

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to

appropriate the public
waters of the State of
Idaho:

77-7210

MCAFFEE, RICHARD
P. O. BOX 2008, SAL-
MON, ID 83467

Source: SPLETTS CREEK
trib. to CASTLE CREEK
Date Filed: 09/06/1983
Diversion Pt: NESE
SWNE Sec 11 T 17N R
17E

Use: DOMESTIC (0.12
CFS)

In: SWNE Sec 11 T 17N R
17E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, Western Region,
Statehouse, Boise, Idaho
83720 on or before
DECEMBER 19, 1983.

KEN DUNN, Dir.

Published 12/1 & 12/7/
83.

12-1-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

DEC 12 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Right 77-7210

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Dec. 1, 1983
and ending with the issue dated Dec. 8, 1983

Subscribed and sworn to before me, this eighth
day of December, 1983

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 16.65

JAN 10 1984

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 31 1990
Department of Water Resources

A. GENERAL INFORMATION

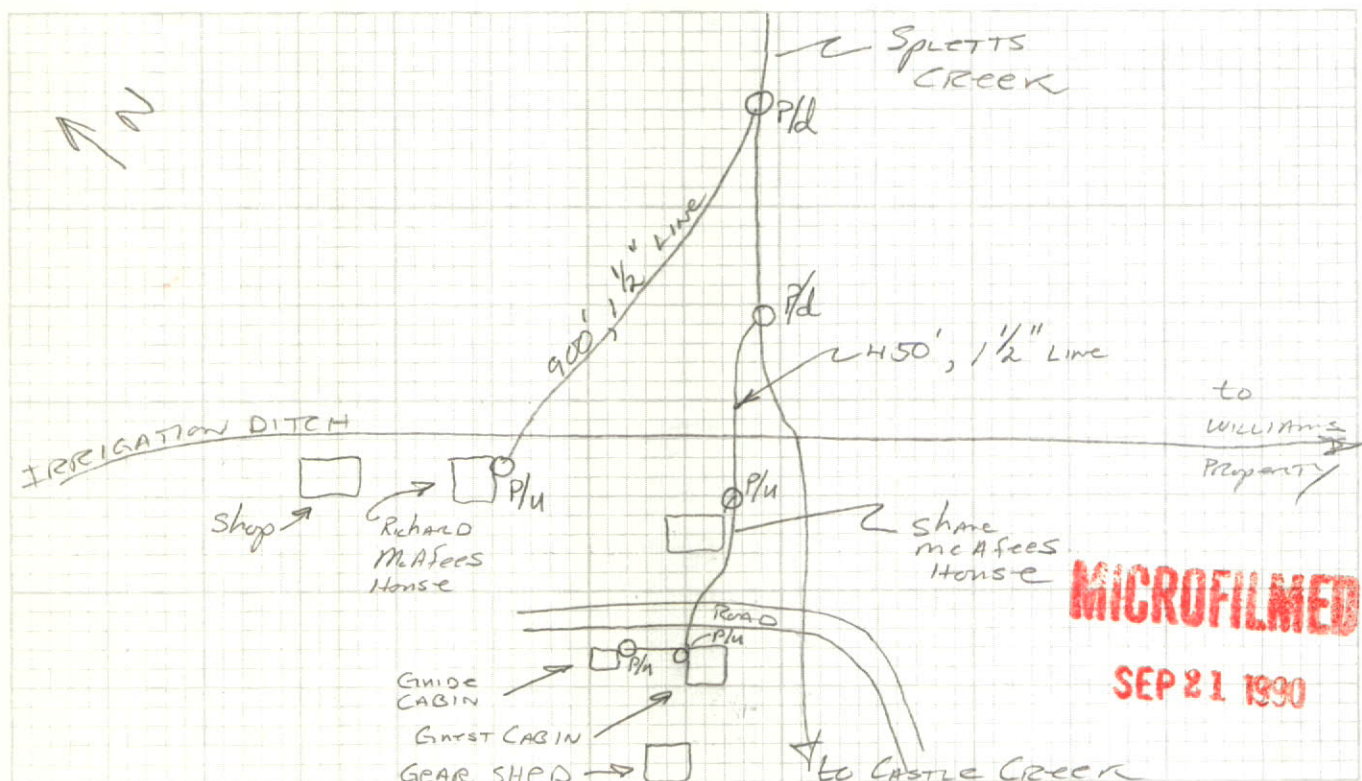
Permit No. 77-7210
Phone No. 344-6600
1. Owner: Richard Mc Afee
Current Address: P.O. Box ~~2008~~⁸⁶⁵ SALMON, ID 83467
2. Accompanied by: Mr Mc Afee EXAM. DATE: 8-4-88
Address: Same Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: SPLETT'S CREEK tributary to CASTLE CREEK

B. OVERLAP REVIEW

1. Other water rights with same place of use: 77-7202, 77-4209, 77-4178
77-4001 ☒ Copies Attached
2. Other water rights with same point of diversion: NO
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

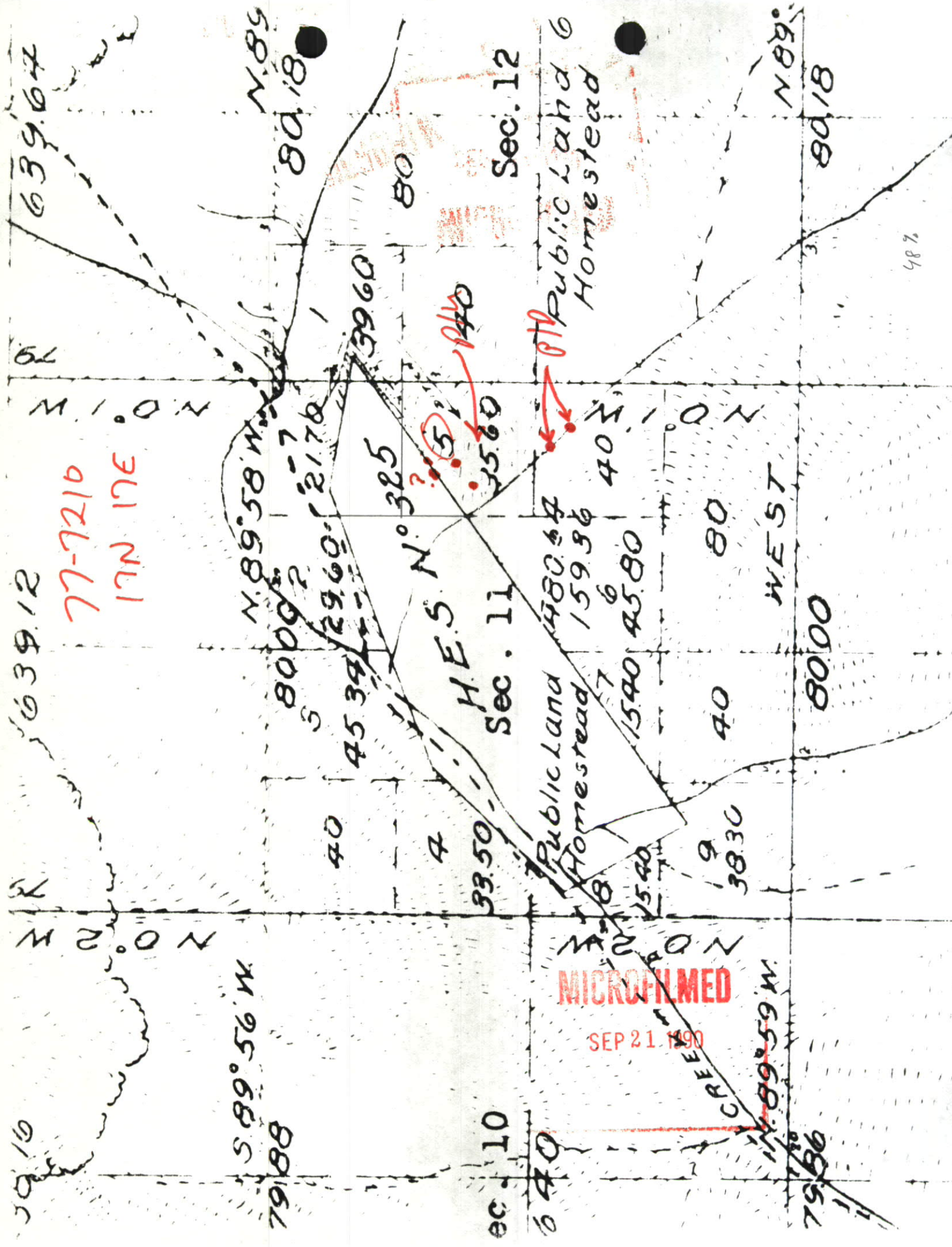
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
NOT REQUIRED



639.12

77-7210
17N 17E

N 89° 56' W
79.88

N 89° 58' W
8000.2

N 89°
80.18

40 45.34 29.60 21.70 39.60
40 45.34 32.5

H.E.S. N 0° 32.5
33.50
Sec. 11

ec. 10

640

Public Land
Homestead
1480.48
159.96

Sec. 12

Public Land
Homestead

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SEP 21 1990

CREEK
N 89° 59' W

9 38.30

40 80

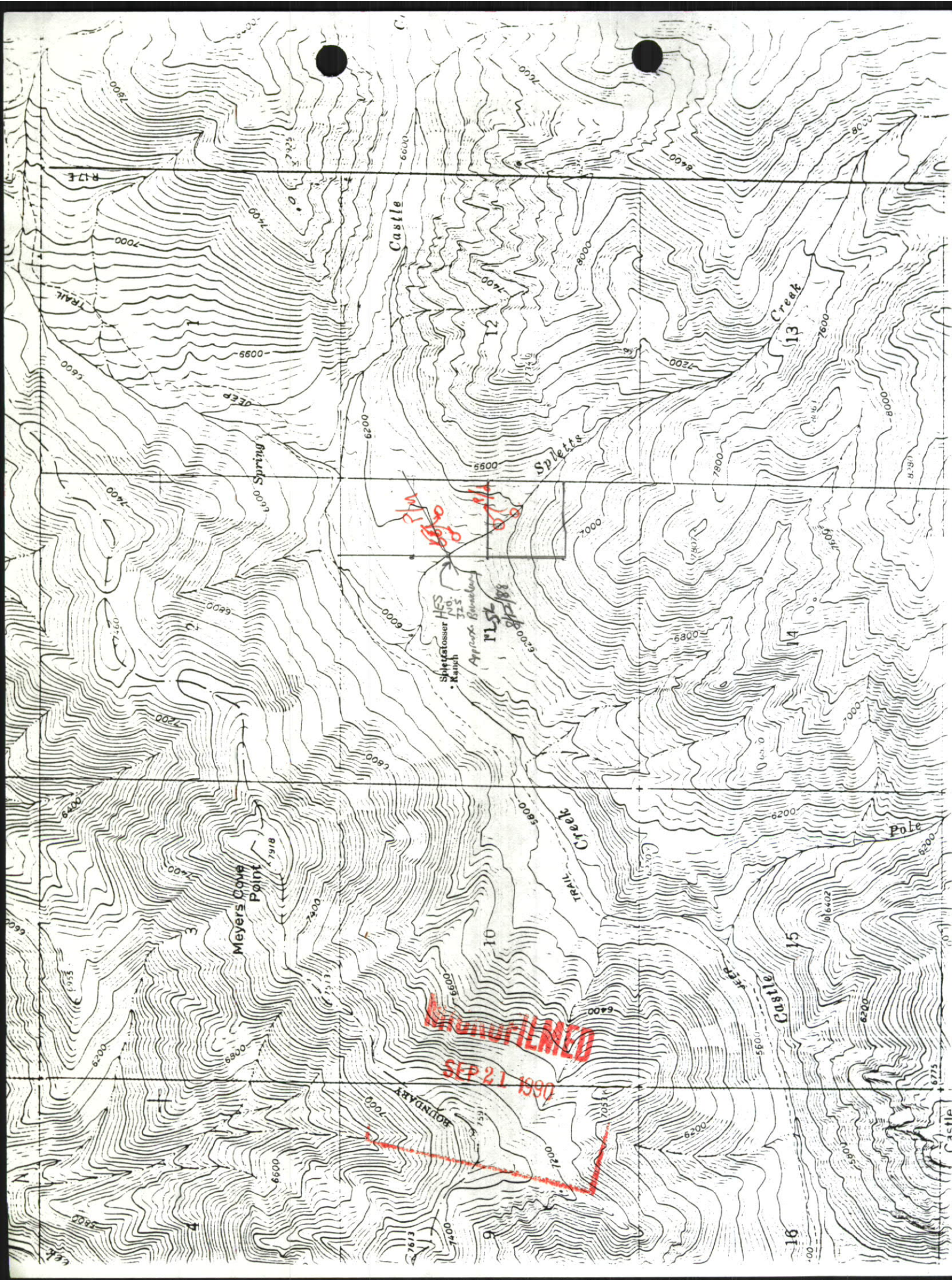
WEST

80.00

79.86

N 89°
80.18

48%



77-7210



MR McAFEE CLEANING SCREEN INTAKE FOR PIPE TO HIS CABIN.



LOWER INTAKE SCREEN ↑ FOR SERVICE TO SHANE McAFEE'S CABIN GUEST CABIN AND OTT CHILDS CABIN.

SEP 21 1993

RECEIVED



↑ Service to Mr. McAfee's CABIN.



NOTE:

GUIDES CABIN

Hose from GARST'S CABIN

RECEIVED
SEP 21 1968
FBI - DENVER

NOTE
HOLE TO
GRANDS
CABIN

77-7210



GUEST CABIN



Shane Mc Afee's CABIN.

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SEP 21 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07210

Priority: September 6, 1983

Maximum Diversion Rate:

0.08 CFS

Maximum Diversion Volume:¹

2.4 AF

This is to certify, that RICHARD MC AFEE
P.O. BOX 865

SALMON, ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 6, 1983; and has submitted Proof of Beneficial Use on May 15, 1984. An examination indicates that the works have a diversion capacity of .080 cfs of water from:

SPLETT'S CREEK

tributary to CASTLE CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.08 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 11, Township 17N, Range 17E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

17N 17E 11

SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

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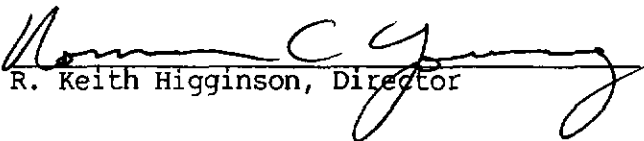
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07210

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of July, 19 90.

Acting for


R. Keith Higginson, Director

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SEP 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Richard McAfee Phone _____

Post office address P.O. Box 2008, Salmon, Idaho 83467

2. Source of water supply Spletts Creek which is a tributary of Castle Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 17 N

Range 17 E B.M. Lemhi County, additional points of diversion if any: _____

SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 17 N Range 17 E B.M.

4. Water will be used for the following purposes:

Allow 0.08 cfs *kw 1/19/84

Amount 12 cfs for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.08 cfs*

a. 12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. from the diversion in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 11 Township 17 N Range 17 E B.M. a 4" plastic pipe placed in the creek runs 20' into a 1" plastic pipe which runs $\frac{1}{4}$ mile at which time pipe splits into two 1" pipes which run 100' each to two different cabins: from the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 11 Township 17 N Range 17 E B.M. diversion 4" plastic pipe placed in Spletts Cr. which runs 10' into a 1" plastic pipe which runs 45 yds to cabin

b. Height of storage dam none feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is none inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 17 N

Range 17 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served none, or number of families to be supplied with domestic water two

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use Applicant

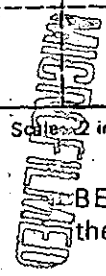
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing the diversion and portion of ditch which traverse public lands has existed for many years under arrangement with the United States Government for diversion and distribution of irrigation waters to applicant's lands.

10. Remarks _____

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Sec 2

Sec 11



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Proposed Priority 9/6/83

11-18-83

10:30 am

Received by ZH Date 9/6/83 Time 12:00

Preliminary check by JG Fee \$30.00 # 32868

Receipted by mrya Date 9/7/83

Publication prepared by SP Date 11/24/83

Published in Recorder - Honolulu

Publication dates 12/1 + 12/7/83

Publication approved SP Date 11/16/84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7210, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1989.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

The maximum rate of diversion for domestic purposes under this permit shall not exceed 0.08 cfs.

Witness my hand this 26th day of January, 1984.

A. Glen Saylor
Chief, Operations Bureau

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trib. to CASTLE CREEK

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SWNE Sec 11 T 17N R
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Use: DOMESTIC (0.12
CFS)

In: SWNE Sec 11 T 17N R
17E

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subject to all prior water
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filed with the Director,
Dept. of Water Re-
sources, Western Region,
Statehouse, Boise, Idaho
83720 on or before
DECEMBER 19, 1983.

KEN DUNN, Dir.

Published 12/1 & 12/7/
83.

12-1-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

DEC 12 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Right 77-7210

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Dec. 1, 1983
and ending with the issue dated Dec. 8, 1983

Subscribed and sworn to before me, this eighth
day of December, 1983

Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 16.65

MICROFILMED

July 31, 1990

RICHARD MC AFEE
P.O. BOX 865
SALMON, ID 83467

RE: PERMIT NO. 77-07210

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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SEP 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

"Domestic"
77-7210
Permit No.

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index RJP 8/1/88 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☒ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
8/1/88 ☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index RJA 8/9/88 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? RJP 7/25/88 (Initial and date)

☐ Appointment made and telephone conversation memo attached
NO

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed Rubell Pfft 8/9/88 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent SR 8/12/88 (Initial and date)
Exam Reviewed by Manager of Regional Office DR 2/15/90 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office 5/30/90 st (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

55 Gal

8.5-8.7 sec

WINCO

Generator

Serial # 3KS 4PC - 1/13

3000 WATTS

24" DIA

6" → 4" → 1 1/2" → Pelton wheel

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 31 1990

Department of Water Resources

A. GENERAL INFORMATION

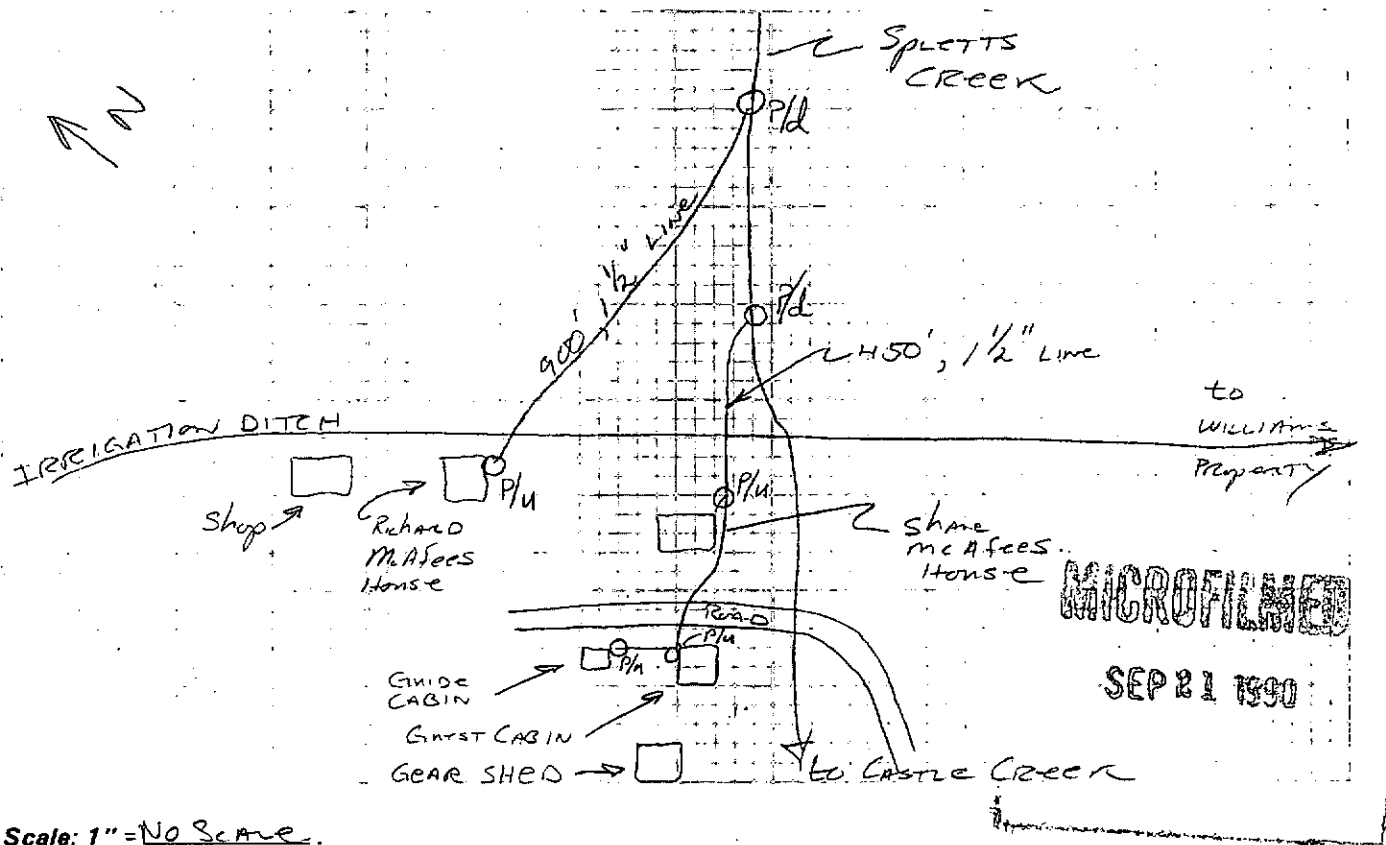
1. Owner: Richard McAfee Permit No. 77-7210
Current Address: P.O. Box ~~7208~~ ⁸⁶⁵ SALMON, ID 83467 Phone No. 344-6600
2. Accompanied by: Mr McAfee EXAM. DATE: 8-4-88
Address: Same Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: Spletts Creek tributary to Castle Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: 77-7202, 77-4209, 77-4178
77-4001 ☒ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
NOT REQUIRED

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

TWO DIVERSION PIPES ARE LAID IN SPLETTS CREEK TO SERVICE FOUR CABINS. ONE PIPE WITH AN 1 1/2" LINE RUNS TO MR RICHARD McAFEE'S CABIN AND ANOTHER PIPE WITH SCREEN LEADS A 1 1/2" LINE TO HIS SON MR SHANE McAFEE'S CABIN, GUEST AND OUTFITTER CABINS. THE GUEST AND OUTFITTER CABINS HAVE VERY LIMITED USE SINCE THE OCCUPANTS ARE USUALLY AT THE HUNTING CAMPS. WITH 2 DIVERSIONS AND SEPARATE LINES THIS LICENSE SHOULD POSSIBLY BE CONSIDERED AS SYSTEMS A AND B. ~~SEE REMARKS ON PAGE 4 FOR CONTINUATION~~

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	—			—	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	11	17N	17E	Lemhi	U.S.G.S. MAP - 2 diversion in same tract (52-8-10-88)

6. Place(s) of Use:

Indicate Method of Determination U.S.G.S map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	17E	11				D													
						L.S. AND H.C.S. NO. 325													
						6/14 12/14 1/4 in													
						52-8-10-88													

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SEP 21 1990

Do not use this space

Do not use this space

SEP 21 1990

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Bucket/Stop watch
5 GALLON IN 8.7 SECONDS
MEASUREMENT IS NOT REFLECTIVE OF PIPE INTAKE.
Volume in Pipe, 900' of 1 1/2" PIPE, 50-70' -f head
Provided the measurement.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{5 \text{ GAL}}{8.7 \text{ SEC}} \div 7.48 \frac{\text{GALLONS/SEC}}{\text{CU. FT. / SEC}} = \frac{.076 \text{ cfs}}{.04 \text{ cfs}}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

* DOMESTIC INTERIOR OR EXTERIOR USE ALLOWS FOR .02 cfs AND .6 gfa.
Fee paid for 2 households.

* see attached page

NO conflict with 77-4209, 77-7202 or 77-4001.

REMARKS AND OVERLAP REVIEW ANALYSIS McAfee's own RIGHTS of 77-4001.

P/d 77-7210 HAS NO conflict with NE SE Point in Sec 11 T17N R17E. The SW NE diversion point conflicts with 77-4178. Mr Williams the holder of 77-4178 HAS A 4/1/1919 Priority DATE for 1.02 cfs from SPLETTS CREEK. At the time of exam SPLETTS CREEK WAS nearly DRY. Volume of the HOSE DID ALLOW Mr McAfee to FILL A 5 GALLON PAIL IN 8⁷ seconds. Mr McAfee mentioned Mr WILLIAMS is A Doctor from ARIZONA AND spends only A few weeks A YEAR AT HIS LODGE. Recommendations were made to improve Mr. McAfee's Collection Method. In Previous years AND the winter the McAfees take water from their IRRIGATION DITCH that DIVERTS WATER from CASTLE CREEK. The OUTFITTER CABIN AND GUEST CABIN HAVE water use only in the hunting season. Proff was submitted for 2 houses

RECOMMENDATIONS

1. Recommended Amounts

AND .12 cfs. I recommend .02 cfs for two cabins or A TOTAL of .04 cfs AND .6 AFA for each cabin or A TOTAL of 1.2 AFA Be licensed. A condition should be made their use IS SUBJECT TO use of 77-4178.

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	~~1/1~~	~~12/31~~	~~.04 cfs~~	~~1.2 AFA~~
3 rd INT 3x.6	1/1	12/31	.06 cfs	1.8 AFA
1 st Bath	1/1	12/31	.02 cfs	1.2 AFA

Totals: .08 cfs 3.0 AFA
2.4 *

2. Recommended Amendments

(I feel both diversions occur in the NESE sec 11.)

~~Change P.D.~~ as reflected above

☐ Add P.D. as reflected above

☐ None

~~Change P.U.~~ as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Randall Pfaff

Signature

Randall Pfaff

Certification Date

Field Report Preparation Date

8/10/88

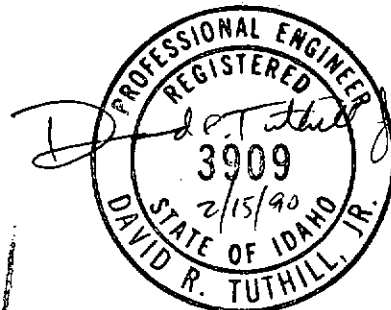
CONSULTANT SEAL

SL 8/12/88

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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SEP 21 1990



* see attached pg



MR McAfee CLEANING SCREEN INTAKE FOR PIPE TO HIS CABIN.



LOWER INTAKE SCREEN ↑ FOR SERVICE TO SHANE McAFEE'S CABIN GUEST CABIN AND DUTY GUIDES CABIN.

SEP 21 1998

MICROFILMED



↑ Service to MR McATEES CABIN.



NOTE:

GUIDES CABIN

House from GUESTS CABIN

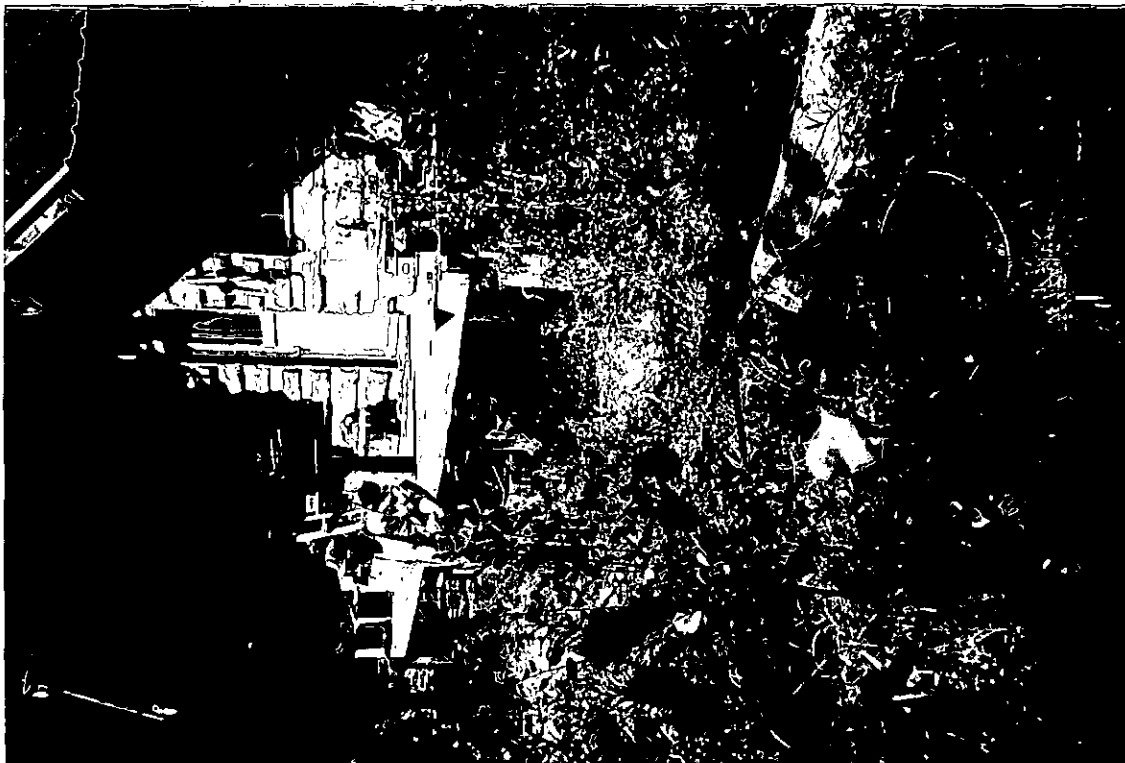
McATEE
SEP 24 1964

NOTE
HOSE TO
BRIDGE
CABIN

77-7210



GUEST CABIN



Shane Mc Afes Cabin.

MicroFILMED

SEP 21 1990

Addendum to 77-4210

Steve Lester
8/12/88

① Overlap

The only overlap (P/W) is 77-4209, using Castle Creek, a different source, for different uses.

② Lic. Recommendations

Permit limits right to .08 cfs for two homes.

Actual use occurs at four homes, and measurement supports .08 cfs recommendation.

Three homes (two are guest cabins) use internal water, and one home uses external & internal water.

$$3 \times .6 = 1.8 \text{ afa}$$

$$1 \times 1.2 = 1.2 \text{ afa}$$

$$\hline 3.0 \text{ afa}$$

However, the intent of the permit, showing two homes, is to provide up to 2.4 afa or 1.2 afa/home. With this assumption, I recommend ~~to~~ limiting the volume to 2.4 instead of 3.0 afa.

MICROFILMED

SEP 21 1990



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

July 1, 1987

Richard McAfee
P.O. Box 2008
Salmon, ID 83467

Re: Permits Nos. 77-7202 and 77-7210, and Claims Nos. 77-4209 and 77-4222

Dear Mr. McAfee:

We are in receipt of the examination information sheets for the above-referenced water rights and of your check No. 2493 in the amount of \$150.00.

Enclosed herewith we are returning the information sheets for claims Nos. 77-4209 and 77-4222. Please be advised that this office does not conduct examinations on claimed rights so no fee information sheets are required on these water rights.

We have applied \$50.00 of your submitted fee to cover the examination fee for permit No. 77-7210. The remaining \$100.00 we have applied to your permit No. 77-7202. As you note by the fee schedule, \$100.00 is the proper fee for a rate of flow of up to 1.0 cubic feet per second. Because you have identified a rate of flow of 1.6 cubic feet per second (cfs), if you wish to have the entire rate of flow licensed, an additional fee of \$25.00 is required.

If you wish to increase the amount of water eligible for licensing, you may submit the additional fee within the next 30 days with no penalty. If the fee is not submitted at this time, and if our examination indicates that your rate of flow is greater than 1.0 cfs, you will have the opportunity to pay the additional fee in the future, but the rules and regulations of the Department require that a fee submitted at that time must be accompanied by a penalty and a delay in date of priority.

The purposes of this letter are both to acknowledge the fee submitted, and to provide the opportunity for the additional payment. If you have questions or concerns regarding this letter, please feel free to contact this office as identified in the letterhead.

Sincerely,

SEP 21 1990

David R. Tuthill, Jr.
DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

c.c. State Office

Enclosures: Receipt No. 44965 for \$150.00

Examination Fee Sheets for Claims

4/86

RECEIVED
JUN 8 1987

Department of Water Resources
Western Regional Office

RECEIVED
JUL 20 1987

STATE OF IDAHO Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYPUNCHED

For Office Use Only
Fee Received \$50.00
Date 6/8/87
Receipt # 43832
Receipt by A.J.
Sent to S.O.

RECEIVED
JUL 28 1987

1. Permit No. 77-7210

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Richard McAfee

3. Post Office Address: P.O. Box 2008

Salmon, Ida. Telephone No. message phone Boise Ida Dale Rader

4. Source of Water: Castle Creek 344-6600

5. Extent of Use:

Domestic ☒ (2) No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.12 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

June 20, 1967

8. Person to contact to accompany the department representative during the field examination:

RICHARD G. MCAFEE
P.O. BOX 2008
SALMON, ID. 83467

MICROFILMED

SEP 21 1990

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6-3-87
Date

Richard McAfee
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

July 15, 1987

State of Idaho
Department of Water Resources
Western Region

Re: Permits Nos. 77-7202 & 77-7210

Am in receipt of your July 1, 1987 letter and am enclosing the additional monies in the amounts (posted) to cover the greater rate of flow.

Permit # 77-7202	- 1.6	----	\$125.00
Permit # 77-7210	- .12	----	50.00
			<u>\$175.00</u>

I do not understand what is going on, but hope my husband and I can drop by your office, in the not too distant future and have someone explain the procedural requirements.

Sincerely,

Mrs. Richard McAfee

Mr. & Mrs. McAfee

MICROFILMED

SEP 21 1990

RICHARD G. MC AFEE
BOX 2009
SALMON, ID 83467

RECEIVED

JUL 28 1987

RECEIVED

JUL 20 1987

Department of Water Resources

Department of Water Resources
Western Regional Office



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

77-7210
MC AFEE, RICHARD
P.O. BOX 2008
SALMON, ID 83467

138348

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

RECEIVED
FILMED

SEP 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 77-7210
Name(s) of Permit Holder(s): Richard G. McAfee
Post Office Address: P.O. Box 2008
Salmon, Id. 83467 Tel. No. _____

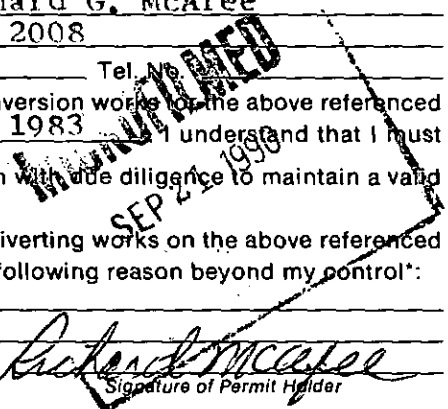
☒ I hereby certify that construction of diversion works for the above referenced permit began on August 17, 1983 and I understand that I must
(date) continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

3-22-84
Date

Richard McAfee
Signature of Permit Holder



PLACE
STAMP

HERE

RECEIVED

MAR 26 1984

Department of Water Resources

MICROFILMED

SEP 21 1990



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

July 25, 1985

Mrs. Richard J. McAfee
Box 2008
Salmon, ID 83467

Dear Mrs. McAfee:

We have your letter concerning the status of your Water Right Permit Nos. 77-7202 and 77-7210.

Both permits have had proof of beneficial use submitted, which is all that is required from you. The field exams on these permits are now pending.

In your letter of May 14, 1984, when you sent the beneficial use postcards in, you stated that the area in which you live is very remote and to write you ahead of time before coming. I conduct field exams for our Western Region office which includes your area. Could you please write down directions on how to get to your home and send them to me? I can then file them with your field report form and schedule other exams in the area at the same time as yours. I will contact you about two weeks before coming to do the exams.

If you have any further questions, please do not hesitate to contact me.

Sincerely,

JAN GROVER
Senior Water Resource Agent

JG/lr

MICROFILMED

SEP 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 27, 1984

RICHARD G. MC AFEE
P.O. BOX 2008
SALMON ID 83467

RE: Permit No. 77-7210

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

SEP 21 1980

40
MAY 15 1984

Department of Water Resources

May 9, 1984

Department of Water Resources
State Office
450 W. State Street
Boise, Idaho 83720

Re: Permit Nos. 77-7202 and 77-7210

Dear Secretary:

Enclosed, please find the two Statement of Beneficial Use
Cards to fulfill the requirements of Beneficial use, on
Permit Nos. 77-7202 and 77-7210.

Sincerely,

Mrs. Richard McAfee
Mrs. Richard G. McAfee
P.O. Box 2008
Salmon, Idaho 83467

Enclosures

RS.

Because of the remoteness of the area,
in which we live, please let us
know by mail soon enough ahead so
that we will be here or
you could also call Air Unlimited
Challis - (208) 879-2372.

RECEIVED
MAY 15 1984

We have radio contact with Challis
between the A.M. hours of 7-10^{AM} and
P.M. hours of 5-7 P.M.

Thanks,
Mrs. McAfee

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below on Permit No. 77-7210

Name(s) of Permit Holder: Richard G. McAfee

Post Office Address: P. O. Box 2008

Salmon, Idaho 83467 Tel. No. _____

Source of Water: Spletts Creek

Extent of Use: ☒ Domestic (3) (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-13-84

Date

Richard McAfee
Signature of Permit Holder

RICHARD MCAFFEE
P O BOX 2008
SALMON, ID 83467

FOR CLEAN AIR

PLACE
13 CENT
STAMP
HERE

RECEIVED

MAY 15 1984



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 6, 1984

Richard G. McAfee
P. O. Box 2008
Salmon, ID 83467

RE: Permit Nos. 77-7210 and 77-7202

Dear Mr. and Mrs. McAfee:

To full fill the requirements of beneficial use please fill out the enclosed Beneficial Use Cards. Please fill out one card for each water right.

If we can be of further assistance please feel free to call me at 334-4290.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

RIF:ns

Enclosures

MICROFILMED

March 20, 1984

RECEIVED
MAR 23 1984

State of Idaho
Department of Water Resources
State House
Boise, Idaho 83720

Department of Water Resources

Attention: Jim Johnson

Dear Mr. Johnson:

We have completed the conditions in proving Application for permit, on Permit Nos. 77-7202 and 77-7210, so that a water License might be obtained.

Enclosed is the Commencement of Works card on Permit No. 77-7210.

The Commencement of Works Card on Permit No. 77-7202 was sent prior to the above date.

Sincerely,

Mrs. Richard G. McAfee

Mrs. Richard G. McAfee
P.O. Box 2008
Salmon, Idaho 83467

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MC AFEE, RICHARD
P.O. BOX 2008
SALMON, ID 83467

FEBRUARY 28, 1984

RE: PERMIT NO. 77-7210

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover APPLICATION NUMBER: 77-7210

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☒ U.S. Forest Service. JP 11/23/83
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12/19/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/10/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/32368
☒ Publication dates and paper, recorded on application. Register - Herald 12/1 + 12/8/83
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ Date of priority recommended. 9/6/83
Special conditions of approval or cover letter. Right-of-way condition
26

By: DBS Date: 1/16/84

STATE OFFICE REVIEW:

L17 04 26 28 (Domestic, 0.04)

- ☐ See attached sheet for more information.

By: fw Date: 1/19/84

RECEIVED
JAN 18 1984

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

November 23, 1983

L. Kent Mays, Jr.
Deputy Regional Forester
United States Department of Agriculture
Forest Service
324 25th St.
Ogden, UT 84401

Re: Nos. 77-7200, 77-7209, 77-7210 & 77-7211

Dear Mr. Mays:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by December 10, 1983.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID B. SHAW
Western Regional Supervisor

DBS:jp

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

NOVEMBER 23, 1983

RECORDER-HERALD
P O BOX 310
SALMON ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 19, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before DECEMBER 19, 1983.

KEN DUNN, Dir.

Published 12/1 & 12/7/83.

RECEIVED
NOV 21 1983

ZZ-2210-

MC AFEE, RICHARD

P.O. BOX 2008. SALMON. ID 83467

Source: SPLETTS CREEK trib. to CASTLE CREEK

Date Filed: 09/06/1983

Diversion Pt: NESE SWNE Sec 11 T 17N R 17E

Use: DOMESTIC (0.12 CFS)

In: SWNE Sec 11 T 17N R 17E

RECEIVED

IDENT. NO. 77-7210

WATER RIGHT
DATA ENTRY LOG

[illegible]

FUREY & FUREY

ATTORNEYS AT LAW

116 N. CENTER STREET, P. O. BOX 1127

SALMON, IDAHO 83467

SHERMAN F. FUREY, JR.
SHERMAN F. FUREY, III

(208) 756-2577
(208) 756-4655

September 2, 1983

State of Idaho
Department of Water Resources
Southern Regional Office
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

Re: Application for Water Permit

Dear Sirs:

Enclosed find application for water permit and
our check for \$30.00 to cover your filing fee.

Sincerely yours,

FUREY & FUREY



Sherman F. Furey III

SFF:kk
Enclosure

cc: John D. Drake
Richard McAfee

RECEIVED

SEP 6 1983

Department of Water Resources
Southern District Office

RECEIVED
NOV 18 1983

Department of Water Resources
Western Regional Office

RECEIVED