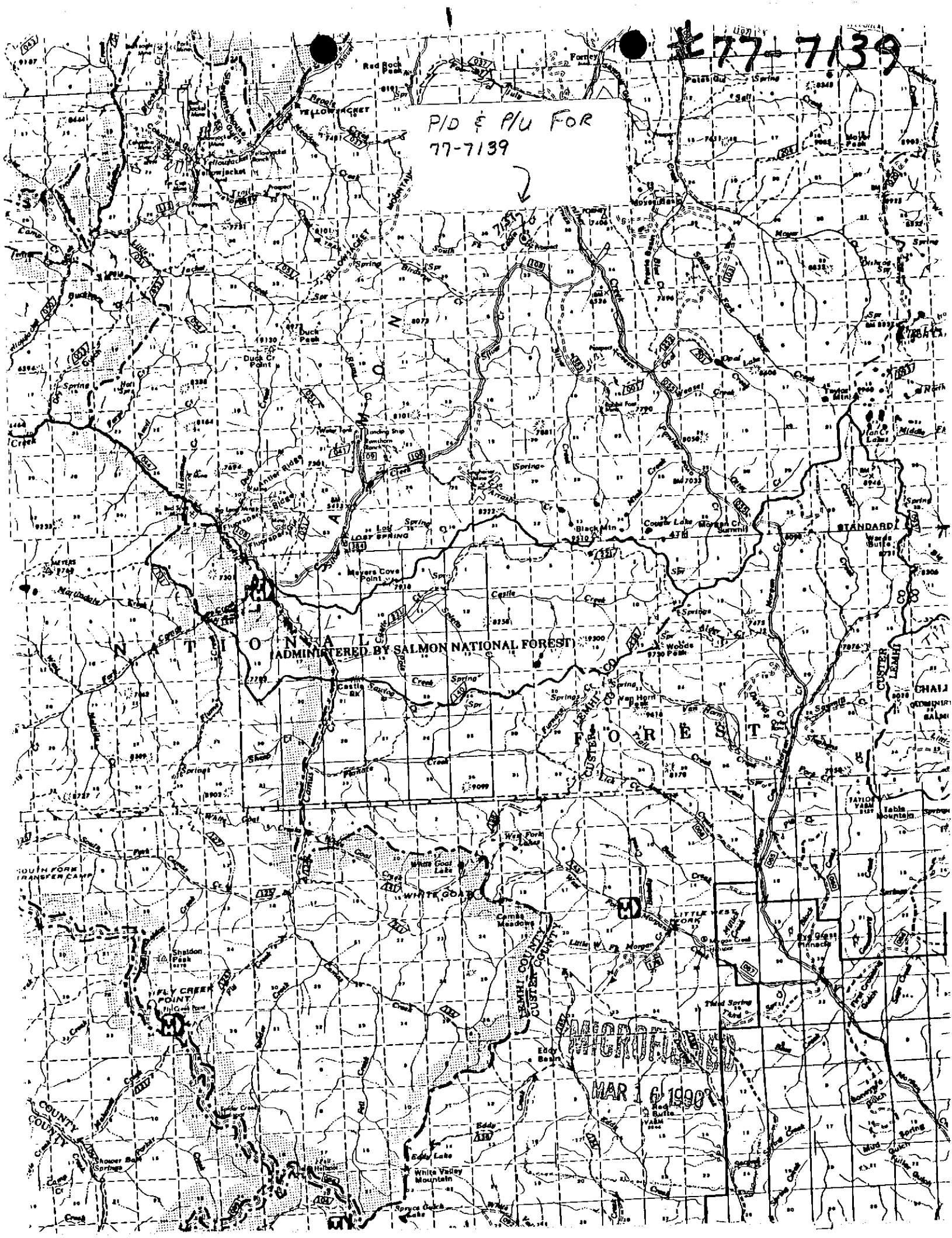
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

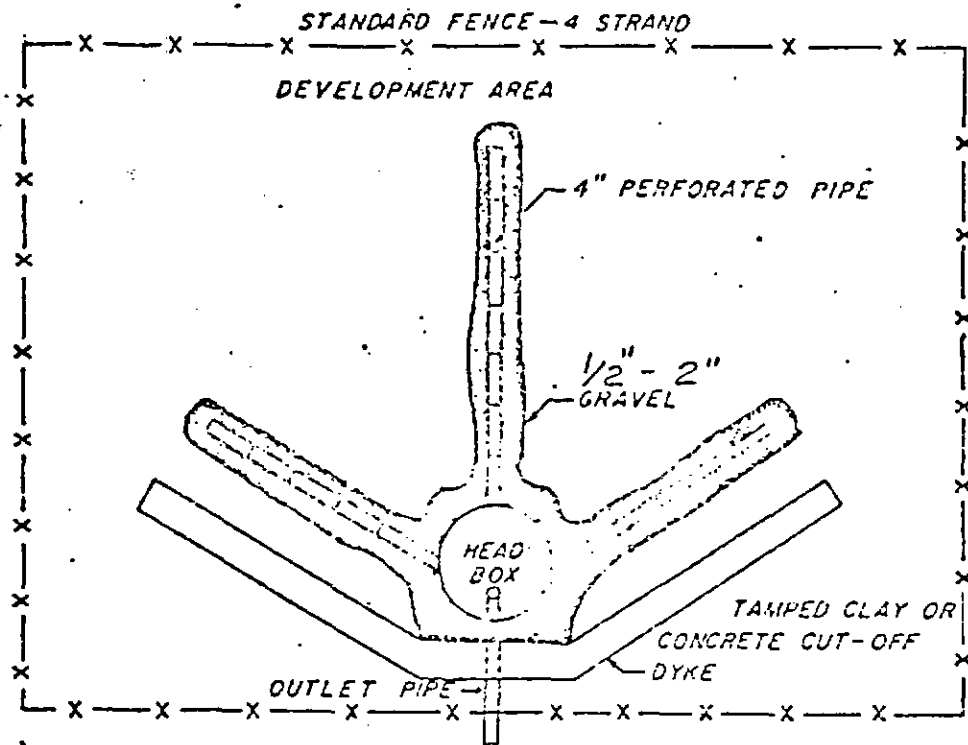
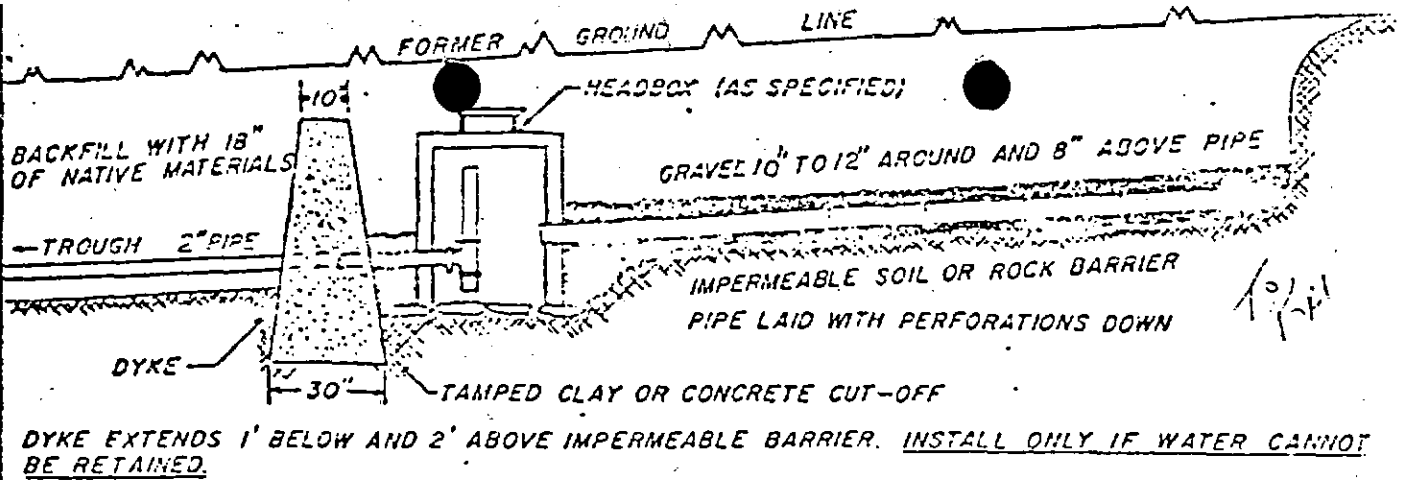
DECLASSIFIED

APR 16 1950

77-7139

PID & PIU FOR
77-7139





COLLECTION PIPES - 4" PLASTIC OR FIBER OF GOOD QUALITY
 COLLECTION BOX - 36" DIAMETER CONCRETE PIPE OR 36" DIAMETER CORRUGATED CULVERT WITH PERFORATED BOTTOM

U. S. DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

BOG TYPE SPRING

DESIGNED <u>KRG</u>	RECOMM. _____
DRAWN <u>DVG</u>	RECOMM. _____
CHECKED <u>J.D.</u>	APPROVED _____
SCALE _____	
DATE <u>4/24/67</u>	SHEET <u>1</u> OF <u>1</u>
DRAWING NO. _____	

77-7139

MICROFILMED
 MAR 15 1969

#77-7139

77-7139

19N 18E SEC 29 NE/SW
PRAIRIE BASIN #21 (SPRING)

77-7131

18N 18E SEC 9 SE/SE
PRAIRIE BASIN #19 (SPRING)

77-7132

18N 18E SEC 9 NW/SE
PRAIRIE BASIN #18 (SPRING)

SALMON NATIONAL FOREST

756-2215

BETSY REESSENBERGER
HYDROLOGIST

756-2240

COBALT RANGERS
MR CLINT GROLL

MR. Groll is to call back on Jan 13, 1989

Betsy Reessenberger will be in her office mon Jan 16.

MICROFILMED

MAR 16 1990

ALIKED TO.

BILL GOODMAN
RANGE ASSISTANT
COBALT RANGER DISTRICT.



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

December 7, 1982

United States of America Forest Service
Federal Building 324 25th Street
Ogden, Utah 84401

Re: 77-7139

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED
DEC 14 1982
WATER RESOURCES

036-005

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 77-7139.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: PRAIRIE BASIN #21 SPRING

Extent of Use: ☐ Domestic _____ (number of households)
☒ Stockwater 315 CATTLE (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

April 29, 1982

Date

Richard L. Sanders
Signature of Permit Holder

RECEIVED

MAY 8 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

324 25th Street
Ogden, UT 84401

2540

April 29, 1982

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

RECEIVED

MAY 3 1982



Department of Water Resources

Dear Mr. Dunn:

Enclosed are eighteen (18) completed Proof of Beneficial Use cards.
These water developments are on the Salmon National Forest.

Thank you for your assistance.

Sincerely,

per Richard L. Sanders
L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (18).



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 17, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

Dear Sirs,

RE: Permit No.'s 11-7235/7236, 11-7241 thru 11-7244, 11-7246 thru 11-7252, 13-7307 thru 13-7319, 13-7321, 13-7324 thru 13-7334, 77-7139

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED
JUL 21 1981
WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 665

APPLICATION NUMBER: 77-7139
Forest Svc

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None
☒ Yes ☐ No* In form for advertising. 6/29/81 ✓
Final date for protests: _____
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/22/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number; recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/21/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DBS Date: 7/1/81

STATE OFFICE REVIEW:

SLW/OCND

☐ See attached sheet for more information. Date: 7/9/81

By: [Signature]

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JUNE 5, 1981

Recorder-Herald
P.O. Box 310
Salmon, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 29, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

RECEIVED
JUN 10 1981

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: PRAIRIE BASIN #21 SPRING tributary to SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: NESW Sec 29 T 19N R 18E LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30

Place of Use: NESW Sec 29 T 19N R 18E

Diversion Means: HEADBOX, PIPELINE & TROUGH.

RECEIVED
JUN 11 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JUNE 29, 1981.

A. KENNETH DUNN

Director

Published 6/11 & 6/18/81.

INTER-DEPARTMENT MEMO — 1

FROM HAROLD JONES

DATE 5-11-81

TO WESTERN REGION *Attn: Zel*

RECEIVED

SUBJECT Forest Service Appl. 025-017

MAY 22 1981

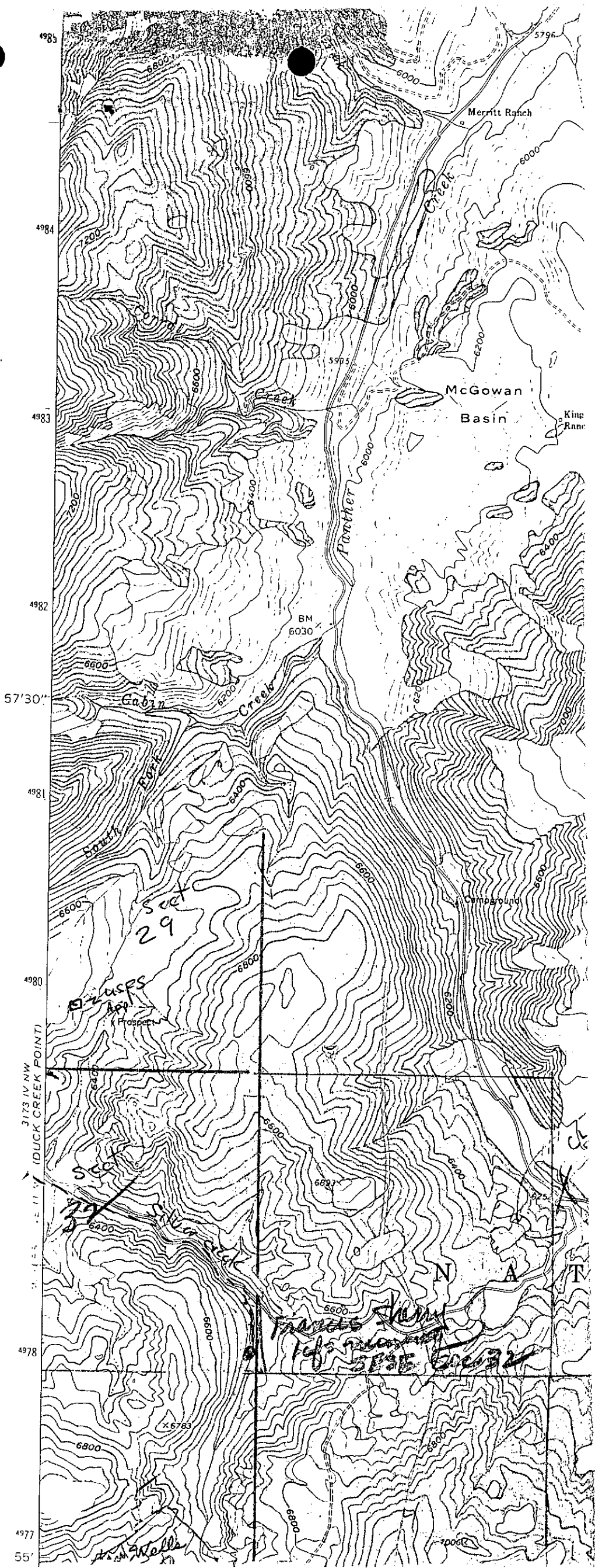
Department of Water Resources
Eastern District Office

I mapped this application out and it is just North of Permit 77-7085
in the name of Francis Sherry. I assumed by the designated basin # of 77
that this permit appl. for the Forest Service also should be staffed by
your region.

*Here it is again.
Ernie.*

H.W. Jones

SIGNATURE



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT