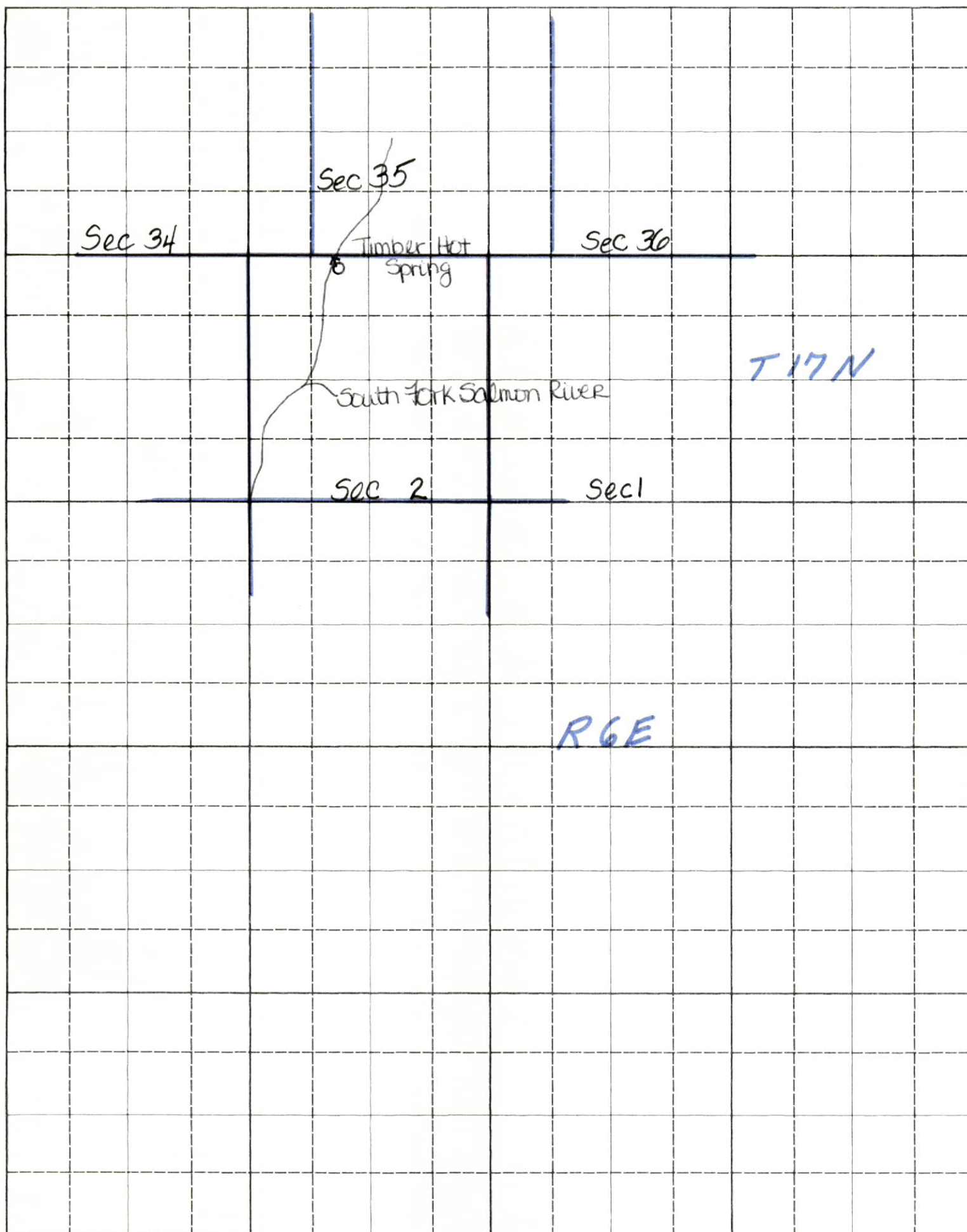


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

Carl J. Baird
(for) L. KENT MAYES, JR. (Applicant) Deputy Regional Forester,
Resources

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MAY 18 1960

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[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NENE, S. 2, T. 17N, R. 6E.

Place(s) of Use

[illegible]☒ None☐ Other

Jan Grover
665

6h5

K. Walker

Date 3/18/85

Date 11/29/85

Date 7-1-86

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 77-7165 Priority 08/03/1981 Amount 0.01 CFS 0.1 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 77-7165 issued pursuant to Application for Permit dated 08/03/1981, and has
submitted proof to the Department of Water Resources on 06/04/1982, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.01 cfs of water from Timber Hot Spring
tributary to Salmon River, S. Fork, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.01 cfs	n/a	Recreation	01/01 - 12/31
0.01 cfs	0.1 af	Wildlife	01/01 - 12/31

Location of point of diversion: NENW, Sec. 2, Twp 17N, Rge 6E, Valley Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17N	6E	2				X													

Total number of acres irrigated _____

Subject to all prior water rights.

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NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 3rd day of July, 1986.

Acting for the Director

Norm C. Gatz

KW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

23-018

To appropriate the public waters of the State of Idaho

1. Name of applicant US Dept of Agric - Forest Service Phone 801-626-3561
Post office address 324 25th Street, Ogden Ut 84401
2. Source of water supply Timber Hot Spring which is a tributary of South Fork of Salmon River
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 17 N
Range 6E B.M. Valley County, additional points of diversion if any: 023-018

4. Water will be used for the following purposes:

- Amount .01 cfs for Recreation purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount incidental for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .01 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Metal pipe leads water from spring source to point of use (rock bathing tub)
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years). (Development completed in 1978)

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 17 N
Range 6E B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
- (5) If water is to be used for other purposes describe: Recreational use at Hot Springs

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion US Gov't - Payette National Forest

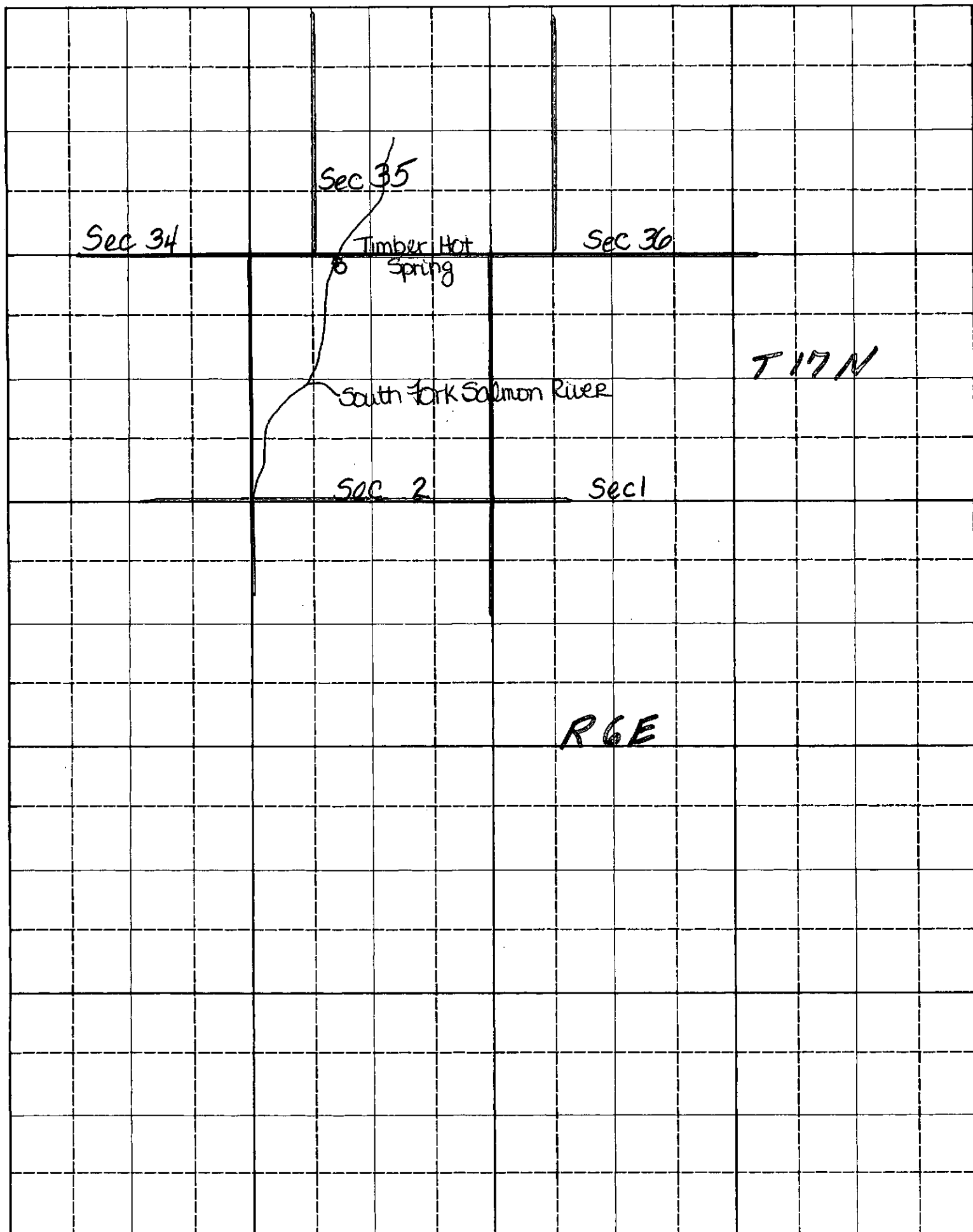
b. Who owns the land to be irrigated or place of use " " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Timber Hot Spring

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

Carl J. Basil
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

RECEIVED
MAY 14 1964

Proposed Priority 8/3/1981

Received by mm Date 8-3-81 Time 11:00 am # 21932
Preliminary check by G Fee \$ 30 Under # 40-0256-1-806
Receipted by Gm Date 14 Aug 1981 Voucher
Publication prepared by JP Date 8-20-81
Published in Star News
Publication dates 8-27 & 9-3-1981
Publication approved JP Date 24/31/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7165, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 13th day of April, 1982.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED
APR 13 1982

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }

County of Valley }

SS.

Beryl Baker being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Not. of App. for Water, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began August 27 19 81 and ended September 3 19 81.

Beryl Baker

Subscribed and sworn to before me this the
30th day of November 19 81

Melody Juarez

Notary Public in and for the State of
Idaho, residing at McCall
therein.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12448
LEES, DAVID
RT. 1, BOX 1144, NAMPA,
ID 83651

Source: SPRINGS;
tributary to SINKS, UN-
NAMED STREAM tributary
to SINKS

Date Filed: 08-03-1981
Amount: 0.04 CFS
Diversion Point: NWNE
Sec 12 T 11N R 03E,
VALLEY Co.

Use: DOMESTIC (0.04
CFS) from 01-01 to 12-31

Place of Use: NENE Sec
12 T 11N R 03E

Diversion Means:
PIPELINES

65-12447
U.S. DEPT. OF AGRI-
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST. OGDEN, ID 84401

Source: TIMBER HOT
SPRING tributary to
SALMON RIVER, SOUTH
FORK

Date Filed: 08-03-1981
Amount: 0.01 CFS
Diversion Point: NENW
Sec 02 T 17N R 06E,
VALLEY Co.

Use: WILDLIFE (0.01
CFS) from 01-01 to 12-31
RECREATION (0.01 CFS)
from 01-01 to 12-31

Place of Use: NENW Sec
02 T 17N R 06E

Diversion Means: PIPES

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or
before SEPTEMBER 14,
1981.

A. KENNETH DUNN
Director
Published 8-27 & 9-3-81

RECEIVED

DEC 3 1981

Department of Water Resources
Western Regional Office

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 9, 1986

RE: Permit Nos. 24-7110/7142, 74-7186/7187/7188, 75-7279/7280/7281/
7282/7283/7284/7285/7286/7287/7289/7290/7292/7330/
7335/7372/7389/7390, 77-7121/7165

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

DEC 3 1985

77-7165

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

Department of Water Resources

- ☐ Appointment letter mailed: _____ jp _____ no appt. made _____
- ☒ Telephone call made: 6/12/84 JG _____
(List Telephone No. used) 634-8151 _____
- ☐ Appointment scheduled for: 6/14/84 JG _____
(Date, time, location) USFS Office - McCall _____

EXAMINATION

Date 6/14/84 Accompanied by Phil Jahn Total Q measured .01 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement estimated Meets Permit requirements? _____

Measurement calculations:

If recreation use requires AF amount the only way to figure it would be .01 cfs x 1.48 x 365 days = 7.22 ac-ft.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
			N/A					

System Description Pipeline from hot springs into rock bath tub. Wildlife drink from springs runoff.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (gals)	FROM	TO
<u>Recreation</u> ✓ <u>hot springs</u>	<u>.01 cfs</u>	<u>N/A</u>	<u>1-1</u>	<u>12-31</u>
<u>Wildlife</u> ✓	<u>.01 cfs</u>	<u>ALLOW 0.1</u>	<u>1-1</u>	<u>12-31</u>
Total	<u>.01 cfs</u>			

Remarks ALLOW 0.1 for unknown amt. of wildlife

Source is Timber Hot Spring, trib S. Fk. Salmon R.

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MICROLINE

MICROFILMED

RGE. LE
80

TWP. 17N S

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ NENW, S. 2, T. 17N, R. 6E.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date 3/18/85

Date 11/29/85

Date 7-1-86

June 23, 1982

Richard F. Sanders
U. S. Forest Service
324 25th Street
Ogden, UT 84401

Dear Mr. Sanders:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

RECEIVED

JUN 4 1982

Department of Water Resources

2540

JUN 1 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are twenty (20) completed Proof of Beneficial Use cards
for the Payette National Forest. These water developments are located
in State Basins 65, 67, 69, 77, and 78.

Sincerely,

Richard L. Sanders
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (20)

MICROFILMED

023-018

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as agreement that the permit holder(s) has completed development to the extent shown below of Permit No. 77-7165.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Timber Hot Spring
 Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other Recreational use at hot springs

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 1, 1982
 Date

Richard F. Seuder
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



RECEIVED

JUN 4 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

APRIL 28, 1982

RE: PERMIT NO. 77-7165

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ca

APPLICATION NUMBER: 77-7165
45-12447
U.S.F.S. 23-018

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: September 14 1981 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/3/81 ✓
☒ Application published correctly. If not, record action taken: Kan hams
☒ Fee amount, receipt date & number, recorded on application. 30.00 #21932
☒ Publication dates and paper, recorded on application. 8/27 & 9/3/81
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8/3/81 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: DBS Date: 3/29/82
STATE OFFICE REVIEW: _____
Slw/0 cond

☐ See attached sheet for more information.
By: Kelvin Date: 4-9-82

RECEIVED
APR 01 1982

UNRECORDED
11/10/82-100 01750

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

AUGUST 20, 1981

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 14, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

RECEIVED
AUG 23 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before SEPTEMBER 14, 1981.

A. KENNETH DUNN

Director

Published 8/27 & 9/3/81.

RECEIVED
SEP 14 1981

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: TIMBER HOT SPRING tributary to SALMON RIVER, SOUTH FORK

Date Filed: 08/03/1981

Amount: 0.01 CFS

Diversion Point: NENW Sec 02 T 17N R 06E, VALLEY Co.

Use: WILDLIFE	(0.01 CFS)	from 01/01 to 12/31
RECREATION	(0.01 CFS)	from 01/01 to 12/31

Place of Use: NENW Sec 02 T 17N R 06E

Diversion Means: PIPES

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No. change

65-12447

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, ID 84401

Source: TIMBER HOT SPRING tributary to SALMON RIVER, SOUTH FORK

Date Filed: 08/03/1981

Amount: 0.01 CFS

Diversion Point: NENW Sec 02 T 17N R 06E, VALLEY Co.

Use: WILDLIFE	(0.01 CFS)	from 01/01 to 12/31
RECREATION	(0.01 CFS)	from 01/01 to 12/31

Place of Use: NENW Sec 02 T 17N R 06E

Diversion Means: PIPES

MICROFILMED

IDENT. NO. 77-7165
65-12447

WATER RIGHT
DATA ENTRY LOG

[illegible]