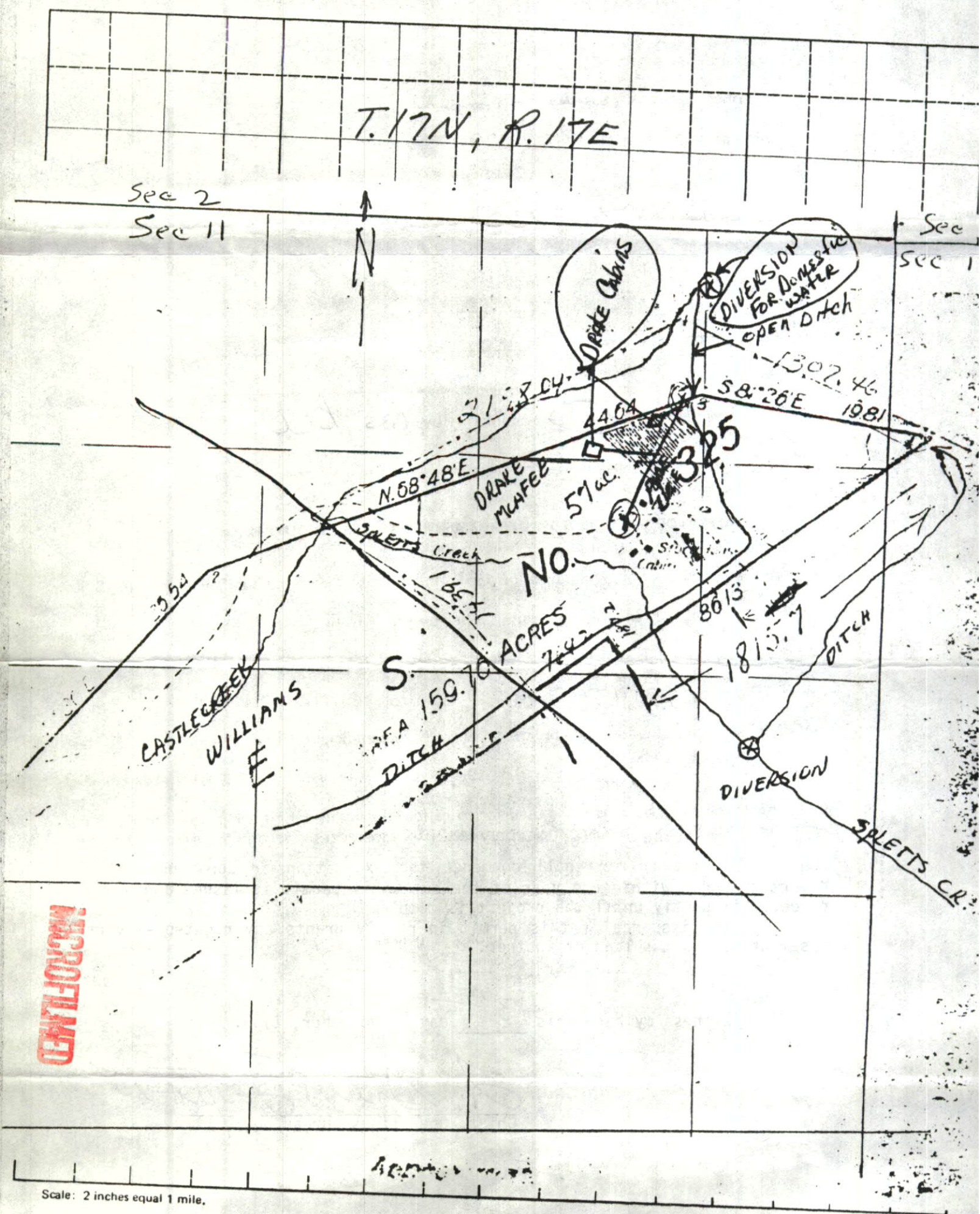


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James D. Deh
(Applicant)

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

77-7203 ✓ 3P

DRAKE, JOHN D.
P. O. BOX 1448, CHICO,
CA 95927

Source: CASTLE CREEK
trib. to CAMAS CREEK
Date Filed: 09/14/1983
Diversion Pt: NENE Sec
11 T 17N R 17E

Use: DOMESTIC (0.08
CFS)

In: NWNE Sec 11 T 17N R
17E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, Western Region,
Statehouse, Boise, Idaho
83720 on or before OCT-
OBER 31, 1983.

KEN DUNN, Dir.
Published 10/13 & 10/
20/83.

10-13-2tc

Affidavit of Publication

RECEIVED
OCT 21 1983

STATE OF IDAHO

County of Lemhi

ss.

Department of Water Resources
Western Regional Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Right 77-7203

..... a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Oct. 13, 1983
and ending with the issue dated Oct. 20, 1983.

Jerry G. Rosin

Subscribed and sworn to before me, this twentieth
day of October, 1983

Terl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 15.30

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 16 1992

Department of Water Resources

A. GENERAL INFORMATION

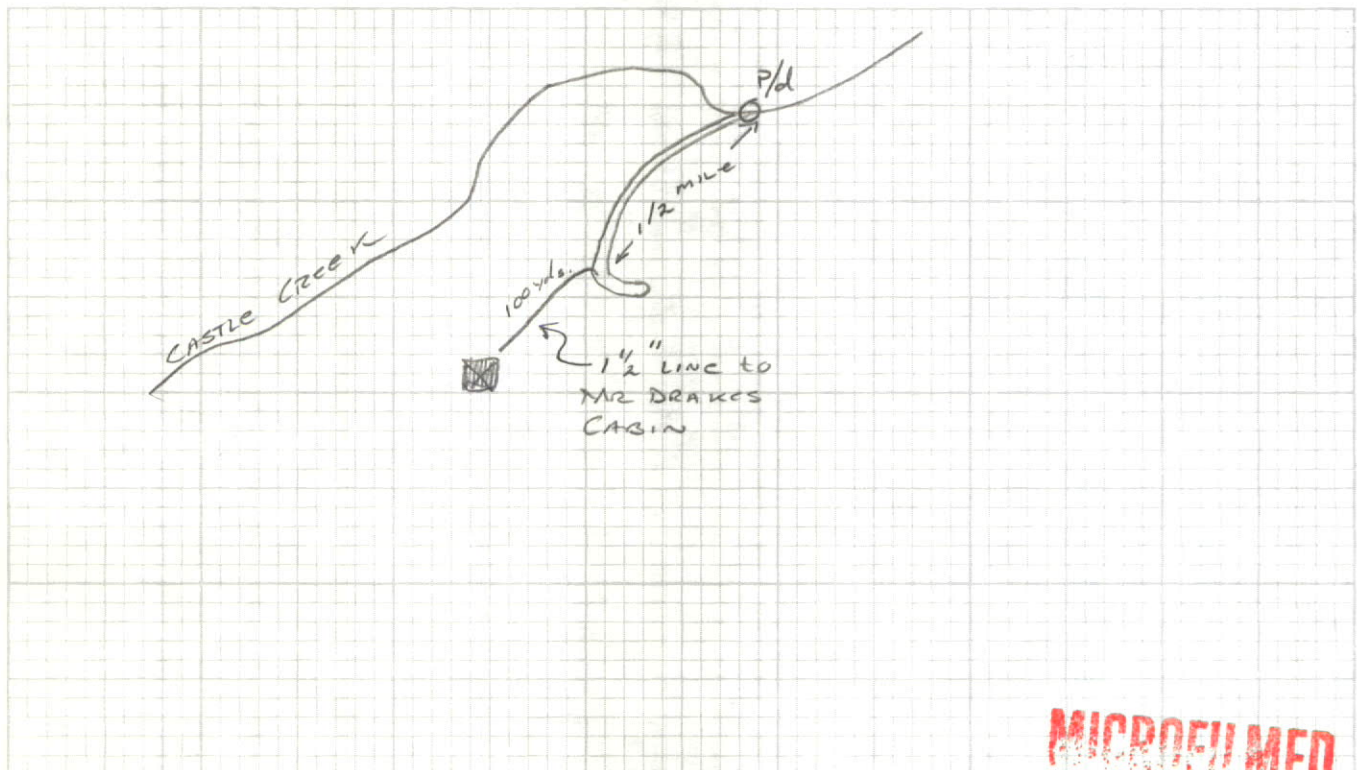
Permit No. 77-7203
Phone No. (916) 895-3931
1. Owner: John Drake
Current Address: P.O. Box 1448 Chico, CA 95927
2. Accompanied by: Richard McAfee EXAM. DATE: 8/4/88
Address: P.O. Box 865 Salmon, ID 83467 Phone No. _____
Relationship to Permit Holder: NEIGHBOR
3. Source: CASTLE CREEK tributary to CAMAS CREEK

B. OVERLAP REVIEW

1. Other water rights with same place of use: 77-4178^v, 77-4209^v, 77-7210^v, 77-4001^v
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: 77-7202^v, 77-4209^v, 77-4001^v
_____ ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

SEP 17 1992

Scale: 1" = NO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
NOT REQUIRED

REVIEWERS MAP

NWNE

Pln. appears to
be with H.E.S.
No. 325 - see
parent map's
Gannett's map.
77-07203

Lots are North of
H.E.S. No. 325

L.2

L.1

pln of section corner
per topo and exam info
in 77-07202 + 07203.

Eastern end
of H.E.S. No. 325 = ---

77-07203 -07202 -04209 -04001

Note Castle Ck. does not appear in
NENE S.11 except at a point common
to section corners for S. 1, 2, 11, 12.
H.E.S. No. 325 does not reach to this
section corner. See govt.
lot plat.

SL 2/28/92

MICROFILMED

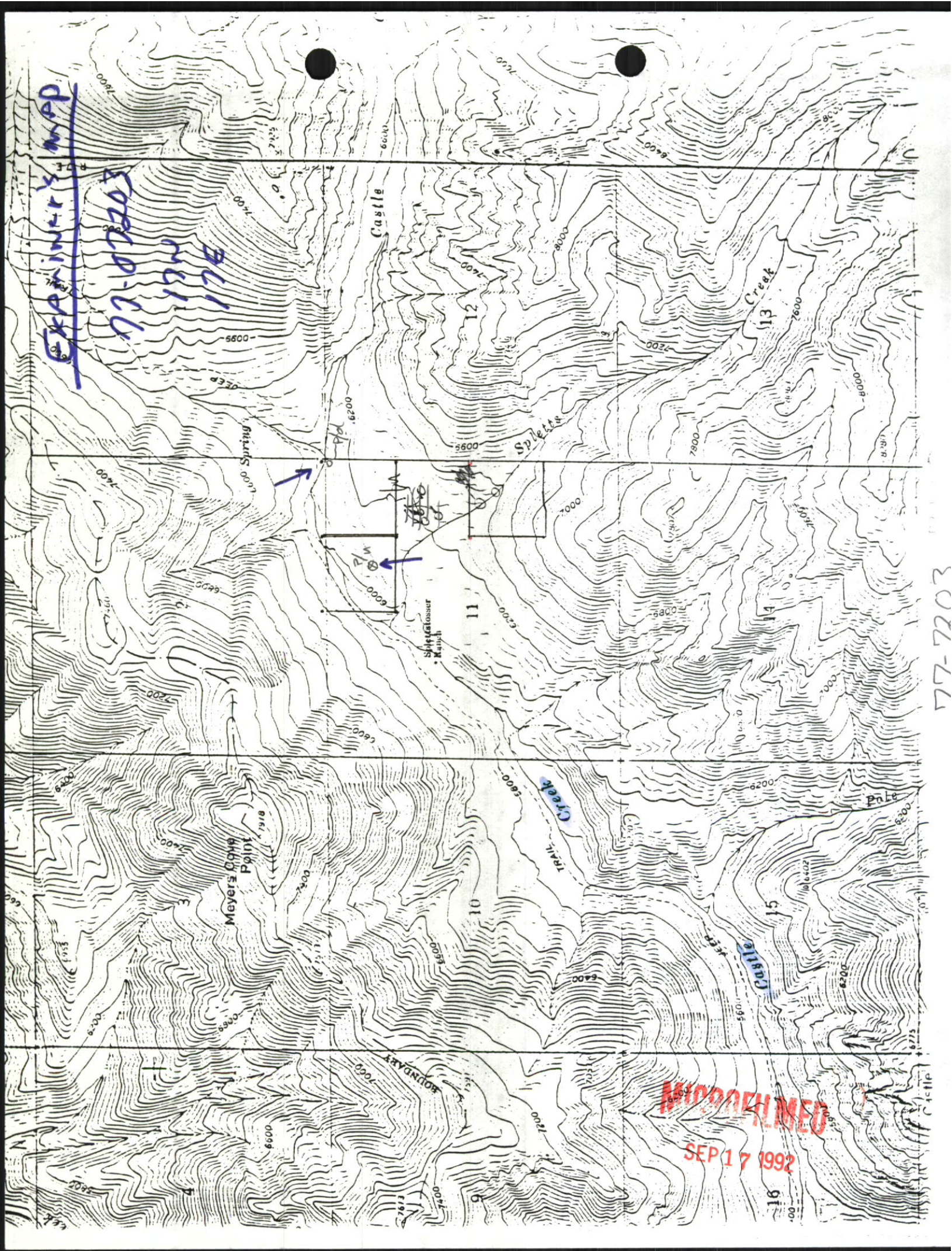
SEP 17 1992

L F O R E S T

EXPLORER'S MAP

77-07203

117E
117W



MIDNIGHT
SEP 17 1992

77-7203

77-7203

Hydro Power
INLET →
Permit
77-7202



← Hose
to
MR. DRAKE'S
CABIN

Line →
is
from
IRRIGATION
DITCH



View Looking South.
MR. DRAKE'S CABIN.

MICROFILMED

SEP 17 1992

RECEIVED

Form 219
6/86

SEP 9 1988
Department of Water Resources
Western Regional Office

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

Department of Water Resources

As Mr. Drake if
Gen. Info is accurate and
let us know with his
Beneficial use Stmt.

A. GENERAL INFORMATION

1. Owner: John Drake
Current Address: P.O. Box 1448 Chico, CA 95927
2. Accompanied by: Richard McAfee
Address: P.O. Box 865 Salmon, ID 83467
Relationship to Permit Holder: NEIGHBOR
3. Source: CASTLE CREEK tributary to LAMAS CREEK

Permit No. 77-7203

Phone No. (916) 895-3931

EXAM. DATE: 8/4/88

Phone No. _____

B. OVERLAP REVIEW

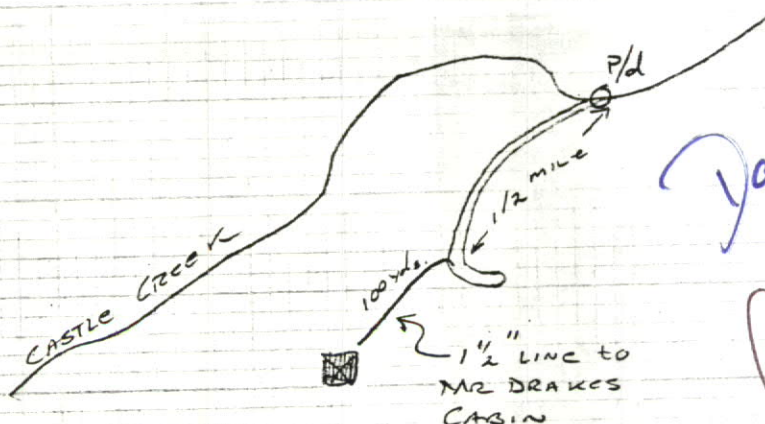
1. Other water rights with same place of use: 77-4178, 77-4209, 77-7210, 77-4001

☒ Copies Attached
2. Other water rights with same point of diversion: 77-7202, 77-4209, 77-4001

☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Dave Trullish
(Inspector)

Randy Poff
Dept. Water Resources
Western Regional Office
2785 Airport Way
Bonne Ida.
I don't have
his phone #

MICROFILMED

DEC 16 1988

Scale: 1" = NO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
NOT REQUIRED

Mr. Drakes Permit is 77-7203



Copy of photos for
MR. DRAKES FIELD Report.

DEC 16 1988

Remind Him to send in his notice ~~that he has made~~ Beneficial use of his permit. He has 5 yrs from his 9/13/83 Priority Date to do so and that date is rapidly approaching.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07203

Priority: September 14, 1983

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that JOHN D DRAKE
PO BOX 1448
CHICO CA 95927

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 14, 1983; and
has submitted Proof of Beneficial Use on September 9, 1988. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

CASTLE CREEK

tributary to CAMAS CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 1, Township 17N, Range 17E
SESE , Sec. 2, Township 17N, Range 17E
Lot 7(NENE), Sec. 11, Township 17N, Range 17E
NWNW , Sec. 12, Township 17N, Range 17E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

17N 17E 11 NWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.

MICROFILMED

SEP 17 1992

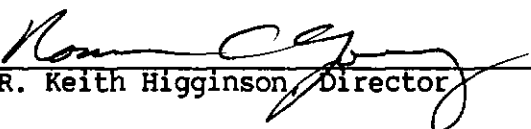
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 77-07203

CONDITIONS/REMARKS:

6. Single point of diversion located on or near the section corner line between Sections 1, 2, 11 and 12.
7. Place of use is located within HES No. 325.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9TH day of SEPTEMBER, 1992.


Acting for R. Keith Higginson, Director

MICROFILMED

SEP 17 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant John D. Drake Phone 916/895-3931

Post office address P.O. Box 1448, Chico, CA 95927

2. Source of water supply Castle Creek which is a tributary of Camas Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 17 N.

Range 17 E. B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08cfs for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. from the diversion in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 11, Township 17 N., Range 17 East Boise Meridian, headgate, open ditch for $\frac{1}{2}$ mile, then 3/4" pipe 50 feet to cabin; from the diversion in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 11, Township 17 N., Range 17 East Boise Meridian, headgate, open ditch for $\frac{1}{2}$ mile then 6" plastic pipe for 100 feet, then 3/4" pipe for 200 feet to cabin
- b. Height of storage dam none feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is none inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 17 N.

Range 17 E. B.M., Lemhi County, Idaho

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served none, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion United States of America

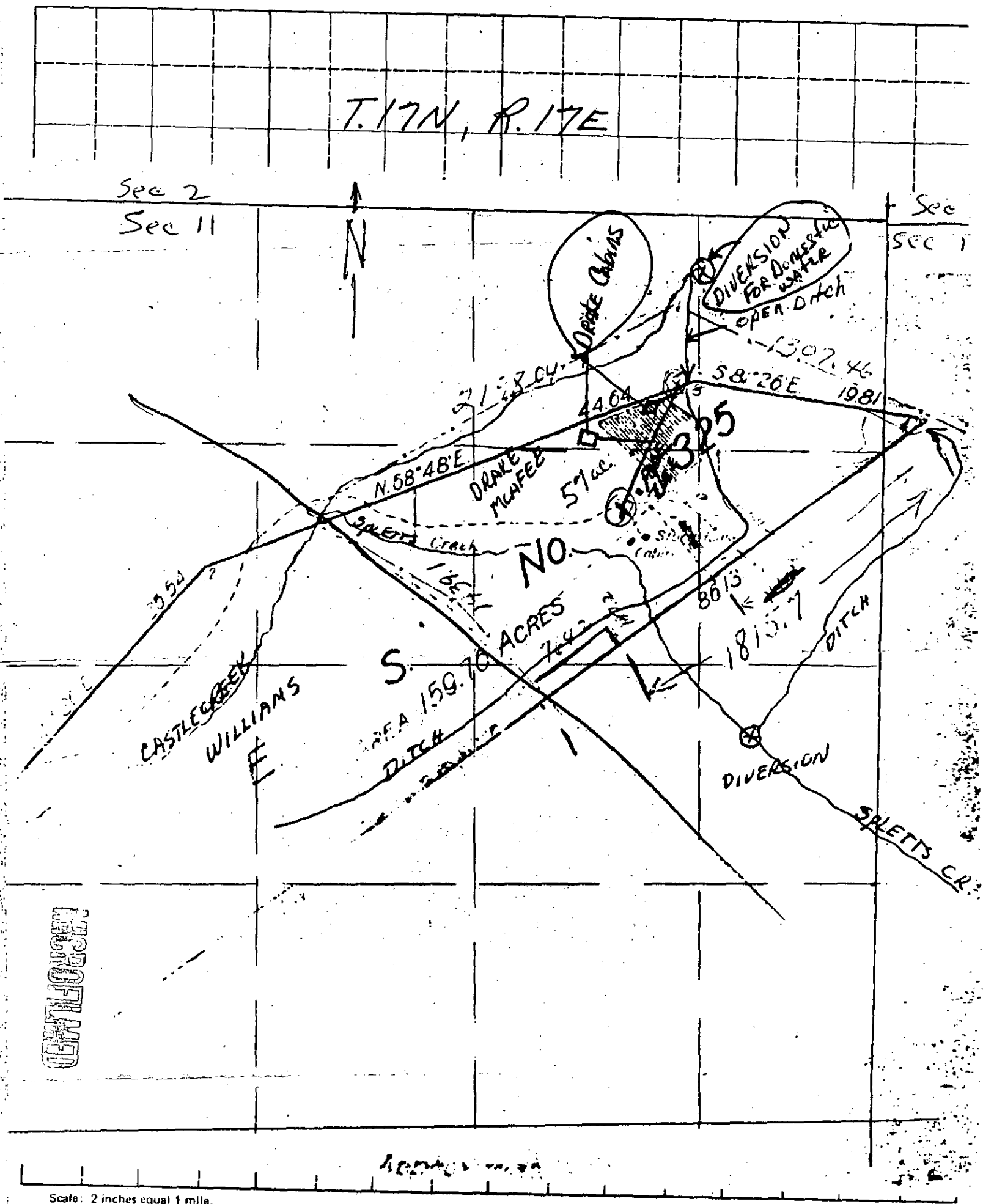
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing The diversion and portion of ditch which traverses public lands has existed for many years under arrangement with the United States government for diversion and distribution of irrigation waters to applicant's lands.

10. Remarks _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Proposed Priority

9/14/83

9/23/83

2:00pm

Received by

27

Date

9/14/83

Time 12:00

Preliminary check by

JP

Fee \$

30.00

30/32449

Receipted by

JP

Date

9/23/83

Publication prepared by

JP

Date

10/2/83

Published in

Recorder - Hanged

Publication dates

10/13 & 10/20/83

Publication approved

JP

Date

10/24/83

Protests filed by:

none

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

OBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7203, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 88.
- The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 3rd day of November, 1983.

J. Glen Saxton
Chief, Operations Bureau

FUREY & FUREY

ATTORNEYS AT LAW

116 N. CENTER STREET, P. O. BOX 1127

SALMON, IDAHO 83467

September 13, 1983

SHERMAN F. FUREY, JR.
SHERMAN F. FUREY, III

(208) 756-2577
(208) 756-4655

State of Idaho
Department of Water Resources
Southern Region
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Re: Application for Water Permit

Dear Sirs:

Enclosed find application for water permit
and our check for \$30.00 to cover your filing fees.

Sincerely yours,

FUREY & FUREY


Sherman F. Furey III

SIII:kw

Enclosure

cc: John D. Drake
Richard McAfee

RECEIVED
SEP 14 1983

Department of Water Resources
Southern Regional Office

RECEIVED
SEP 13 1983

Department of Water Resources
Southern Regional Office

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

77-7203 ✓ 38

DRAKE, JOHN D.
P. O. BOX 1448, CHICO,
CA 95927
Source: CASTLE CREEK
trib. to CAMAS CREEK
Date Filed: 09/14/1983
Diversion Pt: NENE Sec
11 T 17N R 17E
Use: DOMESTIC (0.08
CFS)
In: NWNE Sec 11 T 17N R
17E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, Western Region,
Statehouse, Boise, Idaho
83720 on or before OCT-
OBER 31, 1983.

KEN DUNN, Dir.
Published 10/13 & 10/
20/83.

10-13-2tc

Affidavit of Publication

RECEIVED
OCT 21 1983

STATE OF IDAHO

County of Lemhi

ss.

Department of Water Resources
Western Regional Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Right 77-7203

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Oct. 13, 1983
and ending with the issue dated Oct. 20, 1983.

Jerry G. Rosin

Subscribed and sworn to before me, this twentieth

day of October, 1983

Terl Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 15.30

September 10, 1992

JOHN D DRAKE
PO BOX 1448
CHICO CA 95927

RE: WATER RIGHT NO. 77-07203

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

SEP 17 1992

August 6, 1992

JOHN D DRAKE
PO BOX 1448
CHICO CA 95927

RE: WATER RIGHT NO. 77-07203

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
SEP 17 1992

LICENSE REVIEW CHECKLIST

Permit # 77-07203

Date 8-4-92
Q8

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☐	☒	Disagree with Actual Measurement? _____
	☐	☒	<u>.04 cfs (DOM)</u>
	☒	☐	Disagree with Theoretical? _____
	☐	☒	Limited by Capacity? <u>.04 cfs</u>
TOTAL VOLUME			Rate/ac _____ AFA Irr. Season _____
			Standard Irr. Season _____
			Season Recommended _____
	☐	☒	Disagree with Examiner's Calculations? _____
	☐	☒	<u>.6 afa (DOM)</u>
	☐	☒	Limited by Flow? _____
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D	☐	☒	Verify with Map ^{lot?} Add 4 section 1/4 descriptions
	☐	☒	Amendment Needed? <u>to clarify P/D, No real change.</u>
	☒	☐	Is Overlap Analysis a Consideration? _____
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☒	☐	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>DOM / 1 Home</u>
	☐	☒	Special Overlap Condition _____
	☒	☐	Other P/D on or near section corner line between SWSW, S01, S8SE SW, NENE, S11 + NWNW, S2. P/U located within HGS No 325.
CONDITIONS	☐	☒	Measuring Device _____ DATES/MISC _____
	☐	☒	W/Master Control _____ ☐ Water Dist.
	☐	☒	Overlap _____ ☒ App Rec'd
	☐	☒	Water Quality _____ ☒ Exam Made

COMMENTS/MEMOS NEEDED: Reduced rate, use
P/D addition for clarification only / No Amendment

License ☐ 10-Day ☒ 15-Day ☐ Special Correspondence _____

WR0749NP
No. L77-07203

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 08/04/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN D DRAKE PO BOX 1448 CHICO CA 95927 (916) 895-3931	09/14/1983	DOMESTIC	01-01 12-31	0.04 CFS	0.6 AFA
TOTAL DIVERSION:					0.04 CFS	0.6 AFA

Water Source: CASTLE CREEK

Tributary to: CAMAS CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T17N R17E S01 SW SW
S02 SE SE
S11 Lot 07(NE NE)
S12 NW NW

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
17N	17E	11	:			D.															

Pou County: LEMHI

Other Water Rights Listing Overlapping Place(s) of use:
77-04001 77-04209

Conditions of Approval:

004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Single point of diversion located on or near the section corner
line between Sections 1, 2, 11 and 12.
Place of use is located within HES No. 325.

Dates: App. Received: 09/14/1983 Priority Date: 09/14/1983
Proof Due Date: 11/01/1988 Proof Made Date: 09/09/1988
Exam Made Date: 08/04/1988 Exam Sent to S.O.: 04/15/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 08/04/92 SKAGGS

MEMORANDUM

TO: FILE
FROM: STEVE LESTER *SL*
DATE: FEBRUARY 28, 1992
SUBJECT: REVIEW OF EXAM FOR PERMIT 77-07203

According to the topographic map, Castle Creek does not appear in NENE S.11 except as the creek bisects the section corner common to Sections 1, 2, 11, and 12. See the attached map (reviewer's). This is not a distortion due to photocopying; refer to original quad # S-73. It is possible that the P/D is actually in SESE S.2 or on the section line between S.1 and 12 but cannot be confirmed by exam data. Due to the remote location of the site, I recommend that the P/D be described as the section corner Perhaps an amendment fee would not be necessary since the point could be seen as the outermost part of NENE S.11 and is clarified rather than changed by the above suggestion.

The same diversion point is used in rights 77-07202, 77-04209, and 77-04001. The other rights serve other uses in the area. The exam information in 77-07203 and 77-07202 is insufficient to quantify the ditch capacity. The flow measured in 77-07202 on 8/4/88 involved a 6" pipe from the ditch to the power use and is not a capacity limiter for the ditch. SRBA exams will be needed for claims (if filed) based on the two statutory claims, and ditch capacity can be determined at that time.

Yard use at the cabin is apparently covered by 77-04209 (includes 7 acres in NWNE S.11), and 77-07203 is used for internal domestic at 1 cabin. The examiner's comment in item G2, Volume, seems to refer to this. Previous exams have allowed .04 cfs for internal use instead of restricting the rate to .02 cfs. Therefore, allow .04 cfs but still limited to .6 afa.

SRBA claims were found for 77-07202 and 77-04209. No SRBA claims were found for 77-07203 or 77-04001 per AJ5 or AJ2. No claim is required for 77-07203 since proof was filed in 1988.

CC: 77-07202, 77-04209, 77-04001 Vault and Region files
A77-07202, A77-04209 Region files

MICROFILMED

SEP 17 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 16 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 77-7203

1. Owner: John Drake Phone No. (916) 895-3931
Current Address: P.O. Box 1448 Chico, CA 95927

2. Accompanied by: Richard McAfee EXAM. DATE: 8/4/88
Address: P.O. Box 865 Salmon, ID 83467 Phone No. _____

Relationship to Permit Holder: NEIGHBOR

3. Source: Castle Creek tributary to Camas Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: 77-4178^v, 77-4209^v, 77-7210^v, 77-4001^v

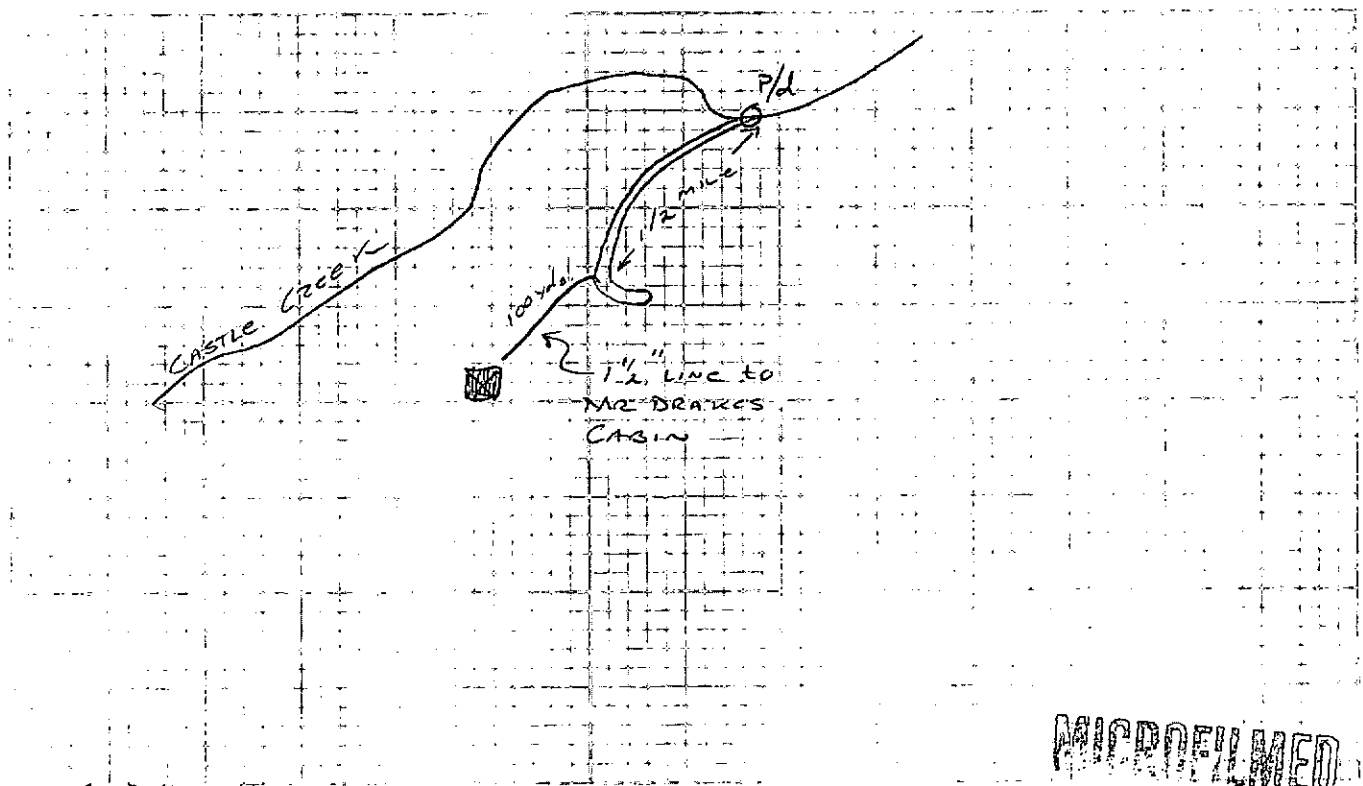
_____ ☒ Copies Attached

2. Other water rights with same point of diversion: 77-7202^v, 77-4209^v, 77-4001^v

_____ ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

Scale: 1" = NO SCALE

SEP 17 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
NOT REQUIRED

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Diversion Box channels water into irrigation ditch from
Castle Creek. Irrigation ditch runs 1/2 mile to within
100 yds of Mr Drake's cabin. Mr Drake has an 1 1/2" hose
to his house cabin.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	—			—	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
HES.	*325		NE	NE	11	17N	17E	Lemhi	U.S.G.S. map
									See 2/28/92 memo JL

6. Place(s) of Use:

Indicate Method of Determination U.S.G.S. map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	17E	11		D															

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Stopwatch / 5 Gallon Bucket

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{56 \text{ mL} \times 1000}{6.0 \text{ sec}} \div 7.48 \frac{\text{GPS}}{\text{cfs}} = .04 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

.04 cfs Domestic Interior or exterior use for 0.6 AFA and .02 cfs

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

This permit for Domestic Use 77-7203 HAS A Priority Date of 9/14/83.
Permits AND Priority Dates of Related Permits ARE AS FOLLOWS

77-4001	6-20-67	IRRIGATION	NO CONFLICT	PRIORITY DATE
77-4209	6-20-67	STOCK WATER	NO CONFLICT	NET PRIORITY USE.
77-4222	6-20-67	IRRIGATION	NO CONFLICT	
77-7202	8-17-83	HYDRO POWER	NO CONFLICT	
77-7210	9-6-83	DOMESTIC	NO CONFLICT	

Applied for use by two families only one cabin present at time of Exam

* P/U appears to be 12 A.C.S. M. 325 per 90' lot plat.

I. RECOMMENDATIONS

1. Recommended Amounts

* See 2/28/92 memo

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic Use	1/1	12/31	.02	.6 AFA
Totals:			.02	.6 AFA

* 2. Recommended Amendments

- ? ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name

RANDALL J. PUFF

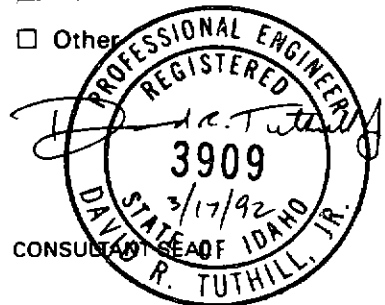
Signature

R. J. Puff

Certification Date

Field Report Preparation Date

8/10/88

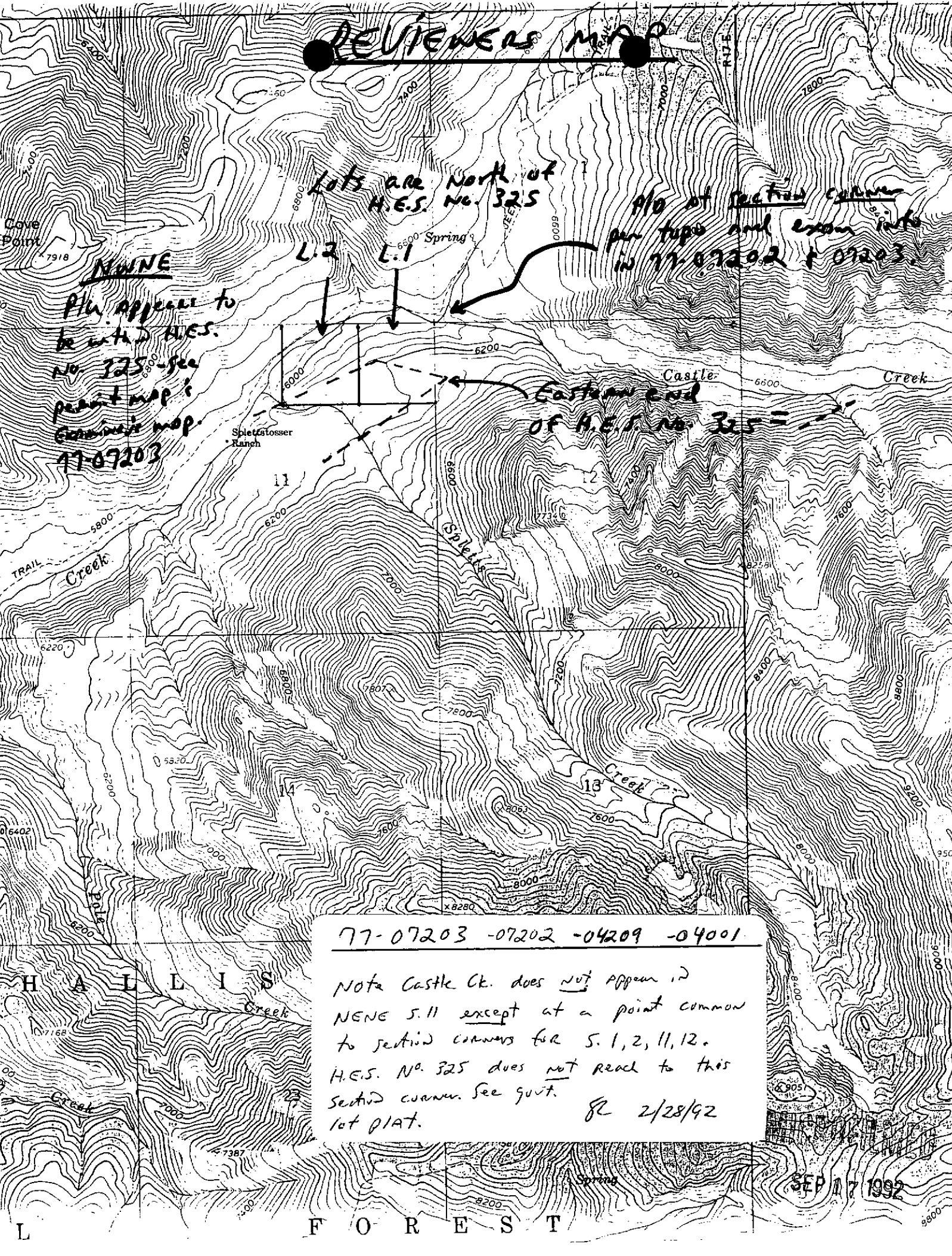


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MADE 11/10/92

SEP 17 1992

REVIEWERS MAP



NWNE
 Pln. appears to
 be with H.E.S.
 No. 325 - see
 parent map's
 boundary map.
 77-07203

Lots are North of
 H.E.S. No. 325

L.2 L.1

p/o of section corner
 per topo and exam info
 in 77-07202 & 07203.

Eastern end
 of H.E.S. No. 325 =

77-07203 -07202 -04209 -04001

Note Castle Ck. does not appear in
 NENE S.11 except at a point common
 to section corners for S. 1, 2, 11, 12.
 H.E.S. No. 325 does not reach to this
 section corner. See govt.
 lot plat.

8/28/92

SEP 17 1992

EXPANDED MAP

77-07203

17E

17E

1000 Spring

Castle

Spletter

Creek

Shelton

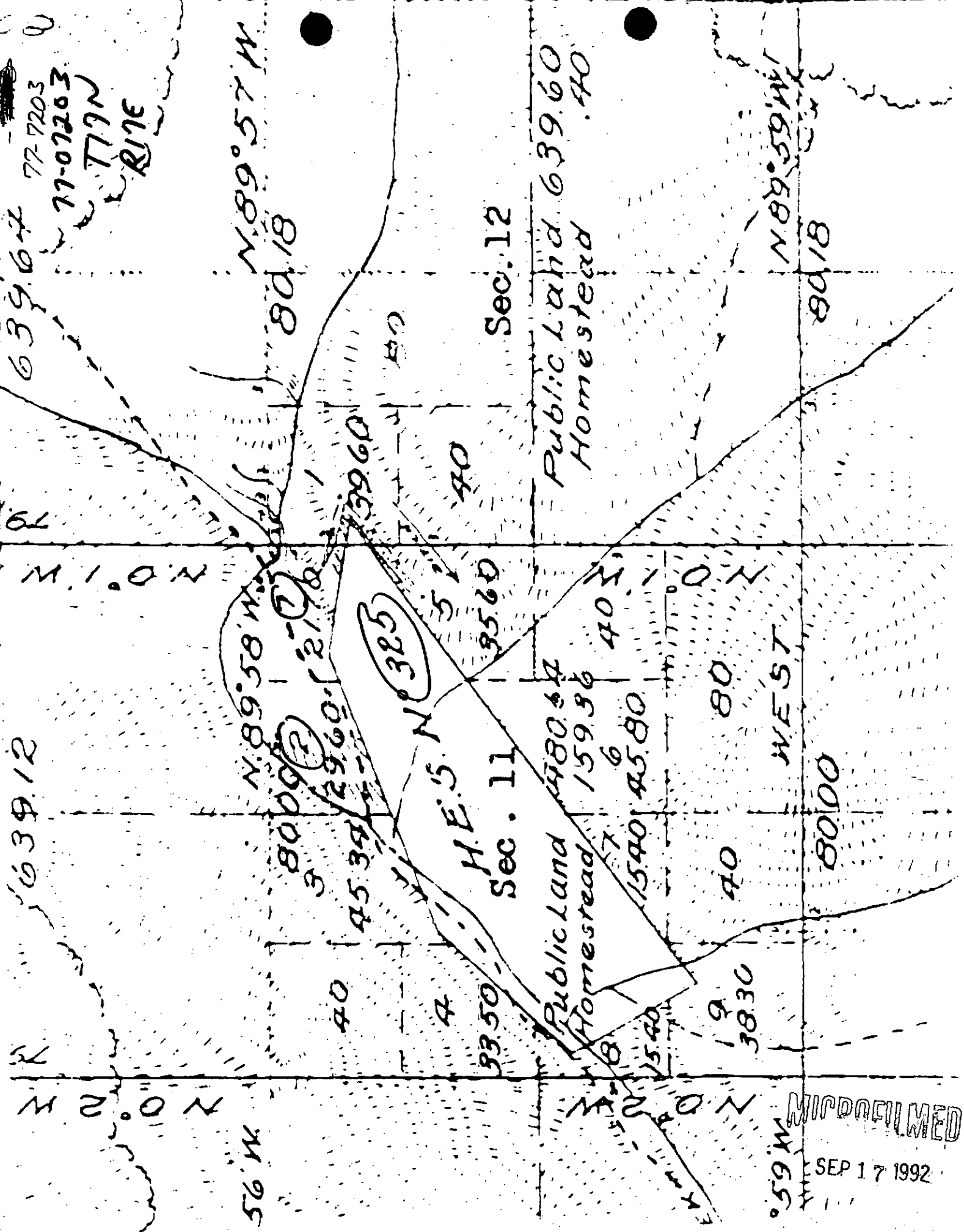
Meyer's Point

Creek

Castle

SEP 17 1992

77-07203



639.67
77-7203
77-07203
T77N
R17E

N 1.0 N

639.12

N 2.0 N

N 89° 57' W
8018

N 89° 58' W
8000
2560
4534

56 W

(325)

N 89° 58' W
8000
2560
4534

Sec. 12

Sec. 11

Public Land
Homestead
40

Public Land
Homestead
40
159.86
45.80

N 89° 59' W
8018

N 89° 58' W
8000
2560
4534

59 W

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SEP 17 1992



Hydro Power
INLET →
Permit
77-7202

← Hose
to
MR. DRAKES
CABIN



Line →
is
from
IRRIGATION
DITCH

View Looking South.
MR. DRAKES CABIN.

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SEP 17 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 19, 1988

77-7203
John Drake/McAfee
P.O. Box 1448
Chico, CA 95927

Dear Applicants(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy Pense", is written over the typed name.

Judy Pense
Secretary

/jp

DEC 16 1988

RECEIVED

Form 219
6/86

SEP 9 1988

Department of Water Resources
Western Regional Office

RECEIVED

STATE OF IDAHO
SEP 12 1988

DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

Department of Water Resources

As MR. DRAKE if
Gen. Info is Accurate AND
LET US KNOW WITH HIS
Beneficial Use Stmt.

A. GENERAL INFORMATION

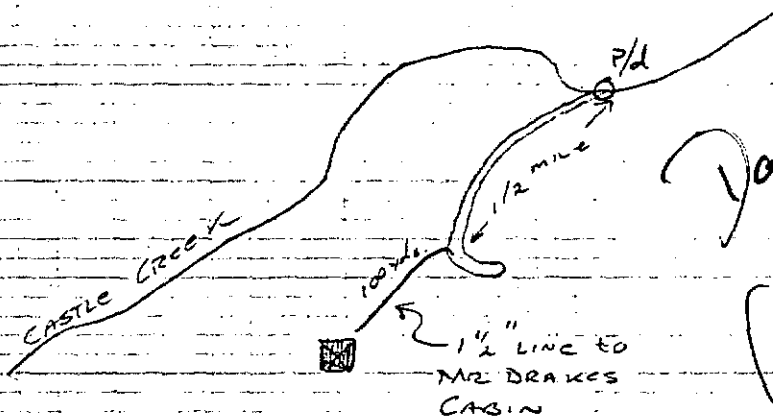
1. Owner: John Drake Permit No. 77-7203
Current Address: P.O. Box 1448 Chico, CA 95927 Phone No. (916) 895-3931
2. Accompanied by: Richard McAfee EXAM. DATE: 8/4/88
Address: P.O. Box 865 Salmon, ID 83467 Phone No. _____
Relationship to Permit Holder: NEIGHBOR
3. Source: Castle Creek tributary to Camas Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: 77-4178, 77-4209, 77-7210, 77-4001
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: 77-7202, 77-4209, 77-4001
_____ ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Dave Trullish

(Inspector)
Randy Ploff
Dept. Water Resources
Western Region Office
2735 Airport Way
Borise, Ida.
I don't have
his phone #

RECEIVED

DEC 16 1988

Scale: 1" = NO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and _____ (required for irrigation of 10 acres or more).
place(s) of use (required). NOT REQUIRED
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

DIVERSION BOX CHANNELS WATER INTO IRRIGATION DITCH FROM
CASTLE CREEK. IRRIGATION DITCH RUNS 1/2 MILE TO WITHIN
100 YDS OF MR DRAKES CABIN. MR DRAKE HAS AN 1 1/2" HOLE
TO HIS HOLE CABIN.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	—			—	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
HES.	#225				NENE 11	17N	17E	Lemhi	USGS map

6. Place(s) of Use:

Indicate Method of Determination U.S.G.S. map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	17E	11				D													

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DEC 16 1988

Do not use this space

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

DIVERSION BOX CHANNELS WATER INTO IRRIGATION DITCH FROM CASTLE CREEK. IRRIGATION DITCH RUNS 1/2 MILE TO WITHIN 100 YDS OF MR DRAKE'S CABIN. MR DRAKE HAS AN 1 1/2" HOSE TO HIS HOME CABIN.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	—			—	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
HES.	#325		NE	NE	11	17N	17E	Lemhi	U.S.G.S. map

6. Place(s) of Use:

Indicate Method of Determination U.S.G.S. map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	17E	11		D															

MICROFILMED

DEC 16 1988

Do not use this space

H. REMARKS AND OVERLAP REVIEW ANALYSIS

REMARKS AND OVERLAP REVIEW ANALYSIS

This permit for Domestic Use 77-7203 was a Priority Date of 9/14/93.

PERMITS AND PRIORITY DATES OF RELATED PERMITS ARE AS FOLLOWS

77-4001	6-20-67	IRRIGATION	NO CONFLICT	} PRIORITY DATE
77-4209	6-20-67	STEER WATER	US CONFLICT	
77-4222	6-20-67	IRRIGATION	NO CONFLICT	} NET PRIORITY USE.
77-7202	8-17-83	HYDRO POWER	NO CONFLICT	
77-7210	9-6-83	DOMESTIC	NO CONFLICT	

Applied for use by two families only one cabin present at time of Exam.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (af/a)
	From	To		
Domestic Use	1/1	12/31	.02	.6 af/a
Totals:			.02	.6 af/a

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Ranorice J. Phall

Signature WILLIAM B. B. B.

Certification Date 2/11

Field Report Preparation Date 8/10/88

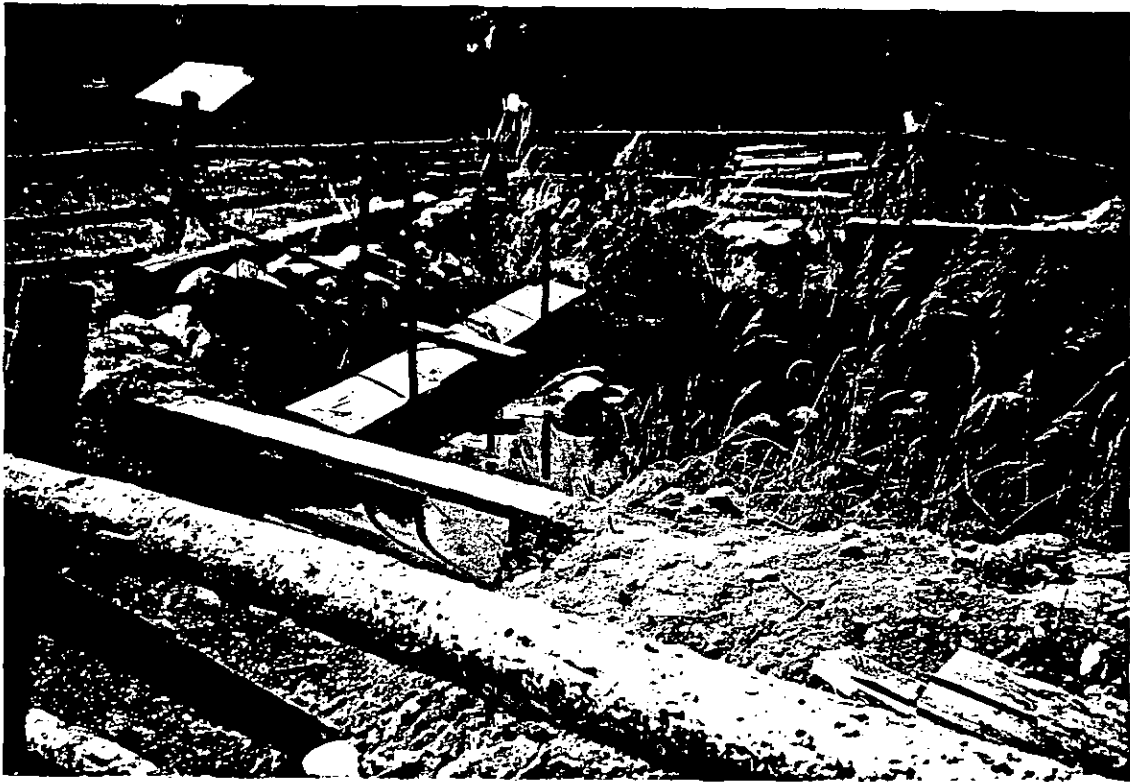
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

WUOLVED

DEC 16 1988

MR. DRAKES PERMIT IS 77-7202



Copy of photos for

DEC 16 1988

MR. DRAKES FIELD Report.

Remind him to send in his notice ~~that he has made~~ Beneficial use of his permit. He has 5 yrs from his 9/13/83 Priority date to do so and that date is rapidly approaching.

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 77-7203

Date: 10/13/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
N Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Field exam
at Wester

Form 217
03/86

RECEIVED
SEP 12 1988

RECEIVED
SEP 9 1988

STATE OF IDAHO Department of Water Resources
Western Regional Office
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by gs
Sent to region _____

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 77-7203

Name(s) of Permit Holder: John Drake, / Richard McAfee

Post Office Address: PO Box 1448, Chico, CA 95927

Telephone No. (916) 895-3931

Source of Water: CASTLE CREEK

Extent of Use:

Domestic 2 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .08 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 10
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

DEC 16 1988

Date

Signature of Permit Holder (and title, if appropriate)...

RECEIVED

SEP 12 1988

Department of Water Resources
John D. Drake

1350 East Lassen Avenue, Suite 7 □ P.O. Box 1448, Chico, CA 95927 □ Telephone 916 895-3931

RECEIVED

SEP 30 1988

Department of Water Resources
Western Regional Office

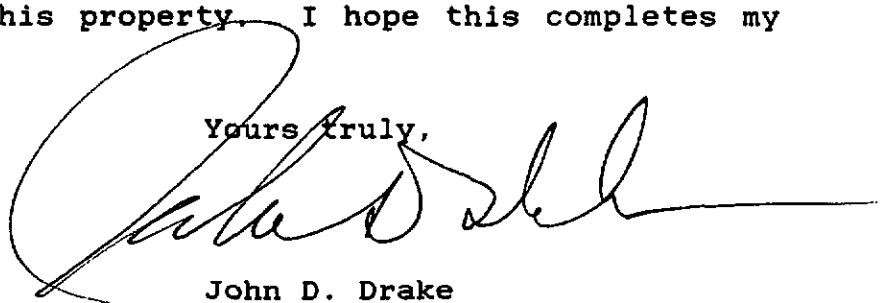
September 7, 1988

Mr. Dave Tuthill
State of Idaho
Dept. of Water Resources
2735 Airport Way
Boise, ID 83705

Dear Mr. Tuthill:

I am enclosing an executed form of Beneficial Use Statement for the domestic water rights on Castle Creek in Lehmi County. I'm also enclosing a copy of the Beneficial Use Field Report which was complete on this property. I hope this completes my application.

Yours truly,



John D. Drake

JDD/crl
Enclosure

MICROFILMED

DEC 16 1988

JOHN D. DRAKE
P.O. BOX 1448
CHICO, CA 95927

138354
August 31, 1988

PROOF DUE NOTICE

RE: PERMIT NO. 77-07203

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DRAKE, JOHN D.
P.O. BOX 1448
CHICO, CA 95927

NOVEMBER 22, 1983

RE: PERMIT NO. 77-7203

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
NOV 23 1983

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY Jan Grover

APPLICATION NUMBER: 77-7203

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 10/31/83

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/24/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application. Recorder Herald 30/32449
☒ Protests, dates, withdrawal, etc., recorded on application. 10/13 & 10/20/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 9/14/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. Right-of-way condition

By: DBS

Date: 10/31/83

Department of Water Resources

STATE OFFICE REVIEW:

217

26 04

- ☐ See attached sheet for more information.

By: KW

Date: 11/2/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



STATE OF IDAHO

1035

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
JIM JONES
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUPT OF PUBLIC INSTRUCTION

October 11, 1983

Department of Water Resources
Western Region
Statehouse Mail

RE: 77-7203
Drake, J.

Gentlemen:

The work proposed in the above numbered application will not affect state land or a navigable stream.

A permit from this Department will not be required.

Very truly yours,

A handwritten signature in cursive script that reads "Marvin G. Vandenberg".

MARVIN G. VANDENBERG, Chief
Bureau of Navigable Waters

MGV:bv

RECEIVED
OCT 12 1983

RECEIVED
OCT 12 1983

Department of Water Resources
Western Regional Office

EQUAL OPPORTUNITY EMPLOYER



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 6, 1983

William A. Scribner
Bureau of Navigable Waters
Idaho Department of Lands
Statehouse
Boise, ID 83720

Re: No. 77-7203/Drake

Dear Mr. Scribner:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by October 31, 1983.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID B. SHAW
Western Regional Supervisor

DBS:jp

Enclosure

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OCT 10 1983



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 6, 1983

L. Kent Mays, Jr.
Deputy Regional Forester
United States Department of Agriculture
Forest Service
324 25th St.
Ogden, UT 84401

Re: No. 77-7203/Brake

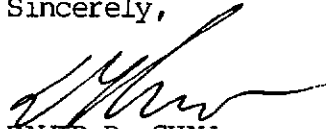
Dear Mr. Mays:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by October 31, 1983.

If you have any questions regarding the application, please contact this office.

Sincerely,


DAVID B. SHAW
Western Regional Supervisor

DBS:jp

Enclosure

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ZZ-7203

DRAKE, JOHN D.

P.O. BOX 1448, CHICO, CA 95927

Source: CASTLE CREEK trib. to CAMAS CREEK

Date Filed: 09/14/1983

Diversion Pt: NENE Sec 11 T 17N R 17E

Use: DOMESTIC (0.08 CFS)

In: NWNE Sec 11 T 17N R 17E

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