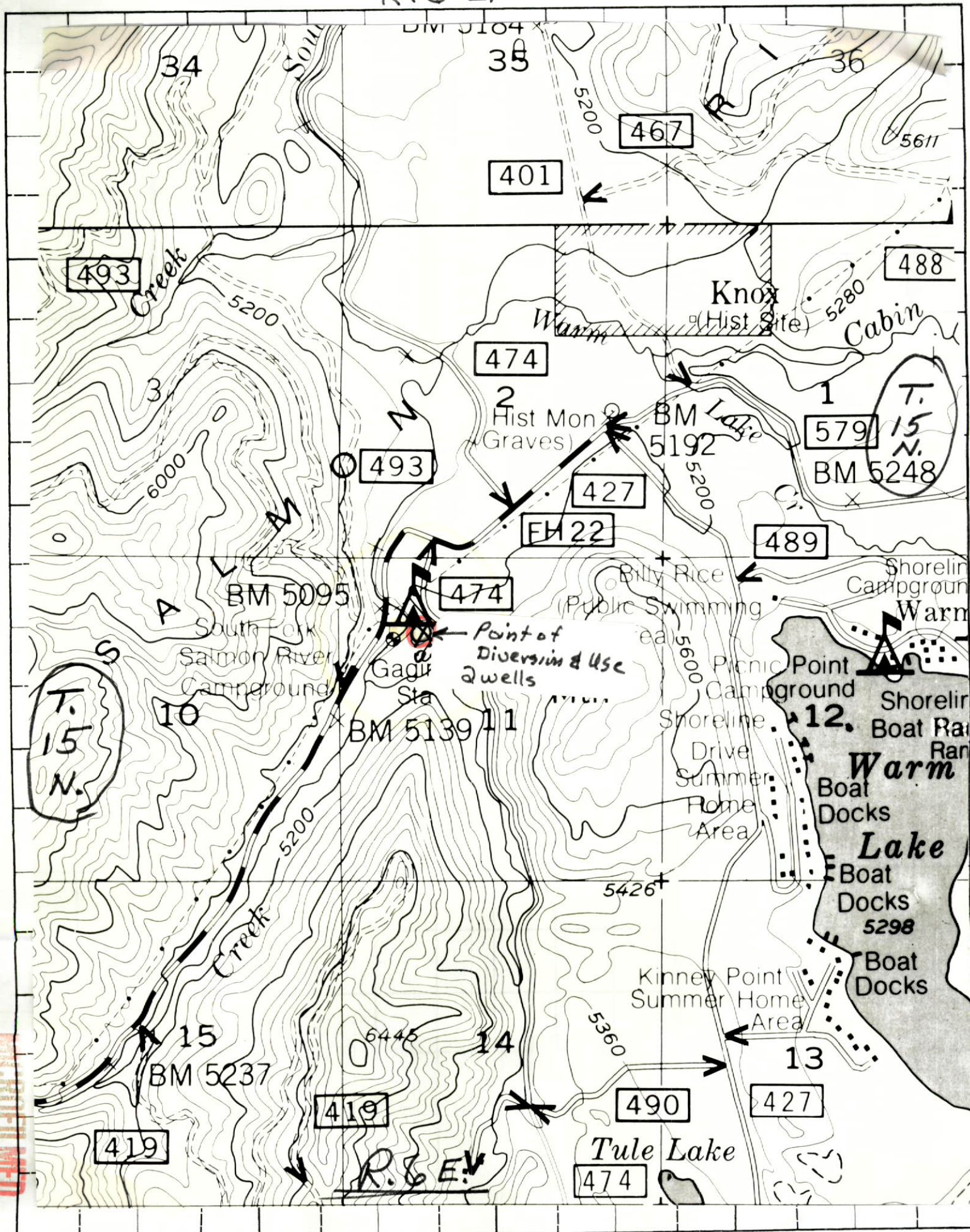


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 6 E.

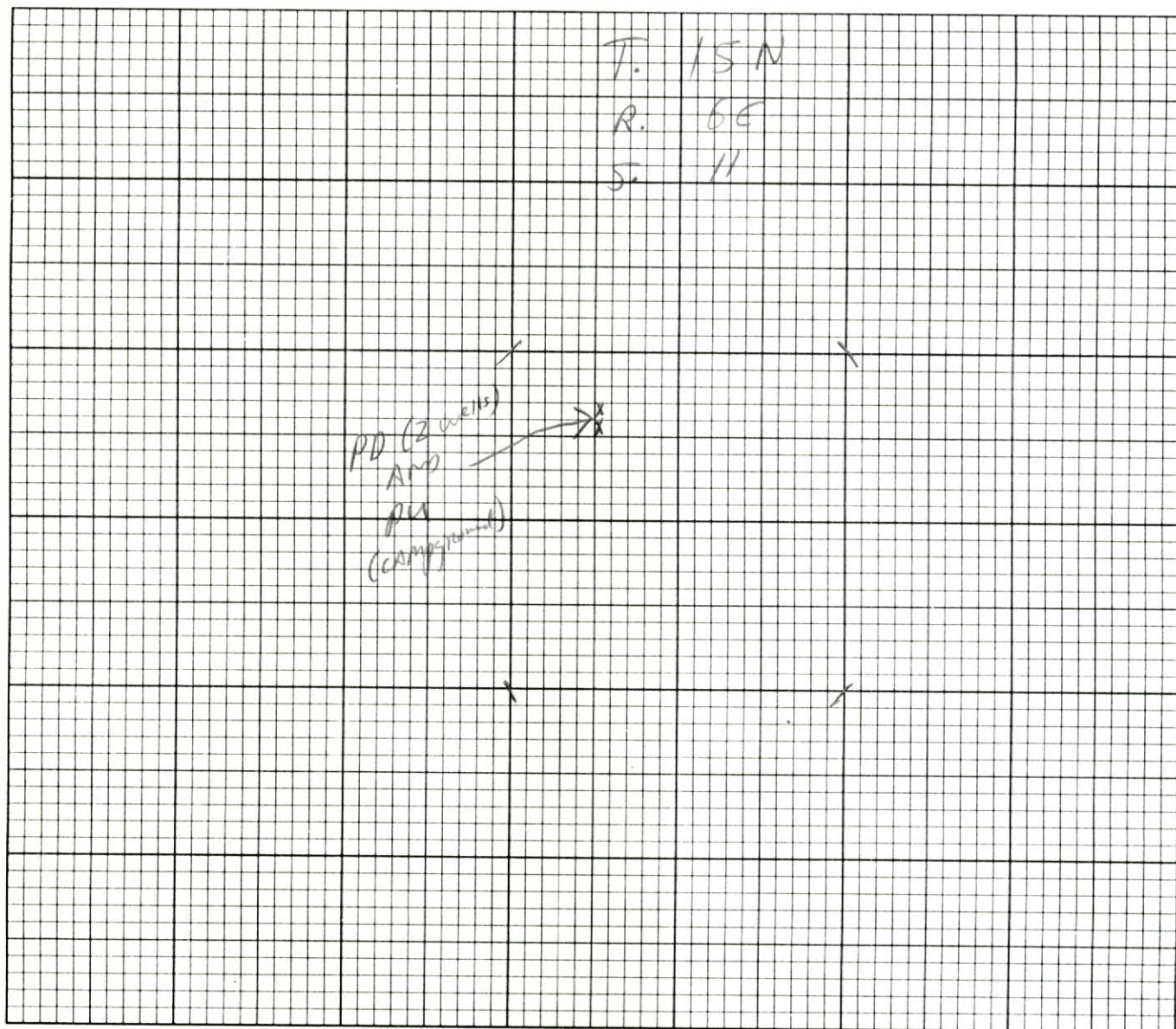


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service
Richard T. Sander
 (Applicant)
 (For) Deputy Regional Forester, Resources

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

RECEIVED

MAR 03 1988

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Steve Laster Date 1/20/87

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

BD
2/17/87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-7200

Priority: June 9, 1983 Amount: .01 CFS .6 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 9, 1983, and has submitted proof to the Department of Water Resources on September 24, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .01 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	05/01 to 10/31	.01 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 11, Township 15N, Range 6E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

15N 6E 11 NENW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion located in NENW, S11, T15N, R6E.
5. Domestic use is for South Fork Salmon River Campground.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of December, 1987.

MICROFILMED

MAR 03 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 625-5360

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 15N

Range 6E B.M. Valley County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 cfs for Domestic purposes from May 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two 8-inch diameter wells with 5 inch casing and hand pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 15N

Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

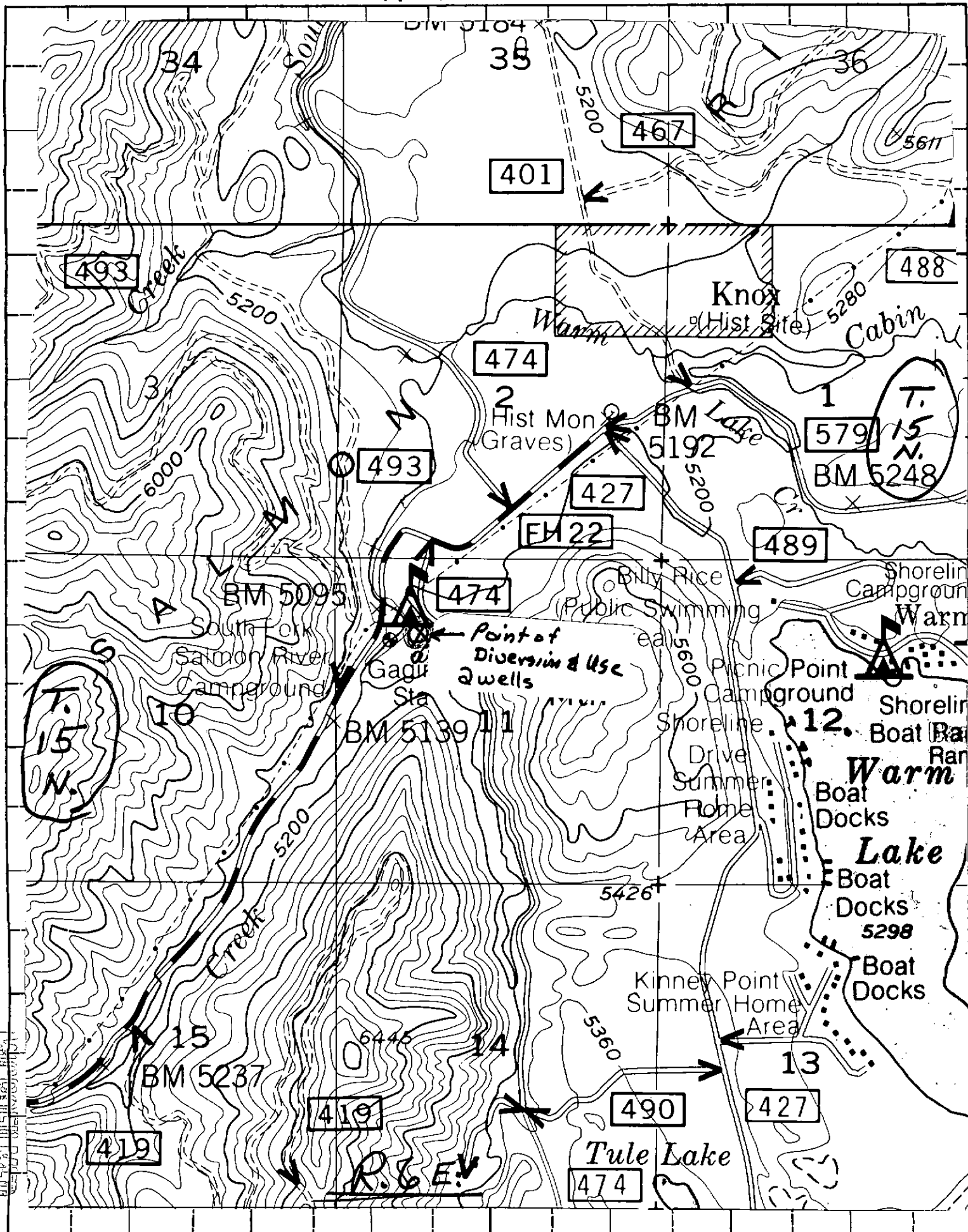
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Culinary water for campers at South Fork Salmon River Campground, which has designed capacity of 70 people.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 6 E.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service
Richard F. Sander
 (Applicant)
 (For) Deputy Regional Forester, Resources

Proposed Priority 6/9/83

Received by mn Date 6-9-83 Time 10:00 am

Preliminary check by js Fee \$ 30.00 32422

Receipted by JP Date 8/24/83

Publication prepared by JP Date 9/1/83

Published in The Star News

Publication dates 9/1 & 9/14/83

Publication approved JP Date 9/16/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7200, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 20th day of October, 1983.

L. Glen Saxton
Chief, Operations Bureau

RECEIVED
OCT 20 1983

PUBLISHER'S AFFID

STATE OF IDAHO

County of Valley

SS.

Judy Brooks

being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of Application, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began September 14

19 83 and ended September 21 19 83

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho: 21st day of September

SHIELDS, MERLIN &/or DORIS
8390 W. VICTRY RD.,
BOISE, ID 83709
Source: SPRING trib. to SINKS

Dated Filed 7/05/1983
Diversion Pt: SENW Sec 19 T 16N R 03E
Use: DOMESTIC (0.04 CFS)
In: SENW Sec 19 T 16N R 03E

65-12657
LOCKHART, JERALD
P.O. BOX 1441, MC CALL,
ID 83638

Source: UNNAMED
STREAM trib. to LAKE FORK CREEK
Date Filed: 08/16/1983
Diversion Pt: NENW Sec 01 T 17N R 03E
Use: IRRIGATION (0.14 CFS)
In: NENW Sec 01 T 17N R 03E FOR 7 ACRES
65-12658
BRACKE, THEODORE F. &/or CLAIRE
P.O. BOX 8, CASCADE, ID 83611
Source: GROUNDWATER
Date Filed: 08/15/1983
Diversion Pt: LOT 06 (SENW) Sec 01 T 13N R 03E
Use: DOMESTIC (0.04 CFS)
In: LOT 06 (SENW) Sec 01 T 13N R 03E

65-12663
OLIVER, LEO T.
BLESSINGER, TOM
8925 W. STATE ST.,
BOISE, ID 83703
Source: GOLD FORK CREEK trib. to PAYETTE RIVER, NORTH FORK
Date Filed 08/02/1983
Diversion Pt. SWSW Sec 35 T 16N R 04E
Use:
STOCKWATER (0.12CFS)
COMMERCIAL (0.23CFS)
HEATING (0.23CFS)
POWER (0.23CFS)
DOMESTIC (0.16CFS)
In: SWSW Sec 35 T 16N R 04E

65-12665
CHARLES W. EDWARDS TRUST
EDWARDS, ORA A.
C/O FRANKLIN B. EDWARDS, P.O. BOX 22, DONNELLY, ID 83615
Source: GROUNDWATER
Date Filed: 08/04/1983
Diversion Pt: NWSE Sec 20 T 16N R 03E
Use: DOMESTIC (0.20CFS)
In: NWSE Sec 20 T 16N R 03E

65-12666
QUAKER HILL CON-FERENCE
P.O. BOX 1181, MCCALL, ID 83638
Source: UNNAMED STREAM trib. to PAYETTE RIVER, NORTH FORK

Date Filed 06/16/1983
Diversion Pt: SESE Sec 06 T 18N R 03E
Use: IRRIGATION (0.12 CFS)
In SESE Sec 06 T 18N R 03E FOR 6 ACRES
65-12668
FLATLANDERS WATERUSERS ASSN.
TIEGGS, GORDON
PINTLER, CHAS
BOX 4218 BOX 4, NAMPA, ID 83651
Source: GROUNDWATER
Date Filed: 06/28/1983
Diversion Pt: NENW NWNW Sec 28 T 16N R 03E
Use:
IRRIGATION (0.08CFS)
DOMESTIC (0.11 CFS)
In: NENW NWNW Sec 28 T 16N R 03E FOR 3 ACRES
65-12669

GOLD FORK IRRIGATION CO.
C/O GLENN LOOMIS.
DONNELLY, ID 83615
Source: GOLD FORK CREEK trib. to CASCADE RESERVOIR
Date Filed: 07/26/1983
Diversion Pt: SENE SWNE NWSE Sec 32 T 16N R 04E
Use: POWER (20.00 CFS)
In: SENE SWNE NWSE Sec 32 T 16N R 04E
65-12670

ANDERSON, JR., DONALD R.
RT. 1 BOX 588, MC CALL, ID 83638
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: SWNW Sec 34 T 17N R 03E
Use:
IRRIGATION (0.03CFS)
STOCKWATER (0.01CFS)
DOMESTIC (0.04CFS)
In: SWNW Sec 34 T 17N R 03E FOR 1 ACRES
77-7200 ✓

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/09/1983
Diversion Pt: NENW Sec 11 T 15N R 06E
Use: DOMESTIC (0.01 CFS)
In: NENW Sec 11 T 15N R 06E

77-72
COEUR D'ALENE MINES CORP.
416 RIVER ST., WALLACE, ID 83873
Source: SPRING trib. to MULE CREEK
Date Filed: 06/28/1983
Diversion Pt: SWSW Sec 29 T 19N R 11E
Use:
MINING STORAGE (10.0AF)
MINING FROM STORAGE (10.0AF)
MINING (1.00 CFS)
DOMESTIC (0.04 CFS)
DIVERSION TO STORAGE (1.00 CFS)
In: SWSW Sec 29 T 19N R 11E
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before OCTOBER 3, 1983.
Published 09/14 & 09/21/83.

MICROFILMED

RECEIVED
SEP 26 1983

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, ~~450 W. State Street~~, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 7, 1988

RE: Permit Nos. 65-12586/12660, 77-7200

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

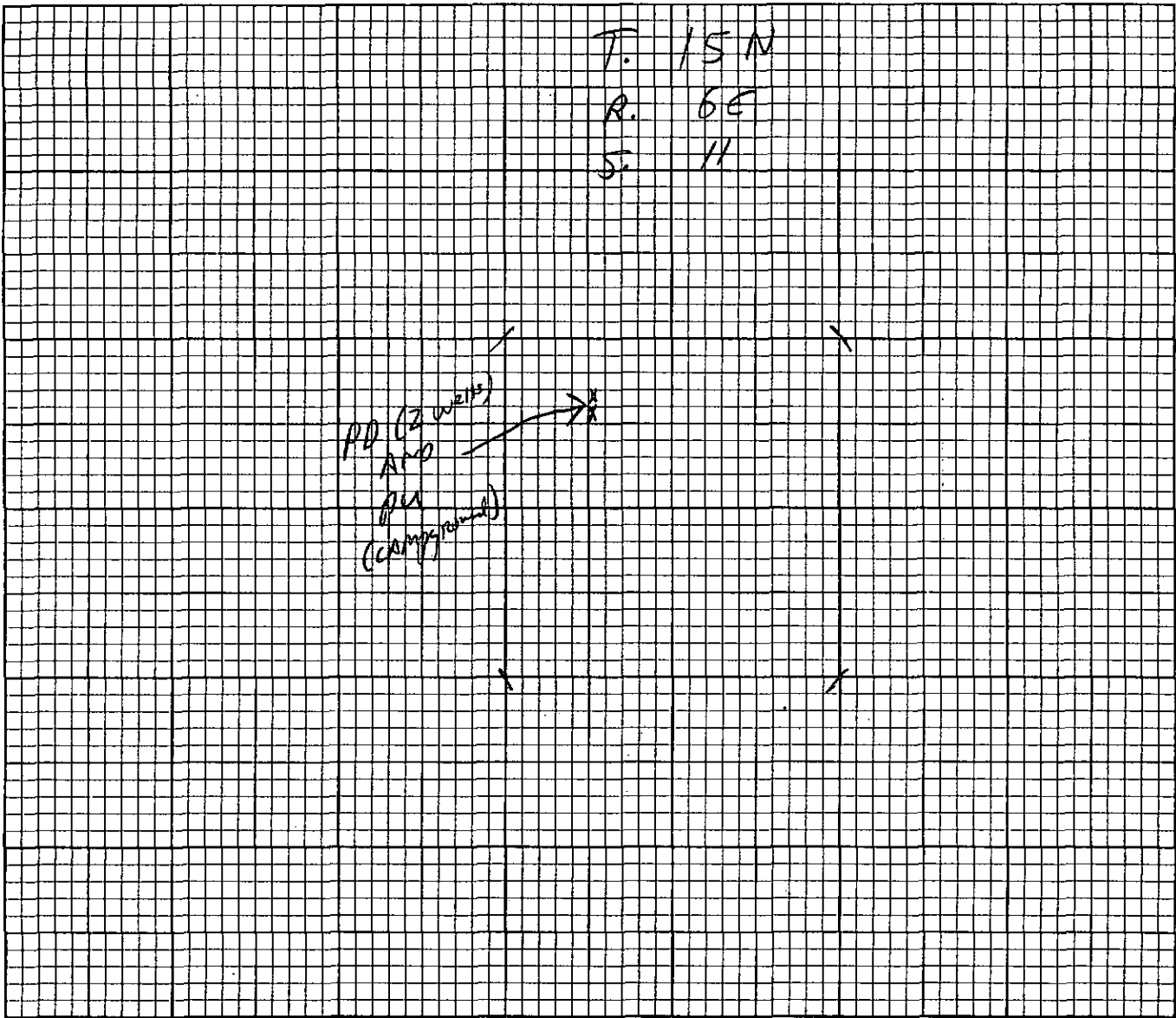
JJ:sc

Enclosures

MicroFILMED

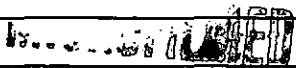
MAR 03 1988

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____



MAR 03 1988

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

16. Examiner's/Consultant's Signature Stan Laster Date 1/20/87

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

BD
2/17/87

12/29/87

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD

77-7200
FOREST SERVICE U.S. DEPT. OF AGR.
P/D: SEC 11 TWP 15N RNG 6E
IRRIGATION? N

CMSEA OK
77-7200

Department of Water Resources

1. Owner: USDA FOREST SERVICE Permit No. 77-7200
Current Address: FEDERAL BUILDING 1320 25th ST. Phone No. 801-625-5360
OGDEN, UT 84401
2. Accompanied by: JOHN POTYONDY EXAM. DATE: 1/20/87
Address: BOISE NATL. FOREST S.O., 1750 FRONT ST., BOISE, ID. Phone No. 334-1650
Relationship to Permit Holder: STAFF HYDROLOGIST
3. Source: GROUNDWATER (2 WELLS) tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A				

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
TWO 8" DIAMETER WELLS* WITH 5" CASINGS AND TYPICAL FS
CAMPBERRY HANDPUMPS PROVIDE WATER AT SOUTH FORK SALMON RIVER CAMPGROUND.
MAXIMUM CAMPBERRY CAPACITY IS 70 PEOPLE; AVERAGE USE IS 6 PEOPLE/DAY.
CONSUMPTIVE USE AVERAGES 2 GALLONS/DAY/PERSON (INFORMATION PROVIDED BY
BOISE NATL. FOREST RECORDS).

*WELLS ARE APPROX. 100' DEEP.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

7. Measurements ☐ Additional data/computation sheets attached

AFA:

6 PEOPLE/DAY

6 x 2 x 184

2 GALLONS/DAY/PERSON

325,850 = .007 = .1 AFA

DOMESTIC 5/1-10/31
.01 cfs, 0.1 AFA

184 days/yr.

(ROUNDED TO NEAREST .1)

8. Point(s) of Diversion: 2 WELLS IN SAME 1/4 1/4 Indicate Method of Determination USGS 7 1/2' QUAD

Ident #	1/4	1/4	1/4	Sec.	Twp.	Rge.	Survey Information from Known Corner	County	Remarks
		NE	NW	11	15N	6E		VALLEY	

9. Place(s) of Use: Irrigation - give acres served by system at time of exam. Indicate Method of Determination USGS 7 1/2' QUAD

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15 N	6 E	11					0												—

MAR 03 1988

orm 219 S.A.
6/86

Staff Analysis Sheet
for
Beneficial Use Field Report

Cascade R.D. 342-0914

77-7200

Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

Proof of work- YES
LAT- NO

RECEIVED

MAR 05 1987

Department of Water Resources

Check of P/D index SL 6/13/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index SL 6/12/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- N/A ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed 1/20/87 Sten Lota (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 2/17/87 (Initial and date)

Exam Reviewed by Manager of Regional Office DR 2/24/87 (Initial and date)

Exam Date Entered in Computer SL 2/13/87 (Initial and date)

Exam sent to State Office EH 2/22/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File EH 2/22/87 (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 22, 1984

FOREST SERVICE U.S. DEPT. OF AGRIC.
FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Permit No. 77-7200

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

MAR 03 1988



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: SEP 19 1984

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are thirteen completed Proof of Beneficial Use Cards on the Boise National Forest.

Thank you for your assistance.

Sincerely,

J. S. Tixier
J. S. TIXIER
Regional Forester

Enclosures (13)

RECEIVED
SEP 24 1984

Department of Water Resources

RECEIVED



078-002

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 77-7200.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: Groundwater

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other S.F. Salmon River Campground

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

Sept. 19, 1984
Boise Date 11-1-86

T. V. Russell
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

SEP 24 1984



IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

STATEHOUSE

BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

NOVEMBER 08, 1983

RE: PERMIT NO. 77-7200

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

11/10/83

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. [Signature]

APPLICATION NUMBER: 77-1200

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: October 3, 1983
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/26/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 301 32422
☒ Publication dates and paper, recorded on application. The Star News 9/14/83 9/21/83
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/9/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

(26)

By: ABS

Date: 10/3/83

STATE OFFICE REVIEW:

219

26

- ☐ See attached sheet for more information.

By: [Signature]

Date: 10/14/83

OCT 11 1983

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Boise National Forest
1750 Front Street
Boise, ID 83702

2540

June 1, 1983



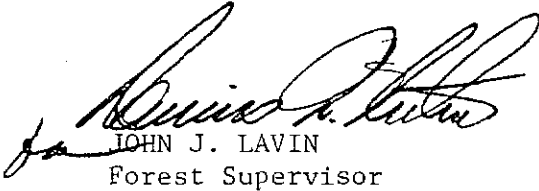
Mr. David R. Shaw, Western Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Shaw:

Enclosed are 28 claims to a water right and 19 applications for permit on the Boise National Forest.

Please find a voucher for payment of fees for these claims and applications in the amount of \$1410. Please sign and return one copy of this voucher to the Boise National Forest, 1750 Front Street, Boise, Idaho, 83702.

Sincerely,


JOHN J. LAVIN
Forest Supervisor

Enclosures

RECEIVED

JUN 8 1983

Department of Water Resources
Western Regional Office

RECEIVED

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASE AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.		
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front St. Boise, ID 83702				DATE VOUCHER PREPARED 6/3/83		SCHEDULE NO.		
				CONTRACT NUMBER AND DATE		PAID BY		
				REQUISITION NUMBER AND DATE				
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702				DATE INVOICE RECEIVED				
				DISCOUNT TERMS				
				PAYEE'S ACCOUNT NUMBER				
				GOVERNMENT B/L NUMBER				
SHIPPED FROM		TO		WEIGHT				
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE COST PER		AMOUNT (\$)		
	6/3/83	Filing fee-application for permit.	19	30.00	EA	570.00		
		Claims to a water right.	28	30.00	EA	840.00		
				TOTAL		1,410.00		
I CERTIFY THAT THE ABOVE BILL IS CORRECT AND JUST AND THAT PAYMENT THEREFORE HAS NOT BEEN RECEIVED.								
by <u>G. L. Lina</u> A KENNETH DUNN, DIRECTOR			DATE <u>6/14/83</u>					
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)						TOTAL 1,410.00		
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY:		EXCHANGE RATE = \$1.00		DIFFERENCES		
		TITLE		Amount verified; correct for (Signature or initials)				
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.								
(Date)		(Authorized Certifying Officer)				(Title)		
ACCOUNTING CLASSIFICATION								
1204 570.00 23072 60.00 1205 30.00 18010 330.00 23053 390.00 23071 30.00								
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON (Name of bank)	
	CASH		DATE		PAYEE			
\$								
1 When stated in foreign currency, insert name of currency. 2 If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. 3 When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.						PER		
						TITLE		

ZZ-7200

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/09/1983

Diversion Pt: NENW Sec 11 T 15N R 06E

Use: DOMESTIC (0.01 CFS)

In: NENW Sec 11 T 15N R 06E

RECEIVED
JUN 10 1983
FBI OGDEN

