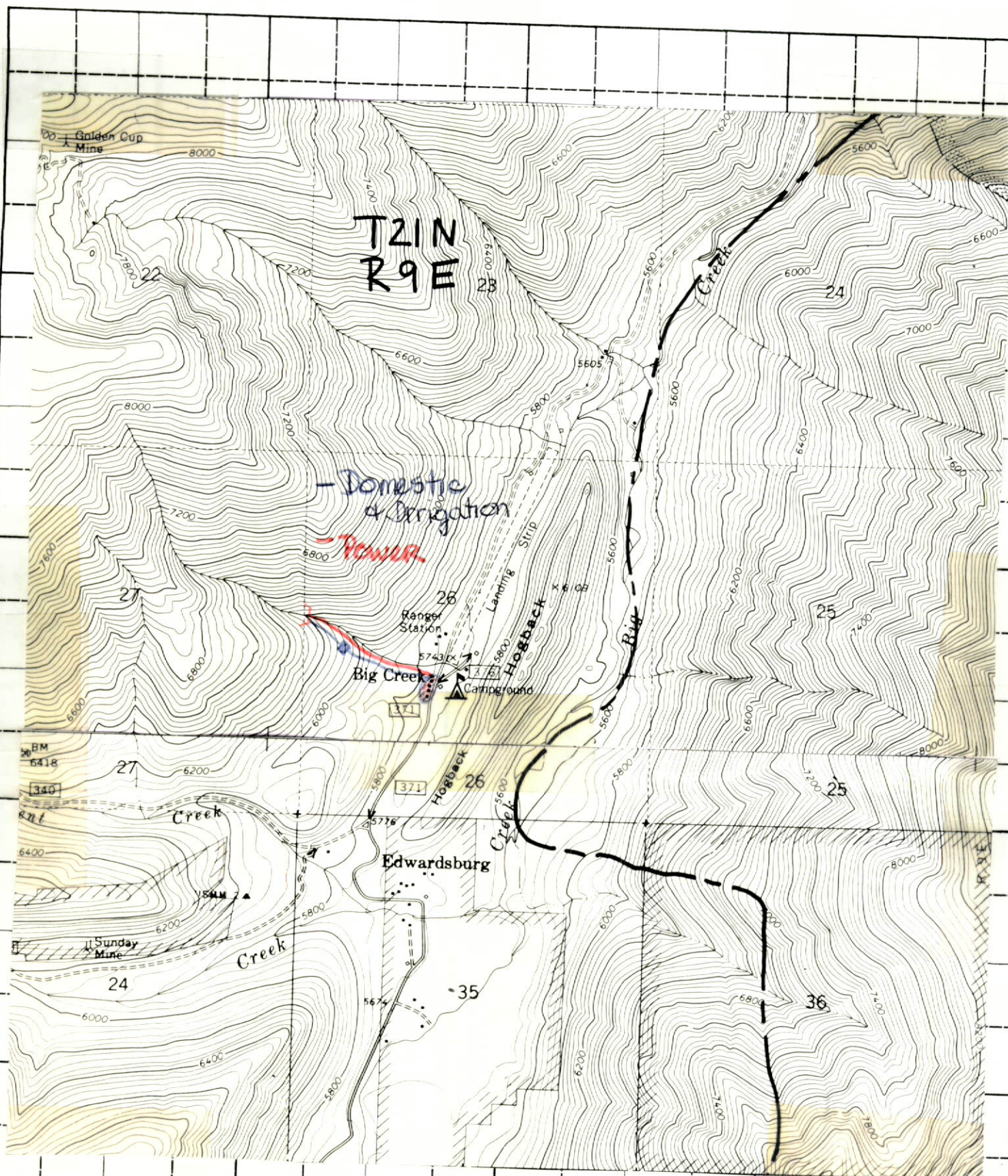


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

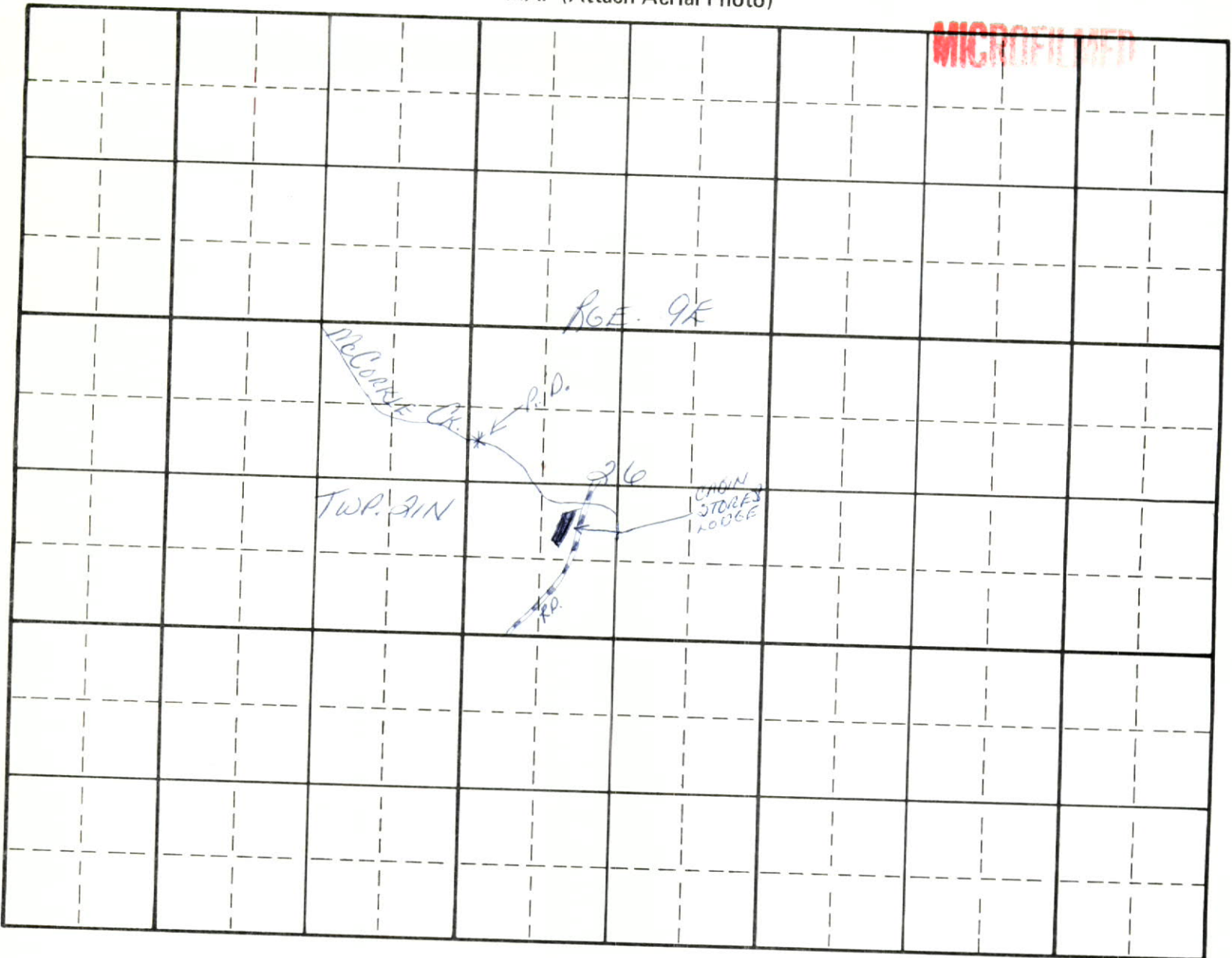
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard J. Sanders

(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

UNRECORDED

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SW NW, S. 26, T. 21N, R. 9E.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	9E	26																	4

Total = 4 ac.

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Jan Grover
625
R. Walker

Date

Date

Date

3/19/86

7-1-86

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 77-7157 Priority 02/09/1982 Amount 0.13 CFS 15.2 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of

Permit No. 77-7157 issued pursuant to Application for Permit dated 02/09/1982, and has

submitted proof to the Department of Water Resources on 05/02/1983, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of 0.13 cfs of water from McCorkle Creek

tributary to Big Creek, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.08 cfs	12.0 af	Irrigation	04/15 - 10/15
0.05 cfs	3.2 af	Domestic	01/01 - 12/31

Location of point of diversion: SWNW, Sec. 26, Twp 21N, Rge 9E, Valley Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	9E	26									4								4

Total number of acres irrigated 4

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 30TH day of July, 1986.

Acting for the

Director

Norman C. Young

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

008-007
008-012
008-013

To appropriate the public waters of the State of Idaho

U. S. DEPT. OF AGRICULTURE
Forest Service

Phone 801-626-3561

1. Name of applicant

Post office address 324-25th Street, Ogden, Utah 84401

2. Source of water supply McCorkle Creek which is a tributary of Big Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 21N

Range 9E B.M. Valley County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .75 cfs for Power purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .05 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .08 cfs for Irrigation purposes from 4/15 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .88 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Wooden cut-off wall with 2 pipes, one for domestic and irrigation uses, the other
for power generation. (See Remarks)

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years). (Development completed in 1972)
(Development completed in 1972)

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 21N

Range 9E B.M.

(2) Amount of power to be generated: 13 1/3 horsepower under 250 feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1 plus 25 guests for Big Creek Lodge.

(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	INE½				NW½				SW½				SE½				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	9E	26									4								4

Total number of acres to be irrigated 4

c. Describe any other water rights used for the same purposes as described above.

none

9. a. Who owns the property at the point of diversion U. S. Forest Service - Payette Nat'l. Forest

b. Who owns the land to be irrigated or place of use U. S. Forest Service - Payette Nat'l. Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

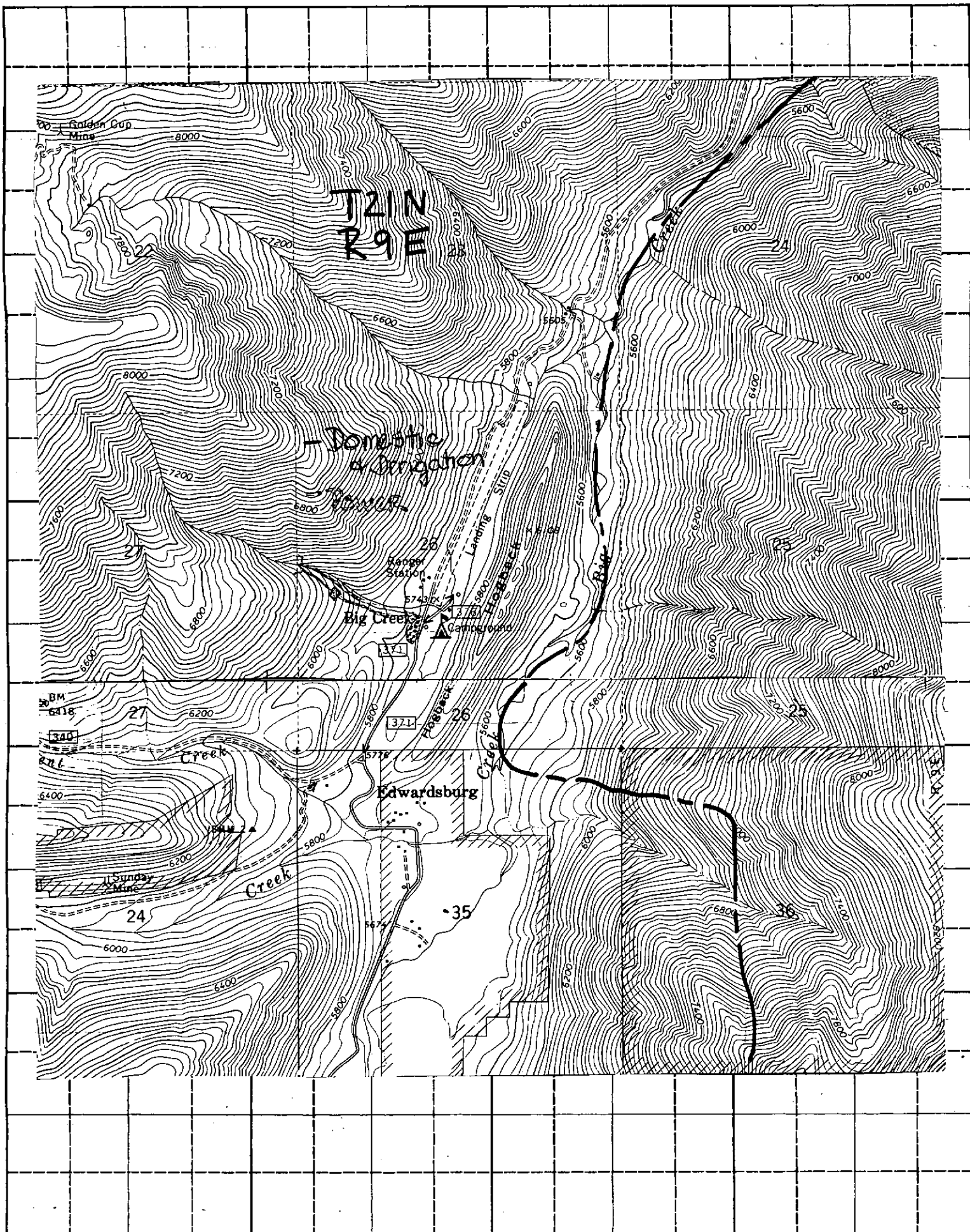
10. Remarks

POWER: 1350 feet of 4 inch diameter pipe diverts water from above cut-off wall to turbines, which generate 10 KW of electricity for Big Creek Lodge.

DOMESTIC & IRRIGATION: 1300 feet of 1½ inch diameter pipe diverts water from above cut-off wall to 3000-gallon storage tank, which is then distributed throughout Big Creek Lodge. Four hose bibb faucets supply irrigation water throughout the compound and surrounding pasture. Domestic water supplies the Lodge, 2 cabins and a store, which houses one permanent family and a maximum of 25 guests.

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders
(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

RECEIVED

Proposed Priority 2/9/1982

Received by mm Date 2-9-82 Time 10:30 am

Preliminary check by js Fee \$ 45.00

Receipted by AP Date 4/6/82 22848

Publication prepared by jp Date 2/25/82

Published in The Star News

Publication dates 3/4 & 3/11/82

Publication approved AP Date 3/16/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7157, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: This permit is subject to the provisions of Sections 42-205 through 42-210, Idaho Code, restricting the sale, transfer, assignment, or mortgage of this permit. Failure to comply with these provisions is cause for immediate cancellation of this permit.

This project shall be operated in a manner that will not conflict or interfere with the future diversion of water for irrigation or other beneficial consumption.

This permit does not constitute Idaho Public Utilities Commission or Federal Energy Regulatory Commission approval that may be required.

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring device equipment and the determination of the rate of diversion by the Department.

Witness my hand this 15th day of July, 1982.

L. Glen Saxton
Chief, Operations Bureau

DER

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Valley

SS.

Beryl Baker

being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of App. for Water, a copy of which attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began March 4 19 82 and ended March 11 19 82.

Beryl Baker

Subscribed and sworn to before me this the
11th day of March 19 82

Melody Juarez

Notary Public in and for the State of
Idaho, residing at McCall
therein.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12486

JOHNSON, THOMAS G.
3533 HOLL DR. EAGLE

ID 83616

Source: GROUNDWATER

Date Filed: 11-25-1981

Amount: 0.03 CFS

Diversion Point: SWNW

Sec 07 T13N R04E, VALLEY

Co. _____

Use: DOMESTIC (0.03

CFS) from 01-01 to 12-31

Place of Use: SWNW Sec

07 T 13N R 04E

Diversion Means: PUMP

77-7157

U.S. DEPT. OF AGRI.

FOREST SERVICE,

FEDERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: MCCORKLE

CREEK tributary to BIG

CREEK.

Date Filed: 02-09-1982

Amount: 0.88 CFS

Diversion Point: SWNW

Sec 26 T 21N R 09E

VALLEY Co.

Use: IRRIGATION (0.08

CFS) from 04-15 to 10-15.

POWER (0.75 CFS) from

01-01 to 12-31 DOMESTIC

(0.05 CFS) from 01-01 to 12-31

Place of Use: NESW Sec

26 T 21N R 09E FOR 4

ACRES.

Diversion Means: PIPES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MARCH 22, 1982.

A. KENNETH DUNN
Director

Published 3-4 & 3-11-82.

RECEIVED

MAR 15 1982

Department of Water Resources
Western Regional Office

MICROFILMED

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 4, 1986

RE: Permit Nos. 63-9790, 72-7076/7113, 74-7125, 77-7157,
78-7099/7100/7181

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 15, 1986

RE: Permit Nos. 72-7076/7113, 74-7125, 77-7157, 78-7099/
7100/7181

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Dear Permit Holder(s):

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

If you do not concur with the information shown on the draft licenses, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the licenses will be issued as identified on the draft copies.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

U. S. F. S.
SWNW S. 26, 27N, 9E

KEYPUNCHED
77-7157
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made (List Telephone No. used)	6/12/84 634-8151	JG	
☒ Appointment scheduled for: (Date, time, location)	6/14/84 USFS - McCall Office	JG	

EXAMINATION

Date 6/14/84 Accompanied by Phil Jahn Total Q measured est. .13 cfs
Source McCORKLE CK Tributary to BIG CREEK Supp. annubar measurement sheet used?
If source is surface water, estimate total flow of source
Methods of measurement estimated Meets permit requirements?

Measurement calculations:

LODGE - 27 CAPACITY X 50 GPD/PERSON = 1350 GPD X 365 dpy = 492,750 GPD ÷ 325,830 GPAE = 1.5 afa
2 CABINS - .6 X 2 = 1.2 AFA
1 STORE - 400 GPD X 365 dpy = 146,000 GPD ÷ 325,830 GPAE = .45 AFA
OR .05 X 1.98 X 365 dpy = 36.1 afa > 3.2 afa
(FIGURES TAKEN FROM WATER USER'S HANDBK). IRR. IS 3.0 AFAE X 4 AC = 12 AFA
3.15 OR 3.2 AFA

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
				N/A				

System Description Cut-off wall to hold water w/ pipeline in above wall gravity flow thru 4" pipeline 1350' to 5000 gallon storage tank. Pipeline from tank to places of use. Irrigation from hoses at lodge + surrounding bldg.

*Code with map on reverse side. Disregard code if only one.

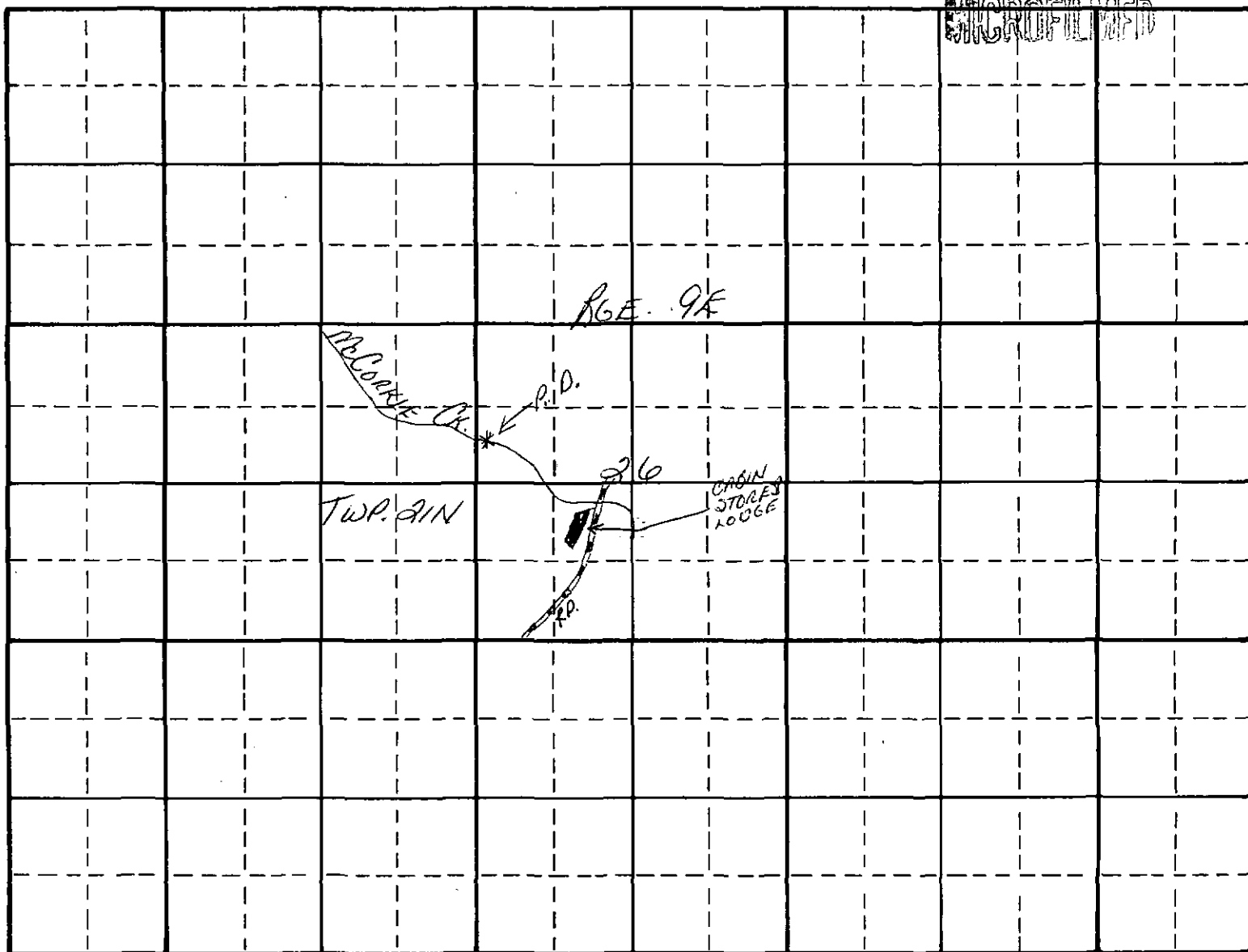
RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
DOMESTIC - LODGE - 2 CABINS + STORE	.05 cfs ✓	3.2 AFA ✓	1-1 ✓	12-31 ✓
IRRIGATION - 4 ACRES	.08 cfs ✓	12.0 AFA ✓	4-15 ✓	10-15 ✓

NOTE
Remarks No POWER GENERATION. - CHECK FOR OTHER WATER RTS. (POWER PLANT DESTROYED) (other rts. are for private use, on private land.)
Total .13 cfs ✓ 15.2 AFA ✓

RECORDED IN RIFM

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion:

✓ SW NW, S. 26, T. 21N, R. 9E.

Place(s) of Use

✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	9E	26									4								4

Total = 4 ac.

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Jan Grover

Checked by

625

Approved by

R. Walker

Date

Date

Date

3/19/86

7-1-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 14, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE
324 25TH ST.
OGDEN

UT 84401

RE: Permit No. 77-7157

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of a measuring device which, according to the proof card submitted by you, has not been installed. A measuring device must be installed and operating at the time the field examination is made. If a measuring device is not installed your permit may be subject to cancellation.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

2540

April 29, 1983



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are thirteen (13) completed Statements of Beneficial Use cards.

These water developments are all located on the Payette National Forest.

Sincerely,

for Richard L. Sanders
T.A. ROEDERER
Deputy Regional Forester
Resources

Enclosures (13)

Department of Water Resources
MAY 2 1983

RECEIVED

MICROFILMED

008-007, 012, 013 DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 77-7157.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: McCorkle Creek

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 4 (acres)
☒ Other Power (10 kw)

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

April 29, 1983
Date 8-1-83

Richard L. Sanders
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAY 2 1983



Department of Water Resources

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

AUGUST 03, 1982

RE: PERMIT NO. 77-7157

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

UNRECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Jensen

APPLICATION NUMBER: 77-7157

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee. PURCHASE ORDER

☒ Yes ☒ No

Field check required.

☒ Yes ☒ No

Critical groundwater area.

☒ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☒ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
- ☒ Idaho Fish and Game Department.
- ☒ Idaho Department of Lands.
- ☒ U.S. Bureau of Land Management.
- ☒ U.S. Forest Service.
- ☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☒ Yes ☒ No

Platted by: _____ Map No. _____

☒ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☒ No*

In form for advertising.

Final date for protests: 3/22/82 ✓

☒ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 3/15/82 ✓

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☒ Yes ☒ No

Measuring device required.

☒ Yes ☒ No

Access port required.

☒ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

☒ Yes ☒ No

Date of priority recommended. 2/1/82

☒ Special conditions of approval or cover letter. _____

By: DBS

Date: 4/13/82

STATE OFFICE REVIEW:

return receipt w/ cover letter

SHW/103 OK
SHW/103 OK 17,25

☒ See attached sheet for more information.

By: John

Date: 4-22-82

APR 14 1982

Department of Water Resources

MICROFILMED

Approve
Jan 6/4-82

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

DEPARTMENT OF AGRICULTURE

APR 14 1985

RECEIVED

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
SWNW	26	34N	09E			001.6

IDAHO STREAM CODE INDEX

2230.0920.2790.0350.0510.-----

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

NOTED

POWER CALCULATIONS FOR APPLICATION NO. 77-7157

P = Kilowatts .74 X hp 13.33

Q = cfs

H = feet

e = efficiency

proposed
9.86 KW
.75 cfs
250 ft
?

$$e = \frac{P(11.8)}{QH} = \frac{9.86(11.8)}{.75 \times 250} = \frac{116.348}{187.5} = .62 \text{ or } 62\%$$

REASONABLE

Based on the above calculations the proposed project must have an 62 % efficiency.

RC 4-22
82

Applicant does not plan to sell power generated.

Approve the Application

Jmi
6-14-82

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MARCH 22, 1982.

A. KENNETH DUNN

Director

Published 3/4 & 3/11/82.

MARCH 11 1982

ZZ-2152

U.S. DEPT. OF AGR.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: MCCORKLE CREEK tributary to BIG CREEK

Date Filed: 02/09/1982

Amount: 0.88 CFS

Diversion Point: SWNW Sec 26 T 21N R 09E, VALLEY Co.

Use: IRRIGATION	(0.08 CFS)	from 04/15 to 10/15
POWER	(0.75 CFS)	from 01/01 to 12/31
DOMESTIC	(0.05 CFS)	from 01/01 to 12/31

Place of Use: NESW Sec 26 T 21N R 09E FOR 4 ACRES

Diversion Means: PIPES

MAILED
11/10/82



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Statehouse

Boise, Idaho 83720

(208) 384-2215

BILL TO	U.S. Deptment of Agriculture	
	National Finance Center	
	P. O. Box 60075 New Orleans, Louisiana 70160	
Date 3/19/82		
Water Right Application per Attached..... 1 EA 45.00 - total \$45.00 Order Number 40-0256-2-091 Issuing Office - Payette National Forest P. O. Box 1026 McCall, Idaho 83638		
		Total \$45.00

RECEIVED

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

Payette National Forest
McCall, Idaho 83638

2540

February 3, 1982



Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83705

Dear Sir:

Enclosed is an application for permit and a purchase order to cover
filing fees.

Sincerely,

Walter W. Pierson
WALTER W. PIERSON

Branch Chief, Range, Wildlife
and Soil & Water Management

Enclosure

RECEIVED
FEB 9 1982

Department of Water Resources
Western Regional Office

WALTER W. PIERSON

PAGE NUMBER 1 OF 1		CONTRACT NUMBER OM	ORDER DATE 110481	INVOICES, PACKAGES AND PAPERS RELATING TO THIS ORDER ORDER NUMBER 40-0256-2-091	SUB
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CHECK ONE ☒ Purchase Order (See Reverse) ☐ Delivery Order	TO: (Seller) Idaho Dept. of Water Resources 92 South Cole Road Boise, ID 83705	SHIP TO: (Consignee and Destination) Payette National Forest Forest Service Warehouse McCall, ID 83638
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LINE ITEM	ACT. CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		Water Right Application per attached	1	EA	45.00	45.00

RECEIVED
NOV 12 1981
Department of Water Resources
Western Regional Office

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FEB 9 1982
Department of Water Resources
Western Regional Office

SELLER'S ORIGINAL

PLEASE PREPAY TRANSPORTATION CHARGES, ADD AS A SEPARATE ITEM AND ATTACH FREIGHT BILL TO INVOICE

FOB POINT Boise, ID	DISCOUNT TERMS Net	TOTAL	45.00
TIME FOR DELIVERY 120781 or sooner	SHIP VIA Prepay & add		

BILLING INSTRUCTIONS:

Furnish invoice with our ORDER NUMBER to:

U.S. DEPARTMENT OF AGRICULTURE
National Finance Center
P.O. Box 60075
New Orleans, Louisiana 70160

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT

FREIGHT CHARGE OVER \$25 REQUIRES BILL OF LADING

**DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)**

ISSUING OFFICE NAME AND ADDRESS
Payette National Forest
P.O. Box 1026
McCall, ID 83638

ORDERED BY (Name and Title)
BRYONA L. SURBER, Purchasing Agent

PHONE (Area Code and Number)

208/634-2255

AUTHORIZED SIGNATURE

Bryona L. Surber

SELLER'S ORIGINAL

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]