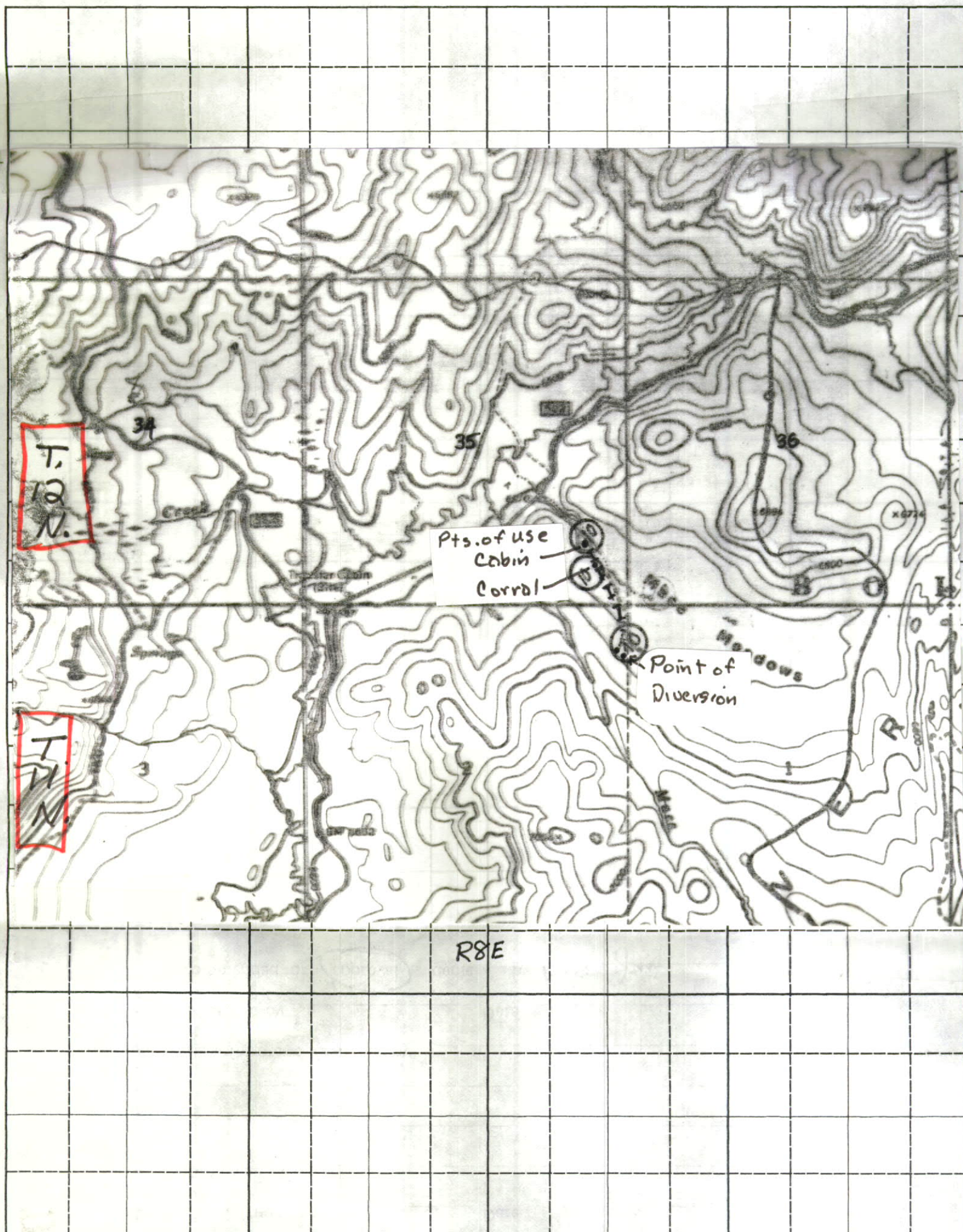


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources

MICROFILMED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }

SS.

County of Valley }

Beryl Baker being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Application for Water, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 27 19 83 and ended August 3 19 83.

Judy Brooks
Subscribed and sworn to before me this the
3rd day of August 19 83

Tom [Signature]

Notary Public in and for the State of
Idaho, residing at McCall
therein.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

77-7196 *VSP*

U.S. DEPT. OF AGR.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRINGS trib. to
MACE CREEK

Date Filed: 06/21/1983

Diversion Pt: NENE Sec

02 T 11N R 08E

Use: STOCKWATER (0.01
CFS) DOMESTIC (0.01 CFS)
In: SESE Sec 35 T 12N R
08E

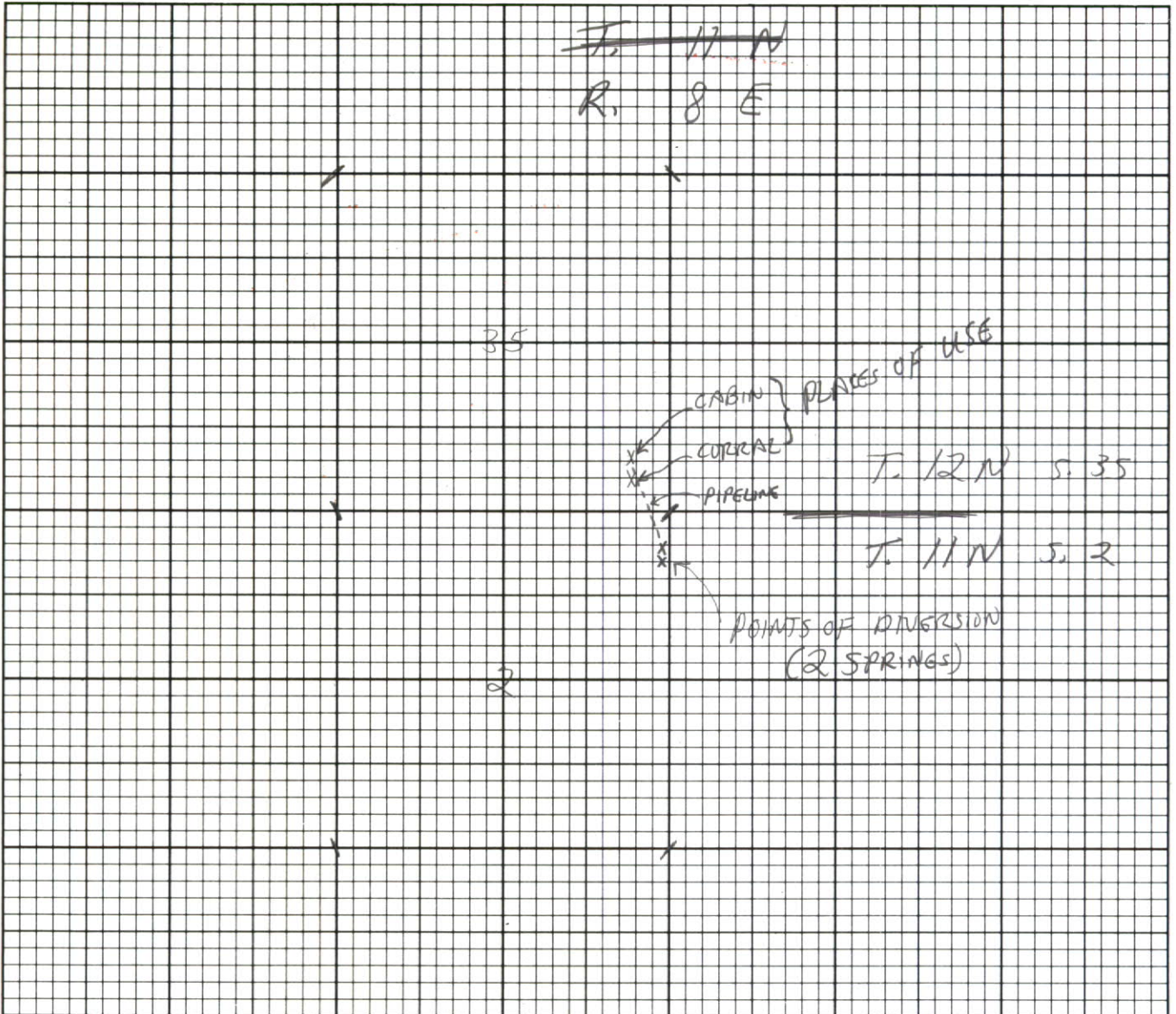
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before AUGUST 15, 1983.

KEN DUNN, Dir.
Published 07/27 & 08/03/83

RECEIVED
AUG 19 1983

Department of Water Resources
Western Regional Office

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

DOMESTIC VOLUME

INTERNAL USE 1/1-12/31 = .6

THEREFORE: 6/15-11/15 (153 days)

$\frac{153}{365} \times .6 = .25$ AFA

MICROFILMED

MAR 09 1988

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Steve Lester Date 1/20/87

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

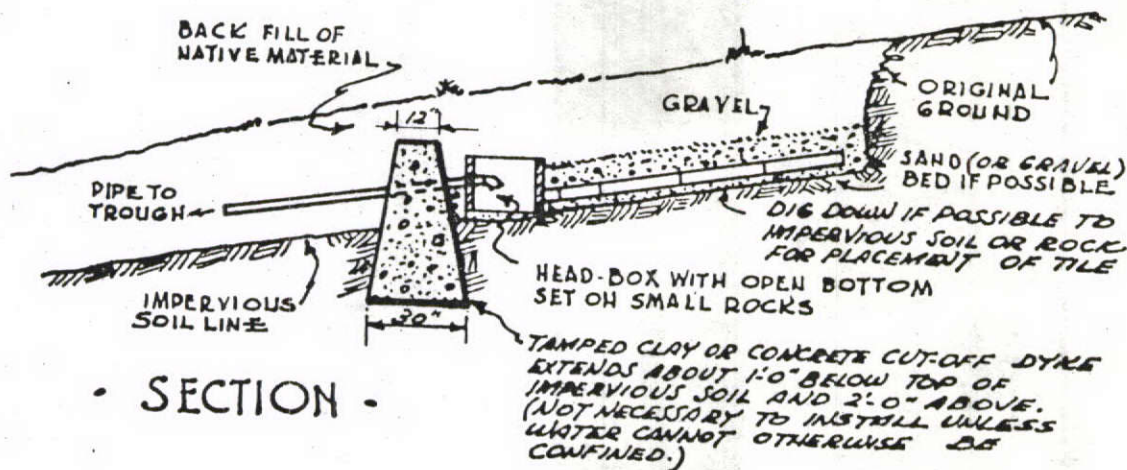
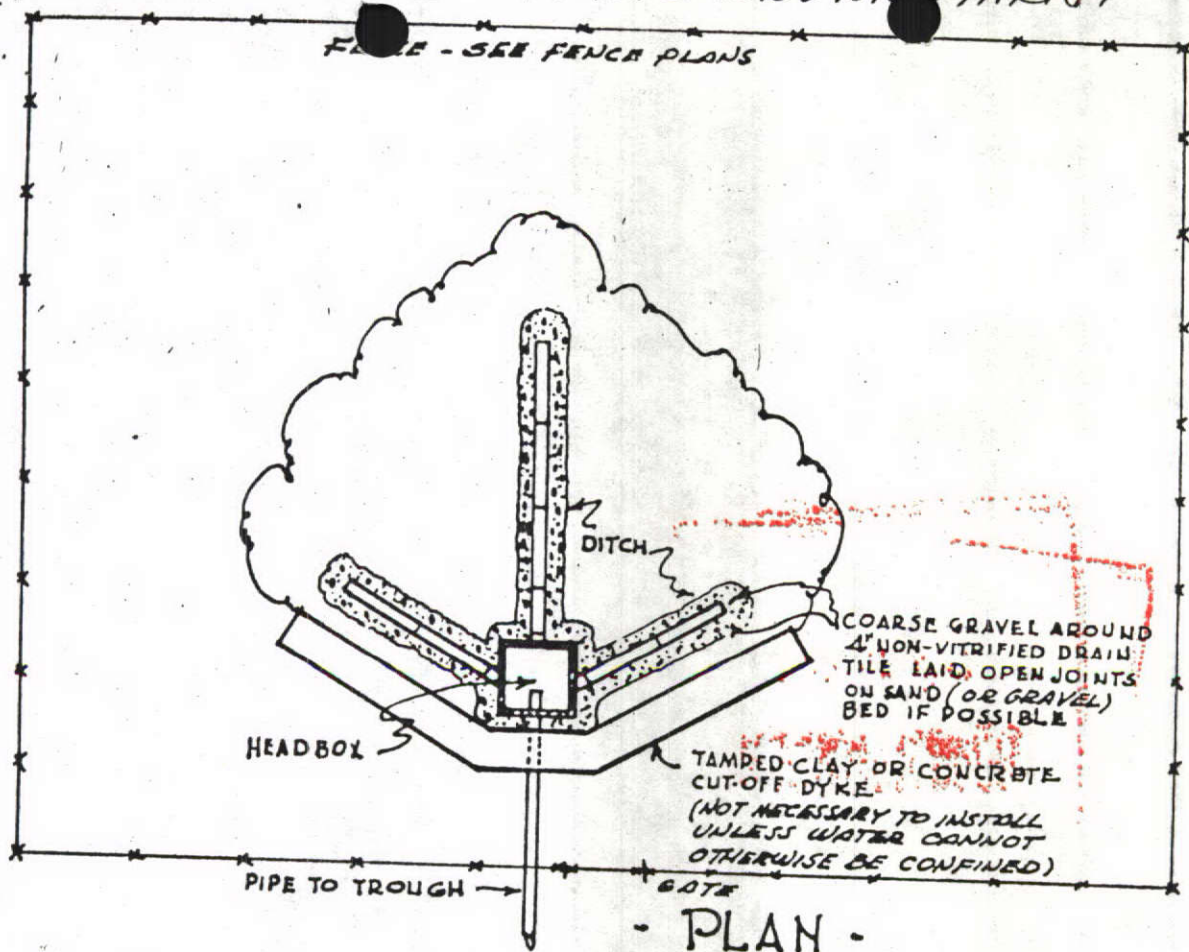
Date

CONSULTANT SEAL

BD
2/17/87
KW
12/29/87

TYPICAL USFS SPRING DEVELOPMENT

FILE - SEE FENCE PLANS



INDEXED

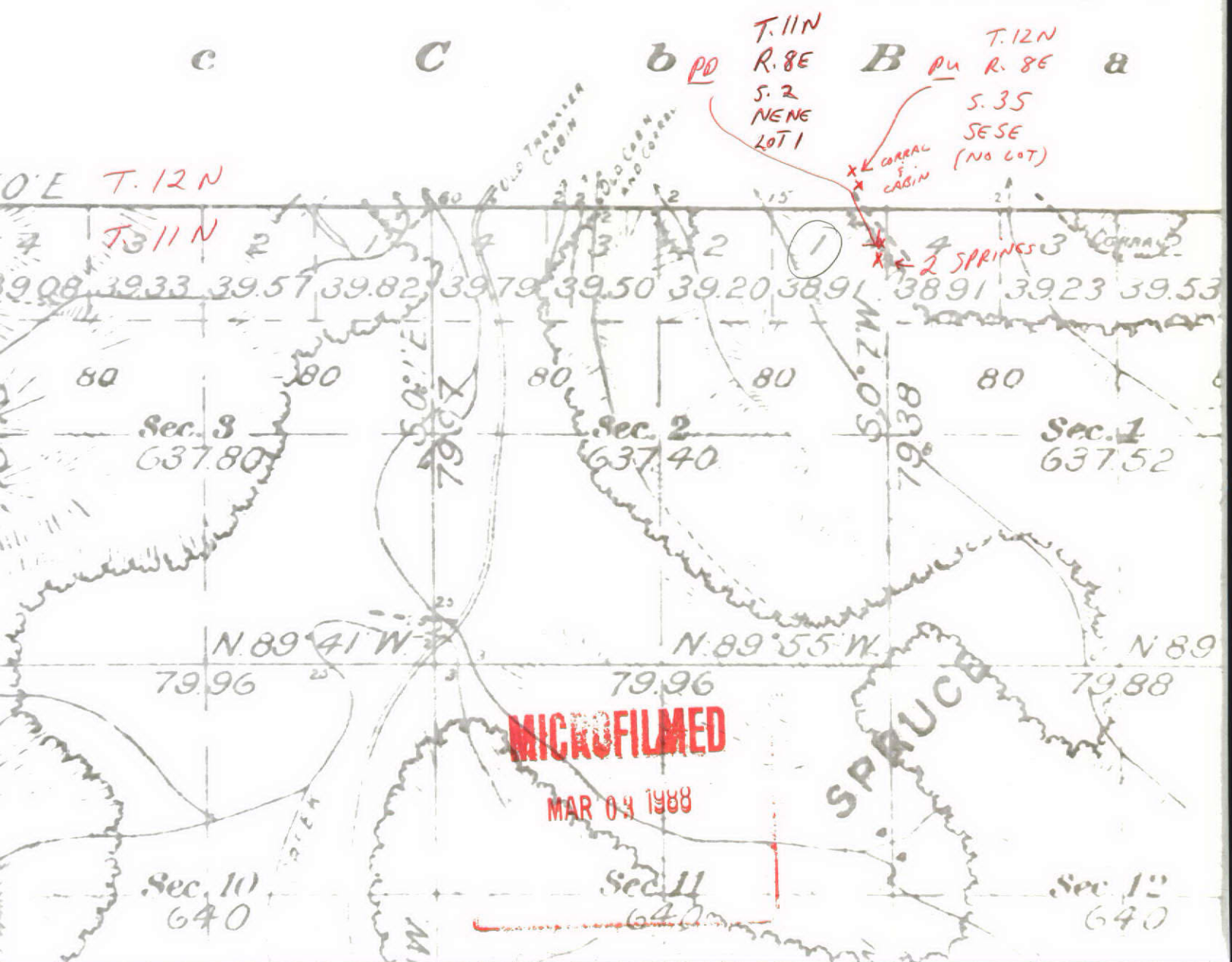
MAR 03 1988

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM 23

(4-675a)

East of the Boise Meridian, Idaho



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-7196

Priority: June 21, 1983 Amount: .02 CFS .9 AFA

This is to certify, that U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated June 21, 1983, and
has submitted proof to the Department of Water Resources on October 15, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from;

SPRINGS tributary to MACE CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/15 to 11/15	.01 cfs	.6 afa
Domestic	06/15 to 11/15	.01 cfs	.3 afa
	Totals	.02 CFS	.9 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 1(NENE), Sec. 2, Township 11N, Range 8E
Valley County

PLACE OF USE: Stockwater

TWN RGE SEC

12N 8E 35 SESE

PLACE OF USE: Domestic, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. 2 points of diversion located in NENE, S2, T11N, R8E.
6. Domestic use is for Cow Camp cabin at Mace Meadows.

MICROFILMED

MAR 03 1988

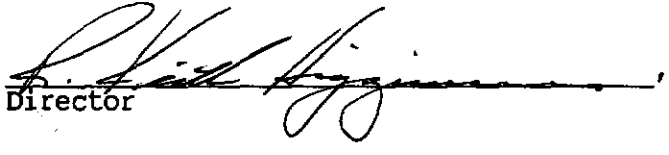
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 77-7196

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19th day
of January, 19 88.


Director

RECORDED

MAR 03 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 625-5360

Post office address Federal Building, 324 25th Street, Ogden, UT 84401

2. Source of water supply Springs which is a tributary of Mace Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 11N

Range 8E B.M. Valley County, additional points of diversion if any: _____

067-010 (2 points)

4. Water will be used for the following purposes:

Amount .01 cfs for Domestic purposes from 6/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 cfs for Livestock purposes from 6/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Collection system at two springs and
1" pipeline for approximately 1800 feet to Corral Cabin

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 3 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 12N

Range 8E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Cattle up to 100 and horses up to 10.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Domestic water for Cow Camp cabin at Mace
Meadows.

RECORDED

SECRET

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States of America - Forest Service

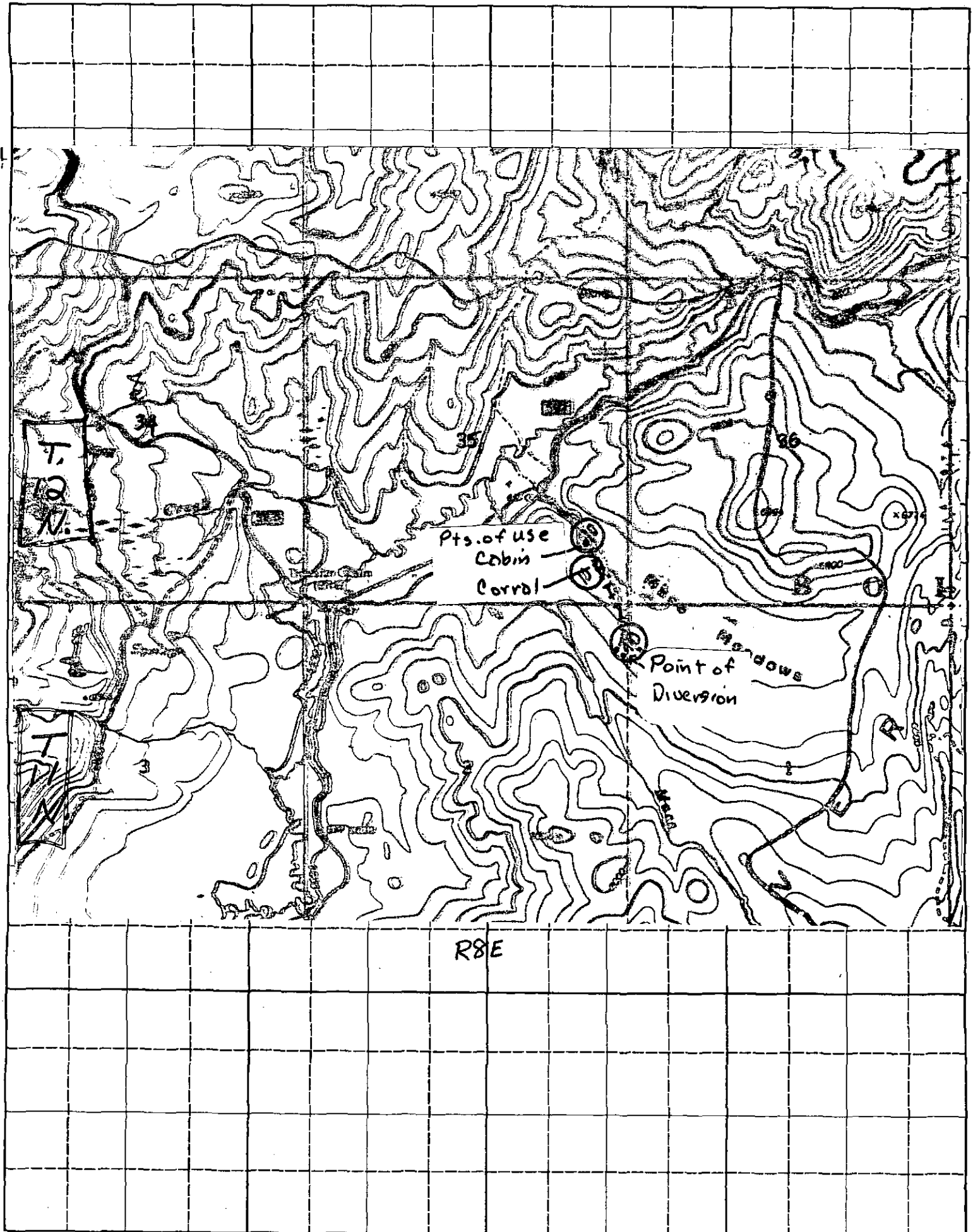
b. Who owns the land to be irrigated or place of use United States of America - Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks:

VOLUME

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard T. Roederer
(for) T.A. ROEDERER (Applicant) DRF, Resources

MICROFILMED

Proposed Priority 6/21/1983

Received by mm Date 6-21-83 Time 9:00 am

Preliminary check by JS Fee \$ 30- 324.22

Receipted by JS Date 8/24/83

Publication prepared by JP Date 7/21/83

Published in The Star News

Publication dates 7/27 & 8/3/83

Publication approved JS Date 8/19/83

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS Jui

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7196, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 6th day of September, 1983.

A. Glen Saxton
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }

County of Valley }

SS.

Beryl Baker being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Application for Water, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 27 19 83 and ended August 3 19 83.

Judy Brooks
Subscribed and sworn to before me this the
3rd day of August 19 83

Tom [Signature]

Notary Public in and for the State of
Idaho, residing at McCall
therein.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

77-7196 VJP

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRINGS trib. to
MACE CREEK

Date Filed: 06/21/1983
Diversion Pt: NENE Sec
02 T 11N R 08E

Use: STOCKWATER (0.01
CFS) DOMESTIC (0.01 CFS)
In: SESE Sec 35 T 12N R
08E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before AUGUST 15, 1983.

KEN DUNN, Dir.
Published 07/27 & 08/03/83

RECEIVED
AUG 19 1983

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 19, 1988

RE: Permit Nos. 24-7029, 65-12569, 77-7196

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced water rights.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

MAR 03 1988

MEMORANDUM

TO: File

FROM: KAY WALKER *KW*

DATE: 12/29/87

RE: Beneficial Use Field Report Review

Right No. 77-7196

Comments

Part A - General Info.

Part B - Overlap Review

Part C - System Description

Part D - Flow Measurements

Part E - Flow Calculations

Part F - Volume Calculations

Part G - Remarks

Part H - Recommendations

stock volume =
110 hd. x 12 gpd x 153 days
325,850
= 0.61 $\approx$ 0.6 AFA.

RECEIVED

MAR 03 1988

MAR 05 1987

DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FILE NO. 17-7120 FOREST SERVICE U.S. DEPT. OF AGR

P/D: SEC 02 TWP 11N RNG 08E
IRRIGATION? N

HOW MANY

- | Well/Diversion*
No. | Motor
Make | HP | Motor
Serial No. | Pump
Make | Pump Serial No. or
Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
| | N/A | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

COLLECTION SYSTEM AT 2 SPRINGS AND 1" PIPELINE RUNNING 1800' TO CORRAL AND CABIN.

- | 6. | Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|----|-----------------------|------|------|-----------|------------|------|-------------|
| | N/A | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

7. Measurements SEE REMARKS ☐ Additional data/computation sheets attached
- DOMESTIC, INTERNAL USE, 1 CABIN = .01 cfs, ^{0.25}0.6 AFA REC'D
- STOCKWATER, = 0.1 cfs for 100 cattle; 10 horses .01 cfs DOMESTIC, 6/15-11/15, 0.3 AFA
- CATTLE & horses both consume 12 gpd .01 cfs STOCKWATER, 6/15-11/15, 1.5 AFA
- $110 \times .0134 = 1.47$ vs. $.01 \times 1.98 \times 153 = 3.03$ TOTAL .02 cfs 6/15-11/15, 1.8 AFA

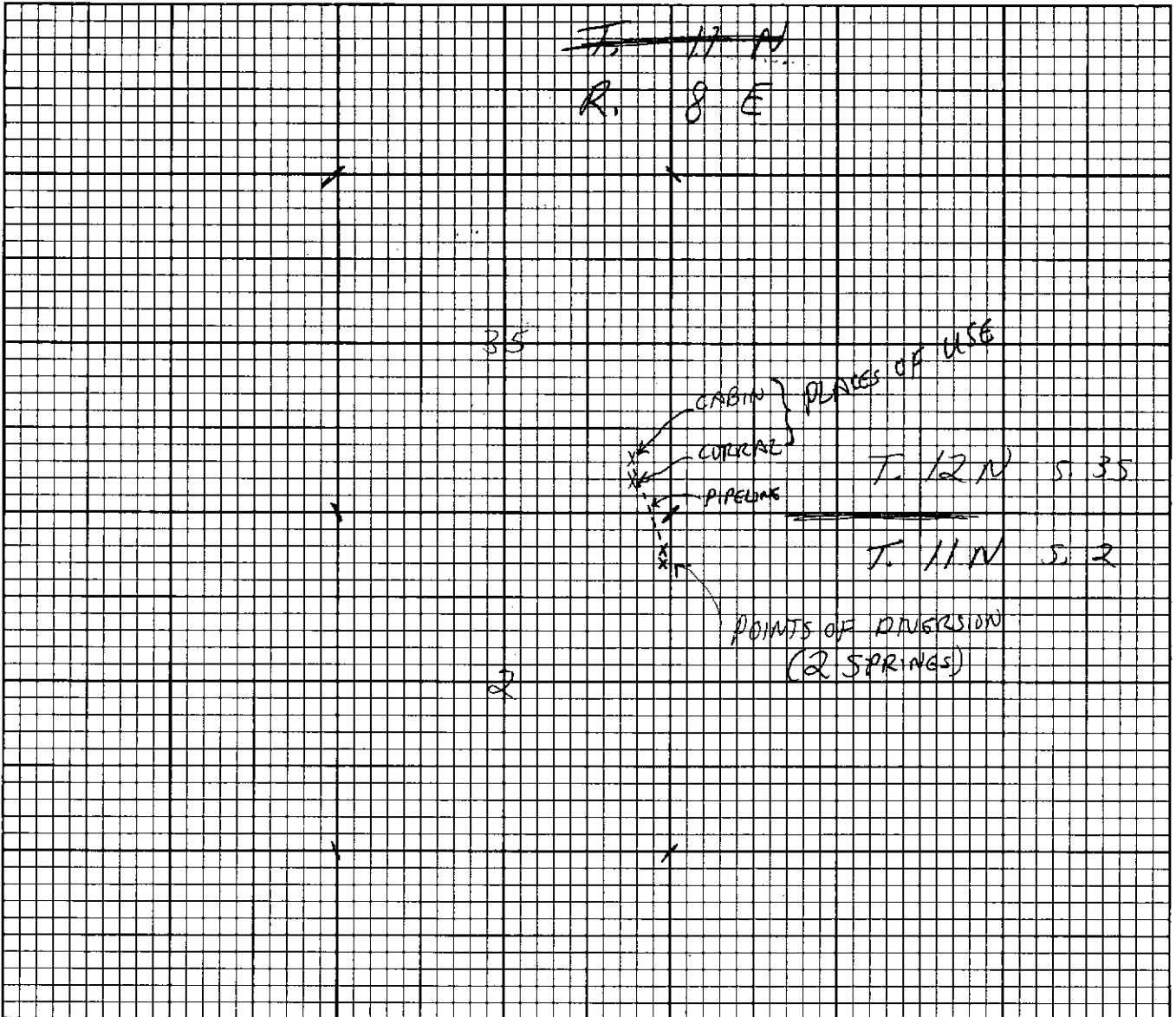
8. Point(s) of Diversion: 2 POINTS IN SAME 1/4 1/4 Indicate Method of Determination USGS 7 1/2' QUAD

[illegible]

9. *No Govt. Lot in PA* Irrigation - give acres served by system at time of exam.
Place(s) of Use: Indicate Method of Determination USGS 7 1/2' Q map

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

DOMESTIC VOLUME

INTERNAL USE 1/1-12/31 = .6

THEREFORE: 6/15-11/15 (153 days)

$\frac{153}{365} \times .6 = .25$ AFA

WATER RIGHT
WATER RIGHT

MAR 23 1988

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature

Steve Lester

Date 1/20/87

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

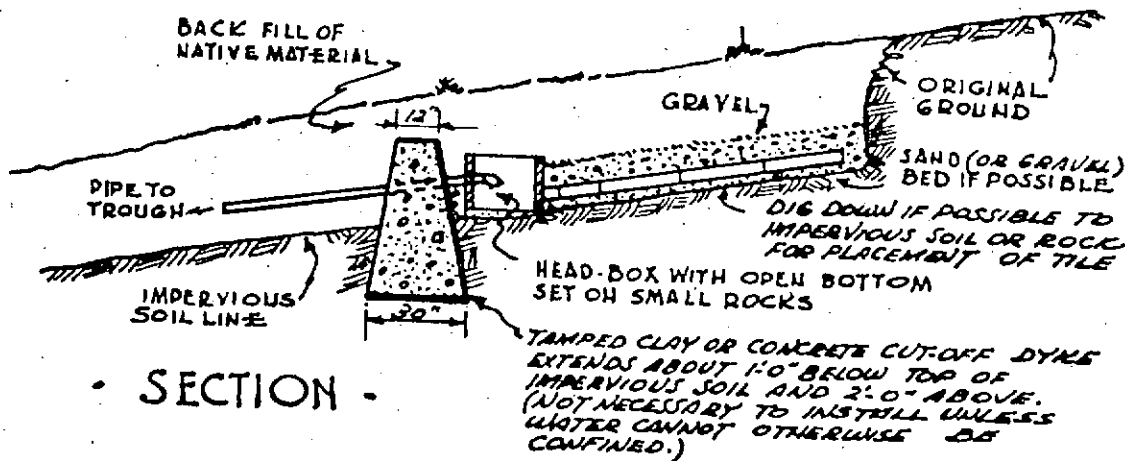
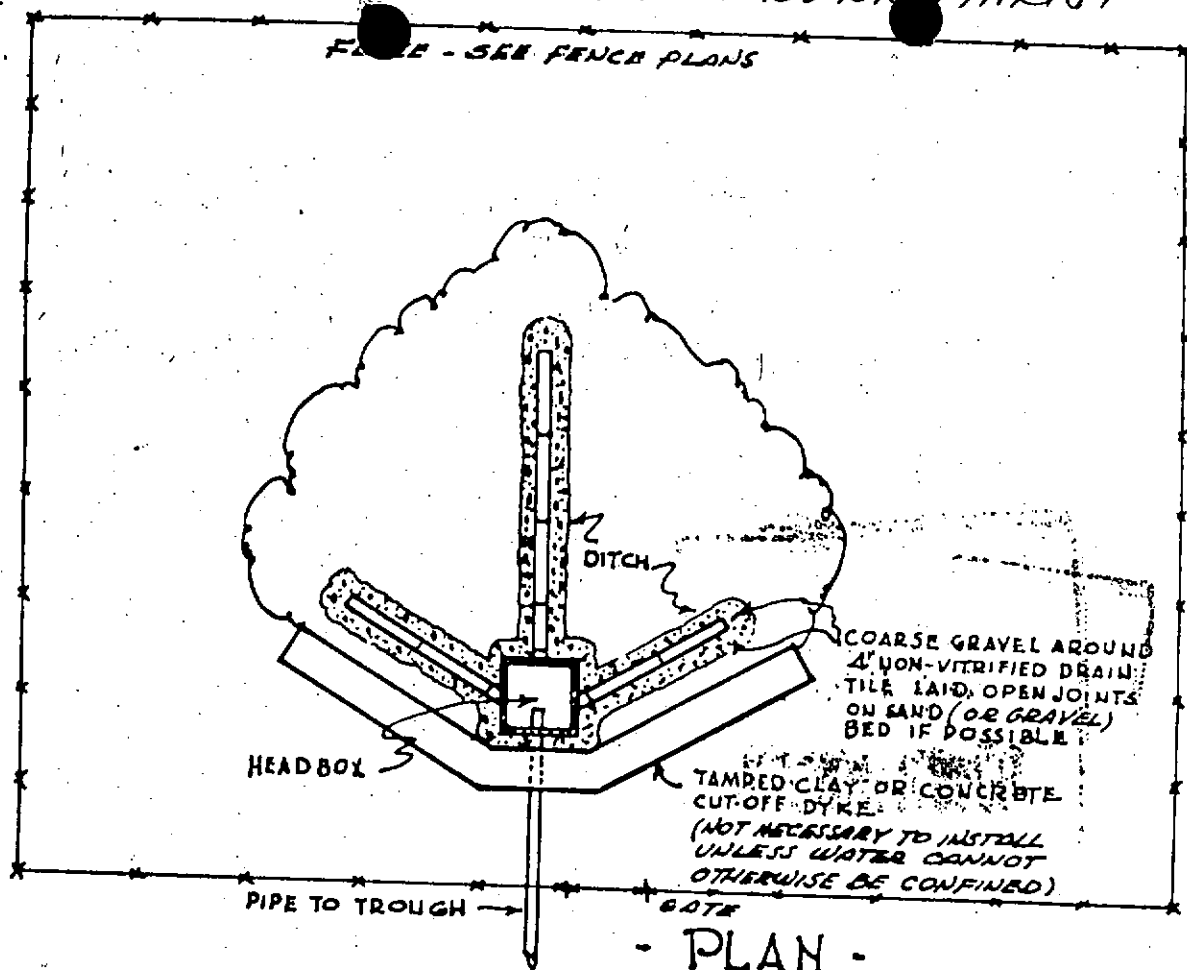
Date

CONSULTANT SEAL

BD
2/17/87
kw
12/29/87

TYPICAL USFS SPRING DEVELOPMENT

FILE - SEE FENCE PLANS



Microfilm

MAR 03 1988

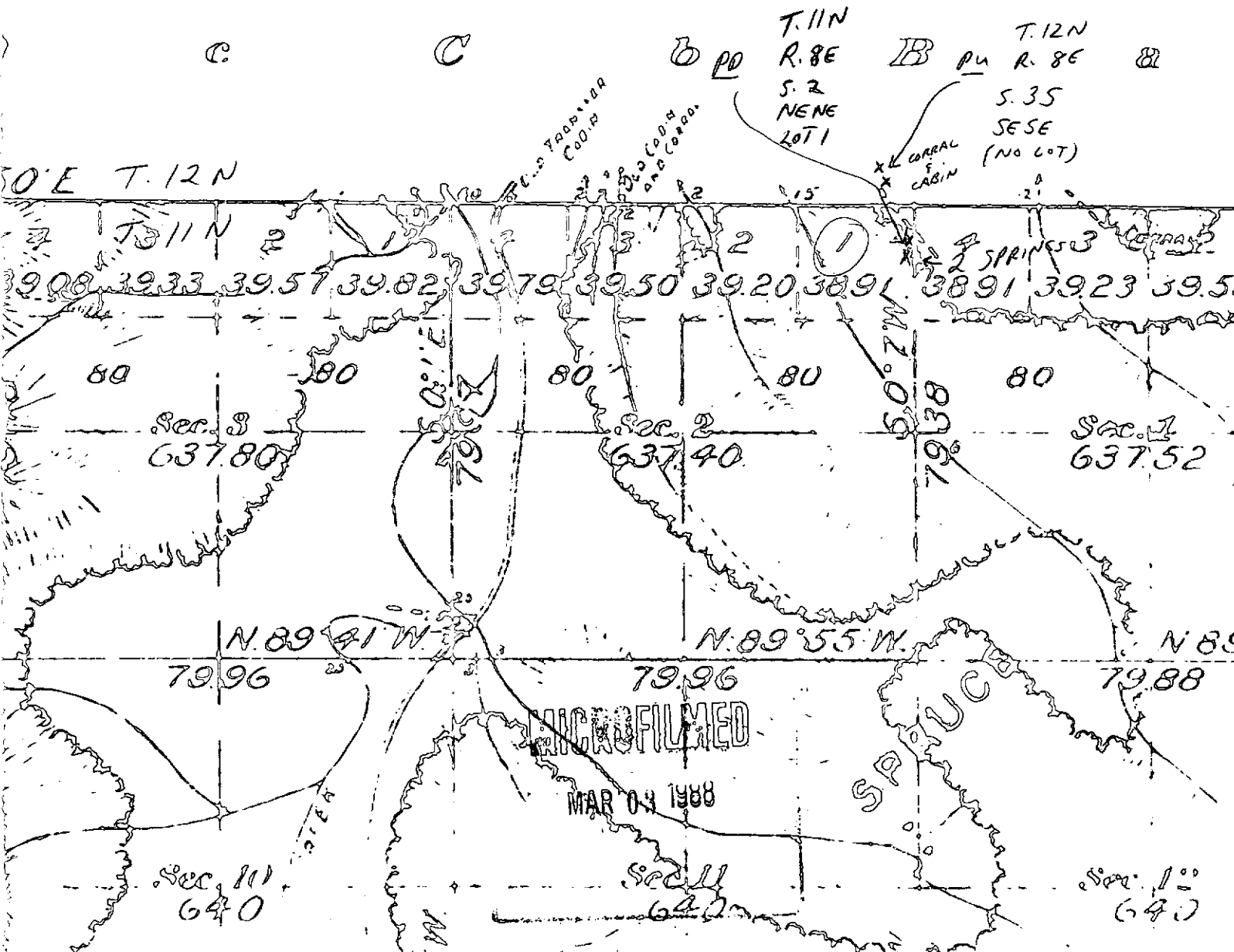
SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM 23

77-7196

(4-675a)

East of the Boise Meridian, Id.



DOMESTIC

STOCK

TOTAL

orm 219 S.A.
6/86

PD 11N 8E S. 2 NENE (2 points); LOT 01
 PU 12N 8E S. 35 SESE - NO LOT

Staff Analysis Sheet
 for
 Beneficial Use Field Report

77-7196

Permit No.

RECEIVED

MAR 05 1987

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

Department of Water Resources

Proof of work - YES
 LOT - YES LOT NO. 01

Check of P/D index S2 6/12/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index S2 6/12/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? _____ (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- N/A ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed 1/20/87 Stevens (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 2/17/87 (Initial and date)

Exam Reviewed by Manager of Regional Office DM 2/24/87 (Initial and date)

Exam Date Entered in Computer SL 2/3/87 (Initial and date)

Exam sent to State Office th 2/22/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File th 2/22/87 (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 17, 1984

FOREST SERVICE U.S. DEPT. OF AGRI.
FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Permit No. 77-7196

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECORDED

MAR 03 1988

067-010

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 77-7196.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street
Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: Spring trib. to Mace Cr.

Extent of Use: ☒ Domestic 1 Cow camp (number of households)
☒ Stockwater 100 Cattle + 10 Horses (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

10/11/84 Date 11-1-86 Signature of Permit Holder led v. Russell

PLACE
13 CENT
STAMP
HERE



RECEIVED

OCT 15 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: OCT 11 1984

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are five completed Proof of Beneficial Use Cards on the Boise
National Forest.

Thank you for your assistance.

Sincerely,

Ten V. Russell

for J. S. TIXIER
Regional Forester

Enclosures (5)

Re: 63-10077
65-12586
65-12587
77-7196
63-10068

MICROFILMED

RECEIVED

OCT 15 1984

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

SEPTEMBER 14, 1983

RE: PERMIT NO. 63-10077, 63-10080, 63-10081, 63-10093, 65-12628, 65-12630
and 77-7196

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Shaff APPLICATION NUMBER: 77-7116
CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: August 15, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/19/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30132472
☒ Publication dates and paper, recorded on application. 7/27 & 8/3/83 The Star News
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/21/83 Date of priority recommended.
26 Special conditions of approval or cover letter. _____

By: DBS Date: 8/29/83

DATE OFFICE REVIEW: 417, 26

☐ See attached sheet for more information.
By: Jeri Date: 8/31/83

RECEIVED

RECEIVED
AUG 30 1983
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.													
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front Street Boise, ID 83702				DATE VOUCHER PREPARED 6/14/83		SCHEDULE NO.													
				CONTRACT NUMBER AND DATE		PAID BY													
				REQUISITION NUMBER AND DATE															
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702				DATE INVOICE RECEIVED		DISCOUNT TERMS													
				PAYEE'S ACCOUNT NUMBER		GOVERNMENT B/L NUMBER													
				SHIPPED FROM		TO		WEIGHT											
				NUMBER AND DATE OF ORDER		DATE OF DELIVERY OR SERVICE		ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)		QUAN- TITY	UNIT PRICE COST PER	AMOUNT (\$)							
		6/14/83		Filing fees: Application for Permit Claims to a water right Amendment of a permit		2 7 1	30.00 30.00 20.00	ea. ea. ea.	60.00 210.00 20.00										
I certify that the above bill is correct and just and that payment therefor has not been received. DATE <u>6/22/83</u> PAYEE <u>John G. Cover</u> A. Kenneth Dunn, Director																			
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)																			
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR = \$		EXCHANGE RATE = \$1.00		DIFFERENCES		TOTAL \$290.00											
		BY ?																	
		TITLE				Amount verified; correct for													
						(Signature or initials)													
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment. (Date) (Authorized Certifying Officer) ² (Title)																			
ACCOUNTING CLASSIFICATION																			
MICROFILMED <table style="width: 100%;"> <tr> <td>MC 6339</td> <td>\$ 20.00</td> </tr> <tr> <td>1204</td> <td>30.00</td> </tr> <tr> <td>5301</td> <td>150.00</td> </tr> <tr> <td>3071</td> <td>90.00</td> </tr> <tr> <td></td> <td><u>\$290.00</u></td> </tr> </table>										MC 6339	\$ 20.00	1204	30.00	5301	150.00	3071	90.00		<u>\$290.00</u>
MC 6339	\$ 20.00																		
1204	30.00																		
5301	150.00																		
3071	90.00																		
	<u>\$290.00</u>																		
CHECK NUMBER ON TREASURER OF THE UNITED STATES					CHECK NUMBER ON (Name of bank)														
CASH DATE					PAYEE ¹														
\$					PER														
					TITLE														

¹ When stated in foreign currency, insert name of currency.

² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.

³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 21, 1983

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 15, 1983.

Yours truly,

JUDY FENSE
Secretary

Encl.

RECEIVED

22-71951

U.S. DEPT. OF AGR.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84403

Source: SPRINGS trib. to MACE CRK

Date Filed: 06/21/1983

Diversion Pt: NENE Sec 02 T 11N R 08E

Use: STOCKWATER (0.01 CFS)
DOMESTIC (0.01 CFS)

In: SESE Sec 35 T 12N R 08E

MICROFILMED

IDENT. NO. 77-7496

WATER RIGHT
DATA ENTRY LOG

[illegible]