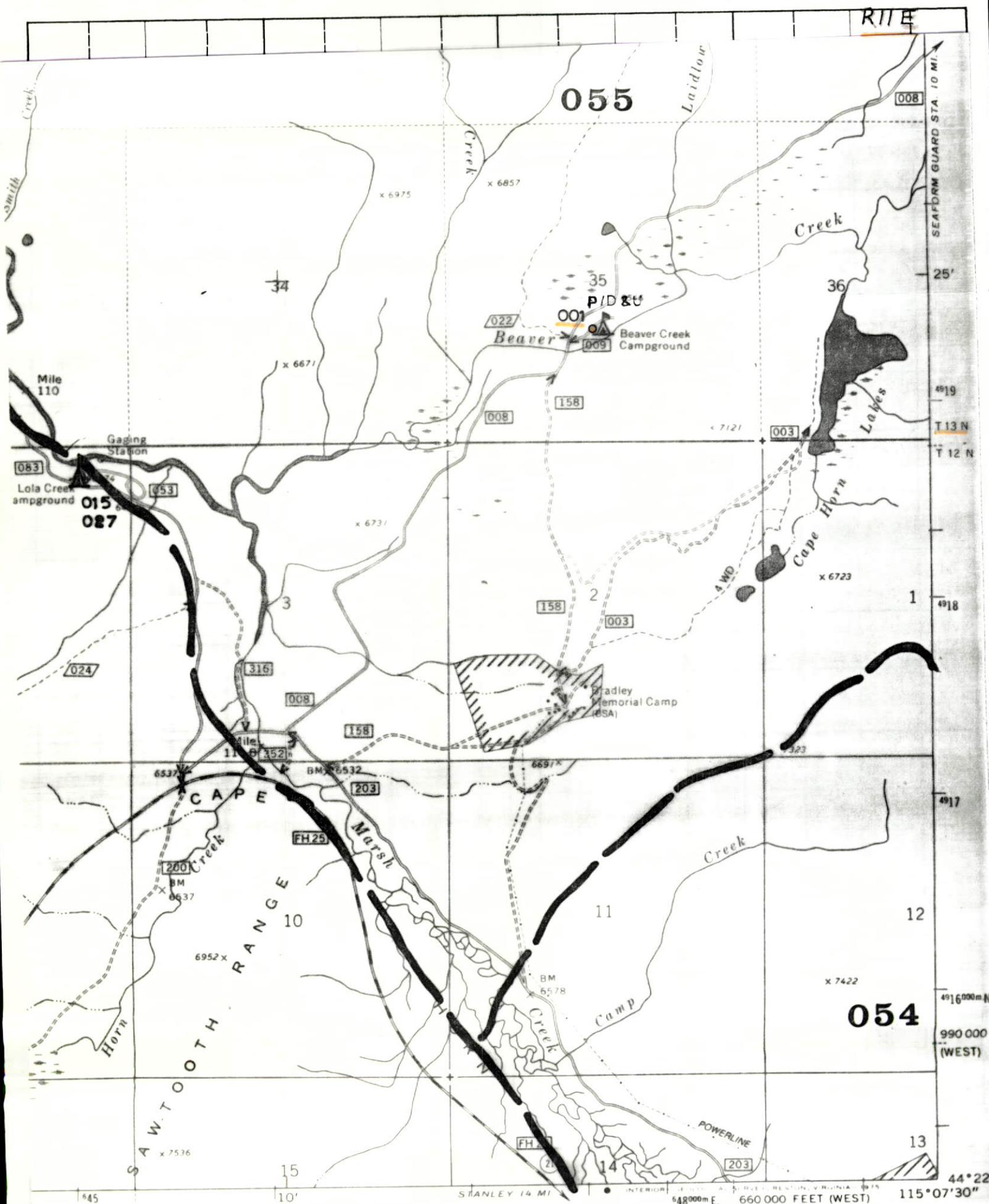


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service


 (for) J. S. TIXIER (Applicant) Regional Forester

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS
Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated Nov. 15
1984 and ending with the issue
dated Nov 22 1984

Margaret Parks
Subscribed and sworn to before
this 22nd day of November
1984

Ethel M. Peck
Notary Public, residing at Challis,
Idaho. My commission expires on
Life

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

77-7224 V3P

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: GROUNDWATER

Date Filed: 11/01/1984

Diversion Pt: NESW Sec 35 T 13N
R 11E

Use: DOMESTIC (0.01 CFS)

In: NESW Sec 35 T 13N R 11E

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before DECEMBER 3, 1984.

KEN DUNN, Dir.

Published: 11/15 & 11/22/84.

RECEIVED
NOV 23 1984

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 31 1990
Department of Water Resources

A. GENERAL INFORMATION

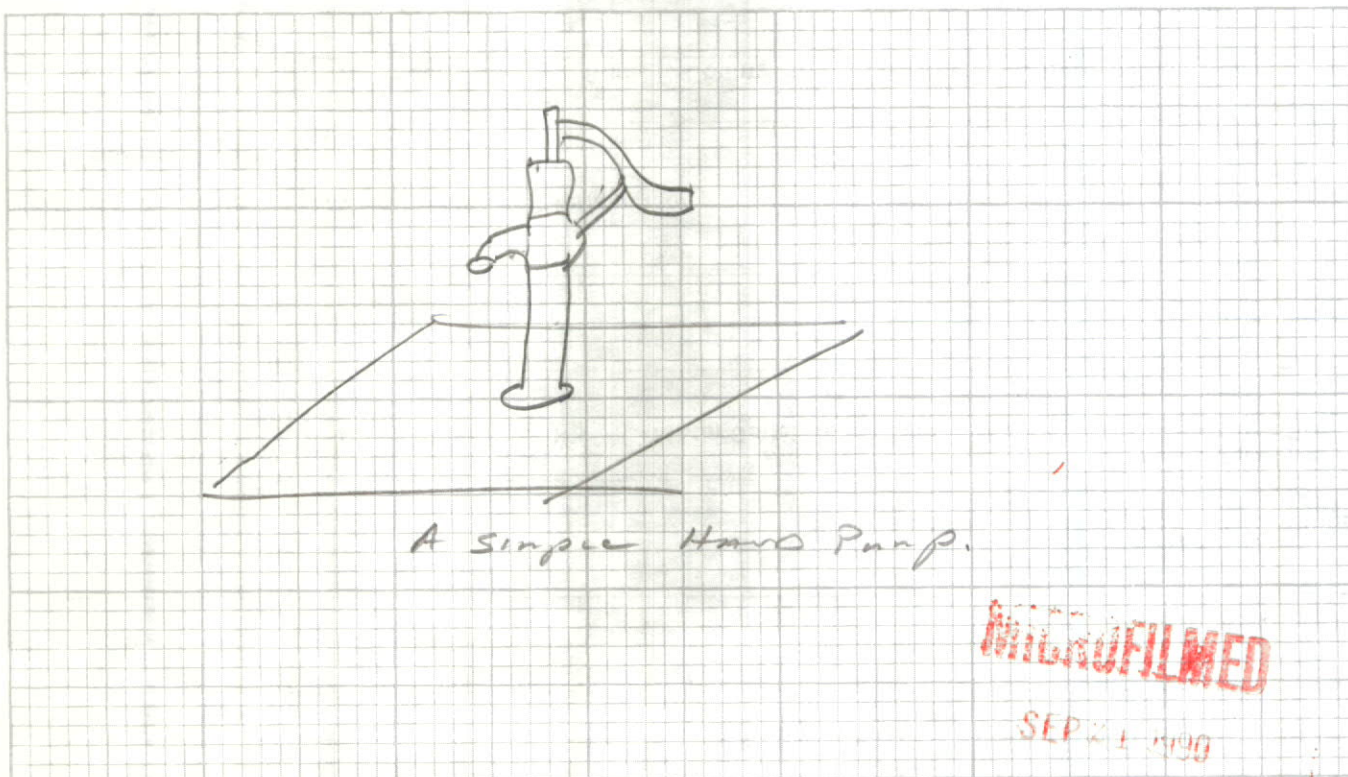
1. Owner: U.S. Forest Service Permit No. 72-7224
Current Address: 324 25th street OGDEN, UTAH 84401 Phone No. (801) 625-5360
2. Accompanied by: Self EXAM. DATE: 8/3/88
Address: — Phone No. —
Relationship to Permit Holder: —
3. Source: Well tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

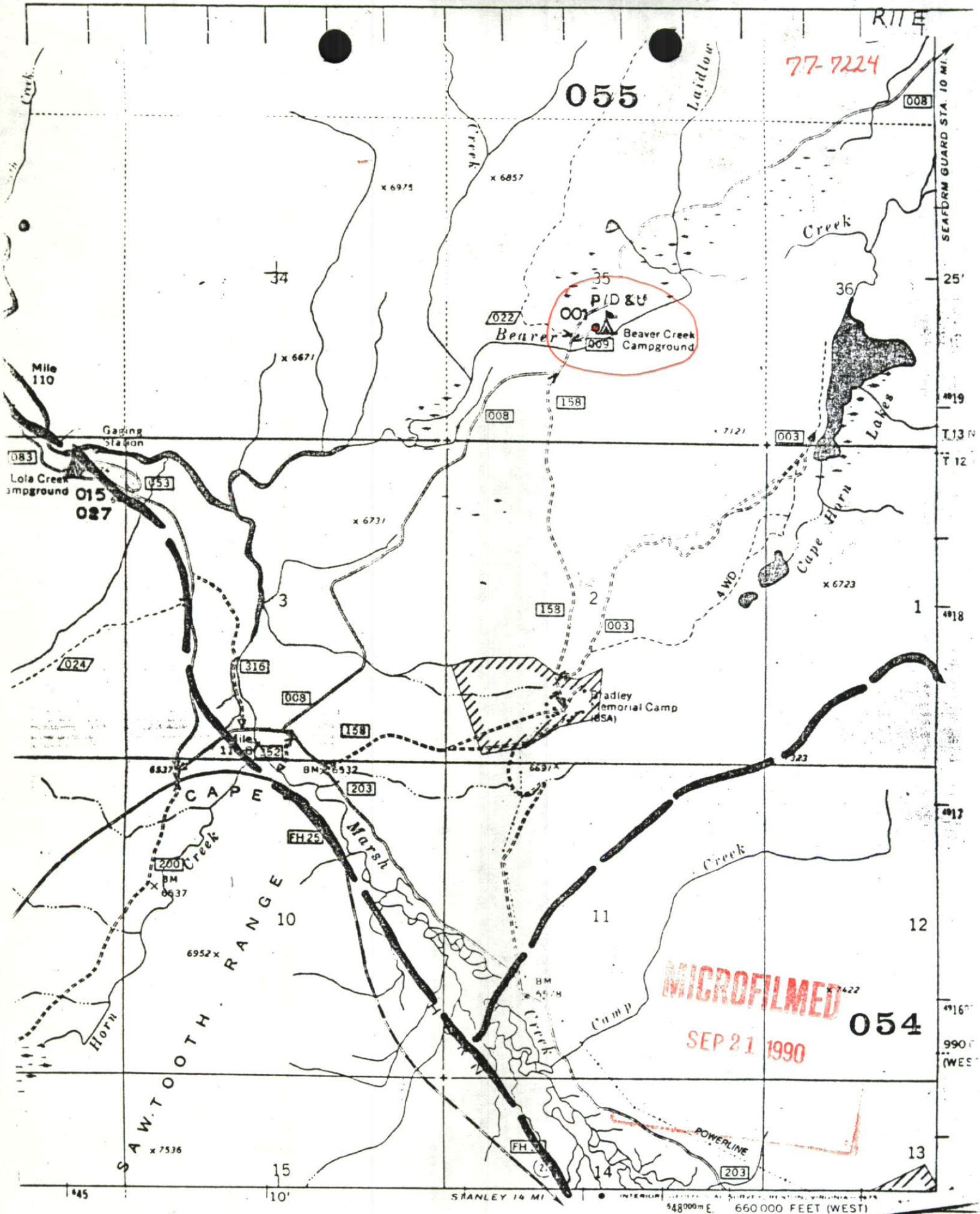
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service



77-7224



Point of Diversion
AND
Place of Use.

RECORDED
SEP 21 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 77-07224

Priority: November 1, 1984

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.01 CFS
0.2 AF

This is to certify, that U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated November 1, 1984; and
has submitted Proof of Beneficial Use on November 27, 1985. An examination indicates
that the works have a diversion capacity of .070 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	04/01 to 11/30	0.01 CFS	0.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 35, Township 13N, Range 11E
CUSTER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

13N 11E 35 NESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for Beaver Creek Campground.

MICROFILMED

SEP 21 1990

51m

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 77-07224

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of July, 1990.

Acting for *R. Keith Higginson*
R. Keith Higginson, Director

MICROFILMED

SEP 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

OCT 30 1984

APPROVED

To appropriate the public waters of the State of Idaho *no incl. Is*

Department of Water Resources:

1. Name of applicant U.S.D.A. Forest Service Phone (801) 625-5360

Post office address 324 - 25th Street, Ogden, UT 84401

2. Source of water supply Groundwater (55-001) which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 3N

Range 11E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 for Domestic purposes from Apr 1 to Nov 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Hand Pump, 3 gpm

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 40 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 13N

Range 11E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

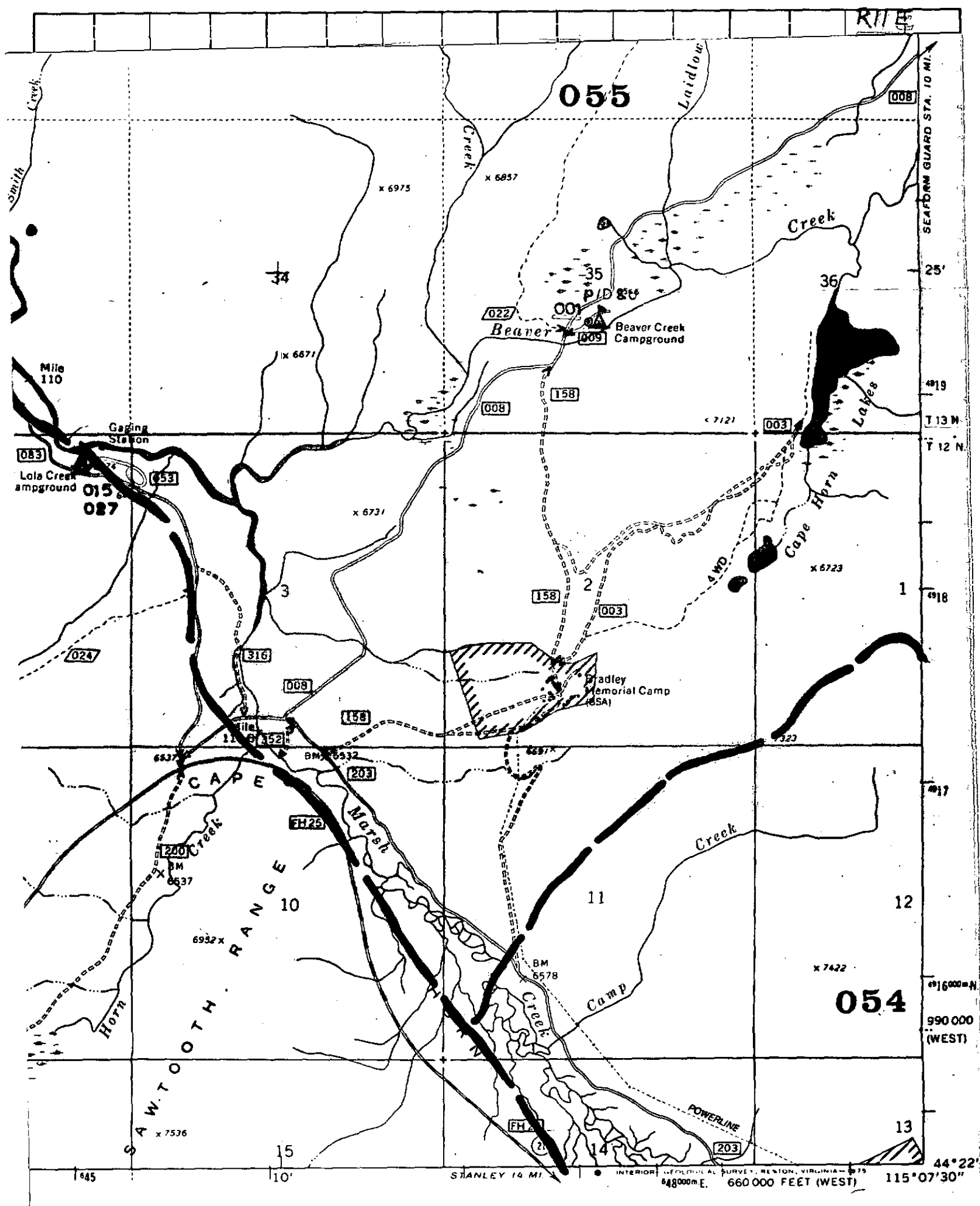
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Water is Used to supply

visitors of Beaver Creek Campground. 40 PAOT

APPROVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

(for) J. S. TIXIER

(Applicant) Regional Forester

UNRECORDED

PROPOSED PRIORITY PERMIT
Proposed Priority 11/1/84

Received by rr Date 11-1-84 Time 1:30 pm

Preliminary check by bhs Fee \$ 30.00

Receipted by rg Date 1/7/85 # 35950

Publication prepared by SP Date 11/8/84

Published in Custer Publishing Co.

Publication dates 11/15/84 & 11/23/84

Publication approved SP Date 11/26/84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by D135 kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7224, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 8th day of January, 19 85.

J. Glen Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. MARGARET PARKS.....

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2...

consecutive weeks, commencing with the issue dated Nov 15.....

1984 and ending with the issue dated Nov 22 1984.....

Margaret Parks.....

Subscribed and sworn to before this 22nd day of November.....

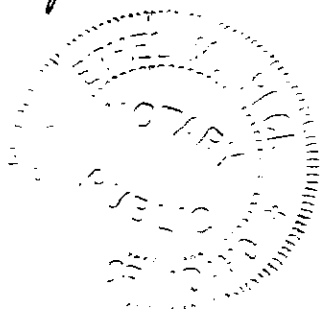
1984.....

Ethel M. Peck.....

Notary Public, residing at Challis,

Idaho. My commission expires on

Life.....



NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

77-7224 V 1P

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: GROUNDWATER

Date Filed: 11/01/1984

Diversion Pt: NESW Sec 35 T 13N
R 11E

Use: DOMESTIC (0.01 CFS)

In: NESW Sec 35 T 13N R 11E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before DECEMBER 3, 1984.

KEN DUNN, Dir.

Published: 11/15 & 11/22/84.

RECEIVED
NOV 23 1984

Department of Water Resources
Western Regional Office

MICROFILMED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

MAY 11 1984

1. WELL OWNER

Name Sawtooth National Forest
Address Challis, Idaho
Owner's Permit No. Bernice Creek Campground

7. WATER LEVEL

Department of Water Resources
Eastern District OfficeStatic water level 6 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow 9
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality good

2. NATURE OF WORK

77-83-C-0001-000
W.R. 77-07224☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M. _____ Pumping Level _____ Hours Pumped _____

9

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type) _____

4. METHOD DRILLED

☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>2.50</u> inches	<u>6</u> inches	<u>1</u> feet	<u>37</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

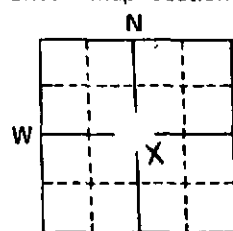
Surface seal depth 18' Material used in seal: ☒ Cement grout☐ Puddling clay ☐ Well cuttingsSealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strataDescribe access port None

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County CLUSTERNW 1/4 SE 1/4 Sec. 35, T. 13 N. R. 11 E. W.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Finley Well Drilling Firm No. 62Address 2850 Bayan Date 11-14-83Blackfoot, Idaho 83221Signed by (Firm Official) Bill Finley

and

(Operator) Bill Finley

July 31, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: PERMIT NO. 77-07224

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 21 1990

Staff Analysis Sheet
for
Beneficial Use Field Report

77-7224

Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

PROOF of work YES

LOT - NO PLATS ON FILE R.O. OR S.O.

6/13/86

Check of P/D index SL 6/12/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index SL 6/12/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? NO RJP (Initials, date)

☐ Appointment made and telephone conversation memo attached?
NOT REQUIRED

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Rell Pfff 8/8/88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office Dr 2/15/90 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 5/30/90 dt (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

RECEIVED
MAY 31 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Department of Water Resources
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

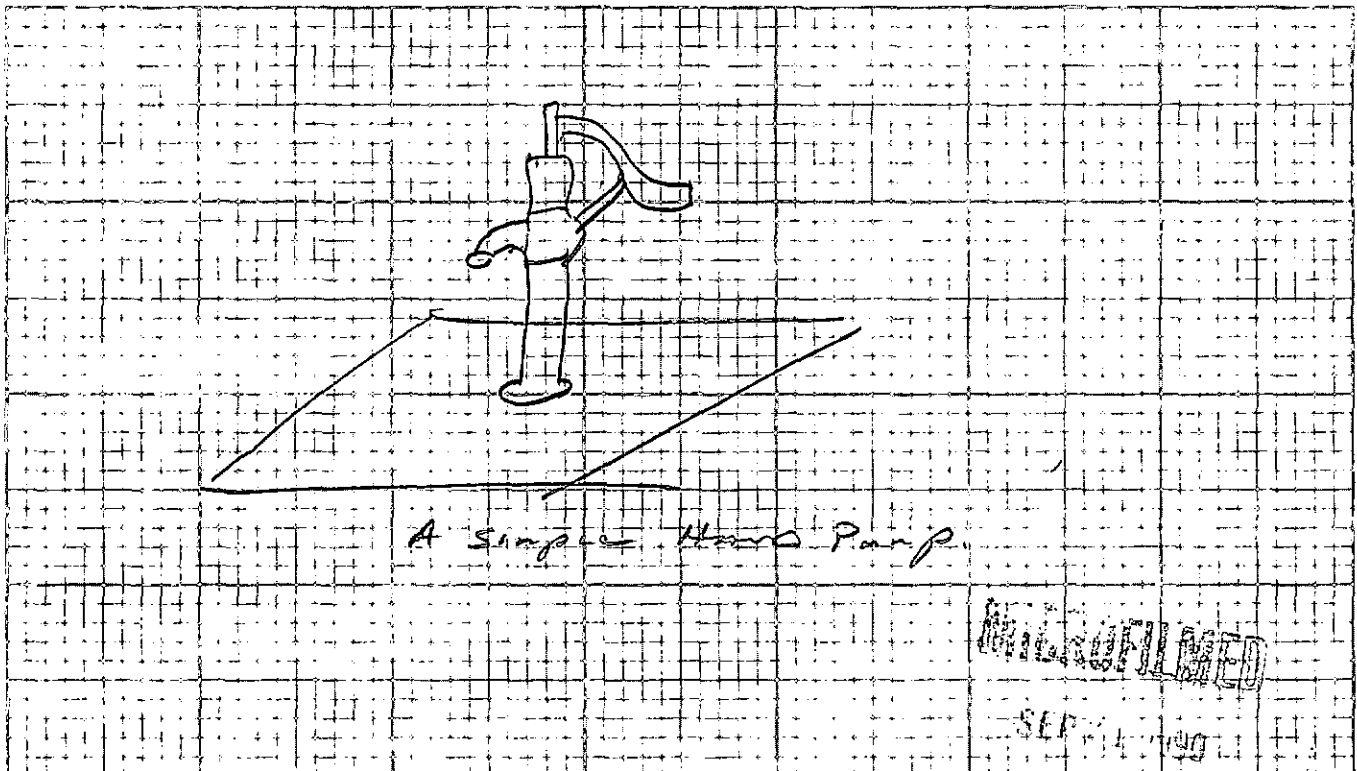
Permit No. 72-7724
1. Owner: U.S. Forest Service Phone No. (801) 625-5360
Current Address: 324 25th street OGDEN, UTAH 84401
2. Accompanied by: SELF EXAM. DATE: 8/3/88
Address: — Phone No. —
Relationship to Permit Holder: —
3. Source: Well tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
☐ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
(required for irrigation of 10 acres or more)

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This Permit is for A HAND pump well AT the Beaver
Green Camp Ground.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	No Motor				

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	—	SE	NE	SW	35	T13N	R11E	Custer	U.S.G.S. map

6. **Place(s) of Use:**

Indicate Method of Determination U.S.G.S. map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	11E	35									X								

MICROFILMED

SEP 21 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Hand Pump AND NO MEASUREMENT TAKEN.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Foreest Service Claims 3 GPM $\Rightarrow$.00668 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Units/day x 4 people/unit x 244 days x 10 GAC/day/person =
April 1 $\rightarrow$ Nov. 30 = 244 days
14,800 GAL
or .132 SA

MICROFILMED

SEP 21 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

This is the only well at the Camp Grounds.
There are no conflicting Permits or Licenses.

I. RECOMMENDATIONS

1. Recommended Amounts

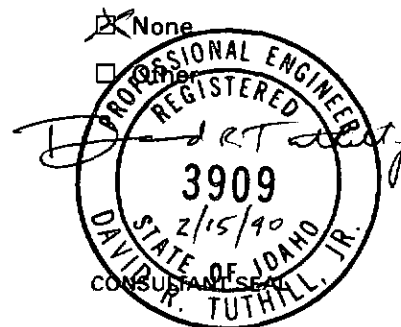
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	4/1	11/30	.01 cfs	.15 afa
Totals:			.01 cfs	.15 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

J. AUTHENTICATION

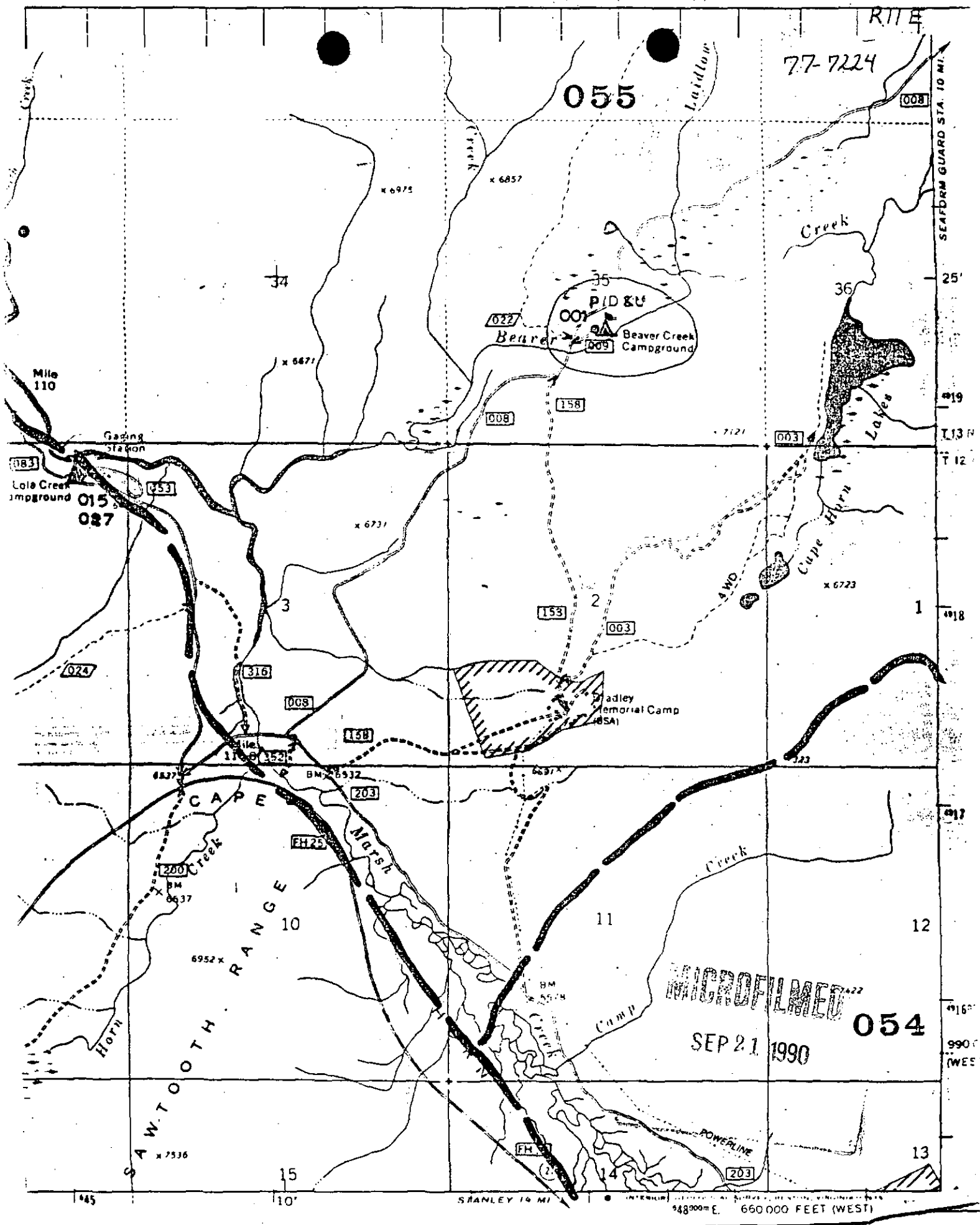
Field Examiner's Name RANDALL J. PUFF
Signature [Signature]
Certification Date _____
Field Report Preparation Date 8/5/88



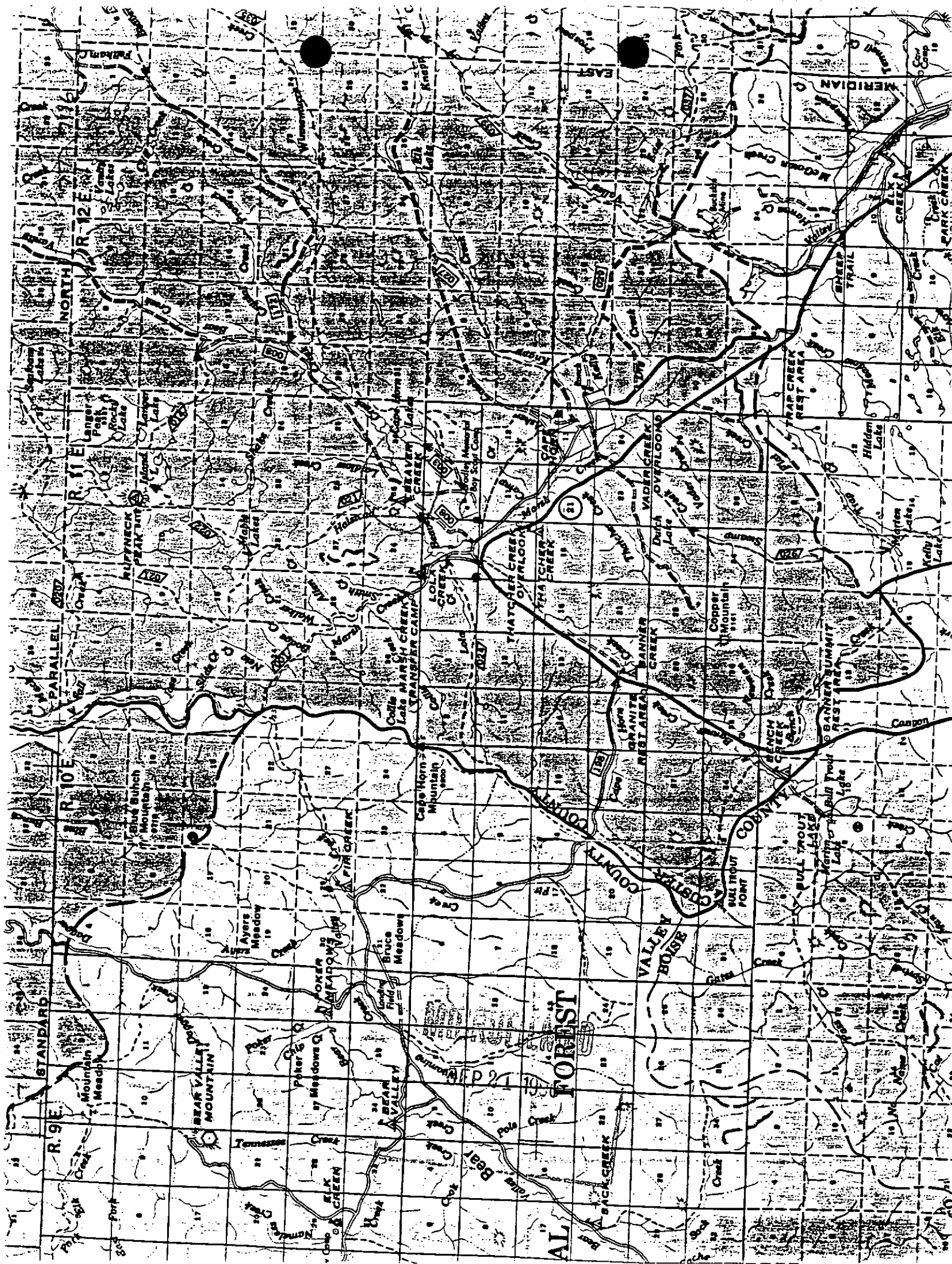
- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

UNRECORDED

SEP 21 1988



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service





POINT OF DIVERSION
AND
PLACE OF USE.

RECEIVED
SEP 21 1990

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
13N	07E	10		28		65-9903	D		06-01-1928 STRATTON CREEK	U.S. DEPT. OF AGR.	C
		12		43		65-9904	D		06-01-1928 PILGRIM CREEK	U.S. DEPT. OF AGR.	C
13N	08E	34	NWNE	43		77-4183	S		07-01-1935 SPRING	U.S. DEPT. OF AGR.	C
13N	09E	32	NWNE	43,49		77-2213	L		05-27-1963 SPRINGS	U.S. DEPT. OF AGR.	C
			NENW	43		77-4193	S		07-01-1948 GROUNDWATER	U.S. DEPT. OF AGR.	C
		33	NWNE	01,43		77-2124	L		01-27-1956 TENNESSEE CREEK	STATE OF IDAHO	C
13N	10E	17	NESE	04		77-4192	S		07-01-1945 CY SPRING	U.S. DEPT. OF AGR.	C
		29	NWSE	43		77-4194	S		07-01-1950 PACKBRIDGE SPRING	U.S. DEPT. OF AGR.	C
		31	SENE	01,43,49		77-2169	L		06-12-1963 GROUNDWATER	U.S. DEPT. OF AGR.	C
13N	11E	35	NESH	43		77-7224	P		11-01-1984 GROUNDWATER	U.S. DEPT. OF AGR.	C
13N	15E	20	NWNE	13		72-7049	P		07-23-1975 JORDAN CREEK	TAYLOR, III	C
		21	NWNE	07		72-2099	L		07-07-1953 EIGHTHILE CREEK	HEISEN	C
		28	SWNE	13,07,43,01		72-7085	P		07-10-1979 MONTANA GULCH	JORDAN CREEK PLACER	C
		29		13		72-4053	S		01-01-1961 JORDAN CREEK	MOON	C
			SWNE	13		72-7407	P		08-19-1987 GROUNDWATER	SUNBEAM MINING CO.	C
			NWNE	43		72-7050	L		07-23-1975 UNNAMED STREAM	TAYLOR, III	C
			NESH	07		72-7115	P		11-26-1980 SPRING	TAYLOR III	C
			NESH	07		72-7116	P		11-26-1980 SPRING	TAYLOR III	C
		32		13		72-4053	S		01-01-1961 JORDAN CREEK	MOON	C
13N	17E	11	SWNE	43		72-4071	S		06-01-1962 GROUNDWATER	U.S. DEPT. OF AGR.	C
			SWNE	43		72-4072	S		06-01-1962 GROUNDWATER	U.S. DEPT. OF AGR.	C
		22	SENE	02,03		72-2144	L		02-01-1946 BUSTER LAKE	CAMERON SPECHT	C
		36	NWSE	43		72-2135	L		10-05-1965 GROUNDWATER	U.S. DEPT. OF AGR.	C
13N	18E	03	NWNE	04,16		72-2214	L		09-14-1961 SPRING	U.S. DEPT. OF INTERIOR	C

NOV 21 1990

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
 WATER RIGHTS BY PLACE OF USE

TWNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
--------	-----	-----	-------	-----	-------	------	--------------------	-----------	------------	-------	---------------	-----------------

(POU CONTINUED FROM PREVIOUS PAGE)

13N	04E	32	NWSE	02	01.04		65-6785	KING	C			
			NWSE		43		65-6790	NEEDS	C	D	07-01-1970	GROUNDWATER
			NWSE		43		65-6801	NEEDS	C	D	09-01-1970	GROUNDWATER
			SWSE		43		65-7686	CUMMINGS	C	P	10-13-1976	GROUNDWATER
		33	NENE	09	01.43		65-2481	BOHNE	C	D	08-04-1947	UNNAMED STREAM
			NENE	30	01		65-3879	KENNEDY	C	D	06-27-1897	CLEAR CREEK
			NWNE	39	01		65-3879	ALPHA DITCH CO.	C	D	06-27-1837	CLEAR CREEK
			SWNE	40	01		65-3879	ALPHA DITCH CO.	C	D	06-27-1887	CLEAR CREEK
			SENE	18	01		65-3879	ALPHA DITCH CO.	C	D	06-27-1807	CLEAR CREEK
			NENW	40	01		65-3879	ALPHA DITCH CO.	C	D	06-27-1887	CLEAR CREEK
			NWNE	40	01		65-3879	ALPHA DITCH CO.	C	D	06-27-1887	CLEAR CREEK
			SWNE	40	01		65-3879	ALPHA DITCH CO.	C	D	06-27-1887	CLEAR CREEK
			SENE	40	01		65-3879	ALPHA DITCH CO.	C	D	06-27-1887	CLEAR CREEK
			SWSE	12	01		65-6799	BINGHAM	C	D	04-01-1945	WASTE WATER
			SESW	20	01		65-6799	BINGHAM	C	D	04-01-1945	WASTE WATER
			SESW		43		65-6800	BINGHAM	C	D	04-01-1948	GROUNDWATER
			SWSE	10	01		65-6799	BINGHAM	C	D	04-01-1945	WASTE WATER
13N	05E	21	NENW		43		65-7475	REC. CHURCH OF JES	C	D	03-01-1974	GROUNDWATER
13N	07E	11	NESW		43		65-11312	U.S. DEPT. OF AGRI	C		05-29-1905	SPRING
			SESW		28		65-9903	U.S. DEPT. OF AGRI	C	D	06-01-1928	STRATTON CREEK
			SESE		43		65-9904	U.S. DEPT. OF AGRI	C	D	06-01-1928	PILGRIM CREEK
13N	08E	34	NWNE		43		77-4183	U.S. DEPT. OF AGRI	C	S	07-01-1935	SPRING
13N	09E	32	NWNE		43,49		77-2213	U.S. DEPT. OF AGRI	C	L	05-27-1963	SPRINGS
			NENW		43		77-4193	U.S. DEPT. OF AGRI	C	S	07-01-1948	GROUNDWATER
		33	SENE		01,43		77-2124	STATE OF IDAHO	C	L	01-27-1956	TENNESSEE CREEK
		36	NESE		01,43,49		77-2169	U.S. DEPT. OF AGRI	C	L	06-12-1963	GROUNDWATER
			SWSE		01,43,49		77-2169	U.S. DEPT. OF AGRI	C	L	06-12-1963	GROUNDWATER
13N	10E	17	SWSE		04		77-4192	U.S. DEPT. OF AGRI	C	S	07-01-1945	CY SPRING
		29	NWSE		43		77-4194	U.S. DEPT. OF AGRI	C	S	07-01-1950	PACKBRIDGE SPRING
		31	SWNE		01,43,49		77-2169	U.S. DEPT. OF AGRI	C	L	06-12-1963	GROUNDWATER
			SENE		01,43,49		77-2169	U.S. DEPT. OF AGRI	C	L	06-12-1963	GROUNDWATER
			NESW		01,43,49		77-2169	U.S. DEPT. OF AGRI	C	L	06-12-1963	GROUNDWATER
			NWSE		05		77-2169	U.S. DEPT. OF AGRI	C	L	06-12-1963	GROUNDWATER
		35	NESW		43		77-7224	U.S. DEPT. OF AGRI	C	P	11-01-1984	GROUNDWATER
		20			07,43,13,28		72-2004	YANKEE FORK PLACER	C	L	03-26-1907	SALMON RIVER
								CUSTER SLIDE MININ	C			SPRINGS
		21			07,43,13,28		72-2004	YANKEE FORK PLACER	C	L	03-26-1907	SALMON RIVER
								CUSTER SLIDE MININ	C			SPRINGS
			NWNE		07		72-2099	HEISEN	C	L	07-07-1953	EIGHTMILE CREEK
		28	NWNE		20	01,13,07,43	72-7085	JORDAN CREEK PLACE	C	P	07-10-1979	MONTANA GULCH
			SWNE		20	01,13,07,43	72-7085	JORDAN CREEK PLACE	C	P	07-10-1979	MONTANA GULCH
		29			07,43,13,28		72-2004	YANKEE FORK PLACER	C	L	03-26-1907	SALMON RIVER
								CUSTER SLIDE MININ	C			SPRINGS
					13		72-4053	MOON	C	S	01-01-1961	JORDAN CREEK
			NENE		40	01,13,07,43	72-7085	JORDAN CREEK PLACE	C	P	07-10-1979	MONTANA GULCH
			SENE		40	01,13,07,43	72-7085	JORDAN CREEK PLACE	C	P	07-10-1979	MONTANA GULCH

 REFILED
 SEP 21 1990

 REFILED
 SEP 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2198

JANUARY 25, 1986

FOREST SERVICE U.S. DEPT. OF AGRI.
FEDERAL BLDG.
324 25TH ST.
ODDEN UT 84401

RE: Permit No. 77-7224

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2198 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MicroFILMED

SEP 21 1990

055-001

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 77-7224.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, UT 84401

Tel. No. (801) 625-5360

Source of Water: NE 1/4 SW 1/4 Sec 35 T13N, R11E

Extent of Use:

☒ Domestic

40 PROT (CAMPGROUND) (number of households)

☒ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

MICROFILMED

Measuring Device: Required?

☐ Yes ☒ No

Installed? ☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

Nov 22, 1985
Chatter Date 2-1-86

Kendall R. Hall
 Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED



NOV 27 1985 IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720
Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
NOVEMBER 30, 1985

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 94401

158560

PROOF DUE NOTICE

RE: PERMIT NO. 77-7224

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRIC.
FOREST SERVICE
FEDERAL BLDG.
1324 25TH ST.
BOGDEN, UT 84401

FEBRUARY 19, 1985

RE: PERMIT INC. 77-7224

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Kay Walker APPLICATION NUMBER: 77-1224

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.

Field check by: _____
Date: _____
Comments: _____

☒ Signature.
☒ Fee. — sent in purchase order for \$30.00 # 43-0263-5-0015

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No In form for advertising.
Final date for protests: December 4, 1984
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/23/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30'
☒ Publication dates and paper, recorded on application. Custer Publishing Co.
☒ Protests, dates, withdrawal, etc., recorded on application. 11/15 & 11/20/84
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
11/1/84 Date of priority recommended.
Special conditions of approval or cover letter. _____

DEFINITION

Hold for fee

By: DBS Date: 12/3/84

STATE OFFICE REVIEW:

L76

RECEIVED

☐ See attached sheet for more information.
By: aw Date: 1/7/85 1984

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE OFFICE

Statehouse

Boise, Idaho 83720

(208) 384-221

BILL TO	U. S. Dept. of Agri., Forest Service	
	Attn: Karen Miller, Challis National Forest	
	P. O. Box 404 Challis, ID 83226	
Date		
11-01-1984	RE: Purchase Order No. 43-02G3-5-0015	
Process an Application for Amendment for Permit No. 72-7204		\$20.00
Filing of an Application for Permit (within Basin 77)		\$30.00
COPY		
<i>Kay Walpor</i> Technical Records Specialist		
		Total \$50.00

RECEIVED
NOV 1 1984

MICROFILMED

Department of Water Resources
Western Regional Office

UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

THIS NUMBER MUST
APPEAR ON ALL
INVOICES, PACKAGES AND
PAPERS RELATING TO
THIS ORDER

PAGE NUMBER 1 OF 1	CONTRACT NUMBER OM (State Agency)	ORDER DATE 101884	ORDER NUMBER 43-0263-5-0015	SUB.
-----------------------	--------------------------------------	----------------------	--------------------------------	------

CHECK ONE ☒ Purchase Order (See Reverse) ☐ Delivery Order	TO: (Seller) Dept. of Water Resources State Office 450 W. State St. Boise, ID 83702	SHIP TO: (Consignee and Destination) Challis National Forest P.O. Box 404, Hwy 93, S.O. Challis, ID 83226
--	---	--

LINE ITEM	ACT. CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		Process an amendment to application for Permit #72-7204	1	EA	20.00	20 00
02		Filing of an Application for Permit	1	EA	30.00	30 00

THE ATTACHED CLAUSES APPLY TO THIS ORDER:

COPY

SELLER'S ORIGINAL

RECEIVED
NOV 1 1984
Department of Water Resources
Western Regional Office

FOB POINT Destination	DISCOUNT TERMS Net 30 days	TOTAL
TIME FOR DELIVERY 11-18-84 or SOONER	SHIP VIA UPS or PP	50 00

BILLING INSTRUCTIONS:

Furnish invoice with our ORDER NUMBER to:

~~U.S. DEPARTMENT OF AGRICULTURE~~
~~National Finance Center~~
~~P.O. Box 80075~~
~~New Orleans, Louisiana 70160~~

CHALLIS NATIONAL FOREST
P. O. BOX 404
CHALLIS, ID. 83226
ATTN: KAREN MILLER

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT

FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

ISSUING OFFICE NAME AND ADDRESS Challis National Forest P.O. Box 404 Challis, ID 83226	ORDERED BY (Name and Title) Karen E. Miller, Purchasing Agent PHONE (Area Code and Number) 208/879-2285 or FTS 554-9280 AUTHORIZED SIGNATURE Karen E. Miller
---	---

SELLER'S ORIGINAL

FORM AD-838-9 (3/77)

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before DECEMBER 3, 1984.

KEN DUNN, Dir.

Published 11/15 & 11/22/84.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

NOVEMBER 8, 1984

CUSTER PUBLISHING COMPANY
P O BOX 405
CHALLIS ID 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 3, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECEIVED
NOV 14 1984

ZZ-7224

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 94401

Source: GROUNDWATER

Date Filed: 11/01/1984

Diversion Pt: NESW Sec 35 T 13N R 11E

Use: DOMESTIC (0.01 CFS)

In: NESW Sec 35 T 13N R 11E

RECEIVED 11/01/84