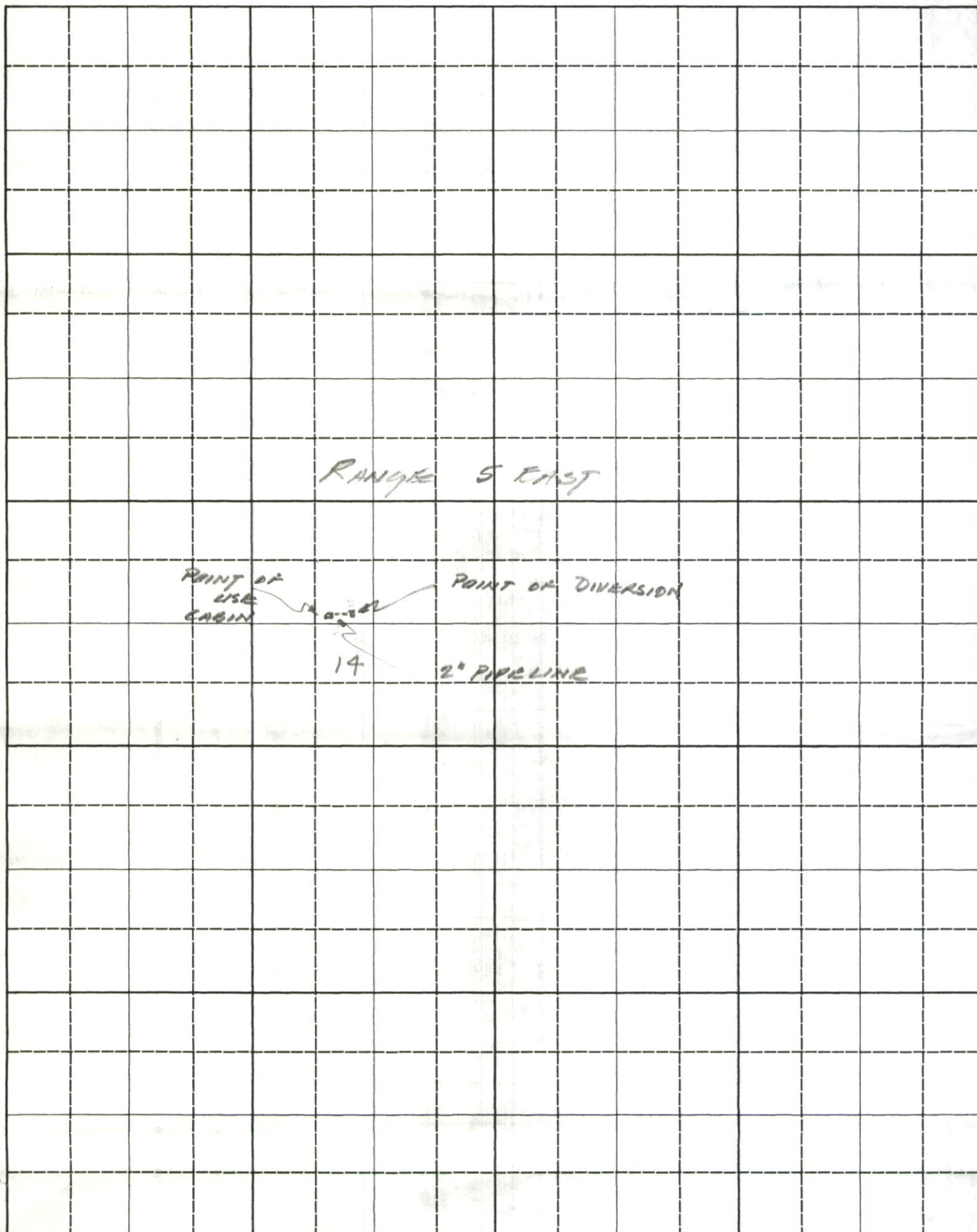
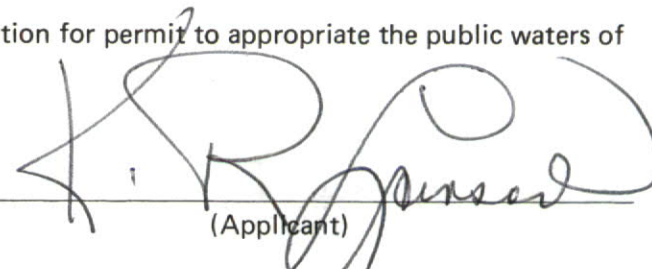


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public wat-
ers of the State of Idaho:

77-7220 *✓*

LARSON, K.R.
P.O. BOX AM, MCCALL, ID
83638

Source: SPRING rib. to
SECESH RIVER

Date Filed: 08-08-1984

Diversion Pt: SENW Sec 14
T 22N R 05E

Use: DOMESTIC (0.04 CFS)
In: SENW Sec 14 T 22N R
05E.

Ther permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, Western
Region, Statehouse, Boise,
Idaho 83720 on or before
OCTOBER 15, 1984.

KEN DUNN, Dir.
Published 09-26 & 10-03-84.
S2603

Charlotte Sotin being first duly

sworn, says he is the Bookkeeper
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 26th day of September, 1984,
and the last publication on the 3rd day of
October, 1984; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 10th day
of October, 1984

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
OCT 17 1984

Department of Water Resources
Western Regional Office

MICROFILMED

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

77-7220 ✓ SP

LARSON, K.R.
P.O. BOX AM, MCCALL, ID
83638

Source: SPRING trib. to
SECESH RIVER

Date Filed: 08-08-1984

Diversion Pt: SENW Sec 14
T 22N R 05E

Use: DOMESTIC (0.04 CFS)

In: SENW Sec 14 T 22N R
05E.

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subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, Western
Region, Statehouse, Boise,
Idaho 83720 on or before

AUGUST 10, 1984.

KEN DUNN, Dir.
Published 08-22 & 08-29-84.

Ag22-29

Charlotte Sotin being first duly

sworn, says he is the Bookkeeper

of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 22nd day of August, 1984,
and the last publication on the 29th day of
August, 1984; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 30th day
of August, 1984.

Charles Paul

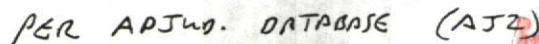
Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
SEP 10 1984

Department of Water Resources
Western Regional Office

MICROFILMED

See next map for N. part
2874 IV 1/2 of S. 14



A77-07103 Found

A77-07220

A 77-07209

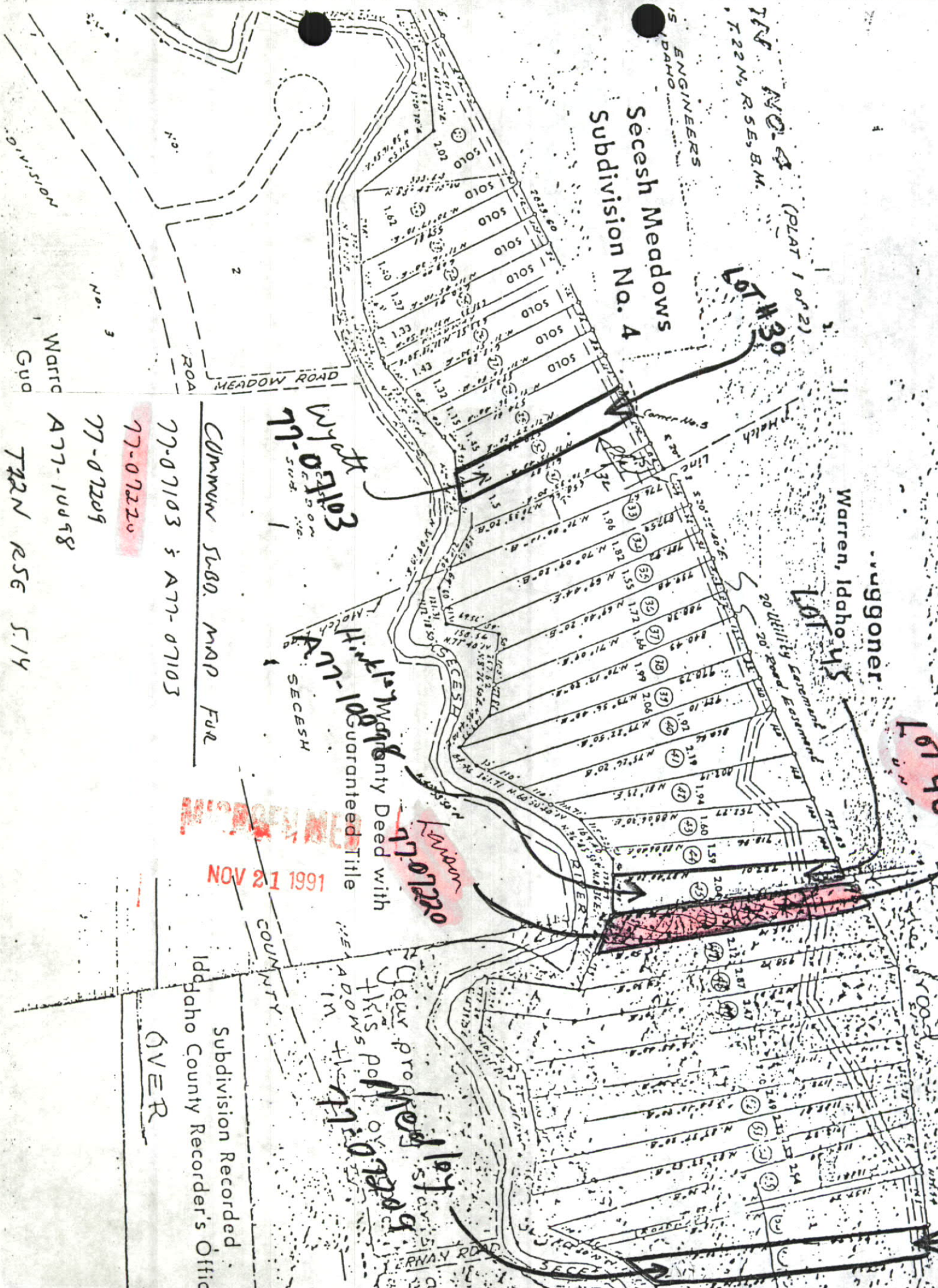
NOT FOUND NOV 21 1991

MAP CAN BE USED FOR A77-07/03

NO. 4 (PLAT 1 of 2)
T22N, R5E, B.M.

Secesh Meadows
Subdivision No. 4

ENGINEERS
IDAHO



Lot #30

Warren, Idaho

Lot #46

NOV 21 1991

NOV 21 1991

Subdivision Recorded
Idaho County Recorder's Office

OVER

Clear proof of title
this portion of the
ADAMS + 77-07209

Hwy 100 Guaranteed Title

SECESH

Warren

Warren
Guo

Climm SW. MAP FOR
77-07103 & A77-07103
77-07220
77-07209
A77-10498

T22N R5E S14

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07220

Priority: August 8, 1984

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
0.6 AF

This is to certify, that K. R. LARSON
P.O. BOX AM
MC CALL ID 83638

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 8, 1984; and
has submitted Proof of Beneficial Use on October 31, 1985. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to **SECESH RIVER**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	05/01 to 11/30	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NESESW , Sec. 14, Township 22N, Range 05E
SENESEW , Sec. 14, Township 22N, Range 05E
SWNWSE , Sec. 14, Township 22N, Range 05E
NWSWSE , Sec. 14, Township 22N, Range 05E
IDAHO County

PLACE OF USE: DOMESTIC
TWN RGE SEC

22N 05E 14 SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Single point of diversion located at intersection of NESW, SESW, NWSE and SWSE, Section 14, T22N, R5E.
6. Domestic use is for 1 home.

NOV 21 1991

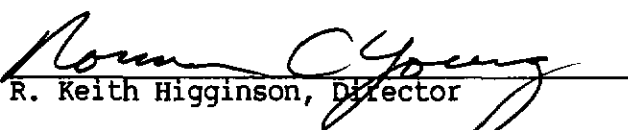
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07220

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of OCTOBER, 1991.

Acting for


R. Keith Higginson, Director

RECORDED
INDEXED

NOV 21 1991

APPROVED

State of Idaho
Department of Water Resources

RECEIVED
OCT 01 1991

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 77-07220

Department of Water Resources

Date of Priority: August 8, 1984

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 0.6 AF

Comes now K. R. LARSON
P.O. BOX AM
MC CALL ID 83638

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 77-07220, and requests that the permit be changed as follows:

Source: SPRING tributary to SECESH RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	05/01 to 11/30	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NESESW, Sec. 14, Township 22N, Range 05E
SENESEW, Sec. 14, Township 22N, Range 05E
SNNWSE, Sec. 14, Township 22N, Range 05E
NWSWSE, Sec. 14, Township 22N, Range 05E
IDAHO County

PLACE OF USE: DOMESTIC
TWN RGE SEC

22N 05E 14 SESW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at McCall ID, this 26th day of September, 1991.

RECEIVED

NOV 21 1991

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 77-07220

FOR DEPARTMENT USE ONLY

Preliminary check by SE Fee = \$20.00 Received by [Signature] Date #C021912 10-1-91

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 77-07220 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Single point of diversion located at intersection of NESW, SESW, NWSE and SWSE, Section 14, T22N, R5E.
5. Domestic use is for 1 home.

Witness my hand this 28TH day of OCTOBER, 1991.

Acting for

[Signature]
R. Keith Higginson, Director

RECEIVED

NOV 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

77-7220
RECEIVED
AUG 8 1984

APPROVED

To appropriate the public waters of the State of Idaho Department of Water Resources

1. Name of applicant K. R. LARSON Phone 634-2366
Post office address Box AM McCall, ID 83638
2. Source of water supply UNNAMED SPRING which is a tributary of SECEST RIVER
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 22 N
Range 5 E B.M. IDAHO County, additional points of diversion if any: NONE
4. Water will be used for the following purposes:
Amount 0.04 cfs for DOMESTIC purposes from MAY 1 to NOV 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. COLLECTION HEADBOX WITH APPROX 500 FT OF 2" PLASTIC PIPE TO POINT OF USE
b. Height of storage dam NA feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is COMPLETE NOW years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 22 N
Range 5 E B.M.
(2) Amount of power to be generated: NA horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered NONE
(4) Name of municipality to be served NA, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

WATER NOT RELEASED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

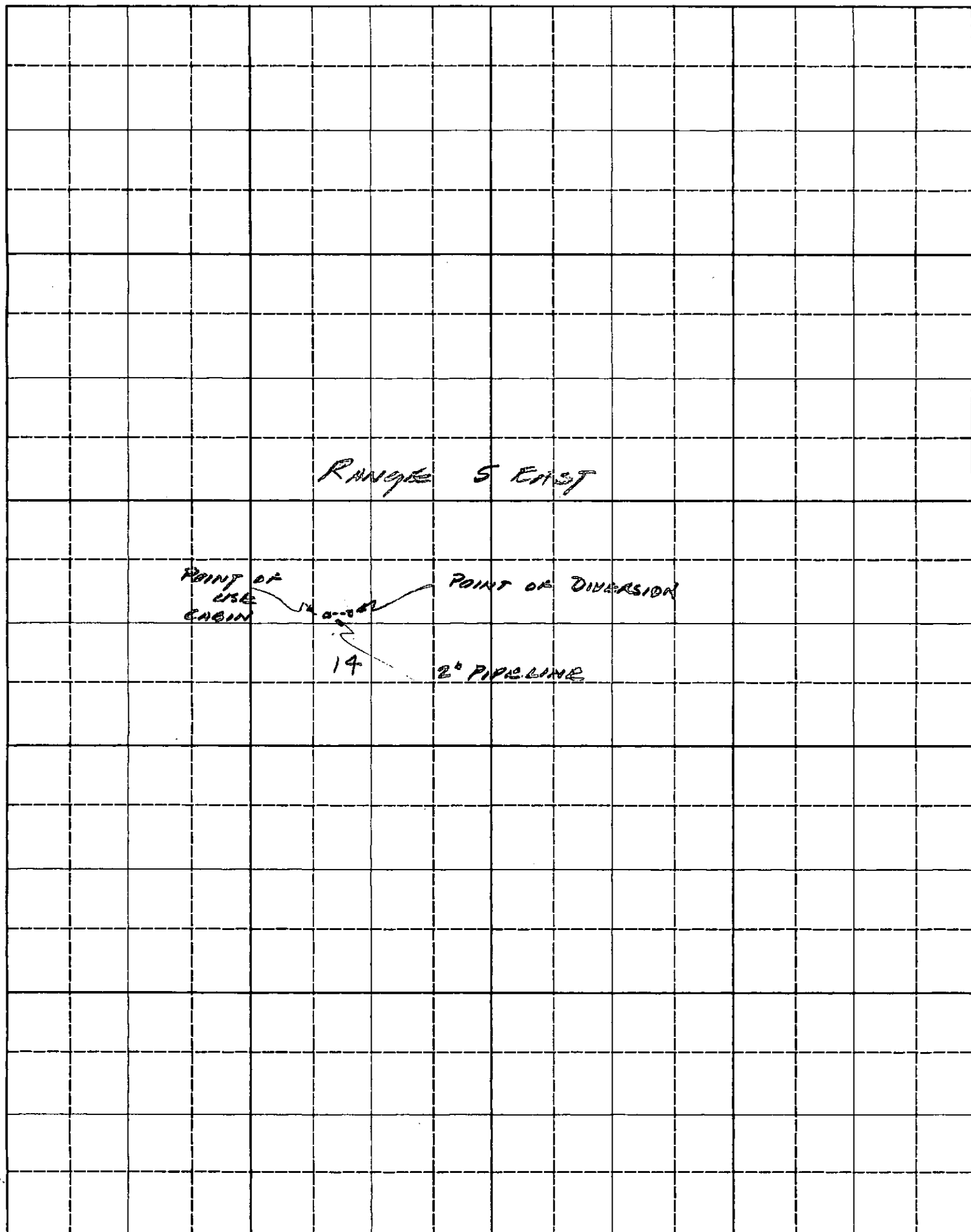
9. a. Who owns the property at the point of diversion PAYETTE NATIONAL FOREST

b. Who owns the land to be irrigated or place of use K. A. LARSON

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

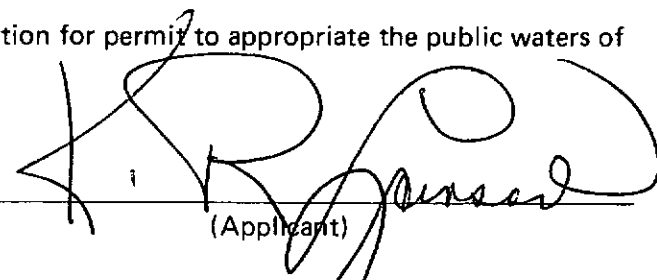
10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 8/8/84 8-8-84 10:00 am
Received by JS Date 8-8-84 Time 8:58 am
Preliminary check by GLS Fee \$ 30.00
30134539
Receipted by JP Date 8/10/84
Publication prepared by JP Date 8/16/84
Published in Idaho County Free Press
Publication dates 8/22 & 8/29/84 9/26 & 10/3/84
Publication approved JP Date 10/17/84
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by GLS KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7220, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 24th day of October, 1984.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public wat-
ers of the State of Idaho:

77-7220 ✓

LARSON, K.R.

P.O. BOX AM, MCCALL, ID
83638

Source: SPRING rib. to
SECESH RIVER

Date Filed: 08-08-1984

Diversion Pt: SENW Sec 14
T 22N R 05E

Use: DOMESTIC (0.04 CFS)

Ini: SENW Sec 14 T 22N R
05E.

Ther permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, Western
Region, Statehouse, Boise,
Idaho 83720 on or before
OCTOBER 15, 1984.

KEN DUNN, Dir.

Published 09-26 & 10-03-84.

S2603

Charlotte Sotin

being first duly

Bookkeeper

sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 26th day of September, 1984,
and the last publication on the 3rd day of
October, 1984; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 10th day
of October, 1984

[Signature]

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
OCT 17 1984

Department of Water Resources
Western Regional Office

MICROFILMED

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

77-7220 ✓ SP

LARSON, K.R.

P.O. BOX AM, MCCALL, ID
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Date Filed: 08-08-1984

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T 22N R 05E

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In: SENW Sec 14 T 22N R
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with the Director, Dept. of
Water Resources, Western
Region, Statehouse, Boise,
Idaho 83720 on or before

~~August 10, 1984~~

KENDUNN, Dir.

Published 08-22 & 08-29-84.

Ag22-29

Charlotte Sotin being first duly

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being published two times, the first publication being
on the 22nd day of August, 1984,
and the last publication on the 29th
August, 1984; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 30th
of August, 1984.

, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
SEP 10 1984

Department of Water Resources
Western Regional Office

MICROFILMED

October 30, 1991

K. R. LARSON
P.O. BOX AM
MC CALL ID 83638

RE: WATER RIGHT NO. 77-07220

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED

NOV 21 1991

September 6, 1991

K. R. LARSON
P.O. BOX AM
MC CALL ID 83638

RE: WATER RIGHT NO. 77-07220

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED

NOV 21 1991

August 15, 1991

K. R. LARSON
P.O. BOX AM
MC CALL, ID 83638

RE: WATER RIGHT NO. 77-07220

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MAILED
NOV 21 1991

NOV 21 1991

LICENSE REVIEW CHECKLIST

Permit No. 77-7320

Name/Address change? ok ✓

Priority date Advance? yes no ✓

Memo to advance n/a
Order to reinstate needed? yes no ✓

Total cfs Limited by fee n/a

Limited by capacity n/a

Total volume Limited by flow

Chart checked for AF rate/ac n/a

Capacity Actual measurement checked n/a

Theoretical checked ✓
If greater than permit, check for other rts n/a

Source Changed? yes no ✓

If so, is memo needed to clarify? n/a

P/D Verify with map ✓ permit ✓

More than one per 1/4? Remember remark n/a ✓

Check p/d overlap n/a

Uses Check irrigation period of use w/ chart n/a

P/U Verify with map ✓ permit ✓

> 5 acres irrigated, run overlap n/a

Remarks More than one p/d in 1/4 ✓

Description of non-irrig uses ✓

Special overlap condition n/a

Conditions -

Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -

Water Dist n/a
App Rec'd ✓
Proof Rec'd ✓

CHECK FOR ADJ. CLAIM

Needed according to proof filed
Filed - needs amended
Add'l fee required
Not filed -
Not needed

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Comments/Changes to Examiner's Recommendations:

NOV 21 1991

License 10-day 10-day 30-day ✓

Back of field report signed?

Reviewer J. Siefert Date 8/1/91 Review time min.

OK Jim
10-26-91

single pt of div. located @
intersection of NESW, SESW, NWSE,
SWSE, S14, T20N, R5E.

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NOV 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 05 1991

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: K. R. LARSON
Current Address: Box A.M. McCall ID. 83638
2. Accompanied by: NONE; per 9/6/88 telco EXAM. DATE: 9/9/88
Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Spring tributary to Seesh River

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A 0/1 but no other users from this ☐ Copies Attached
2. Other water rights with same point of diversion: Spring ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

See Forest Service into sheet, topo, and photographs.

RECEIVED
NOV 21 1991

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A sprinkler and approx. 500' of 2" buried line delivers water to a stubbed line at lot 46. See photograph #2. Although no home is present yet, neighbor W. Hinkley (his cabin seen in right of photo #2) stated that owner has used water for domestic uses while camping, hunting, etc. with a trailer & camper etc. Therefore, domestic b.u. has occurred at this site.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NE	SW	14	22N	5E	Idaho	USGS 7 1/2' quad & subd. plat
		NE	SE	SW					
		SW	NW	SE					single pld at intersection of
		NW	SW	SE					4 QX's.

6. **Place(s) of Use:**

Indicate Method of Determination

as in pld

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
22N	5E	14												D					-

NOV 21 1991

NOV 21 1991

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE POSSIBLE

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: *allow .04 cfs per nature of domestic use & attached into for 2" line.*

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic, the equivalent (or less) of 1 home, internal use = .6 a.f.

(I suppose this could be refined by # days actual use etc., but, as far as I know, we haven't done that for recreational cabins so don't see need in this case)

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Proof filed 10/20/1985. No exam sheet filed but ok
for .04 cfs permit.

plu is LUT 46 ~~subd~~ Meadows Subd. No 4.
Secesh

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	5/1	11/30	.04 cfs	.6 afa
Totals:			.04 cfs	.6 afa

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Steve Lester

Signature

Steve Lester

Certification Date

9/9/88

Field Report Preparation Date



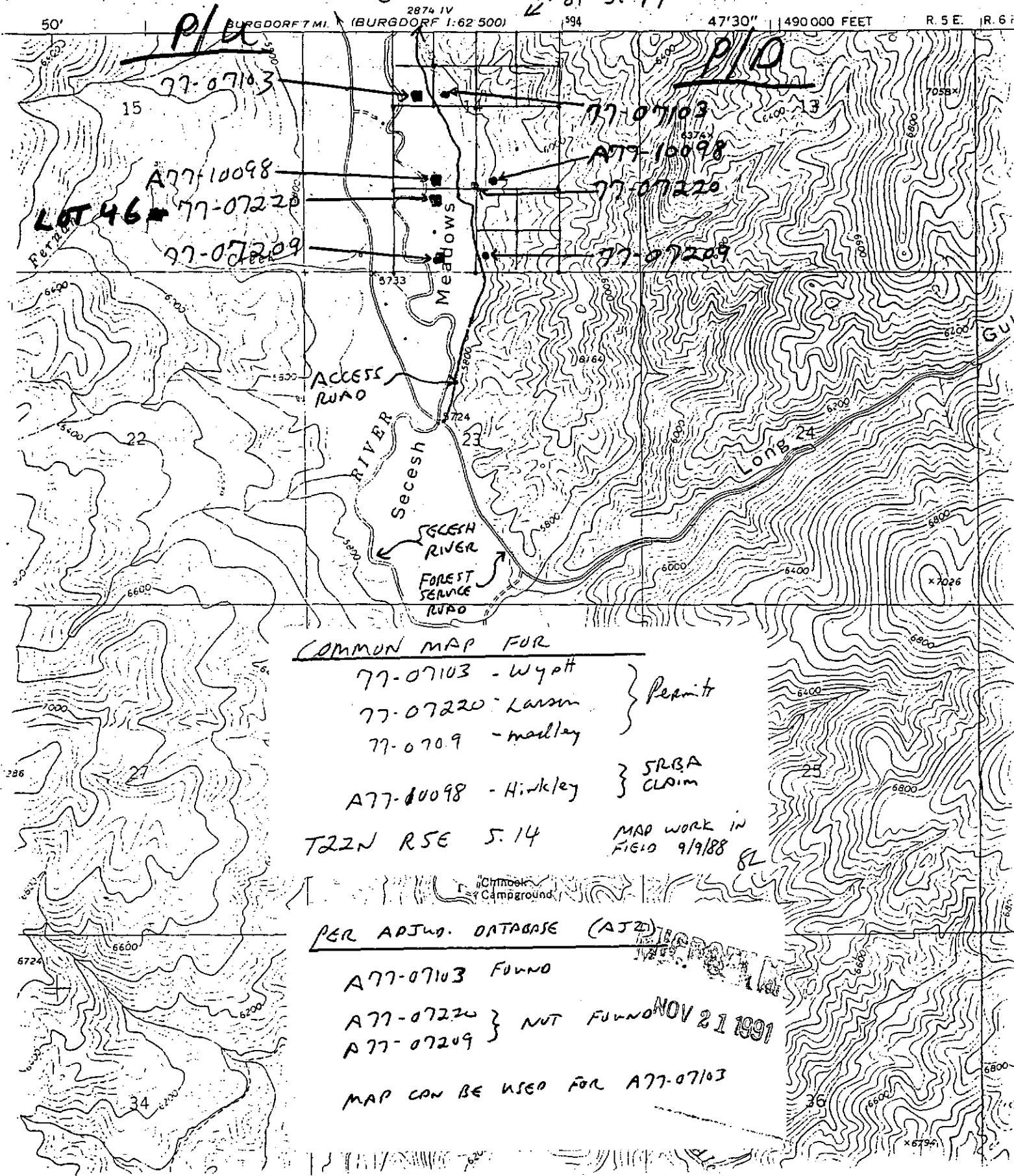
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

NOV 21 1991

22 N - SE - S. 14

See next map for N part
of S. 14



COMMON MAP FOR

77-07103 - Wyatt

77-07220 - Larson

77-0709 - Madley

} Permit

A77-10098 - Hinkley

} SRBA CLAIM

T22N R5E S. 14

MAP WORK IN
FIELD 9/9/88

PER ADJUD. DATABASE (ATZ)

A77-07103 FOUND

A77-07220

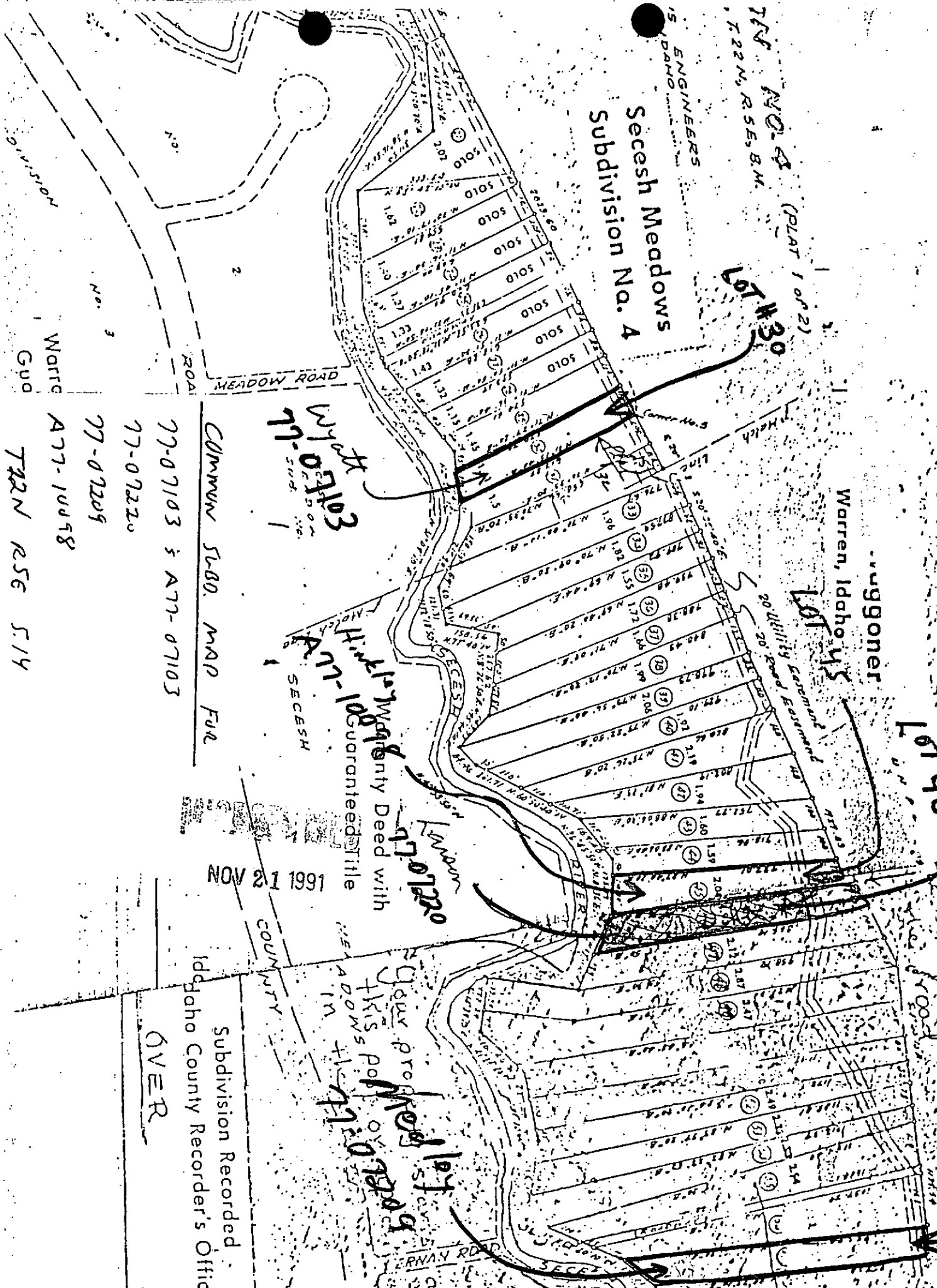
A77-07209

} NOT FOUND NOV 21 1991

MAP CAN BE USED FOR A77-07103

NO. 4 (PLAT 1 of 2)
T22N, R5E, B.M.

ENGINEERS
Secesh Meadows
Subdivision No. 4



W107103
W107103
W107103

COMMON SUBD. MAP FOR

77-07103 & A77-07103

77-07220

77-07209

A77-10458

T22N R5E S14

NOV 21 1991

Subdivision Recorded
Idaho County Recorder's Office

OVER

Clear proof of
this plat
in the
77-07209

Warren, Idaho

Lot #46

Warren, Idaho

U.S. Forest Service SPECIAL-USE APPLICATION AND REPORT (Ref.: FSM 2712, 36 CFR 251.54)	FOREST SERVICE USE ONLY			
	Date Received (mo/day/yr) ____/____/____	Region Number ____ 0 4	State Code ____ 1 6	County Code ____ 0 8 5
INSTRUCTIONS Applicant should request a meeting with the Forest Service representative responsible for processing the application, prior to completing this form. This meeting will allow a discussion of the form's requirements and identify those items to be omitted.	Congressional Dist. Number ____	Forest Code (Admin. Unit No.) ____ 1 2	Unit ID Symbol (INFIELD No.) 77-07220	
	Ranger Dist. No. (Resp. Dist.) ____	User Number ____	Kind of Use Code ____	

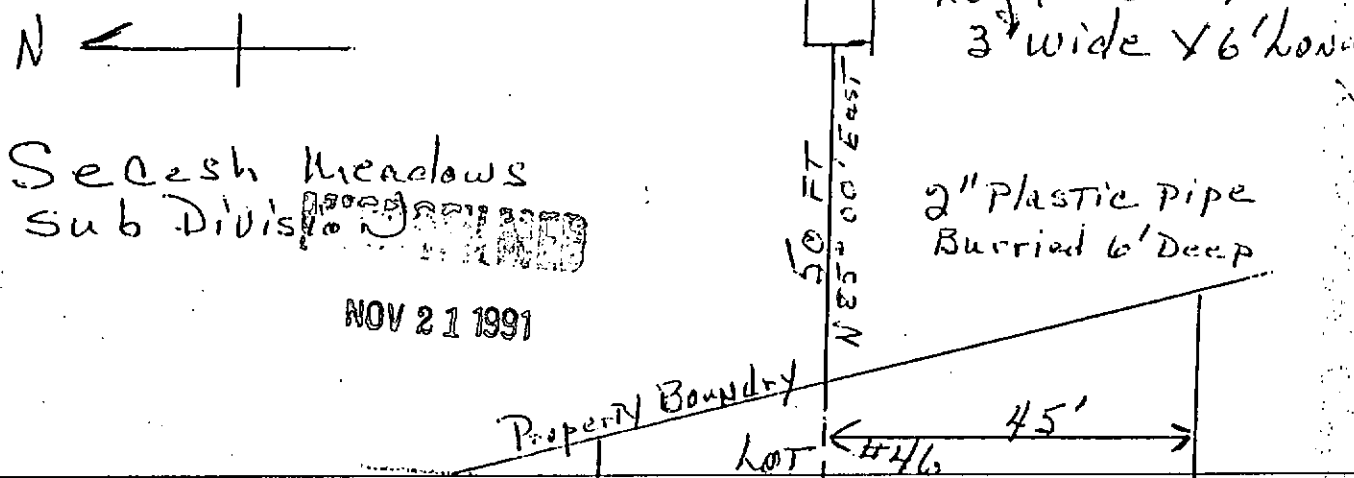
PART I—APPLICATION (Applicant Completes)

1. Applicant Name and Address (include Zip Code) K. R. Larsen Box A M McCall ID 83638	2. Authorized Agent Name, Title and Address (include Zip Code) if different from Item 1.	3. Area Code and Telephone Number a. Applicant's 208-634-7161 b. Authorized Agent's
--	--	---

4. As applicant are you? (Mark one box with "X") a. ☒ Individual b. ☐ Corporation* c. ☐ Partnership/Association* d. ☐ State Government/State Agency e. ☐ Local Government f. ☐ Federal Agency * If marked "X", complete PART II.	5. Specify what application is for: (Mark one box with "X") a. ☒ New authorization* b. ☐ Renew existing authorization c. ☐ Amend existing authorization* d. ☐ Other* * If marked "X", provide details under Item 7.
---	--

6. If you are an individual or partnership, are you also a citizen(s) of the United States?
☐ Yes ☐ No

7. Describe in detail the land use, including: (a) type of use, activity, or facility; (b) related structures and facilities; (c) physical specifications (length, width, acres, etc.); (d) term of years needed; (e) time of year of use or operation; (f) duration and timing of construction; (g) temporary work areas needed for construction; and (h) anticipated need for future expansion. (If extra space is needed, use Page 3, REMARKS).



8. Attach map covering area and show location of proposed use and/or furnish legal description of the land.

9. Give statement of your technical and financial capability to construct, operate, and terminate the use for which authorization is requested, including the protection and restoration of Federal lands. (If extra space is needed, use page 3, REMARKS).

System is in and operating -

Obtained from Gene Gibson but not sure
of the source of this info

FLOW RATE (GPM) FOR GRAVITY FLOOD SYSTEMS USING PVC PIPE

VERTICAL DROP (ft)	Inside Diameter: 2 inches						
	L=50ft	L=100ft	L=200ft	L=300ft	L=500ft	L=1000ft	L=2000ft
1	29.3 (3.0)	20.56 (2.1)	14.7 (1.5)	11.9 (1.22)	9.3 (0.95)	6.4 (0.66)	4.5 (0.46)
5	66.5 (6.8)	48.9 (5.0)	34.8 (3.56)	28.2 (2.88)	21.5 (2.2)	14.9 (1.53)	10.2 (1.05)
10		70.5 (7.2)	50.2 (5.13)	40.9 (4.18)	31.3 (3.2)	21.6 (2.21)	14.9 (1.53)
15			62.3 (6.37)	50.7 (5.18)	38.9 (3.98)	26.9 (2.75)	18.6 (1.9)
20				59.2 (6.05)	45.4 (4.64)	31.4 (3.21)	21.7 (2.22)
25					51.2 (5.23)	35.4 (3.62)	24.4 (2.5)
30					56.5 (5.77)	39.1 (4.0)	27.0 (2.76)
40					66.0 (6.74)	45.7 (4.67)	31.5 (3.22)
50						51.5 (5.26)	35.5 (3.63)
65						59.3 (6.06)	40.9 (4.18)
80						66.3 (6.78)	45.8 (4.68)
100							51.7 (5.28)

Know that at least
66 gpm can occur

77-07220

NOV 21 1991



PHOTO ONE-

P10 - Spring approx. 500' E/NE of lot and on East side of access road. This is about 80' above lot 12 elevation.

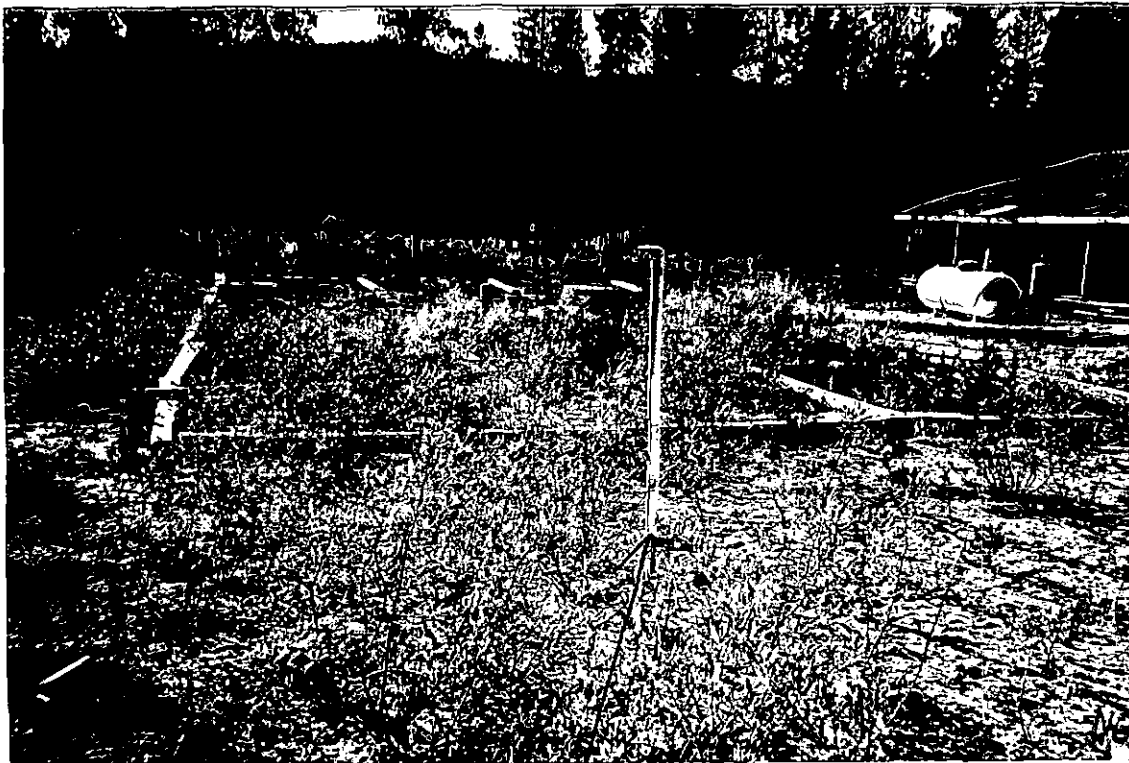


PHOTO TWO-

P11 - stubbed line for intended cabin.

Have used water for camping etc. on this lot. Neighbor Mr. Hinkley (his cabin on right) was present and provided this info.

← Hinkley
A77-10098
CABIN
(but different
spring than
77-07220)

FILED

NOV 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JANUARY 25, 1986

K. R. LARSON
P.O. BOX A M
MC CALL ID 83638

RE: Permit No. 77-7220

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECEIVED

NOV 21 1991

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 77-7220

Name(s) of Permit Holder:

K. R. Larson

Post Office Address:

Box AM

McCall ID

Tel. No.

208634-7161

Source of Water:

Spring

Extent of Use:

☒ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

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Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Oct 20, 1985

Date

K. R. Larson

Signature of Permit Holder

K. R. Rarso
Box AM
McCall ID 83638



RECEIVED
OCT 31 1985



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720
Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138323

LARSON, K. R.
P.O. BOX AM
MC CALL, ID 83638

PROOF DUE NOTICE

AUGUST 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 77-7220 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

November 1, 1984

RE: Permit No. 77-7220

K. R. Larson
Box AM
McCall, ID 83638

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use postcard that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

RECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

APPLICATION NUMBER: 77-7220

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None
☒ Yes ☐ No* In form for advertising.
Final date for protests: October 15, 1984
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/17/84
☒ Application published correctly. If not, record action taken: error re-advertised
☒ Fee amount, receipt date & number, recorded on application. 30/34539
☒ Publication dates and paper, recorded on application. Id. County Free Press
☒ Protests, dates, withdrawal, etc., recorded on application. 8/22 8/29/84
☒ Recommendation & initial, recorded on application. 926 9 10/3/84
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8/8/84 Date of priority recommended.
☒ Special conditions of approval or cover letter. 04 26 616

By: 6LS

Date: 10/18/84

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: KW

Date: 10-24-84

OCT 28 1984

POINT OF DIVERSION AND STREAM INDEX INFORMATION

07.15.82
 10:00 AM
 10/15/82

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

September 20, 1984

L. Kent Mays, Jr.
Deputy Regional Forester
U.S. Dept. of Agric.
Forest Service
324 25th St.
Ugden, UT 84401

Re: No. 77-7220/Larson

Dear Mr. Mayes:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by October 15, 1984.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID B. SHAW
Western Regional Supervisor

DBS:jp

Enclosure

MICROFILMED

re-run

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

SEPTEMBER 20, 1984

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 15, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECEIVED
OCT 11 1984

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before OCTOBER 15, 1984.

KEN DUNN, Dir.

Published 09/26 & 10/03/84.

WATER RIGHT
RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

August 16, 1984

L. Kent Mays, Jr.
Deputy Regional Forester
U. S. Dept. of Agric.
Forest Service
324 25th St.
Ogden, UT 84401

Re: No. 77-7220/Larson

Dear Mr. Mays:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by September 10, 1984.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID B. SHAW
Western Regional Supervisor

DBS:jp

Enclosure

COPIES MADE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 16, 1984

Idaho County Free Press
Box 267
Granseville, ID 83530

Gentlemen:

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An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 10, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before AUGUST 10, 1984.

KEN DUNN, Dir.

Published 08/22 & 08/30/84.

MICROFILMED

77-7220

LARSON, K. R.

P.O. BOX AM, MC CALL, ID 83638

Source: SPRING trib. to SECESH RIVER

Date Filed: 08/08/1984

Diversion Pt: SENW Sec 14 T 22N R 05E

Use: DOMESTIC (0.04 CFS)

In: SENW Sec 14 T 22N R 05E

MICROFILMED

IDENT. NO. 77-7220

WATER RIGHT
DATA ENTRY LOG

[illegible]