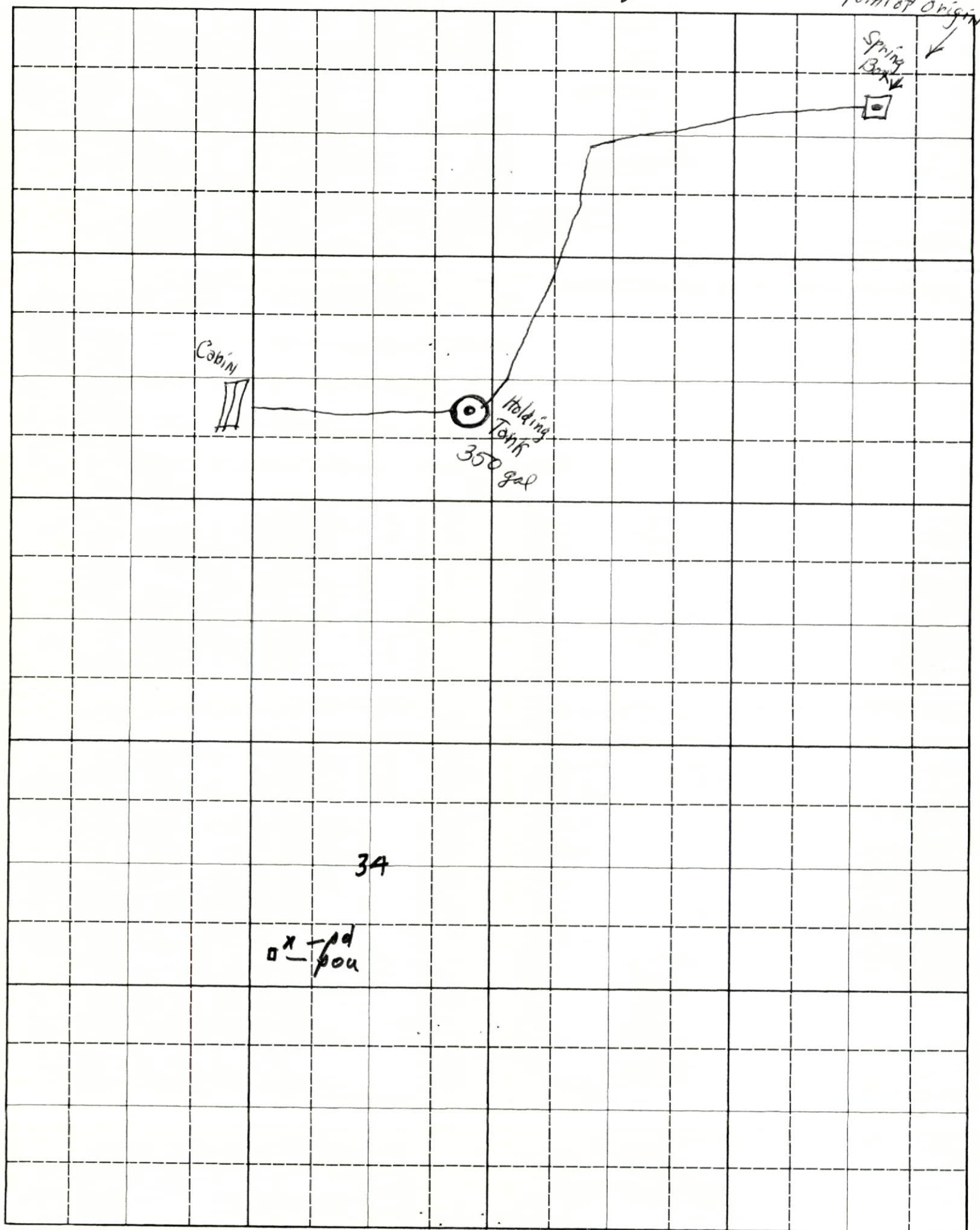


SW $\frac{1}{4}$ - S.W. $\frac{1}{4}$ Section 34 - Town 26 - R. 8E - BM Idaho County

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale - Each square 100'



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles P. Workman
(Applicant)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

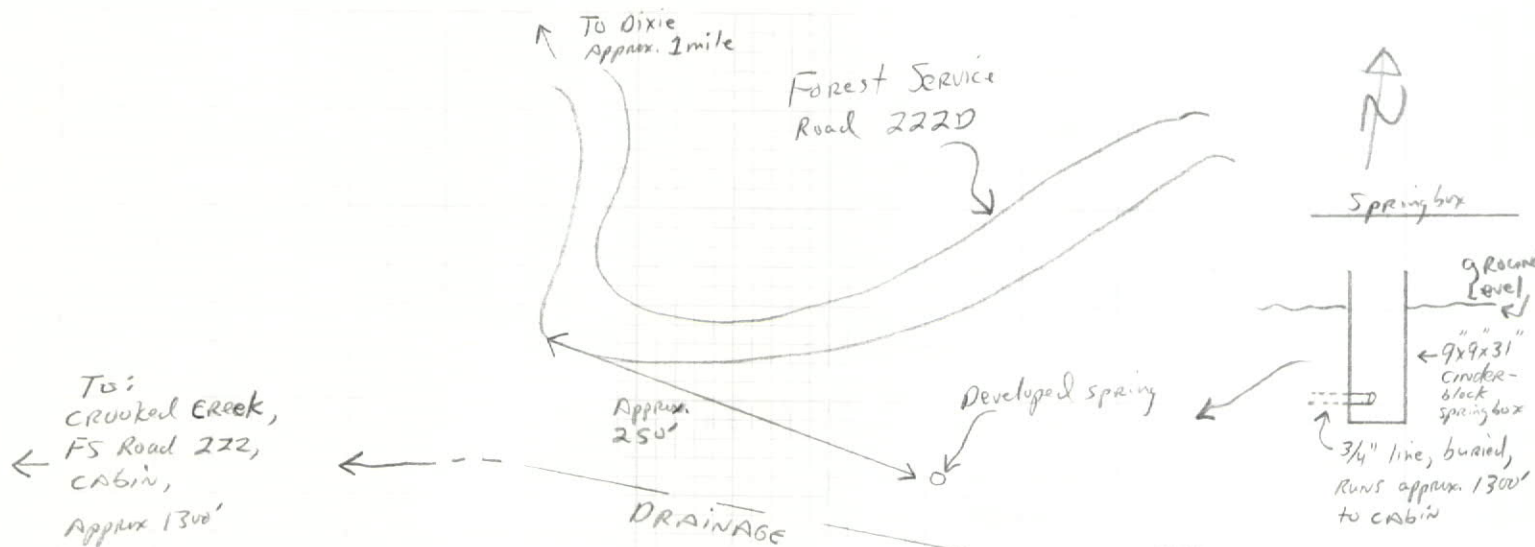
Permit No. 77-7182
1. Owner: Charles R. Workman Phone No. 842-2404
Current Address: Box 46 Dixie, Id 83525
2. Accompanied by: Charles R. Workman EXAM. DATE: 10/28/87
Address: Same Phone No. same
Relationship to Permit Holder: same
3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A p//, surface water ☐ Copies Attached
2. Other water rights with same point of diversion: ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

Sections in this unsurveyed area are based on Nez Perce National Forest map. Represent best estimates.

Section 22

Section 27

Section 34

UNRECORDED

JUL 08 1988

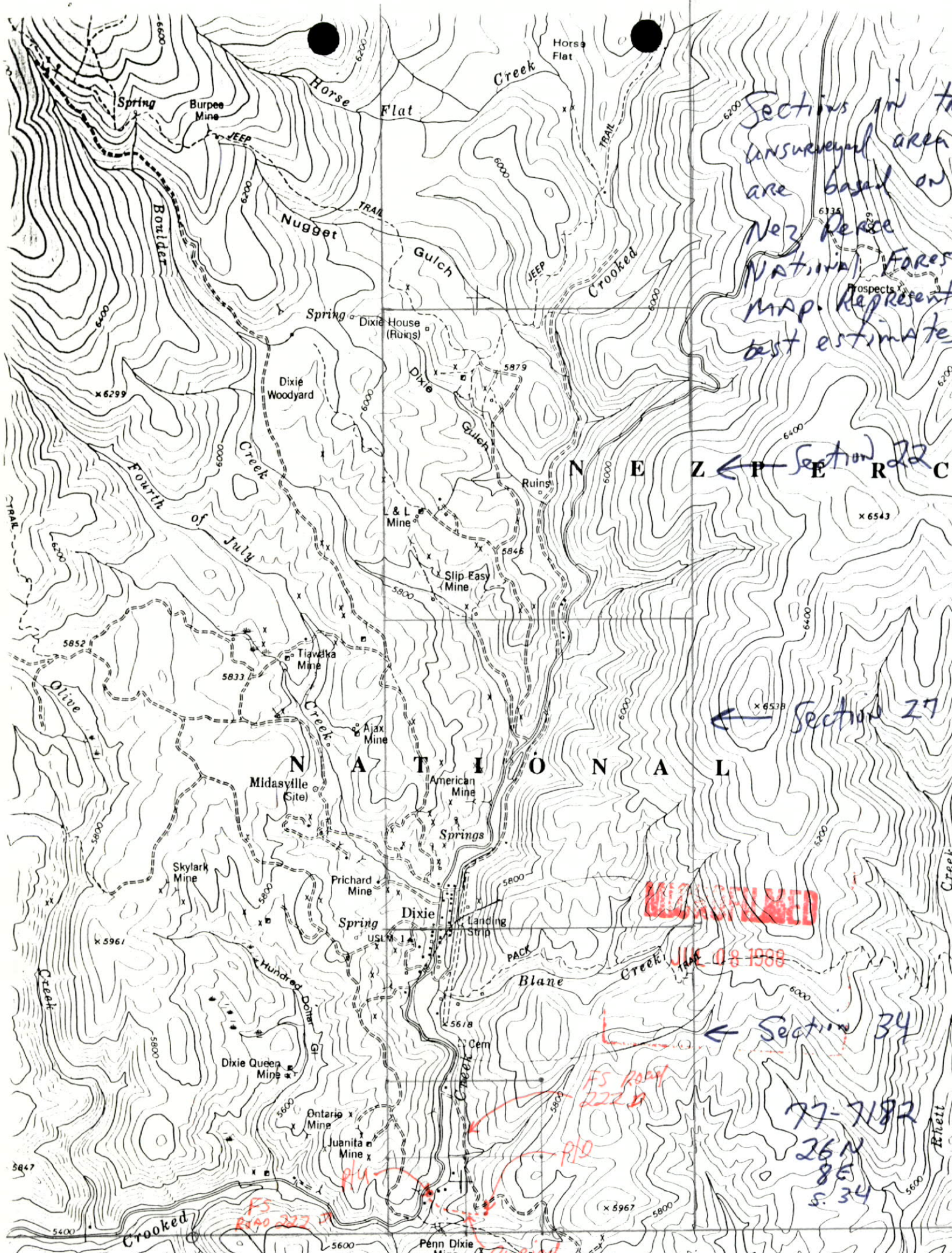
FS 2024 222.0

77-7182

26N
8E
S. 34

FS 2040 222.0

Bullard Mine



77-7182



P/D
Spring and springbox
Approx. 1 mile
S/SE of Dixie.



P/U
Cabin 1300' W/NW
of spring.

UNFILMED

JUL 08 1988

"Crooked Creek Charley" sign PLOT PLAN

County

77-7182



Charles Workman

Obtained from Idaho Co. Assessor's office, 10/27/87

DESCRIPTION	FOUND	FLOOR	ROOF	WALLS	MISC.	DIMENSIONS	AREA S.F. BASE ADJ BASE	REPL COST LUMP SUM TOTAL	COND. QUAL. % DEPR. %	DEPR. REPL. COST	UNIT GOOD %	UNIT DEPRECIATED REPLACE- MENT COST
Garage Class Att Det. Bsmt. Built						X						
						1 x 16	162	1,50		243	55	134
						X						
						X						

TOTAL DEPRECIATED REPLACEMENT COST OUTBUILDINGS AND OTHER IMPROVEMENTS (TRANSFER TO APPRAISED VALUE SUMMARY) \$

134

SITE DATA

Neighborhood	
Improvements	
Street	
Alley	
Water	
Electric	
Gas	
Other	
Location	
Amenities	
Landscaping	
Detriments	

Proximity of Property to:

	0-1/4 mi	1/4-1 mi	1 mi+	Trans to
Downtown				
Local shopping				
Grade school				
Junior high				
Senior high				
Freeway access				
Other:				

Utilities

Water — system	well	
Gas — natural	liquefied	
Electrical — overhead	underground	
Sewer — system	septic	storm

Location

P F A G E

Amenities

P F A G E

Landscaping

P F A G E

Detriments

0 Few Many

Services

Fire	
Police	
Mail	
Street	
Garbage	

Topography

Level	
Sloping	
High	
Low	
Waterfront	

Use Type

Residential	
Commercial	
Industrial	
Res. potential	
Com. potential	
Ind. potential	

Computations:

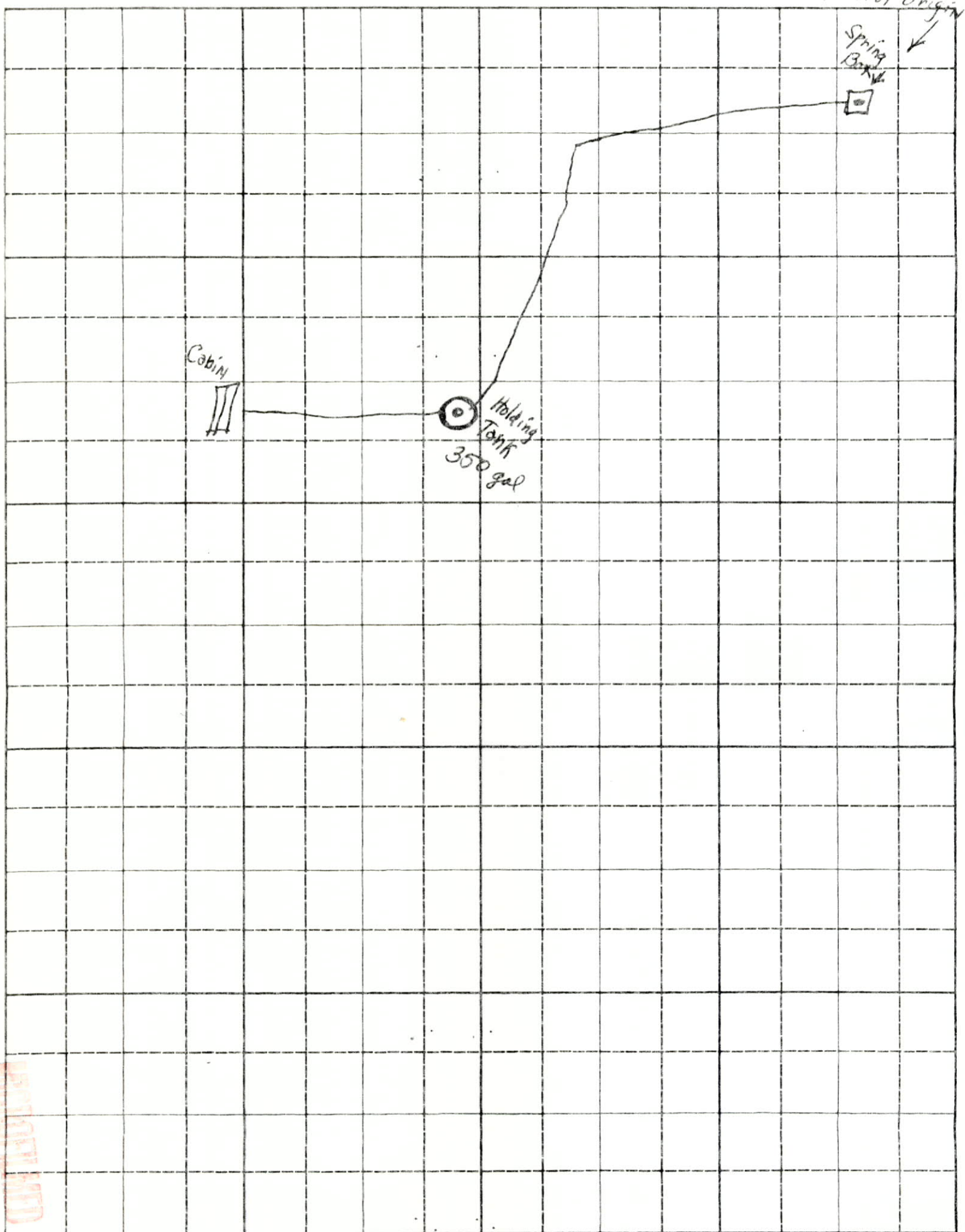
Frontage _____ ft. Depth _____ ft.
 Area _____ sq. ft. Depth Factor _____
 Value: \$ _____ Per _____ \$ _____
 Adjustment for: Corner _____ Plottage _____
 Adjusted land value \$ _____
 Remarks: _____

RECEIVED
JUL 08 1988

SW $\frac{1}{4}$ - S.W. $\frac{1}{4}$ - Section 34 - Town 24 N - R. 8E - BM Idaho County

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale - Each square 100'



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles P. Workman
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07182

Priority: July 16, 1982 Amount: 0.02 CFS 0.6 AFA

This is to certify, that CHARLES R. WORKMAN
P.O. BOX 46
DIXIE, ID 83525

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 16, 1982, and
has submitted proof to the Department of Water Resources on December 3, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING tributary to SINKS

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AFA

LOCATION OF POINT OF DIVERSION(S): SWSESW, Sec. 34, Township 26N, Range 08E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

26N 08E 34 SWSW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of June, 1988.

MICROFILMED

Director

JUL 08 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 77-7182

RECEIVED

MAY 16 1988

Department of Water Resources

APPROVED

Date of Priority: July 16, 1982

Comes now CHARLES R. WORKMAN
1103 11TH AVE.
LEWISTON, ID 83501

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 77-7182 , and requests that the permit be changed as follows:

Source: SPRING

tributary to: SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): SWSESW , Sec. 34, Township 26N, Range 8E
Idaho County

PLACE OF USE: Domestic

TWN RGE SEC

26N 8E 34 SWSW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Idaho, ID , this 12 day of May , 19 88.

RECEIVED

JUL 08 1988

Charles R. Workman
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 77-7182

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Receipted by CAW Date 5/17/88
ACTION OF THE DEPARTMENT OF WATER RESOURCES #C000687

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 77-7182 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 14th day of June, 19 88.
R. Keith Higginson
(Director)

MICROFILMED

JUL 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Charles R. Workman Phone 743-4243
Post office address 1103-11th Ave. Lewiston Idaho 83501
2. Source of water supply Spring which is a tributary of Choked Creek
3. Location of point of diversion is S.W. $\frac{1}{4}$ of S.W. $\frac{1}{4}$ of Section 34 Township 26 N
Range 8 E B.M. Idaho County, additional points of diversion if any: None

4. Water will be used for the following purposes:

DOMESTIC LGS 12/17/82
Amount 0.04 for Cabin purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.04-18 gal min cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Ditch for pipe from
Spring to Cabin approximately 1300 ft
Spring to holding tank (350 gallons) 940 ft
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: S.W. $\frac{1}{4}$ of S.W. $\frac{1}{4}$ of Section 34 Township 26 N
Range 8 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Water is for house
hold use

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated None

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion U.S. Forest Service, National
b. Who owns the land to be irrigated or place of use Charles R. Workman
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing I have a special use permit
dated 11-9-81 from the U.S. Forest Service
issued by J.A. Matthews of Granger, Wyo.

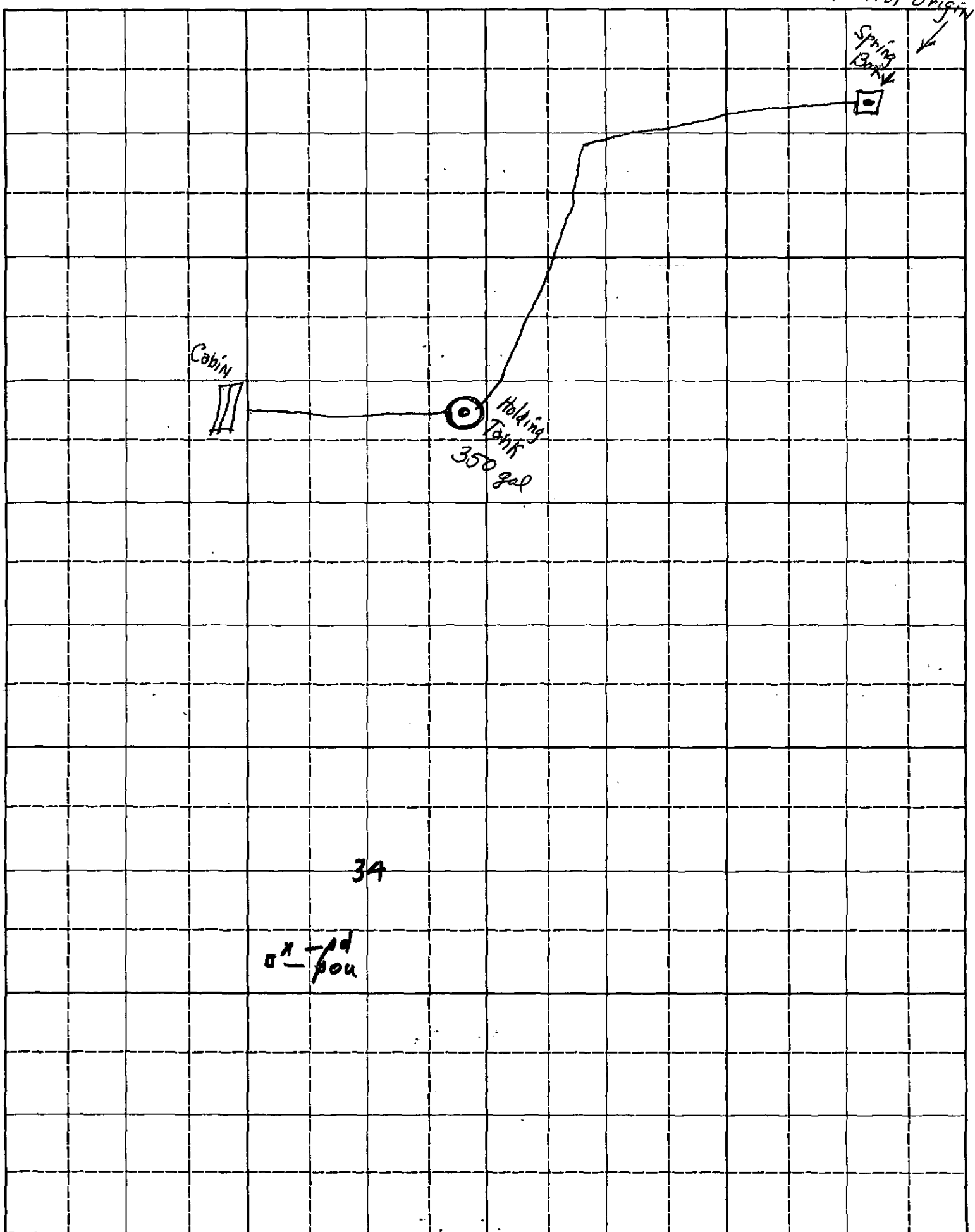
10. Remarks (P-4 94-529) They are charging me \$25.00
a year for the right of way. David M. Jones
signed this for Ron Biddison, Forest Supervisor.

If you need any further info contact me
at Charles R. Workman
1103-11th Ave
Lewiston, Idaho 83501

SW 1/4 - S.W. 1/4 Section 34 - Town 26 N. 8E - B.M. Idaho County

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale - Each square 100'



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles P. Workman
(Applicant)

RECEIVED
JAN 10 1911

Proposed Priority 7/16/1982

Received by [Signature] Date 7/14/82 Time 1:00 PM

Preliminary check by 625 Fee \$ 30.00

Receipted by [Signature] Date 7/23/82 / 24075

Publication prepared by SP Date 8/5/82

Published in Idaho County Free Press

Publication dates 8/11 & 8/18/82

Publication approved JP Date 8/28/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7182, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 16th day of December, 19 82.

A. Glen Saxton
Chief, Operations Bureau

RECEIVED
DEC 21 1982

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

77-7181

KOOYERS, GERALD P.
&/or GENEVA
SALMON RIVER RT.,
RIGGINS, ID 83549
Source: ELKHORN CREEK
tributary to SALMON
RIVER

Date Filed: 06/28/1982
Amount: 3.00 CFS
Diversion Point: NESW Sec
28 T24N R 03E, IDAHO Co.
Use: POWER (3.00 CFS)
from 01/01 to 12/31
Place of Use: SESW Sec 21 T
24N R 03E
Diversion Means:
DIVERSION STRUCTURE
& PIPE.

77-7182

WORKMAN, CHARLES R.
1103 11TH AVE.,
LEWISTON, ID 83501
Source: SPRING tributary
to CROOKED CREEK
Date Filed: 07/12/1982
Amount: 0.04 CFS
Diversion Point: SWSW Sec
34 T 26N R 08E, Idaho Co.
Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: SWSW Sec 34 T
26N R 08E
Diversion Means: DITCH,
PIPE & HOLDING TANK.

78-7222

WICKS, DELBERT
P.O. BOX 288, RIGGINS, ID
83549
Source: LITTLE SALMON
RIVER tributary to
SALMON RIVER
Date Filed: 07/28/1982
Amount: 300.00 CFS
Diversion Point: NESW Sec
22 T 22N R 01E, IDAHO Co.
Use: POWER (300.00 CFS)
from 01/01 to 12/31
Place of Use: SWNE Sec 28 T
24N R 01E
Diversion Means: DITCH &
PIPELINE.

If issued, the permits,
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, Western Region,
Statehouse, Boise, Idaho
83720 on or before AUGUST
30, 1982.

A. KENNETH DUNN
Director
Published 8/11/ & 8/18/82.
A 11-18

AFFIDAVIT OF PUBLICATION

Hona Donaldson

being first duly
office manager
sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 11 day of August, 1982,
and the last publication on the 12 day of
August, 1982; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Hona Donaldson

Subscribed and sworn to before me this 12 day
of August, 1982

Notary Public
for State of Idaho, residing at Grangeville, Idaho.

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 77-7182
Name(s) of Permit Holder(s): Charles R. Dorfman
Post Office Address: 1103 - 11th ave. Lewiston, Idaho
83501 Tel. No. 288-4242

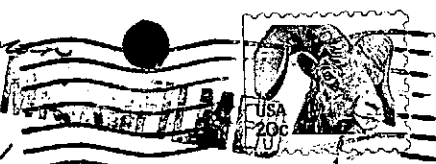
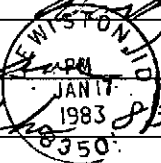
- ☒ I hereby certify that construction of diversion works for the above referenced permit began on June 17, 1982 (date) JUL 8 1982 I understand that I must continue to develop the water system with due diligence to maintain a valid permit. Project finished Aug. 5, 1982
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is
not an acceptable reason.

1-17-83
Date

Charles R. Dorfman
Signature of Permit Holder

Charles R. [unclear]
1103-1170
Lewiston, Idaho 83501



JUL 25 1988



RECEIVED

JAN 19 1988

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

June 15, 1988

CHARLES R. WORKMAN
P.O. BOX 46
DIXIE, ID 83525

RE: PERMIT NO. 77-07182

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

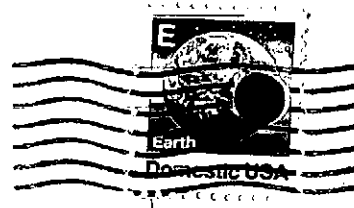
Enclosure

RECEIVED

JUL 08 1988

C.R. Workman
Box 46
Sleeper, Idaho
83525

← note
address
correction.
KW
5/23/88



Idaho Dept of Water Resources
State House

Boise, Idaho
83720

May 3, 1988

CHARLES R. WORKMAN
1103 11TH AVE.
LEWISTON, ID 83501

RE: Permit No. 77-7182

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 08 1988

POSPM 26W 8E 534 SW SW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

77-7182
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

MAR -1 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☐ Check for Government Lots. If so, make a copy of Government Plat *unsurveyed*

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? N/A (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Steve Loster 10/28/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 1/22/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Ann 2/19/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office ml 2-24-88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

* 79-7068

- 79-7064

Ø 79-7084

Split, refusal

completed by Brul in August

Re. * letter 10/15/87 D. Tuttle letter
exams done on all 3 in August by BO?

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

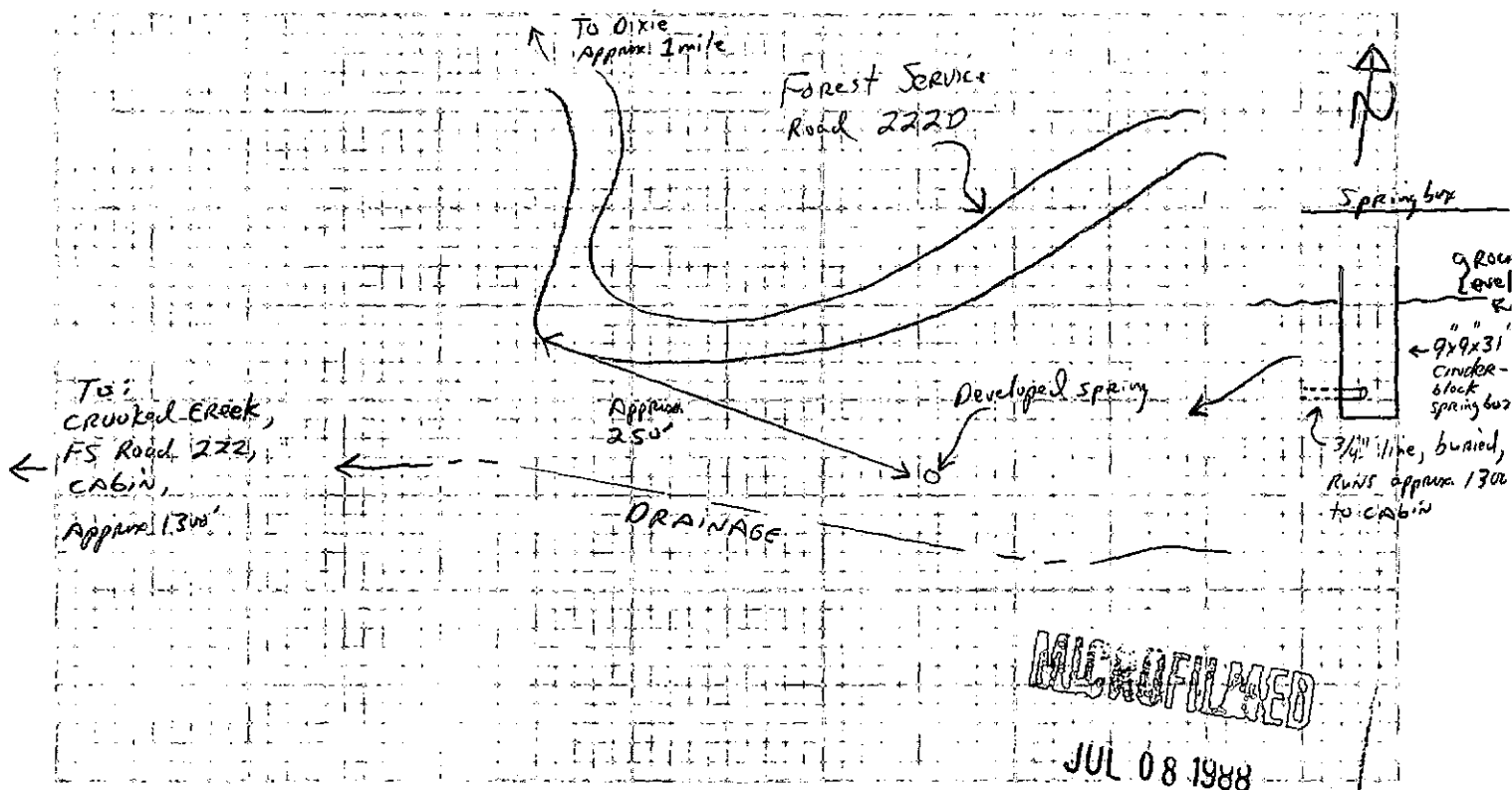
Permit No. 77-7182
Phone No. 842-2404
1. Owner: Charles R. Workman
Current Address: Box 46 Dixie, Id. 83525
2. Accompanied by: Charles R. Workman EXAM. DATE: 10/28/87
Address: Same Phone No. Same
Relationship to Permit Holder: Same
3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A D/I, surface water
☐ Copies Attached
2. Other water rights with same point of diversion:
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10-acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of-sprinklers, etc.)

A 9"x9"x31" cinderblock springbox and a buried 3/4" pipe approx. 1300' long supplies internal domestic water to one cabin between Crooked Creek and Forest Service Road 222. Two holding tanks, one at 1000 gallons and one at 350 gallons, are located on the route approx. 360' E. of cabin. The line from the tanks to the cabin is 1". The spring is approx. 250' SE of FS Road 222D.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		N/A			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	SW	34	26N	8E	Idaho	USGS 7 1/2' Quad Ann Nez Perce NAT'L Forest map; area is unsurveyed and 1/4 1/4's are best estimate.

6. Place(s) of Use:

Indicate Method of Determination Same as in P/D

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
26N	8E	34										D							—

MICROFILMED

JUL 08 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

Springbox is 9" x 9" (internally) x 31" deep

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

} NONE possible

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic use, 1 csgin, internal use only = .6

MICROFILMED

JUL 08 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Owner stated that he previously had misc. external use via a 3/4" standpipe but no longer does. Standpipe has been removed.

P/U is listed as TAX Number 21 with Idaho Co. Assessor.

P/D shown as SWSW on permit but SESW on approximate section lines interpreted from Nez Perce Nat'l Forest map. Since the area is unsurveyed, I recommend an amendment without any change to the water user.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.02	.6

Totals: _____

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Steven Lester

Signature

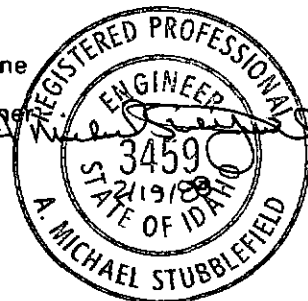
Steven Lester

Certification Date

Field Report Preparation Date

10/28/87

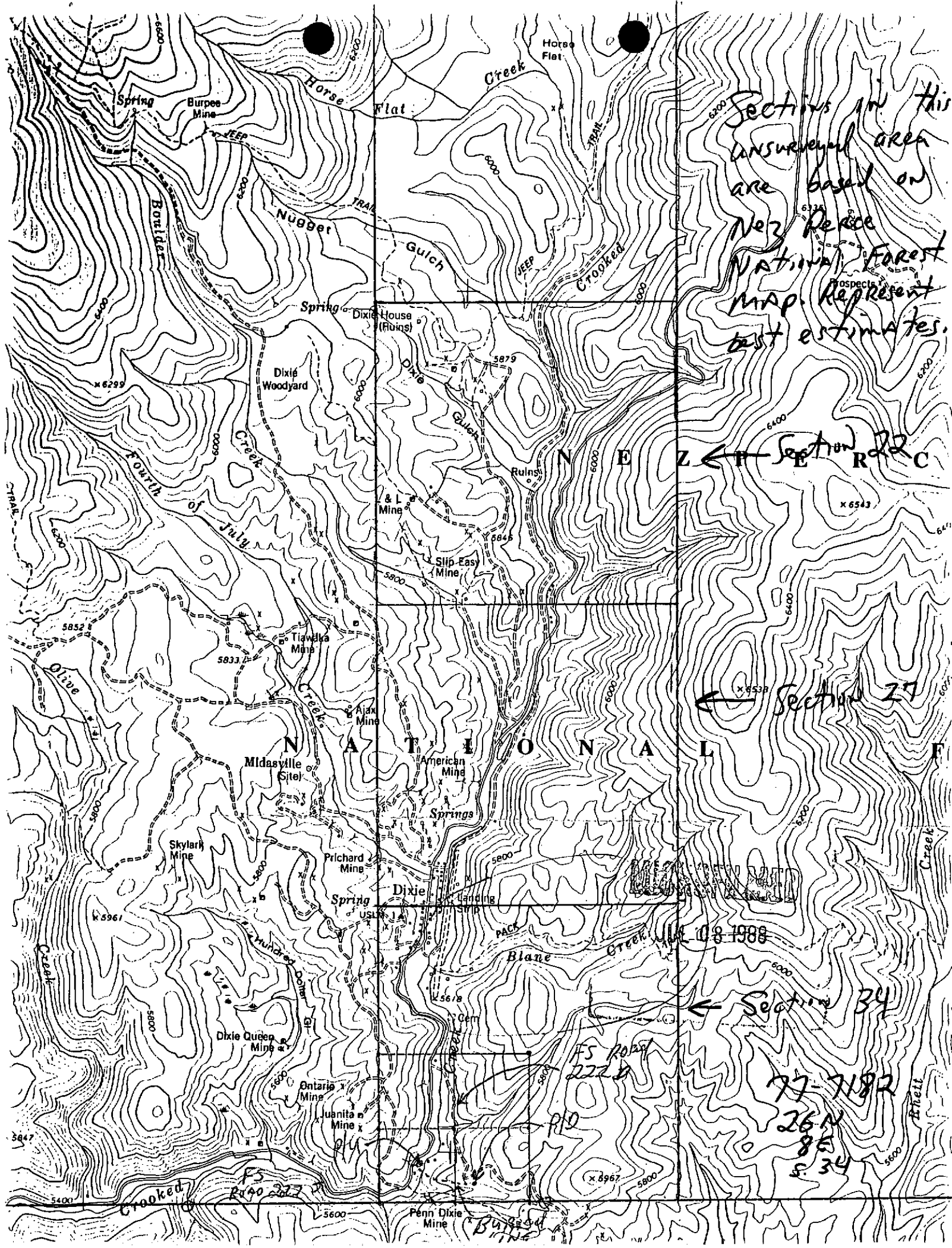
BD
1/20/88



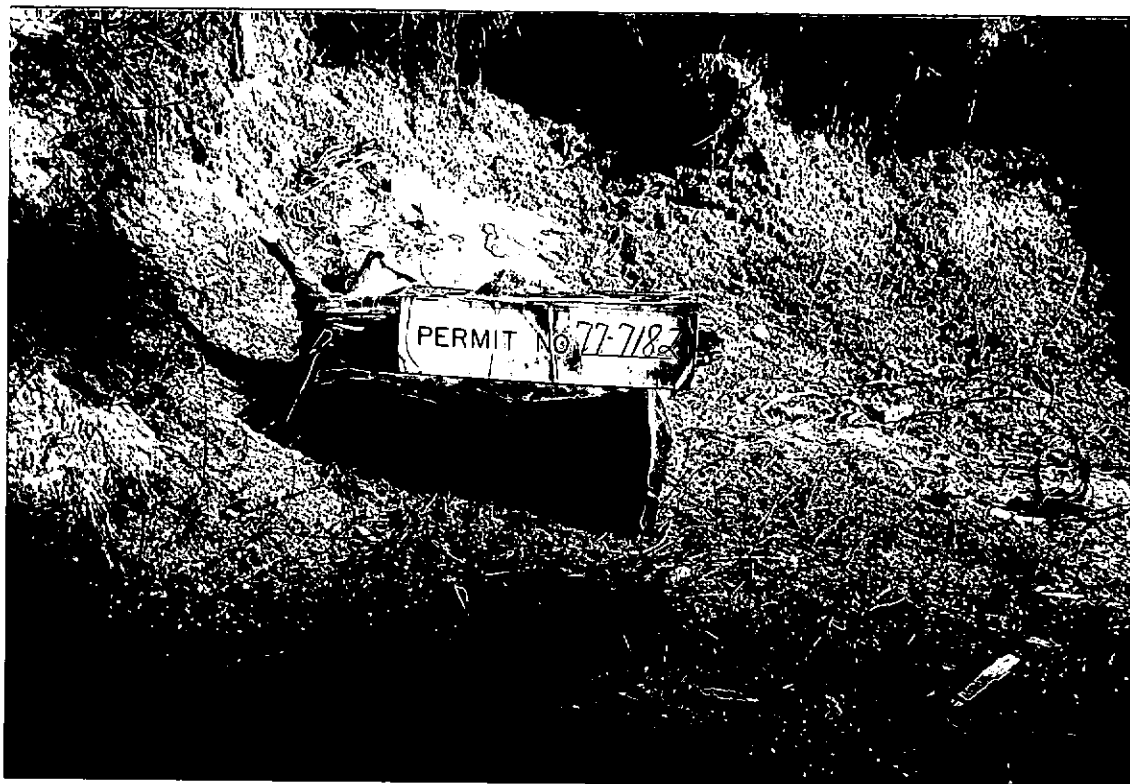
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
JUL 08 1988



77-7182



P/D
Spring and springbox
Approx. 1 mile
S/SE of Dixie.



P/U
Cabin 1300' W/NW
of spring.

FILED

JUL 08 1968

"Crooked Creek" Plot PLAN

County

77-7182



Charles Workman

Obtained from Idaho Co. Assessor's office, 10/27/87

	DESCRIPTION					DIMENSIONS	AREA S.F. BASE ADJ. BASE	REPL. COST LUMP SUM TOTAL	COND. QUAL. % DEPR. %	DEPR. REPL. COST	UNIT GOOD %	UNIT DEPRECIATED REPLACE- MENT COST
	FOUND	FLOOR	ROOF	WALLS	MISC.							
Garage						X						
Class												
Att. Det. Esmt.												
Build												
Found	WOOD	WOOD	SH			12 x 15	162	1.50		243	55	134
Found						X						
						X						

DEPRECIATED REPLACEMENT COST-OUTBUILDINGS AND OTHER IMPROVEMENTS (TRANSFER TO APPRAISED VALUE SUMMARY) \$

134

SITE DATA

Proximity of Property to:

	1/4 mi	1/2-1 mi	1 mi+	Trans to
Downtown				
Local shopping				
Grade school				
Junior high				
Senior high				
Freeway access				
Other:				

Topography

Level	
Sloping	
High	
Low	
Waterfront	

Use Type

Residential	
Commercial	
Industrial	
Res. potential	
Com. potential	
Ind. potential	

Utilities

Water - system		well	
Gas - natural		liquefied	
Electrical - overhead		underground	
Sewer - system		septic	storm

Location

P F A G E

Amenities

P F A G E

Landscaping

P F A G E

Detriments

0 Few Many

Services

Fire	
Police	
Mail	
Street	
Garbage	

Frontage

_____ ft.

Depth

_____ ft.

Area

_____ sq. ft.

Depth Factor

Value

\$ _____ Per _____ \$ _____

Adjustment for: Corner

_____ Plottage _____

Adjusted land value \$

Remarks:

JUL 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JANUARY 16, 1985

CHARLES R. WORKMAN
1103 11TH AVE.
LEWISTON ID 83501

RE: Permit No. 77-7182

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JUL 08 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 77-7182.

Name(s) of Permit Holder: Charles J. Workman

Post Office Address: 1103-11th Ave.

Lewiston, Idaho 83501 Tel. No. 743-4243

Source of Water: Spring (Developed)

Extent of Use: ☒ Domestic one (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-28-84 Date Charles J. Workman Signature of Permit Holder

Charles Lewis
1103-1174
Lewiston, Idaho 83501

LEWISTON
7 PM
NOV 29
1984

USA
20c

RECEIVED



DEC 3 1984

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138418

WORKMAN, CHARLES R.
1103 11TH AVE.
LEWISTON, ID 83501

PROOF DUE NOTICE

OCTOBER 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 77-7182 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
OCT 31 1984



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Assistant Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 13, 1982

77-7182

Mr. Charles R. Workman
1103 - 11th Ave.
Lewiston, Id. 83501

Mr. Workman:

We are returning your Check No. 15-20 in the amount of \$45.00 and your Application for Permit.

The filing fee for this Application is \$30.00, but it cannot be approved unless you have permission (usually in the form of a Special Use Permit) from the U. S. Forest Service to cross their land. Also, a permit does not grant a right-of-way or an easement across the lands of another.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Charles R. Workman Phone 243-4243
Post office address 1103-11th Ave. Lewiston Idaho 83501
2. Source of water supply Spring which is a tributary of Crooked Creek
3. Location of point of diversion is SW. $\frac{1}{4}$ of SW. $\frac{1}{4}$ of Section 34 Township 26 N
Range 8E B.M. Idaho County, additional points of diversion if any: None

4. Water will be used for the following purposes:

Amount 0.04 for Cabin purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.04-18 gal min cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Ditch for pipe from Spring to Cabin approximately 1300 ft
Spring to holding tank (350 gallons) 940 ft
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
- Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
- (1) Give the place of use of water: SW. $\frac{1}{4}$ of SW. $\frac{1}{4}$ of Section 34 Township 26 N
Range 8E B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
- (5) If water is to be used for other purposes describe: Water is for house hold use

REPROFILING

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated None

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion U.S. Forest Service, National
b. Who owns the land to be irrigated or place of use Charles R. Workman
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Nez Perce Forest

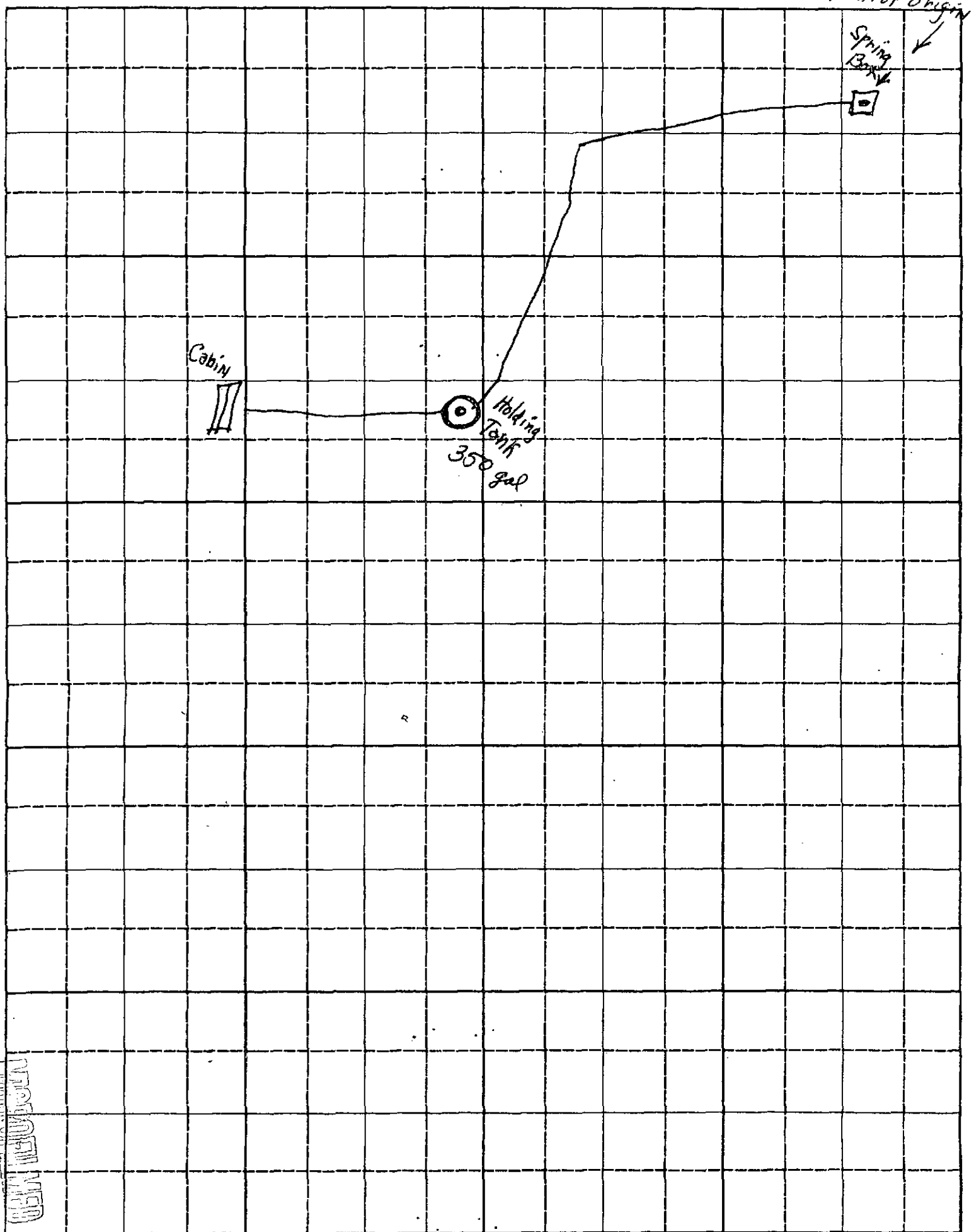
10. Remarks

MICROFILMED

SW $\frac{1}{4}$ - S.W. $\frac{1}{4}$ - Section 34 - Town 7^N - R. 8E - BM Idaho County

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale — Each square 100'



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles P. Workman
(Applicant)

Recommended for approval denial by _____

MICROFILMED

January 12, 1983

RE: Permit No. 77-7182

Charles R. Workman
1103 11th Ave.
Lewiston, ID 83501

Dear Mr. Workman:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the outcome of a case that has recently been decided by the Idaho Supreme Court entitled Idaho Power Company vs. State of Idaho, et al., Idaho Supreme Court Case No. 13794. The decision, filed on November 19, 1982, indicates that flows of water through the power plant at Swan Falls are entitled to protection from uncompensated depletion of flows upstream of Swan Falls. The court found that such flows in the Hells Canyon reach of the Snake River are not similarly protected, but rather are subordinated to future upstream depletions for consumptive uses. The full impacts of this decision are not yet clear, and the case has been partly remanded to the District Court so further litigation on the matter is forthcoming. The Department of Water Resources has been advised that Idaho Power Company is not waiving any rights to contest or limit the exercise of your permit or subsequent license.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CLS APPLICATION NUMBER: 77-7182

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/30/82
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/24/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/24075
☒ Publication dates and paper, recorded on application. 8/11 & 8/12/82 Idaho County Area Press
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7/16/82 Date of priority recommended.
Special conditions of approval or cover letter. Right of way clause

By: DBS

Date: 12/8/82

STATE OFFICE REVIEW:

return receipt

SLW/L17,105

- ☐ See attached sheet for more information.

By: Rolip

Date: 12/13/82

RECEIVED
DEC 10 1982

DECEMBER 1985

RECEIVED

TRACT SEC TWP RGE gov't lot rediv. (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't lot rediv. (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't lot rediv. (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't lot rediv. (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't lot rediv. (R) REACH

IDAHO STREAM CODE INDEX



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State St., Boise, Idaho 83720

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. KENNETH DUNN
Director

(208) 334-2190

August 6, 1982

U. S. Dept. of Interior
Forest Service
Federal Bldg.
Attn: L. Kent Mays, Jr.
324 25th St.
Ogden, UT 84401

RE: 63-9936, 77-7182, 78-7222, 78-7223, 78-7224 & 78-7225

Dear Mr. Mays:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID B. SHAW
Western Region Supervisor

DBS:jp

Enclosure

RECEIVED
AUG 10 1982
WESTERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 6, 1982

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 30, 1982.

Yours truly,

JUDY PENSE
Secretary

Encl.

MAILED
AUG 10 1982
FBI - BOISE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before AUGUST 30, 1982.

A. KENNETH DUNN

Director

Published 8/12 & 8/19/82.

RECEIVED
AUG 12 1982

ZZ-7182

WORKMAN, CHARLES R.

1103 11TH AVE., LEWISTON, ID 83501

Source: SPRING tributary to CROOKED CREEK

Date Filed: 07/12/1982

Amount: 0.04 CFS

Diversion Point: SWSW Sec 34 T. 26N R 08E, IDAHO Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 34 T 26N R 08E

Diversion Means: DITCH, PIPE & HOLDING TANK

WATER
RIGHTS
DIVISION

