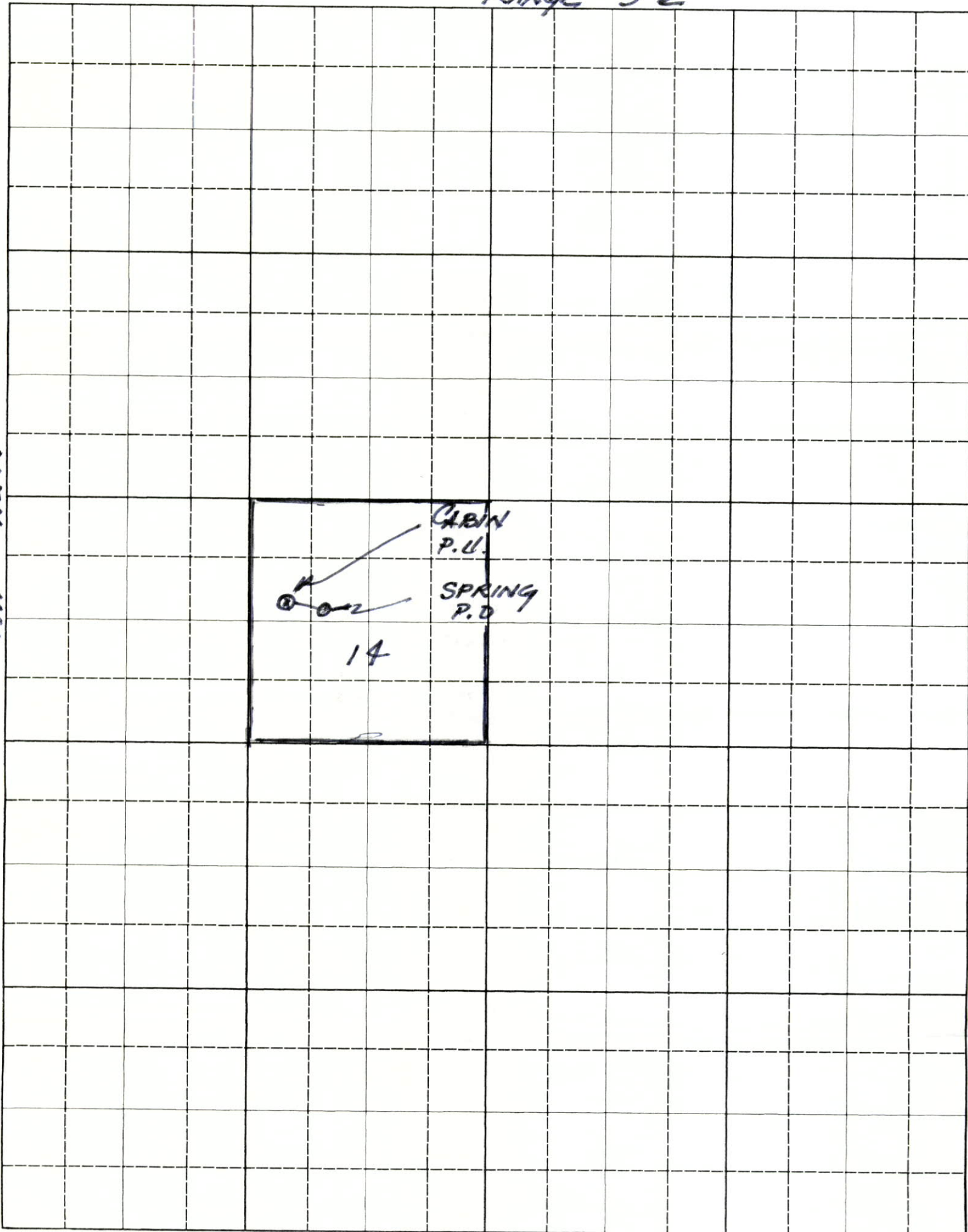


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE 5 E

Twp 22 N



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

D. C. Moeley
(Applicant)

APPLICATION FOR TRANSPORTATION AND
UTILITY SYSTEMS AND FACILITIES
ON FEDERAL LANDS

77-07209

FORM APPROVED
OMB NO. 1004-0060
Expires May 31, 1983

FOR AGENCY USE ONLY

Application Number

Date filed

NOTE: Before filing the application, the applicant should completely review this package and schedule a preapplication meeting with representatives of the agency responsible for processing the application. Each agency may have specific and unique requirements to be met in preparing and processing the application. Many times, with the help of the agency representative, the application can be completed at the preapplication meeting.

1. Name and address of applicant (include zip code)

DON C. MEDLEY
P.O. Box 946
McCALL, IDA 83638

2. Name, title, and address of authorized agent if different from Item 1 (include zip code)

3. TELEPHONE (area code)

Applicant

634-5207

Authorized Agent

4. As applicant are you? (check one)

- a. ☒ Individual
b. ☐ Corporation*
c. ☐ Partnership/Association*
d. ☐ State Government/State Agency
e. ☐ Local Government
f. ☐ Federal Agency

* If checked, complete supplemental page

5. Specify what application is for: (check one)

- a. ☒ New authorization
b. ☐ Renew existing authorization No. _____
c. ☐ Amend existing authorization No. _____
d. ☐ Assign existing authorization No. _____
e. ☐ Existing use for which no authorization has been received*
f. ☐ Other*

* If checked, provide details under Item 7

6. If an individual, or partnership are you a citizen(s) of the United States? ☒ Yes ☐ No

7. Project description (describe in detail): (a) Type of system or facility, (e.g. canal, pipeline, road); (b) related structures and facilities; (c) physical specifications (length, width, grading, etc.); (d) term of years needed; (e) time of year of use or operation; (f) volume or amount of product to be transported; (g) duration and timing of construction; and (h) temporary work areas needed for construction. (Attach additional sheets, if additional space is needed.)

4'x8'x4' HEADBOX

SPRING

N 39° 10' E
19'

N 79° 10' E
64'

2" PLASTIC
LINE

71'

S 1° 10' E

↓ TO CABIN

SECESH

SUBDIVISION

Lot # 57

Lot # 58

INFO FROM
FOREST SERVICE
FILES

SW SW SE - 82
SE 1/4 NW 1/4
SEC 14
T 22 N
R 5 E
BOISE MERIDIAN

8. Attach map covering area and show location of project proposal

SEE ABOVE

9. State or local government approval: ☐ Attached ☒ Applied for ☐ Not required

10. Nonreturnable application fee: ☐ Attached ☐ Not required

11. Does project cross international boundary or affect international waterways? ☐ Yes ☒ No (If "yes," indicate on map)

12. Give statement of your technical and financial capability to construct, operate, maintain, and terminate system for which authorization is being requested.

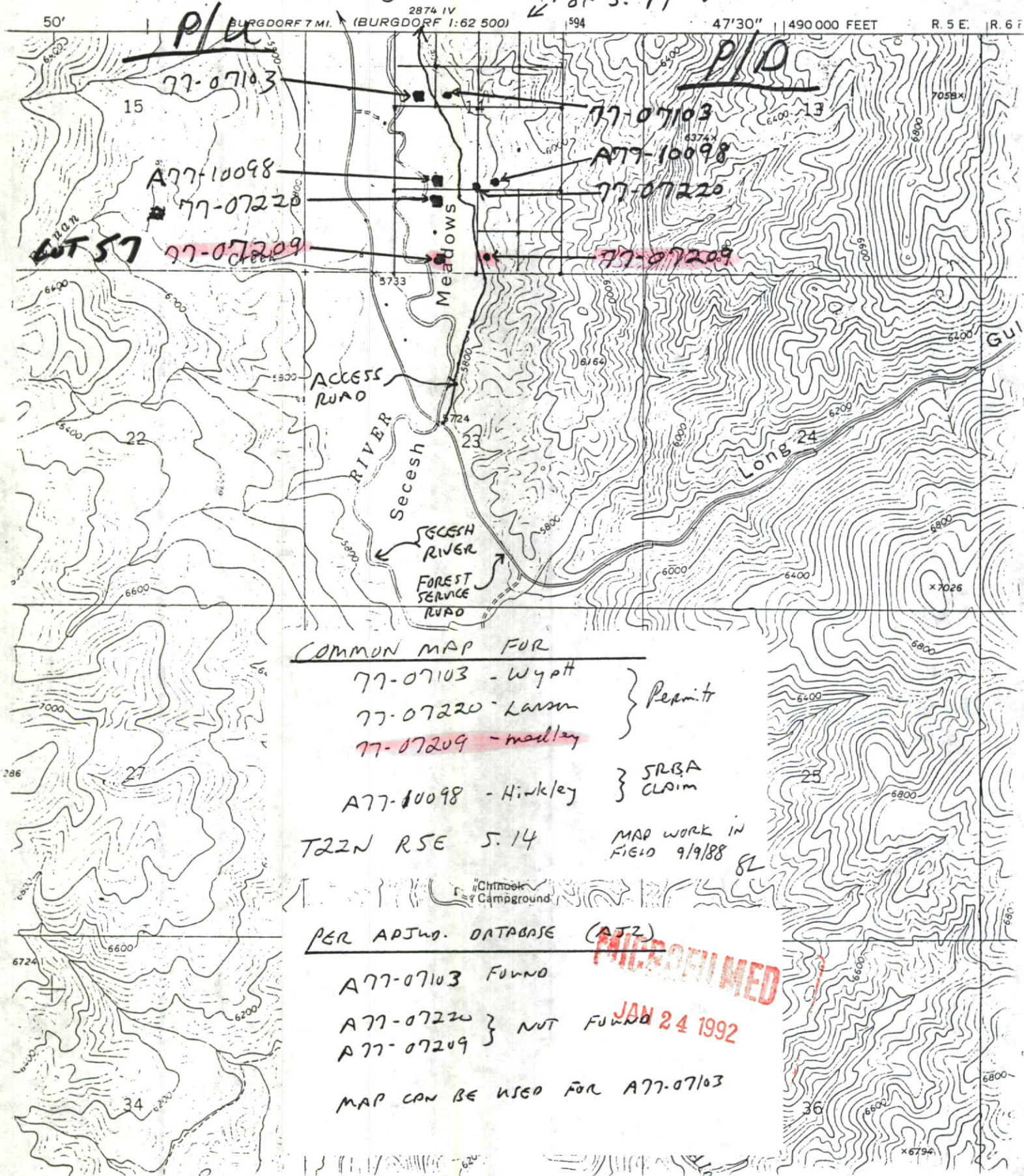
PROJECT COMPLETE

RECEIVED

JAN 24 1992

22 N - SE - S. 14

See next map for N part
← of S. 14



Steel Pins on all other Points
Lot Numbers

Lot 46
Lot 45
Lot 44

vuggoner

Warren, Idaho 45

Lot 45

PLAT 1 of 2

Lot 30

T. 22 N., R. 5 E., B. 1

IS ENGINEERS
IDAHO

Secesh Meadows
Subdivision No. 4

Warrenty Deed with
Guaranteed Title

77-07103

RECORDED
JAN 24 1992

COMMON SUBD. MAP FOR

77-07103 & A77-07103

77-07220

77-07209

A77-10058

T22N R5E S14

Warre

Gua

Subdivision Recorded
Idaho County Recorder's Office

OVER



PHOTO ONE-

P/O springtop about 800' east of cpbid and
on east side of subd. access road.



PHOTO TWO-

P/u, cpbid (left). Bulkhead (right) does not
receive water from snared line.

MICROFILMED

JAN 24 1992

State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE

AMENDED

WATER RIGHT NO. 77-07209

Priority: November 16, 1983

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that MICHAEL LA PAGLIA
39931 PEARL DR
MURRIETA CA 92362

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated November 16, 1983; and
has submitted Proof of Beneficial Use on December 17, 1984. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to SECESH RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	06/01 to 11/30	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSWSE , Sec. 14, Township 22N, Range 05E
IDAHO County

PLACE OF USE: DOMESTIC
TWN RGE SEC

22N 05E 14 SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

RECEIVED

FEB 08 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07209

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of DECEMBER, 19 92.

Norman C Young
Acting for R. Keith Higginson, Director

RECEIVED

FEB 08 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07209

Priority: November 16, 1983

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that MICHAEL LA PAGLIA

39931 PEARL DR

MURRIETA CA 92362

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 16, 1983; and has submitted Proof of Beneficial Use on January 1, 1900. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

12-17-84

SPRING

tributary to SECESH RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	06/01 to 11/30	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSWSE , Sec. 14, Township 22N, Range 05E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

22N 05E 14

SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

RECORDED

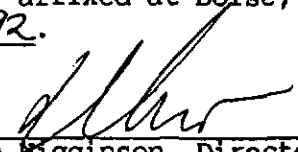
JAN 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07209

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 5
day of January, 1992.


for R. Keith Higgenson, Director

RECORDED

JAN 24 1992

APPROVED

State of Idaho
Department of Water Resources

RECEIVED
NOV 21 1991

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 77-07209

Department of Water Resources

Date of Priority: November 16, 1983

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 0.6 AF

Comes now
39931 PEARL DR
MURRIETA CA 92362

MICHAEL LA PAGLIA

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 77-07209, and requests that the permit be changed as follows:

Source: SPRING

tributary to SECESH RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	06/01 to 11/30	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSWSE , Sec. 14, Township 22N, Range 05E
IDAHO County

PLACE OF USE: DOMESTIC
TWN RGE SEC

22N 05E 14

SESW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 1:10, this 19 day of November, 19 91.

Mike J. P. L.
(Signature)
MICROFILMED

JAN 24 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 77-07209

FOR DEPARTMENT USE ONLY

Preliminary check by SW Fee ✓ \$20.00 Received by [Signature] Date 11-21-91 #C022388

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 77-07209 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

Witness my hand this 5 day of January, 19 92

for

[Signature]
R. Keith Higginson, Director

RECEIVED
DIVISION OF WATER RESOURCES

JAN 24 1992

State of Idaho
Department of Water Resources

RECEIVED
OCT 21 1991

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Don C. Medley, hereby assign to Michael LaPaglia
of 39931 Pearl Dr. Murrieta, CA 92362
Address

All my right, title, and interest in and to Permit No. 77-7209
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of
the State of Idaho. (Describe that portion of the permit being
assigned by listing the acreage within each 40 acre subdivision, the
point of diversion and the amount of water in cubic feet per second for
direct diversion, or acre feet for storage)

Made this _____ day of _____, 19 91.

X Don C. Medley
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Valley) ss

On this 18th day of Oct, 19 91, personally appeared before
me the signer(s) of the above instrument, who duly acknowledged to me that
he (she) (they) executed the same.

Myrna L. Medley
Notary Public residing at
M. Cell, Idaho

seal

My commission expires:

Aug. 1992

NOT FILMED

JAN 24 1992

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

JUN 17 1983

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant DON C. MEDLEY Phone 634-5207
Post office address BOX 946 McALL, IDAHO 83638
2. Source of water supply UNNAMED SPRING which is a tributary of SECESEH RIVER
3. Location of point of diversion is SE ~~NE~~ $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 22N
Range 5E B.M. IDAHO County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04CFS for DOMESTIC purposes from JUN 1 to NOV 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04CFS cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. HEADBOX WITH 783 FT
OF 2" PIPE TO CABIN (POINT OF USE)

b. Height of storage dam N/A feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is COMPLETE ALLOW 1 YR
NON years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water: SKI ~~NW~~ $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 22N
Range 5E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

RECEIVED

22N	5E	14
-----	----	----

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. NONE

PAYETTE NAT. FOREST
U.S. FOREST SERVICE

DON C. MEDLEY

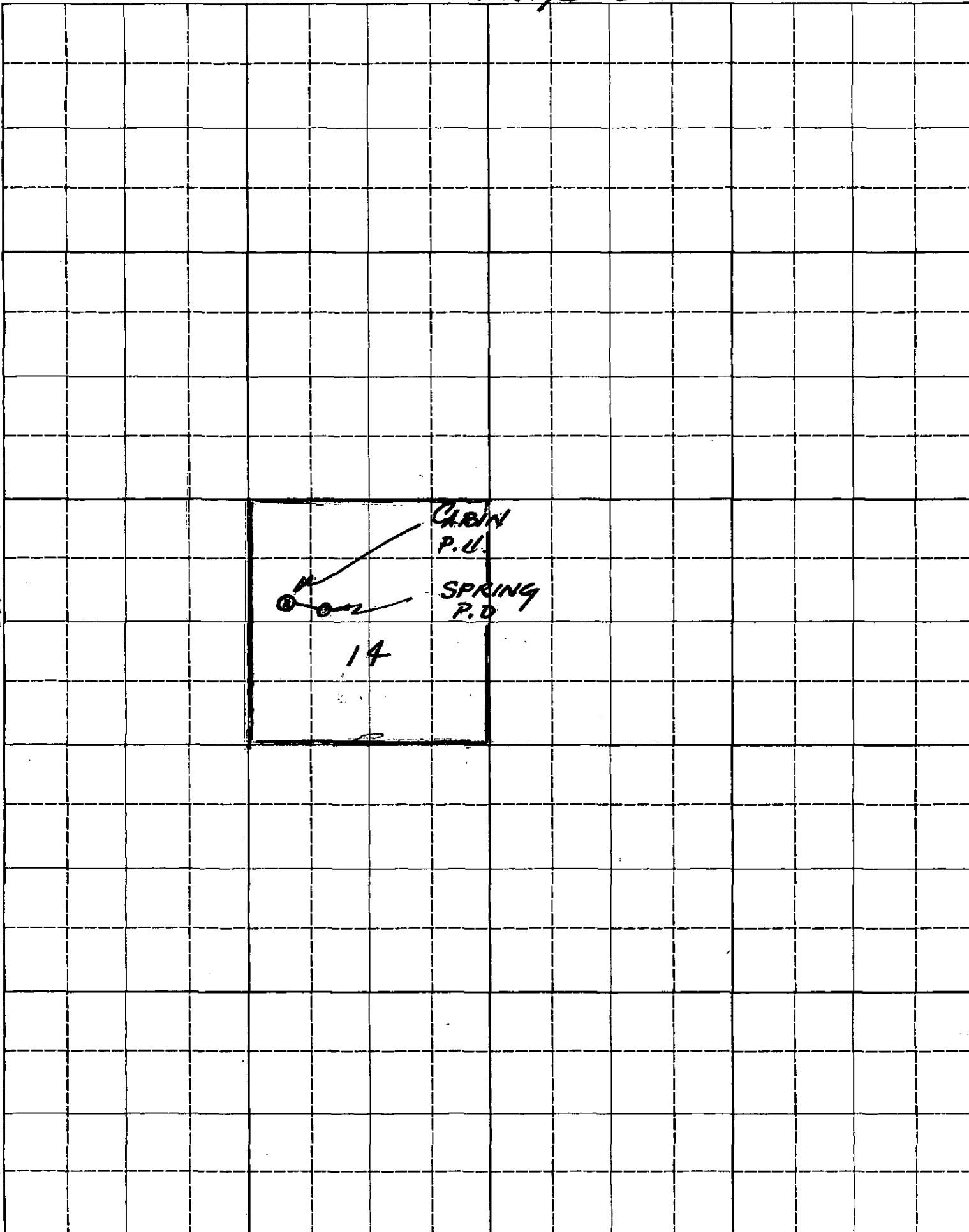
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE 5 E

TWP 22 N



Scale: 2 inches equal 1 mile.

RECORDED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

D. C. McElroy
(Applicant)

Proposed Priority 6/17/83

11-16-83

At check 10:00

6-21-83

9:00

Received by SAC Date 6/17/83 Time 9:05

Preliminary check by JP Fee \$ 301 32497

Receipted by JP Date 11/10/83

Publication prepared by jp Date 11/23/83

Published in Idaho County News Reporter

Publication dates 12/1 & 12/8/83

Publication approved JP Date 12/12/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS tw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7209, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 3rd day of January, 1984.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public water of the State of Idaho:

77-7207

Sears, James D. &/or
Marion R., Rt. 2 Box 4640,
Inkom, Id 83245

Source: Unnamed Stream
trib to Secesh River Spring
trib. to Secesh River

Date Filed: 07/06/1983

Diversion Pt: SENW Sec 23
T 22N R 05E

Use: Irrigation (0.20 CF-
S) Domestic (0.27 CFS)

In: SENW Sec. 23 T 22N R
05E For 10 Acres.

77-7209

Medley, Don C., P.O. Box
946, McCall, Id 83638

Source: Spring trib. to
Secesh River

Date Filed: 11/16/1983

Diversion Pt: SENW Sec 14
T 22N R 05E

Use: Domestic (0.04 CFS)

In: SWNW Sec 14 T 22N R
05E

78-7255

Fellom, Donald B. &/or
Lorna D., P.O. Box 314,
Riggins, Id 83549

Source: Squaw Creek trib.
to Little Salmon River

Date filed: 11/10/1983

Diversion Pt: NWSE Sec 17
T 24N R 01E

Use: Irrigation (0.03 CFS)

Stockwater (0.03 CFS)

In: NWSE Sec. 17 T 24N R
01E. For 1 Acres

79-7153

Key Way Corp., P.O. Box
170, White Bird, Id 83554

Source: Indian Creek trib. to
Getta Creek Spring trib. to
Getta Creek

Date Filed: 06/28/1983

Diversion Pt.: SWSW Sec 22
T 28N R 01W

Use: Domestic (0.08 CFS)

In: SWSW Sec 22 T 28N R
01W

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Resources,
Western Region, Statehouse,
Boise, Id 83720 on or before
December 19, 1983.

Ken Dunn, Dir.

Published 11/30 & 12/7/83

N30-D7

AFFIDAVIT OF PUBLICATION

Nona Donaldson

being first duly

office manager

sworn, says he is the

of the IDAHO COUNTY FREE PRESS, a weekly newspaper which

is published and issued weekly at Grangeville, Idaho County,

State of Idaho, and which is of general circulation in said county

and state; that the said notice, of which the one hereto attached

is a true copy, was published in said paper for 2 weeks,

being published 2 times, the first publication being

on the 30 day of November, 1983,

and the last publication on the 7 day of

December

1983;

and that the said notice

was published in the newspaper proper and not a supplement;

that said newspaper has been continuously and uninterruptedly

published in said county during a period of more than seventy-

eight consecutive weeks prior to the first publication of said

notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 7 day

December

83

of 19

[Signature]

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 28, 1992

MICHAEL LA PAGLIA
39931 PEARL DR
MERRIETA CA 92362

RE: Water Right No. 77-07209

Dear Water Right Holder(s):

During an unrelated review of water rights, a computer generated error was identified on your license. The date you submitted proof of beneficial use was listed incorrectly. We have corrected the error and have issued you an amended license. This correction in no way effects or changes the water right as originally licensed.

I have enclosed a copy of the amended license for your records.

If you have any questions, please feel free to contact me at
(208) 327-7943.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

FEB 08 1993

January 12, 1992

MICHAEL LA PAGLIA
39931 PEARL DR
MURRIETA CA 92362

RE: WATER RIGHT NO. 77-07209

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:blm

Enclosure

RECEIVED

JAN 24 1992

November 14, 1991

MICHAEL LA PAGLIA
39931 PEARL DR
MURRIETA CA 92362

RE: WATER RIGHT NO. 77-07209

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED

JAN 24 1992

October 24, 1991

MICHAEL LA PAGLIA
39931 PEARL DR
MURRIETA CA 92362

RE: WATER RIGHT NO. 77-07209

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED

JAN 24 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 9, 1991

RE: Permit No. 77-7209

Myrna Medley
Box 772
McCall, ID 83638

Dear Mrs. Medley:

I have received your letter concerning the ownership of the property associated with the above referenced permit and your request for us to contact the new owners for submittal of the licensing amendment.

You stated that you notified us last year of this change in ownership. There is nothing in our water right file to indicate that a change in ownership was recorded. If you talked to someone here over the phone and we neglected to notate it in the file, I apologize.

Since a water right permit is considered personal property, only the owner of record (in this case, Don Medley) can assign the water right to a new owner. For this reason, I am enclosing an assignment form which I have filled out. Don simply needs to sign the form, have it notarized and return it to my attention. I will then change our computer records and can contact Mr. LaPaglia for the amendment.

If you have any questions, feel free to give me a call.

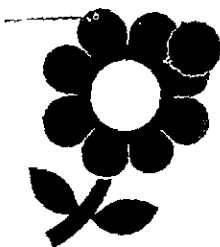
Sincerely,

SHARLA CURTIS
Technical Records Specialist

Enclosure

RECORDED

JAN 24 1992



FROM THE DESK OF
Myrna Medley

Ms. Curtis

*We have not been in
possession of this property
for 2 years. I informed
you last year of the change.*

This should be sent to

*Michael LaFaglia
39931 Pearl Dr.*

Murrieta, Ca. 92362

*Please change your records
to this address.*

JAN 24 1992

Sincerely,

Myrna Medley

Mr. & Mrs. Don Medley
Box 772
Mc Call, ID 83638

Address
Change
JUN 24 1992
RECEIVED

attn: Sharda Curtis



State of Idaho
Water Resources
1301 No. Orchard St.
Boise, Id 83720

August 23, 1991

DON C. MEDLEY
P.O. BOX 946
MC CALL, ID 83638

RE: WATER RIGHT NO. 77-07209

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED

JAN 24 1992

LICENSE REVIEW CHECKLIST

Permit No. 77-7209

Name/Address change? ok ✓

Priority date Advance? yes no ✓
 Memo to advance n/a
 Order to reinstate needed? yes no ✓
 Total cfs Limited by fee n/a
 Limited by capacity n/a
 Total volume Limited by flow n/a
 Chart checked for AF rate/ac n/a
 Capacity Actual measurement checked n/a
 Theoretical checked ✓
 If greater than permit, check for other rts n/a

Source Changed? yes no ✓
 If so, is memo needed to clarify? n/a

P/D Verify with map ✓ permit ✓
 More than one per 1/4? Remember remark n/a
 Check p/d overlap n/a

Uses Check irrigation period of use w/ chart n/a

P/U Verify with map permit
 > 5 acres irrigated, run overlap

Remarks More than one p/d in 1/4 n/a
 Description of non-irrig uses
 Special overlap condition n/a

Conditions -

Measuring device
 W.Master control
 Overlap
 Water quality
 Other

Dates/Misc. -

Water Dist n/a
 App Rec'd ✓
 Proof Rec'd ?

CHECK FOR ADJ. CLAIM Needed according to proof filed
 Filed - needs amended
 Add'l fee required
 Not filed -
 Not needed

Comments/Changes to Examiner's Recommendations:

License 10-day 30-day ✓

Back of field report signed? JAN 24 1992
 Reviewer [Signature] Date 8/9/91 Review time min.

219-S.A.
6/86

DD - 22N SE 5.14 SENW
pu - " SWNW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

77-7209
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? N/A (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed John Lott 3/26/91 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JFW 3/27/91 (Initial and date)

Exam Reviewed by Manager of Regional Office Drs 4/19/91 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 4-25-91 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

NOTE

CLAIM IS REQUIRED since
proof 4/1985
NO SRBA CLAIM
Found PER AT2 FOR
THIS PERMIT. ASSUME
2nd RUNDING NOTICE WILL
COVER THIS.

3/26/91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 05 1991

Department of Water Resources

Permit No. 77-07209

Phone No. 634-5207

A. GENERAL INFORMATION

1. Owner: Don C. medley

Current Address: Box 946 McCall, ID. 83638

2. Accompanied by: no one per 9/6/88 telecon EXAM. DATE: 9/9/88

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: spring tributary to Secesh River

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A All but no other

users from this ☐ Copies Attached

2. Other water rights with same point of diversion: spring

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

See Forest Service diagram, top map,
and photograph.

MICROFILMED

JAN 24 1992

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A springline with a 2" buried line that is approx 800' long supplies internal domestic water to 1 cablo on lot 57 of Secesh meadows subd. no. 4.

The bunkhouse beside the home (see picture #2) does not receive water.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	SE	14	22N	5E	Idaho	USGS 7 1/2' topo & subd. plat

6. **Place(s) of Use:**

Indicate Method of Determination as in plat

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
22N	5E	14															D		-

Do not use this space

MICROFILMED

JAN 24 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE POSSIBLE

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: allow .04 cfs per 1 home and attached into sheet about 2" pipe.

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic 1 home, interval = .6 af

MICROFILMED

JAN 24 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Proof filed 12-13-1984. No exam fee sheet required since
permit is .04 cfs.

P/U is Lot 57 Secesh Meadows Subd. No. 4.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	6/1	11/30	.04	.6
Totals:			.04	.6

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

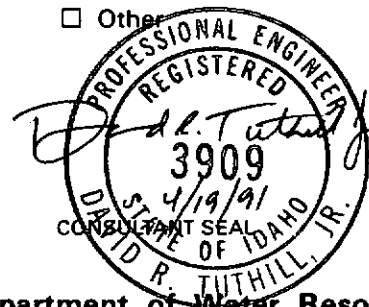
J. AUTHENTICATION

Field Examiner's Name Steve Lester

Signature Steve Lester

3/27/91 Certification Date

Field Report Preparation Date 9/9/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MISSING

JAN 24 1992

27-07209

STANDARD FORM 299 (12-81)
Prescribed by DOI/USDA/DOT.
P.L. 96-487 and Federal Register
Notice 6-3-81

APPLICATION FOR TRANSPORTATION AND
UTILITY SYSTEMS AND FACILITIES
ON FEDERAL LANDS

FORM APPROVED
OMB NO. 1004-0060
Expires May 31, 1983

NOTE: Before filing the application, the applicant should completely review this package and schedule a preapplication meeting with representatives of the agency responsible for processing the application. Each agency may have specific and unique requirements to be met in preparing and processing the application. Many times, with the help of the agency representative, the application can be completed at the preapplication meeting.

FOR AGENCY USE ONLY

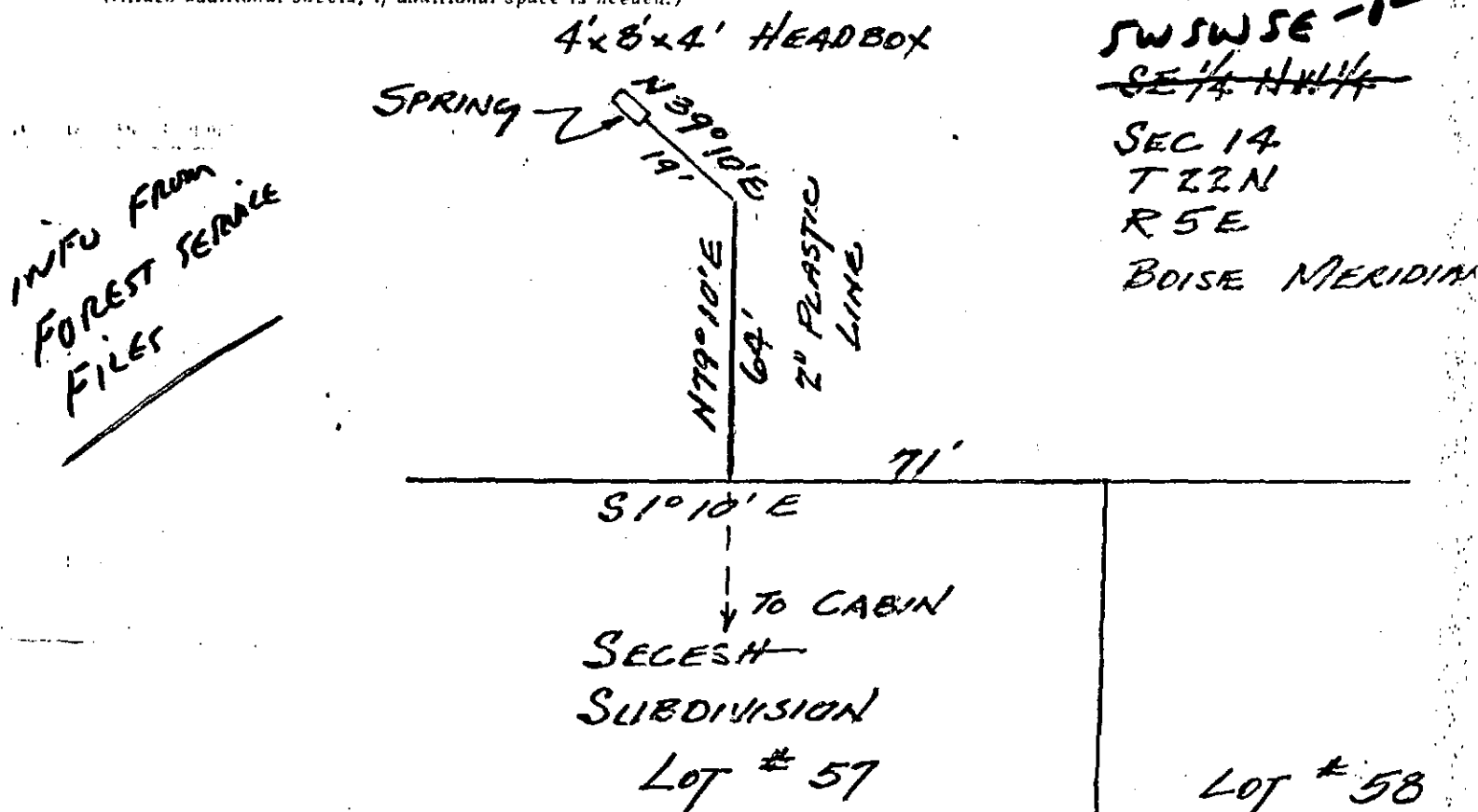
Application Number

Date filed

1. Name and address of applicant (include zip code) DON C. MEDLEY P.O. Box 946 McCALL, IDA 83638	2. Name, title, and address of authorized agent if different from item 1 (include zip code)	3. TELEPHONE (area code) Applicant 634-5207 Authorized Agent
4. As applicant are you? (check one) a. ☒ Individual b. ☐ Corporation* c. ☐ Partnership/Association* d. ☐ State Government/State Agency e. ☐ Local Government f. ☐ Federal Agency * If checked, complete supplemental page	5. Specify what application is for: (check one) a. ☒ New authorization b. ☐ Renew existing authorization No. _____ c. ☐ Amend existing authorization No. _____ d. ☐ Assign existing authorization No. _____ e. ☐ Existing use for which no authorization has been received* f. ☐ Other* * If checked, provide details under item 7	

6. If an individual, or partnership are you a citizen(s) of the United States? ☒ Yes ☐ No

7. Project description (describe in detail): (a) Type of system or facility, (e.g. canal, pipeline, road); (b) related structures and facilities; (c) physical specifications (length, width, grading, etc.); (d) term of years needed; (e) time of year of use or operation; (f) volume or amount of product to be transported; (g) duration and timing of construction; and (h) temporary work areas needed for construction. (Attach additional sheets, if additional space is needed.)



8. Attach map covering area and show location of project proposal	SEE ABOVE
9. State or local government approval: ☐ Attached ☒ Applied for ☐ Not required	
10. Nonreturnable application fee: ☐ Attached ☐ Not required	
11. Does project cross international boundary or affect international waterways? ☐ Yes ☒ No (If "yes," indicate on map)	
12. Give statement of your technical and financial capability to construct, operate, maintain, and terminate system for which authorization is being requested.	PROJECT COMPLETE

JAN 24 1992

OBTAINED from Gene Gibson but not sure
of source for this info
82

FLOW RATE (GPM) FOR GRAVITY FLOOD SYSTEMS USING PVC PIPE

VERTICAL DROP (ft)	Inside Diameter: 2 inches						
	L=50ft	L=100ft	L=200ft	L=300ft	L=500ft	L=1000ft	L=2000ft
1	29.3 (3.0)	20.56 (2.1)	14.7 (1.5)	11.9 (1.22)	9.3 (0.95)	6.4 (0.66)	4.5 (0.46)
5	66.5 (6.8)	48.9 (5.0)	34.8 (3.56)	28.2 (2.88)	21.5 (2.2)	14.9 (1.53)	10.2 (1.05)
10		70.5 (7.2)	50.2 (5.13)	40.9 (4.18)	31.3 (3.2)	21.6 (2.21)	14.9 (1.53)
15			62.3 (6.37)	50.7 (5.18)	38.9 (3.98)	26.9 (2.75)	18.6 (1.9)
20				59.2 (6.05)	45.4 (4.64)	31.4 (3.21)	21.7 (2.22)
25					51.2 (5.23)	35.4 (3.62)	24.4 (2.5)
30					56.5 (5.77)	39.1 (4.0)	27.0 (2.76)
40					66.0 (6.74)	45.7 (4.67)	31.5 (3.22)
50						51.5 (5.26)	35.5 (3.63)
65						59.3 (6.06)	40.9 (4.18)
80						66.3 (6.78)	45.8 (4.68)
100							51.7 (5.28)

9pm

L=800'

RECEIVED

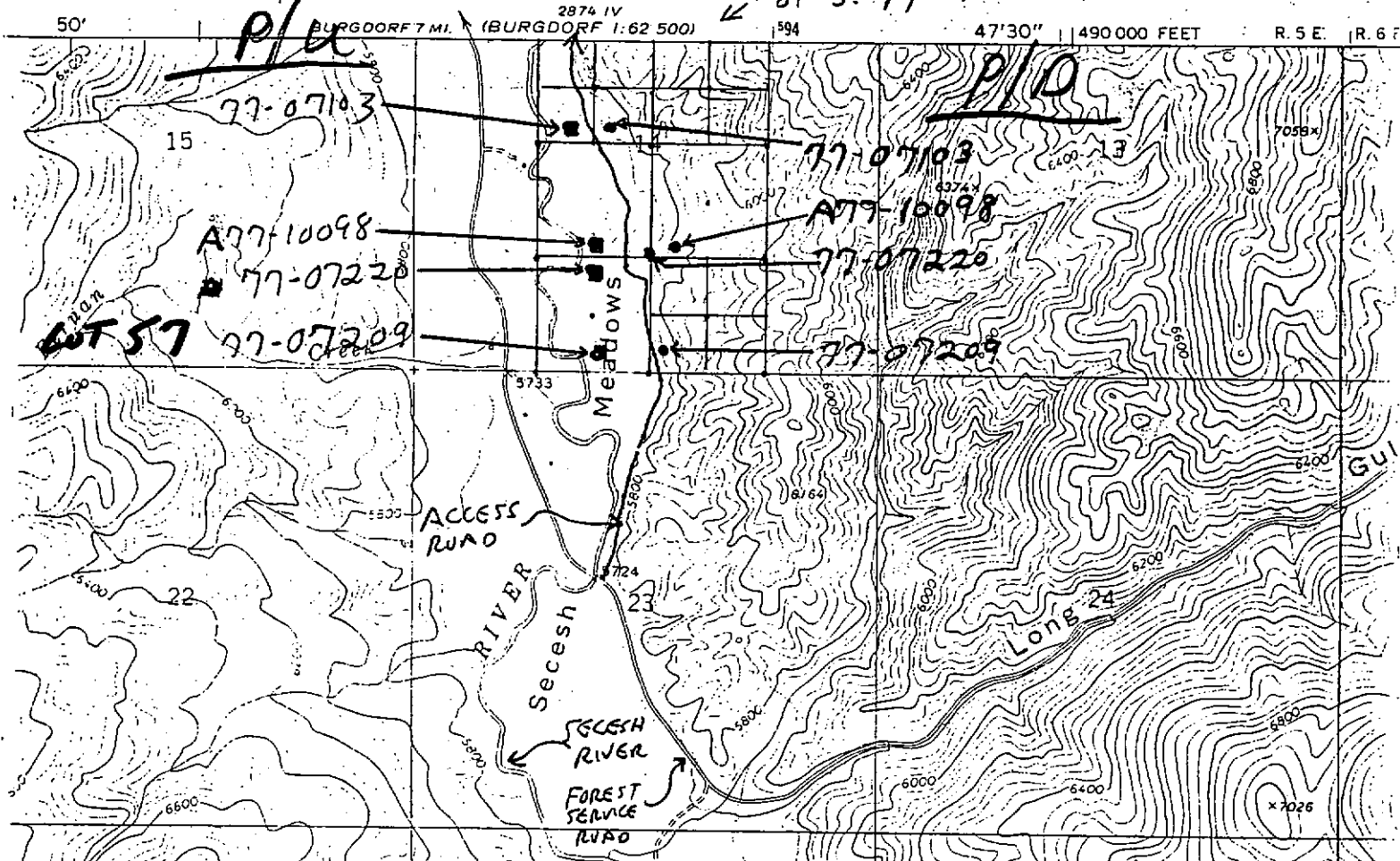
JAN 24 1992

EXHIBIT VII-4 (cont.)

77-07209

22 N - SE - 5.14

See next map for N part
of S. 14



COMMON MAP FOR

77-07103 - Wyatt

77-07220 - Larson

77-07209 - Madley

} Permit

A77-10098 - Hinkley

} SRBA
CLAIM

T22N R5E 5.14

MAP WORK IN
FIELD 9/9/88

82

PER ADJUD. DATABASE (AT2)

A77-07103 FOUND

A77-07220

A77-07209

} NOT FOUND JAN 24 1992

MAP CAN BE USED FOR A77-07103

[illegible]

**G
E
O.**

RECEIVED
JAN 24 1992



PHOTO ONE-

P/O springtop about 800' east of CPBID and on east side of subd. access road.



PHOTO TWO-

P/W, CPBID (left). Buckhorn (right) does not receive water from buried line.

REPROFILMED

JAN 24 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JANUARY 16, 1985

DON C. MEDLEY
P.O. BOX 946
MC CALL

ID 83638

RE: Permit No. 77-7209

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECEIVED

JAN 24 1985

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 77-7209.

Name(s) of Permit Holder: Don C. Medley

Post Office Address: Box 946

McCall, ID. 83638 Tel. No. 634-5207

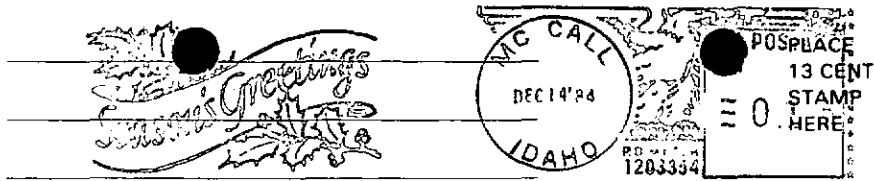
Source of Water: Spring

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-13-84 Date Don C. Medley Signature of Permit Holder



RECEIVED



DEC 17 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

CEW 11-10-1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138488

MEDLEY, DON C.
P.O. BOX 946
MC CALL, ID 83638

PROOF DUE NOTICE

NOVEMBER 30, 1984

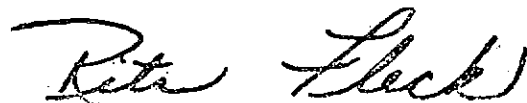
DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 77-7209 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,



RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
NOV 30 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MEDLEY, DON C.
P.O. BOX 946
MC CALL, ID 83638

JANUARY 17, 1984

RE: PERMIT NO. 77-7209

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
JAN 20 1984

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

APPLICATION NUMBER: 77-7209

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 12/19/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/9/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30,324.97
☒ Publication dates and paper, recorded on application. 3d. Co. free Press 12/1 + 12/8/83
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/17/83 Date of priority recommended.
Special conditions of approval or cover letter. Right-of-way condition.

By: DBS Date: 12/21/83

STATE OFFICE REVIEW:

LTC 04

☐ See attached sheet for more information.
By: Kay Date: 12/28/83

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

November 23, 1983

L. Mont Ilyse, Jr.
Deputy Regional Forester
United States Department of Agriculture
Forest Service
304 25th St.
Ogden, UT 84401

Re: Wms. 77-7208, 77-7209, 77-7210 & 77-7211

Dear Mr. Ilyse:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by January 14, 1984.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID B. SHAW
Western Regional Supervisor

DBS:jp

Enclosure

MICROFILMED

October 20, 1983.

Mr. Don C. Medley
Box 946
McCall, ID 83638

Dear Mr. Medley.

We are in the process of reviewing your application for permit for domestic purposes from your spring in Sec. 14, Twp. 22N, Rge. 5E, B.M. However, some corrections need to be made prior to final processing.

On Item Nos. 8a and b, there are two different legal descriptions for the places of use. On Item 8a, on the one for domestic use, you listed the place of use in the NW1/4NW1/4, Sec. 14 and then on Item 8b you listed it as the SE1/4NW1/4, Sec. 14. However, your map sketch shows the place of use in the SW1/4NW1/4, Sec. 14. Some clarification needs to be made of the correct location.

There is also a filing fee for applications for permit. This fee is based on the amount of water filed on. For 0.04 cfs the fee is \$30.00. This fee must be submitted prior to processing the application.

Please correct the legal description and return the application to our office with the \$30.00 fee and processing will continue. If you have any questions, don't hesitate to contact us.

Sincerely,

Jan Grover
Senior Water Resource Agent

JG/cjk
Enclosures

RECEIVED
OCT 21 1983



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 20, 1983

Mr. Don C. Medley
Box 946
McCall, ID 83638

Dear Mr. Medley.

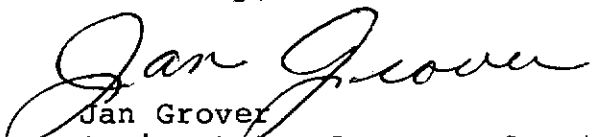
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Sincerely,


Jan Grover
Senior Water Resource Agent

JG/cjk
Enclosures

RECEIVED
NOV 16 1983

Department of Water Resources
Western Regional Office

RECEIVED

ZZ-7209

MEDLEY, DON C.

P.O. BOX 946, MC CALL, ID 83638

Source: SPRING trib. to SECESH RIVER

Date Filed: 11/16/1983

Diversion Pt: SENW Sec 14 T 22N R 05E

Use: DOMESTIC (0.04 CFS)

In: SWNW Sec 14 T 22N R 05E

RECORDED