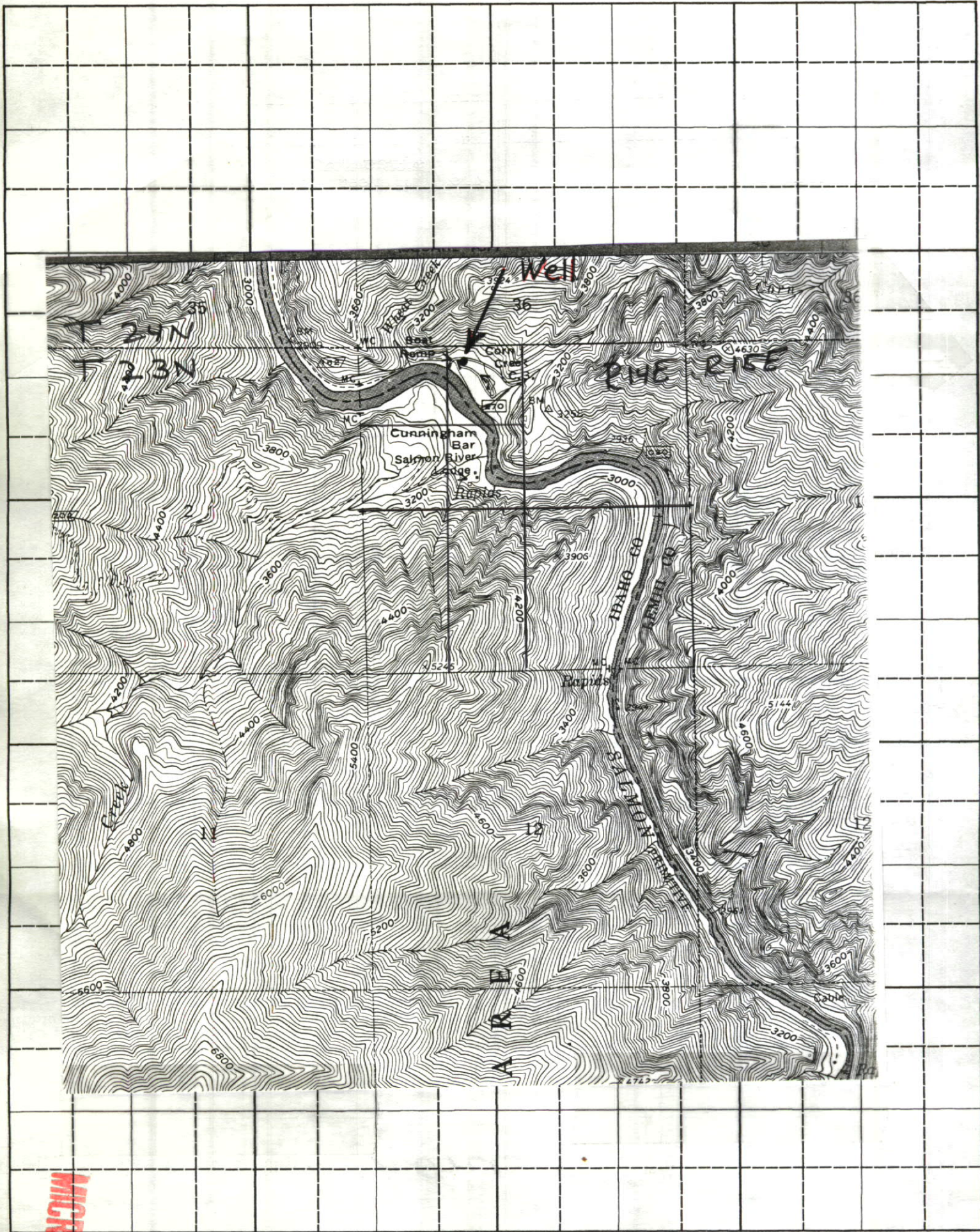


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders

(for) T.A. ROEDERER (Applicant) DRF, Resources

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of Ida-
ho:

77-7195 *del*

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: GROUND-
WATER

Date Filed: 06/07/1983
Diversion Pt: NENW Sec
01 T 23N R 14E
Use: DOMESTIC (0.02
CFS)
In: NENW Sec 01 T 23N R
14E

77-7197

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: GROUND-
WATER

Date Filed: 06/07/1983
Diversion Pt: NENW Sec
01 T 23N R 14E
Use: DOMESTIC (0.02
CFS)
In: NENW Sec 01 T 23N R
14E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, Western Region,
Statehouse, Boise, Idaho
83720 on or before AUG-
UST 15, 1983.

KEN DUNN, Dir.

Published 07/28 & 08/
04/83.

7-28-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

AUG 8 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rights 77-7195,
77-7197

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated July 28, 1983
and ending with the issue dated Aug. 4, 1983

Subscribed and sworn to before me, this fourth
day of August, 1983

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 22.95

AUG 15 1983

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 13 1990

Department of Water Resources

A. GENERAL INFORMATION

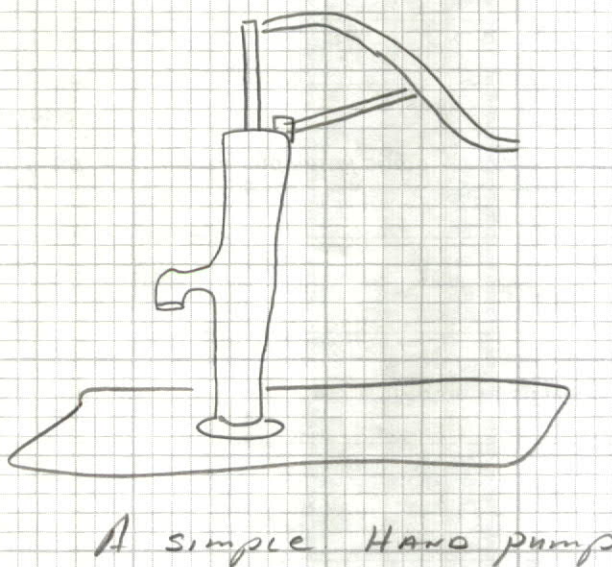
1. Owner: UNITED STATES - f America - Forest Service Permit No. 77-7195
Current Address: Federal Bldg. 324 25th street OGDEN, UTAH 84401 Phone No. (801) 625-5360
2. Accompanied by: NO ONE EXAM. DATE: 8/3/88
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to WELL

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

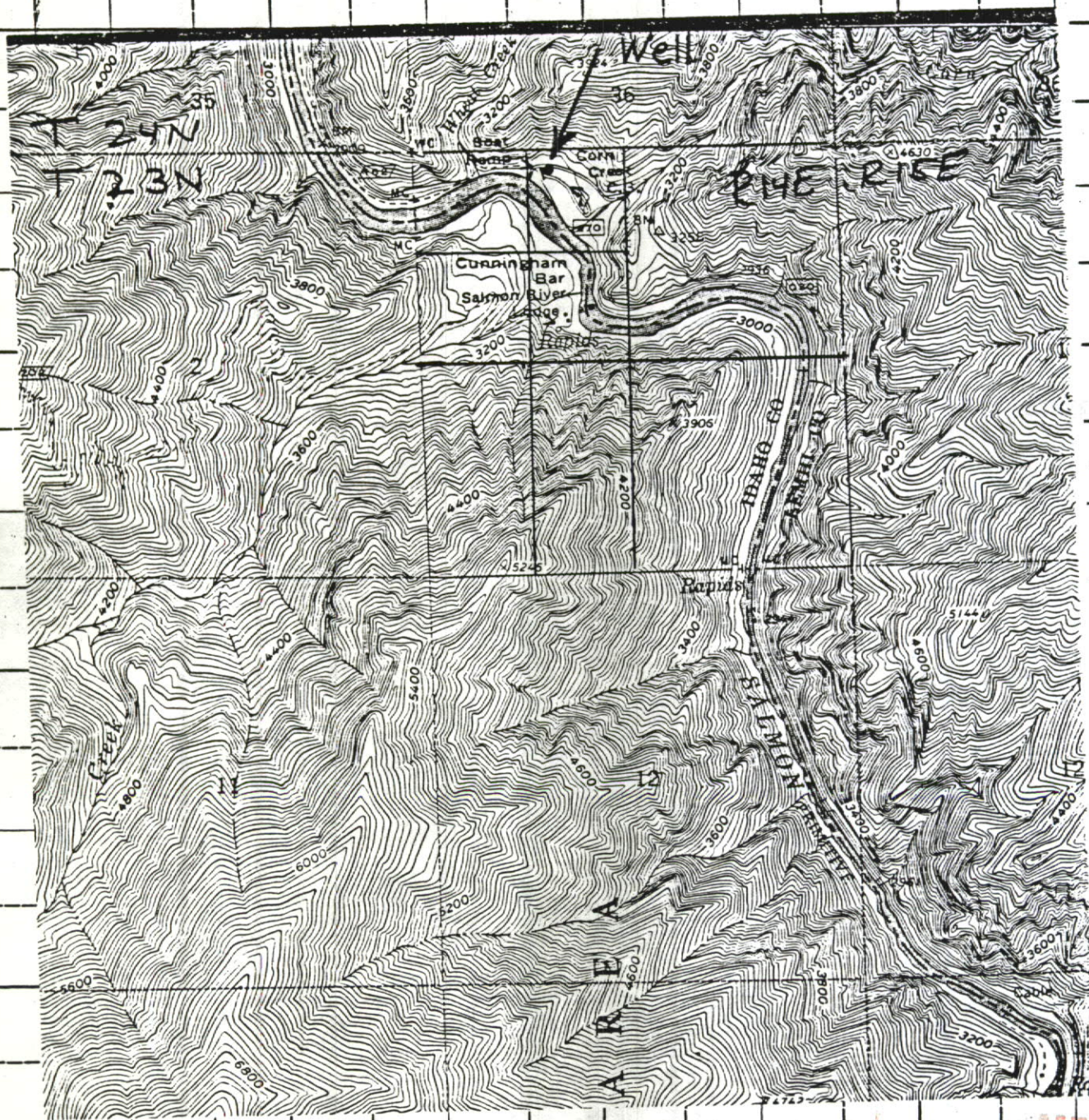


MICROFILMED

MAR 16 1990

Scale: 1" = NO SCALE.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)



RECORDED

MAY 16 1930

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07195

Priority: June 7, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.02 CFS
0.1 AF

This is to certify, that U.S. DEPT. OF AGRICULTURE

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 7, 1983; and has submitted Proof of Beneficial Use on February 25, 1985. An examination indicates that the works have a diversion capacity of .020 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	03/01 to 11/30	0.02 CFS	0.1 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 3(NENW), Sec. 1, Township 23N, Range 14E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

23N 14E 1 LOT 3(NENW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for Corn Creek Campground.

MICROFILMED

MAR 16 1990

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07195

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of MARCH, 1990.

Acting for

Norm C. Young
R. Keith Higginson, Director

MICROFILMED

MAR 16 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 625-5360

Post office address 324 25th Street, Federal Building, Ogden, Utah 84401

2. Source of water supply Groundwater (Corn Creek Ramp Well) which is a tributary of Ground-Water

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1 Township 23N

Range 14E B.M. Lemhi County, additional points of diversion if any: _____

046-003

4. Water will be used for the following purposes:

Amount .02 cfs for Domestic Culinary purposes from 3/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. --0.2-AFA acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and hand pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 50 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1 Township 23N

Range 14E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

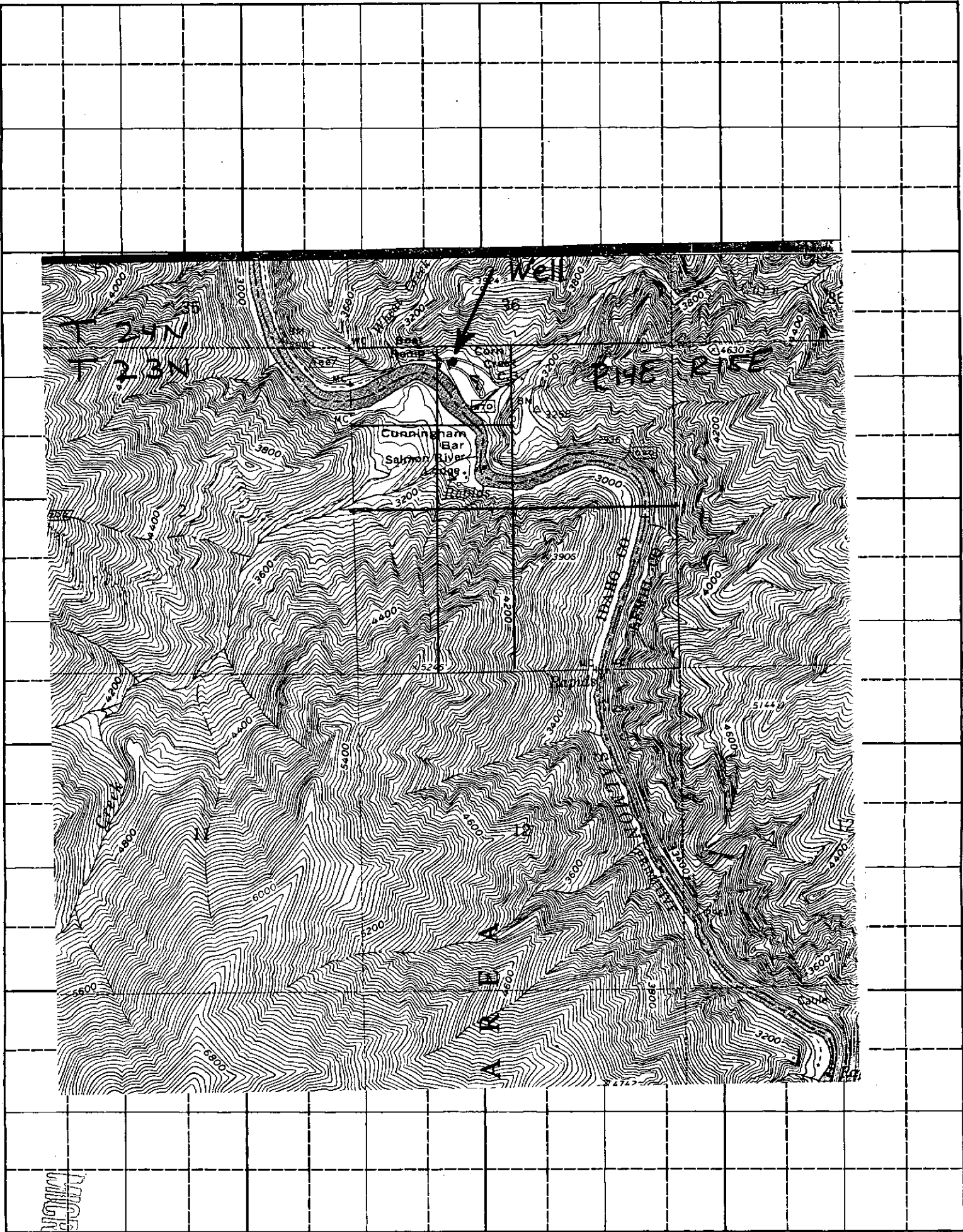
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

Well will serve as a drinking water source for Forest visitors.

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders

(for) T.A. ROEDERER (Applicant) DRF, Resources

MICROFILMED

Proposed Priority 6/7/83

Received by CW Date 6-7-83 Time 3:10

Preliminary check by HWS js Fee \$ 30.00 # 29361
(6.00 + 180.00)

Received by CW Date 7/22/1983

Publication prepared by AP Date 7/21/83 Verified Receipt No. by phone 2/10/84

Published in Recorder - Kernal

Publication dates 7/28 & 8/4/83

Publication approved SRA Date 8/18/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by OBS CW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7195, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 16th day of February, 1984.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of Ida-
ho:

77-7195 *all*

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: GROUND-
WATER
Date Filed: 06/07/1983
Diversion Pt: NENW Sec
01 T 23N R 14E
Use: DOMESTIC (0.02
CFS)
In: NENW Sec 01 T 23N R
14E

77-7197

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
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WATER
Date Filed: 06/07/1983
Diversion Pt: NENW Sec
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Use: DOMESTIC (0.02
CFS)
In: NENW Sec 01 T 23N R
14E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, Western Region,
Statehouse, Boise, Idaho
83720 on or before AUG-
UST 15, 1983.

KEN DUNN, Dir.

Published 07/28 & 08/
04/83.

7-2

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

AUG 8 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights 77-7195,
77-7197

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated July 28, 1983
and ending with the issue dated Aug. 4, 1983

Subscribed and sworn to before me, this fourth
day of August, 1983

Publication Fee \$ 22.95

Carl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

AUG 15 1983

Department of Water Resources
Western Regional Office

MICROFILMED

March 13, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: PERMIT NO. 77-07195

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 16 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 77-7115

Phone No. (801) 625-5360

A. GENERAL INFORMATION

1. Owner: UNITED STATES - Forest Service
Current Address: Federal Bldg. 324 25th street OGDEN, UTAH 84401

2. Accompanied by: NO ONE EXAM. DATE: 8/3/88

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to WELL

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

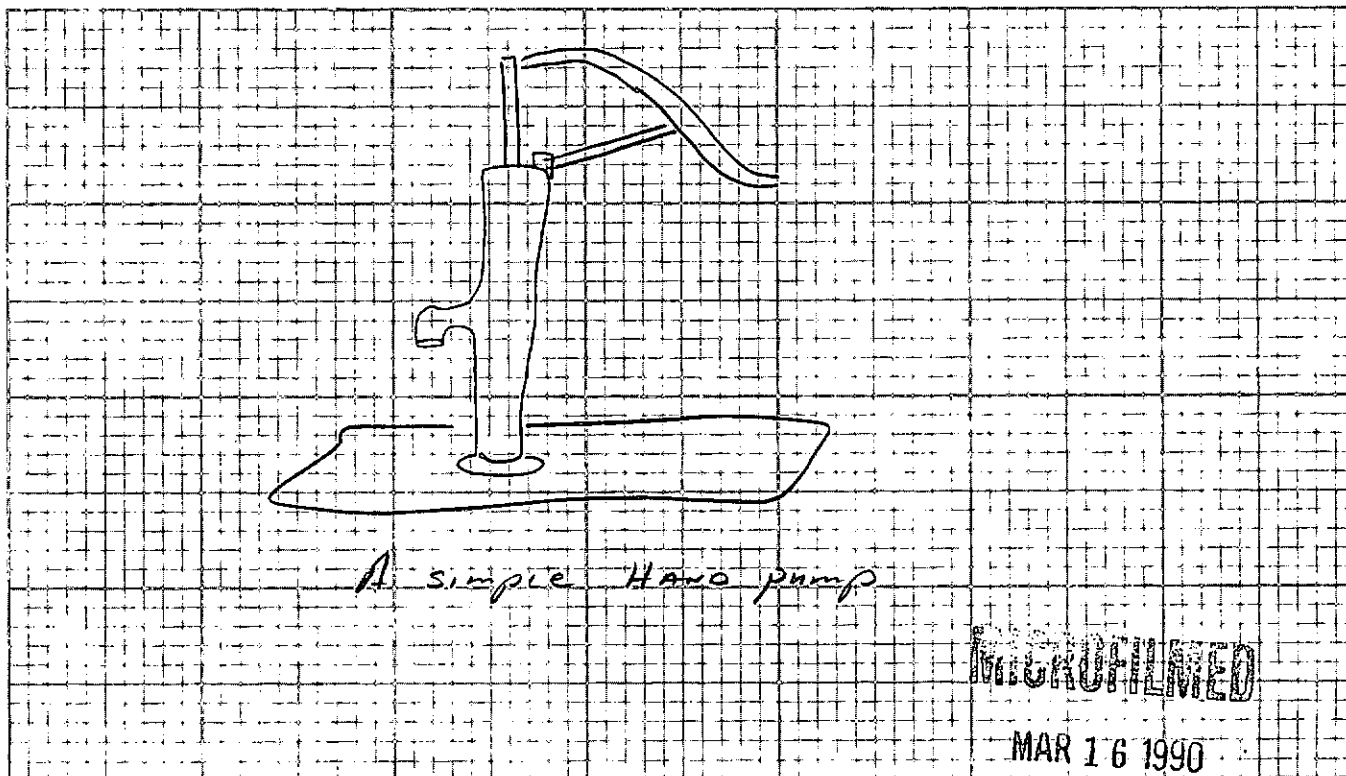
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

MAR 16 1990

Scale: 1" = NO SCALE.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A well with Hand Pump for the CORN CREEK Camp Ground
is what this permit is for. Actually two are present.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NONE			HAND	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3	NW	NE	NW	1	23N	14E	Lemhi	USGS. AND GOUT. PLATS

6. Place(s) of Use:

Indicate Method of Determination USGS MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
23N	14E	1					D												

MICROFILMED

MAR 16 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

No Measurement Made. ^{AD} Pump is A Hand Powered Unit.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$3 GPM \times 60 \text{ sec/min} \div 7.48 \frac{GFS}{CFS} = \underline{\underline{0.0668 \text{ cfs}}}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

4 people / DAY x 10 GAL/person / DAY x 270 DAYS ÷ 325,850 = .033 AFA

RECEIVED

MAR 16 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO OVERLAPS EXIST.

NO PHOTOS TAKEN. REPORT BASED ON CONVERSATION WITH FOREST SERVICE PERSONNEL AT NORTH FORK, IDAHO. AT THE TIME OF CONVERSATION, PUMP HANDLES WERE STILL NOT INSTALLED SINCE WATER QUALITY TESTS HAD NOT BEEN REQUIRED YET.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>3/1</u>	<u>11/30</u>	<u>.01 cfs</u>	<u>.03 AFA</u>
Totals:			<u>.01 cfs</u>	<u>.03 AFA</u>

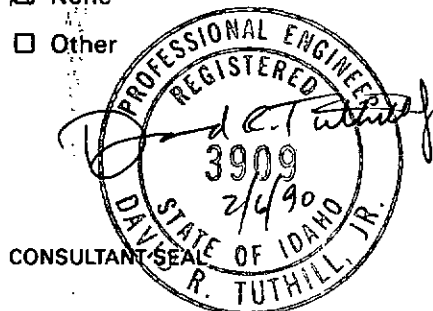
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name RANDALL J. PFAFF
JFW 1-31-90 Signature R. J. Pfaff
Certification Date _____
Field Report Preparation Date 8/5/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAR 16 1990



RECORDED
INDEXED

MAR 16 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 10, 1985

FOREST SERVICE U.S. DEPT. OF AGRI.
FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Permit No. 77-7195

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECEIVED

MAY 16 1985

046-003

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 77-7195.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, UT 84401

Tel. No. (801) 625-5360

Source of Water: GROUNDWATER - CORN CREEK RAMP WELL

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☒ Other DRINKING WATER FOR FOREST VISITORS

AT RECREATIONAL SITE

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

2/20/85
Salmon Date

3-1-85

MICROFILMED

V. Russell
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE



RECEIVED

FEB 25 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

Department of Water Resources

United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401



Reply to: 2540

Date: FEB 21 1985

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Dunn:

Enclosed is the completed Proof of Beneficial Use Card for water development No. 77-7195 on the Salmon National Forest.

Thank you for your assistance.

Sincerely,

TED V Russell

for J. S. TIXIER
Regional Forester

Enclosure

RECEIVED
FEB 25 1985

Department of Water Resources

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138582

U.S. DEPT. OF AGRIC.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

DECEMBER 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 77-7195 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

MARCH 14, 1984

RE: PERMIT NO. 77-7195

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
MARCH 14 1984
DEPT. OF WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS jg

APPLICATION NUMBER: 77-2195

CHECK:

- ☒ Source
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☐ Yes ☒ No* In form to receipt.

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

RECEIVED
JUN 16 1983

Department of Water Resources
Western Regional Office

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: August 15, 1983

☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 8/8/83

☐ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application. 30,29361

☒ Publication dates and paper, recorded on application. 7/28 & 8/4/83

☒ Protests, dates, withdrawal, etc., recorded on application. Recorder - Hensel

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

☒ 6/7/83 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: DBS

Date: 2/13/84

STATE OFFICE REVIEW:

LIC

☐ See attached sheet for more information.

By: kw

Date: 2-15-84 FEB 13 1984

Department of Water Resources

MICROFILMED

RECEIVED

27-2195

U.S. DEPT. OF AGR.

FOREST SERVICE, FEDERAL BLDG., 324 27TH ST., DODD, UT 84403

Source: GROUNDWATER

Date Filed: 06/07/1983

Diversion Pt: NENW Sec 01 T 23N R 14E

Use: DOMESTIC (0.02 CFS)

In: NENW Sec 01 T 23N R 14E

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