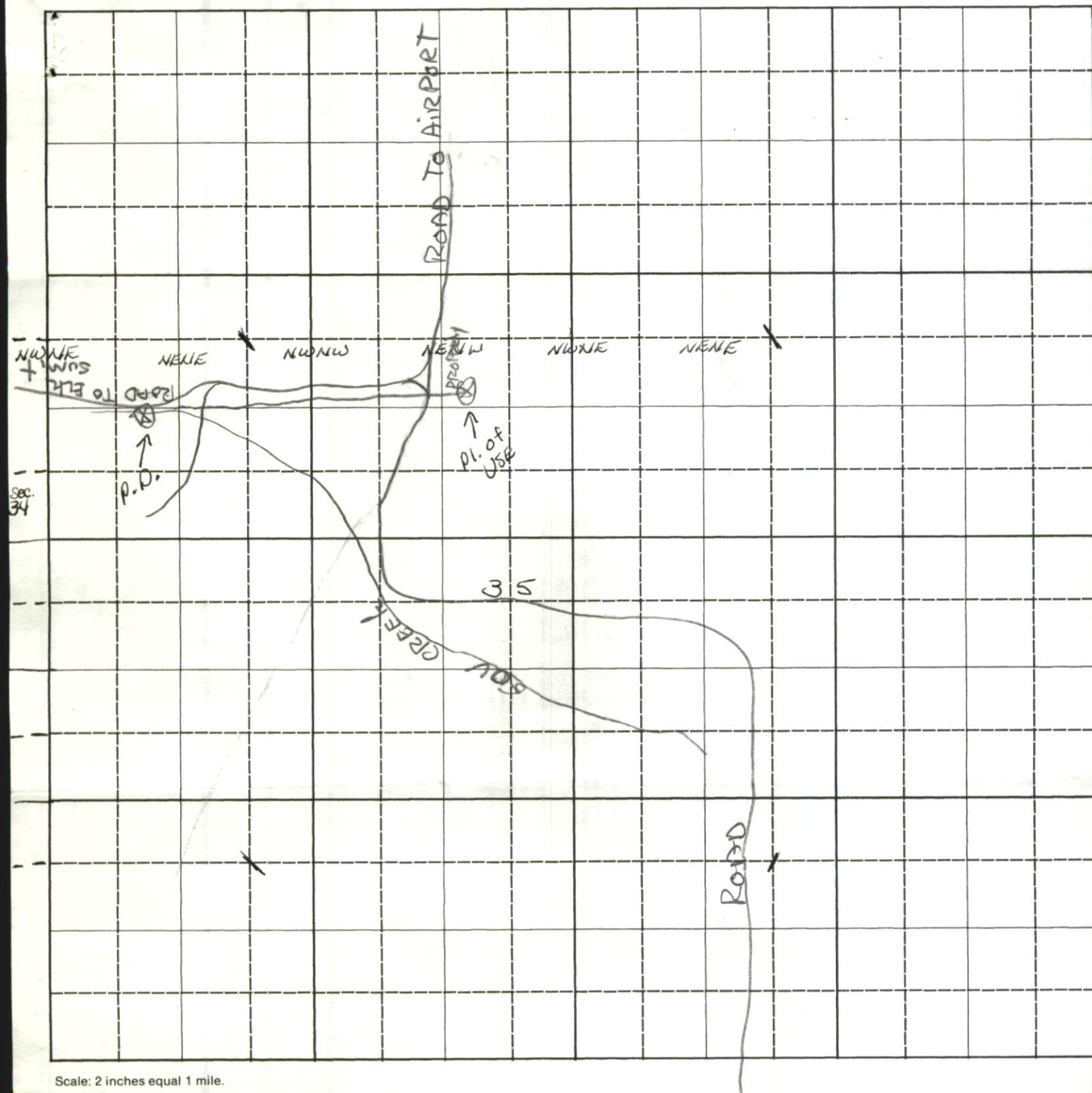


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bruce E. Meier
(Applicant)

MICROFILMED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }

County of Valley }

SS.

Judy Brooks being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of Application, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 23 19 85 and ended October 30 19 85.

Judy Brooks

Subscribed and sworn to before me this the
30th day of October 19 85.

Tom Burton

Notary Public in and for the State of
Idaho, residing at McCall
therein.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been
to appropriate the public waters of
State of Idaho:

77-7236 ✓ SP

MINTER, BRUCE

P.O. BOX 1443, MC CALL, ID 83638

Source: GOVERNMENT CREEK trib.

to BIG CREEK

Date Filed: 10/16/1985

Diversion Pt: NENE Sec 34 T. 21N R
09E

Use: DOMESTIC (0.04 CFS)

In: NENW Sec 35 T. 21N R 09E

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Western Region, Statehouse, Boise,
Idaho 83720 on or before NOVEMBER
11, 1985.

KEN DUNN, Dir.

Published 10/23 & 10/30/85.

RECEIVED

NOV 1 1985

Department of Water Resources
Western Regional Office

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 77-7236

1. Owner: Bruce E. Minter Phone No. 634-8744

Current Address: P.O. Box 1443 McCall, ID. 83638

2. Accompanied by: W. Hanson EXAM. DATE: 6/30/87

Address: Big Creek by way of Yellow Pine, ID. 83677 Phone No. —

Relationship to Permit Holder: Neighbour

3. Source: Government Creek tributary to Logan Creek

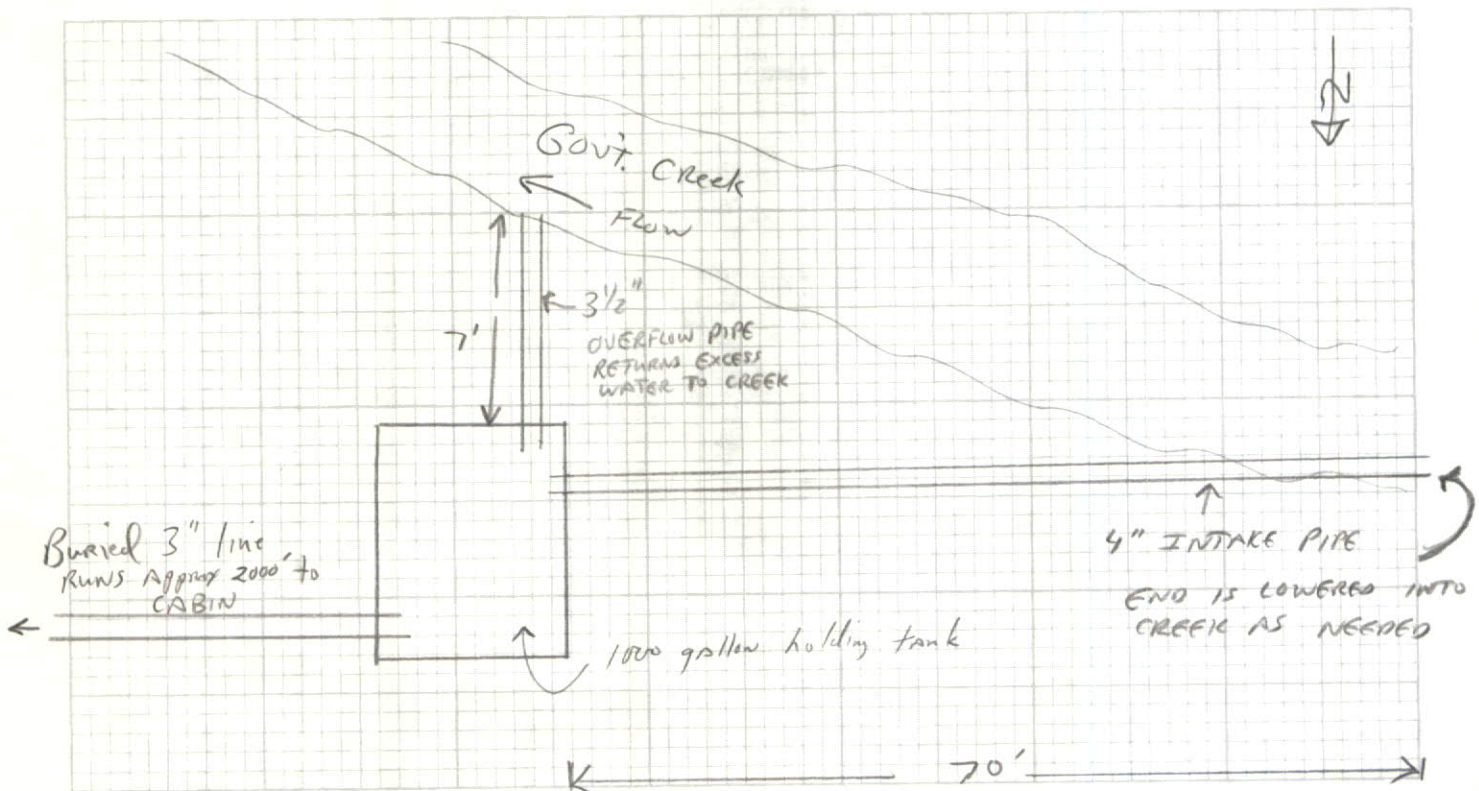
B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A p/i using surface water ☐ Copies Attached

2. Other water rights with same point of diversion: — ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached

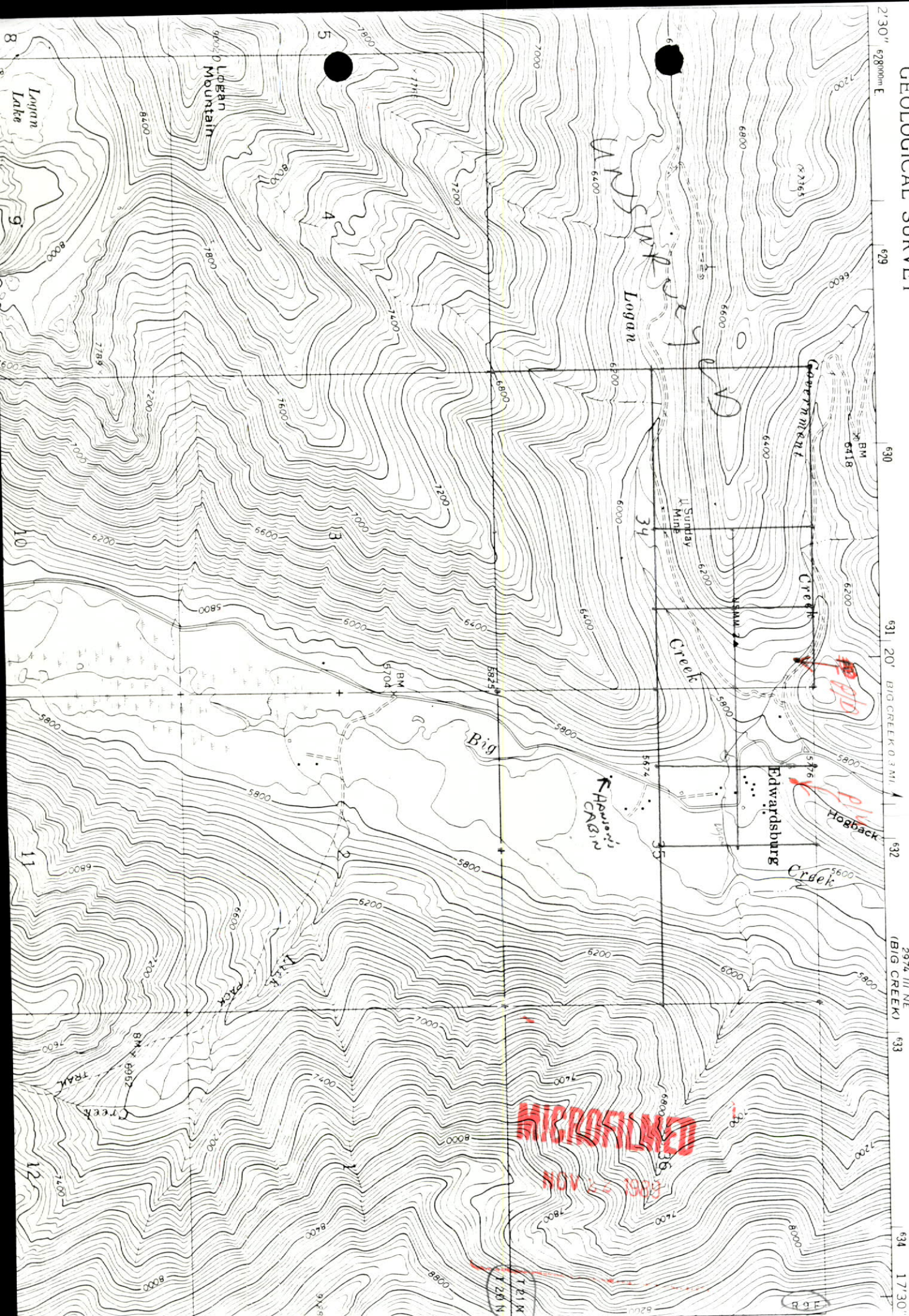
(required for all but single household domestic groundwater, and stockwater.)

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

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UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



Plat =
C.B.B.
3990

77-1236
21 N 9E S 34 1/2 S 35

MICROFILMED
NOV 27 1968

77-7236



P/O
At Government Creek,
Approx 1/2 mile NW
of Edwardsburg.



P/O
Approx. 2000' E. of
P/O.

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NOV 22 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07236

Priority: October 16, 1985

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.2 AF

This is to certify, that BRUCE E. MINTER
P.O. BOX 1443

MC CALL, ID 836380000 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 16, 1985; and
has submitted Proof of Beneficial Use on July 28, 1986. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

GOVERNMENT CREEK

tributary to LOGAN CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 34, Township 21N, Range 09E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

21N 09E 35

NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29th
day of September, 1987.

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Acting for R. Keith Higginson, Director

NOV 22 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 77-7236
RECEIVED

OCT 16 1985

APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Bruce E. Minter Phone 634-8744
Post office address P.O. Box 1443 McCall, ID 83638

2. Source of water supply Government Creek which is a tributary of Big Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Govt. Lot
Sec. 34 Township 21N Range 9E B.M. Valley County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
3-inch I.D., plastic pipe - length 2,200 feet, with 1,000 gallon holding tank

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

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- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____ one
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	9E	35					D												

Total number of acres to be irrigated 8 NOT IRR. S. Don. made only

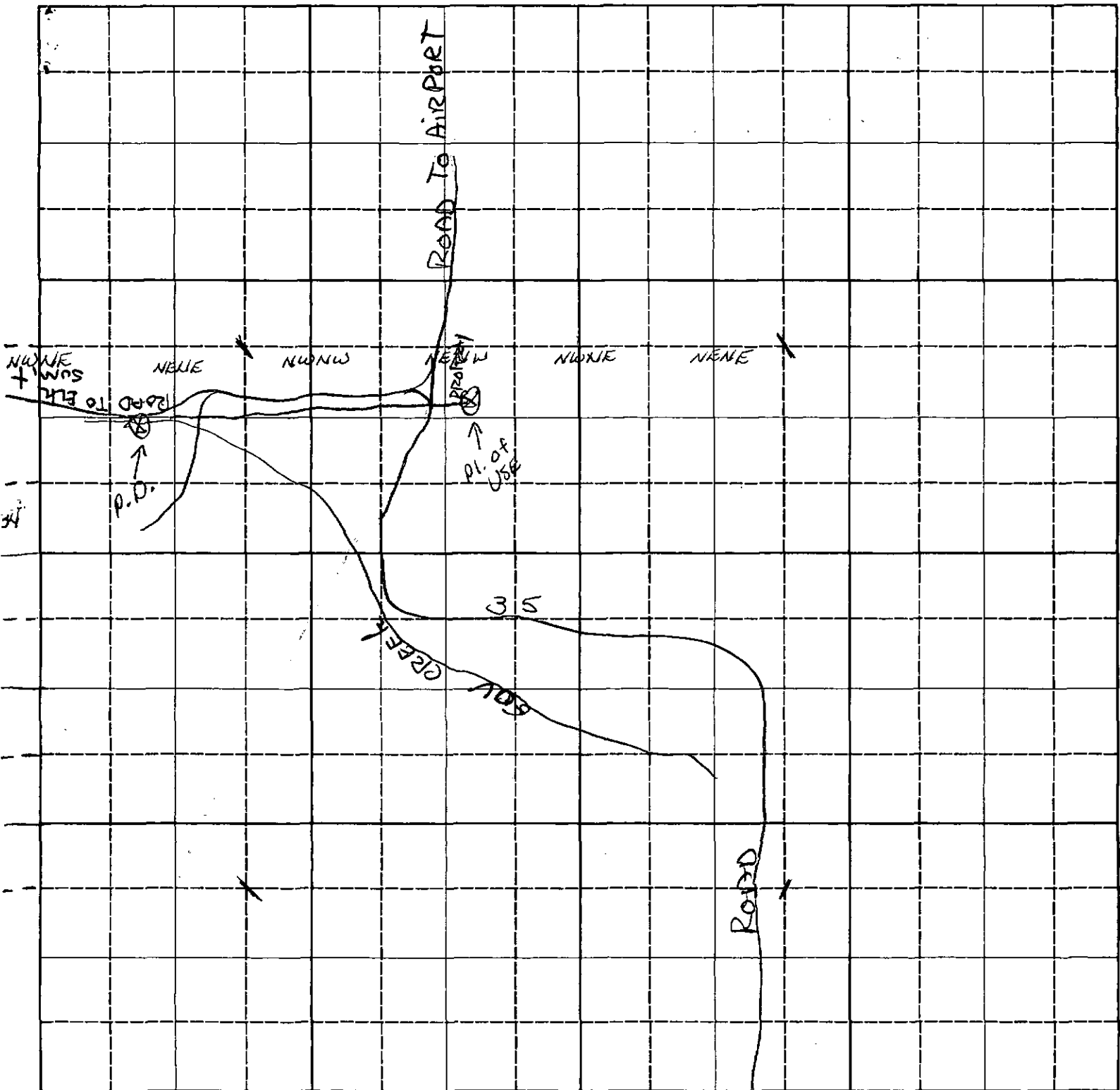
10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? U. S. Forest Service *
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Diversion pursuant to a Special Use Permit obtained from the U.S. Forest Service.*

12. Remarks: Lot B, Block 2 of Edwardsburg Recorder Plat No. 1, as shown on the official plat thereof on file and of record with the Valley County Recorder, Walley County, Idaho

* Per telecon from Applicant 2/6/86 DRT

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bruce E. Meuter
(Applicant)

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Received by LS Date 10-16-85 Time 11:00 am Proposed Priority 10/16/85
Preliminary check by JS
Fee \$ 30.00 Received by AP # 36169 Date 10/16/85
Publication prepared by jp Date 10/17/85 Published in The Star News
10/23 & 10/30/85
Publication approved ls Date 11/1/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7236, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 27th day of May, 1986.

J. Glen Saxton
Chief, Operations Bureau

United States Department of Agriculture Forest Service SPECIAL USE PERMIT Act of June 4, 1897 This permit is revocable and nontransferable (Ref. FSM 2710)	a. Record no. (1-2)	b. Region (3-4)	c. Forest (5-6)
	70	04	12
	d. District (7-8)	e. User number (9-12)	f. Kind of use (13-15)
	05	5117	911
	g. State (16-17)	h. County (18-20)	k. Card no. (21)
	16	085	1

Permission is hereby granted to Bruce E. Minter

of Big Creek Lodge, via Cascade, Idaho 83611
 hereinafter called the permittee, to use subject to the conditions set out below, the following described lands or improvements:

Strip of land 4 feet wide and 1320 feet long in Sec. 35, T21N, R9E, B.M.

Concrete headbox 4' x 4' x 8', located immediately adjacent to Government Creek, approximately 1320' of 3" plastic pipeline buried 30" deep. Pipeline will cross under 2 roads, the Yellow Pine to Big Creek road and the Logan Creek road.

This permit covers .12 acres and/or 1/4 miles and is issued for the purpose of:

Right of way for pipeline to be used for construction, irrigation and possible future domestic use to convey water from Government Creek to private property in vicinity of the Big Creek Ranger Station.

1. Construction or occupancy and use under this permit shall begin within 6 months, and construction, if any, shall be completed within 12 months, from the date of the permit. This use shall be actually exercised at least 365 days each year, unless otherwise authorized in writing.

2. In consideration for this use, the permittee shall pay to the Forest Service, U.S. Department of Agriculture, the sum of Twelve and 50/100 Dollars (\$ 12.50) for the period from October 1 1976, to December 31, 1977, and thereafter annually on January 1, 1978

Ten and no/100 Dollars (\$ 10.00) :
 Provided, however, Charges for this use may be made or readjusted whenever necessary to place the charges on a basis commensurate with the value of use authorized by this permit.

3. This permit is accepted subject to the conditions set forth herein, and to conditions 18 to 23 attached hereto and made a part of this permit.

PERMITTEE	NAME OF PERMITTEE	SIGNATURE OF AUTHORIZED OFFICER	DATE
	BRUCE E. MINTER	<i>Bruce Minter</i> TITLE	10-13-76
ISSUING OFFICER	NAME AND SIGNATURE	TITLE	DATE
	<i>Harold M. Bolt</i>	for W. B. SENDT Forest Supervisor	10-15-76

(CONTINUED ON REVERSE)

2700-4 (7/71)

MICROFILMED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }

SS.

County of Valley }

Judy Brooks being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of Application, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 23 19 85 and ended October 30 19 85.

Judy Brooks

Subscribed and sworn to before me this the
30th day of October, 19 85

Tom Burton

Notary Public in and for the State of
Idaho, residing at McCall
therein.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been
to appropriate the public waters of
State of Idaho:

77-7236 ✓ 1P

MINTER, BRUCE
P.O. BOX 1443, MC CALL, ID 83638
Source: GOVERNMENT CREEK trib.
to BIG CREEK

Date Filed: 10/16/1985
Diversion Pt: NENE Sec 34 T. 21N R
09E

Use: DOMESTIC (0.04 CFS)
In: NENW Sec 35 T. 21N R 09E
The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Western Region, Statehouse, Boise,
Idaho 83720 on or before NOVEMBER
11, 1985.

KEN DUNN, Dir.
Published 10/23 & 10/30/85.

23

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NOV 1 1985

Department of Water Resources
Western Regional Office

RECEIVED

October 2, 1989

BRUCE E. MINTER
P.O. BOX 1443
MC CALL, ID 836380000

RE: PERMIT NO. 77-07236

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
7707236	21N	09E	34	NE NE		GOVERNMENT CREEK	MINTER, BRUCE E.

MicroFILMED

NOV 22 1989

PO: 21N 9E S.34 NENE
PU: " S.35 NENW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

77-7236
Permit No.

RECEIVED

MAR - 1 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SL 6/23/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index SL 6/23/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached? NOT NEEDED
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: 77-2043, 2141, 4008, 4032, 4205, 7025

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? N/A SL 6/23/87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Steve Lester 6/30/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 2/10/88 (Initial and date)

Exam Reviewed by Manager of Regional Office DD 2/11/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office BD 2/29/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

N/A
D/I from
Surface
Water

Govt. CK: 2043 } Lic.
2141 }
4008 }
Stat. 4032 }
Claim 4205 + Logan CK.
7025 - Lic.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

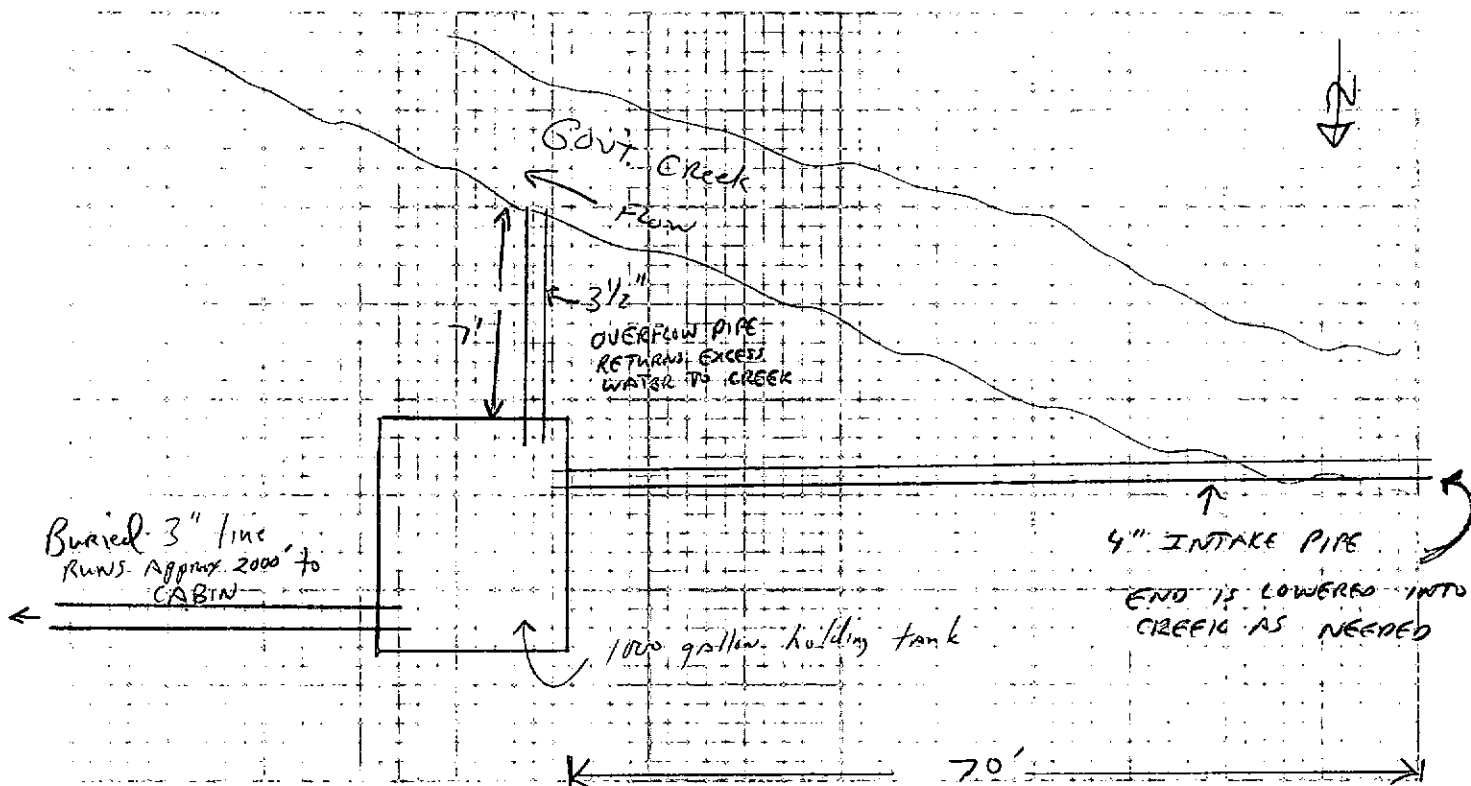
1. Owner: Bruce E. Minter Permit No. 77-7236
Current Address: P.O. Box 1443 McCall, ID. 83638 Phone No. 634-8744
2. Accompanied by: W. Hanson EXAM. DATE: 6/30/87
Address: Big Creek by way of yellow Pine, ID. 83677 Phone No. —
Relationship to Permit Holder: Neighbor
3. Source: Government Creek tributary to Logan Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A d/I using surface water
☐ Copies Attached
2. Other water rights with same point of diversion: —
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

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2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more)
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

NOV 22 1989

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 70' length of 4" intake pipe leads water from Govt. Creek to 1000' gallon storage tank (cement). A 3 1/2" 7' pipe returns excess water to creek. The mainline is 3" pipe and is buried. It runs approx. 2000' E. to cabin and 1/2 acre yard.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
			N/A, gravity flow		

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	34	21N	9E	Valley	USGS 7 1/2' QUAD; section is unsurveyed and 1/4 1/4 are obtained from other sections on quad.

6. **Place(s) of Use:**

Indicate Method of Determination SAME AS IN P/O

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	9E	35					D/I												—

Do not use this space

RECEIVED

NOV 22 1989

Do not use this space
NOV 22 1989

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: NONE Available

2. Alternate Method for Checking Purposes: NONE

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 DOMESTIC, int. & ext. = 1.2

✓

.04 x 1.9835 x 365 = 29.0

NOV 22 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

P/n KNOWN AS LOT B, Block 2, Edwardsburg Recorder Plat No. 1.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.04	1.2
Totals:				

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Steven Lester BD
Signature Steven Lester 2/10/88
Certification Date _____
Field Report Preparation Date 6/30/87

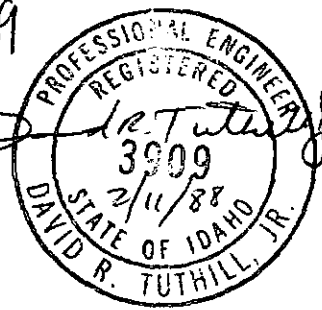
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

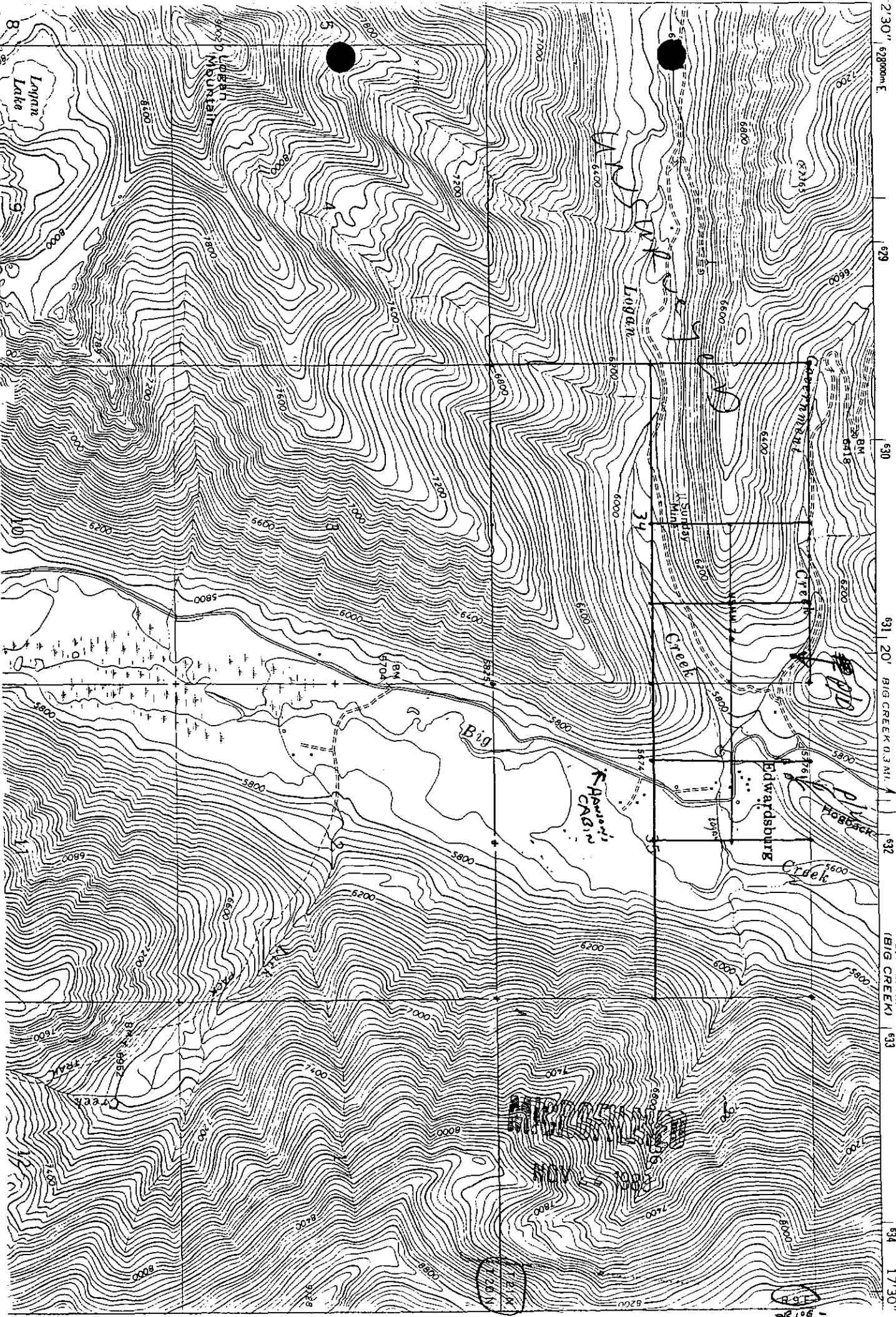
MICROFILMED

NOV 22 1989

ADM 9/7/89



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



pt = found
C600
300
300

77-7236
21 N 9E S 34 1/2 S35

2974 III NE
(BIG CREEK)

77-7236



P/O
At Government Creek,
Approx 1/2 mile NW
of Edwardsburg.



P/O
Approx. 2000' E. of
P/O.

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NOV 24 1989



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

May 8, 1987

77-7236
MINTER, BRUCE E.
P.O. BOX 1443
MC CALL, ID 83638

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/j/p

RECORDED

NOV 22 1989

Form 21
03/86

RECEIVED
JUL 23 1986

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received NO FEE ^{OK}
Date 7/28/86
Receipt #
Receipt by [Signature]
Reviewed by [Signature]
Sent to region 11-12-86

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 77-7236

Name(s) of Permit Holder: BRUCE E MINTER

Post Office Address: PO Box 1443 McCall IDAHO

Telephone No. 208-634-8744

Source of Water: GOVERNMENT CREEK

Extent of Use:

Domestic 1 (number of households)

Stockwater ONE (HORSES) (number and type of stock)

Irrigation 3 (acres)

Other/Remark:

Total rate and/or volume for which proof is submitted 0.04 cfs 1.2 acre-feet

Show the date water was first diverted and beneficially used under this permit: 10-13-76

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

BRUCE E MINTER PO Box 1443 McCall IDAHO 208-634-8744
(Name) (Telephone Number)

83638

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-12-86
Date

Bruce E Minter
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JUNE 04, 1986

MINTER, BRUCE E.
P.O. BOX 1443
MC CALL, ID 83638

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 77-7236

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:

Jan Shute

APPLICATION NUMBER:

79-7236

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 11/11/85

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/11/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/36169
☒ Publication dates and paper, recorded on application. the Star News 10/23 & 10/30/85
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
10/16/1985 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: COB for JRS

Date: 20 May 86

STATE OFFICE REVIEW:

6/6

04

- ☐ See attached sheet for more information.

By: KW

Date: 5/23/86

MAY 21 1986

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

May 14, 1986

Bruce E. Minter
P. O. Box 1443
McCall, ID 83638

Re: Application for Permit No. 77-7236

Dear Mr. Minter:

Enclosed is a copy of a withdrawal of protest against the above referenced application.

The Department will now continue to process the application.

Sincerely,

A handwritten signature in dark ink, reading "David R. Tuthill, Jr.", is positioned above the typed name.

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Manager

DRT:jp

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

May 14, 1986

J. S. Tixier
Regional Forester
U. S. Dept. of Agriculture
Forest Service
324 25th St.
Ogden, UT 84401

Re: Application for Permit No. 77-7236 in the Name of Bruce E. Minter

Dear Mr. Tixier:

This office acknowledges receipt of the withdrawal of protest against the above mentioned application.

If you have any questions, please feel free to call this office.

Sincerely

A handwritten signature in dark ink, appearing to read "David R. Tuthill, Jr.", is written over the typed name.

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

MICROFILMED

SPECIAL NOTE: _____

Application No. 77-7236

PROTEST INFORMATION SHEET

Protestant - Name(s)

J. S. Tixier, Regional Forester U. S. Dept. of Agri., Forest Service

Address 324 25th St., Ogden, UT 84401

Attorney - Name & Address _____

Date Filed 11/8/85

Protest Date 11/11/85

Issues _____

Applicant - Attorney - Name & Address _____

Dates: _____

Acknowledgement letters: _____

Hearing Notice: _____

Hearing Date: _____

Other: _____

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Protest Information submitted in Computer (following hearing): _____



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: MAY 12 1986

Mr. David R. Tuthill, Jr.
Western Region Supervisor
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Tuthill:

We are writing regarding Application for Permit No. 77-7236 filed by Bruce E. Minter which we protested in a letter dated November 8, 1985. The basis of the protest has been resolved satisfactorily and we hereby withdraw our protest.

Thank you for your assistance in this matter.

Sincerely,

J. S. Tixier

for J. S. TIXIER
Regional Forester

MICROFILMED

RECEIVED
MAY 14 1986

Department of Water Resources
Western Regional Office



ACTION REQUIRED

FROM: Judy = 3/31/86

TO: Earl C. Kimball, District Ranger

Please note the change on enclosed copy - 11.a. was changed from Applicant to U. S. Forest Service.

Also - note 11.b. was changed from U. S. Forest Service to Applicant.

Should you have any questions - please call this office - 334-2190.

MICROFILMED



United States
Department of
Agriculture

Forest
Service

Payette
National
Forest

DM
Krassel Ranger District
P.O. Box 1026
McCall, ID 83638

Reply To: 2720

Date: March 18, 1986

Idaho Department of Water Resources
ATTN: David R. Tuthill, Jr.
Statehouse
450 W. State
Boise, ID 83720

RE: Water Rights Application No. 77-7236 in the Name of Bruce E. Minter

Dear Sirs:-

The amended application for the purpose of correcting deficiencies in item 11 was received by this office March 11, 1986. The amended application still contains an inaccuracy under this item; the point of diversion is on the National Forest, water use will occur on privately owned land.

Subsequent to receiving a copy of the application with these corrections the Forest Service will issue a letter of protest withdrawal.

Sincerely,

for EARL C. KIMBALL
District Ranger

RECEIVED
MAR 19 1986

Department of Water Resources
Western Regional Office

MICROFILMED



CONVERSATION MEMORANDUM

DATE

March 6, 1986

FILE

77-7236

NAME OF PARTY O'Leary PopeEMPLOYEE Dave TuttleRE: Withdrawal of Protest

USFS would like copy of app before withdrawing protest.

Copy was sent today by Linda Smith.
DMS

UNPROCESSED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

March 4, 1986

U. S. Department of Agriculture
Payette National Forest Service
Attn: Clem Pope
P. O. Box 1026
106 W. Park St.
McCall, ID 83638

Re: Protested Water Right Application No. 77-7236 in the Name of
Bruce E. Minter

Dear Mr. Pope:

During our telephone conversation on February 6, 1986, regarding the above referenced water right application, it was my understanding that the U. S. Forest Service would be sending to this office a withdrawal of protest. To date we have not received the withdrawal.

Please advise if you need additional information in order to process the withdrawal. When the withdrawal is received by this office, we will be able to continue with further processing of the application.

Thank you for your assistance in this matter.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

MICROFILMED

CONVERSATION MEMORANDUM

DATE 2/6/86FILE 77-7236NAME OF PARTY R. Bruce MinterEMPLOYEE Dave TuttleRE: Protest by USFS

Mr. Minter stated that the USFS would be willing to withdraw their protest to this app if items 11b and 11c on the app were changed. Per his request we have made the changes to items 11b and 11c, and I called Clem Pope of the USFS (634-8151) to report this. Mr. Pope stated that a letter withdrawing the protest will be forthcoming.

DNT

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State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

February 4, 1986

Bruce E. Minter
P. O. Box 1443
McCall, ID 83638

Dear Mr. Minter:

Enclosed is a copy of a protest(s) filed against the issuance of a permit pursuant to your Application No. 77-7236. The Department suggests you contact the protestant(s) directly in an effort to resolve the protest(s) and to attempt to resolve the protest(s).

If this office has not been advised within twenty (20) days that the protest(s) has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

February 4, 1986

J. S. Tixier
Regional Forester
U. S. Dept. of Agriculture
Forest Service
324 25th St.
Ogden, UT 84401

Re: No. 77-7236 in the Name of Bruce E. Minter

Dear Mr. Tixier:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application. The Department suggests you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

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If this office can be of further assistance, please contact us.

Yours truly,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

November 12, 1985

Bruce E. Minter
P. O. Box 1443
Mc Call, ID 83638

Dear Mr. Minter:

Enclosed is a copy of a protest(s) filed against the issuance of a permit pursuant to your Application No. 77-7236. The Department suggests you contact the protestant(s) directly in an effort to resolve the protest(s) and to attempt to resolve the protest(s).

If this office has not been advised within twenty (20) days that the protest(s) has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

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If this office can be of further assistance, please contact us.

Yours truly,

DAVID R. TUTHILL, JR., P. E.
Western Regional Manager

DRT:jp

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

November 12, 1985

J. S. Tixier, Regional Forester
United States Department of Agriculture
Forest Service
324 25th St.
Ogden, UT 84401

Re: No. 77-7236 in the Name of Bruce E. Minter

Dear Mr. Tixier:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application. The Department suggests you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

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If this office can be of further assistance, please contact us.

Yours truly,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR., P. E.
Western Regional Manager

DRT:jp

MICROFILMED



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date:

NOV 8 1985

Mr. David R. Tuthill, Jr.
Western Region Supervisor
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Tuthill:

We are writing regarding Application for Permit No. 77-7236 filed by Bruce E. Minter to appropriate 0.04 cfs from Government Creek for domestic purposes. We protest this application because the applicant has not applied to the Forest Service for a special use permit to occupy National Forest System lands.

Accordingly, we respectfully request that action be deferred until the applicant obtains a special use permit from the Forest Service. We must also point out that numerous applications and claims have been filed on Government Creek resulting in a heavy demand on a limited supply. The users may wish to form an association to coordinate water use and sanitation rather than continue a multitude of water systems in the area.

Sincerely,

J. S. TIXIER
Regional Forester

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RECEIVED
NOV 12 1985

Department of Water Resources
Western Regional Office



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: Nov. 8, 1985

Mr. David R. Tuthill, Jr.
Western Region Supervisor
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

RECEIVED
NOV 8 1985

Department of Water Resources
Western Regional Office

Dear Mr. Tuthill:

We are writing regarding Application for Permit No. 77-7236 filed by Bruce E. Minter to appropriate 0.04 cfs from Government Creek for domestic purposes. We protest this application because the applicant has not applied to the Forest Service for a special use permit to occupy National Forest System lands.

Accordingly, we respectfully request that action be deferred until the applicant obtains a special use permit from the Forest Service. We must also point out that numerous applications and claims have been filed on Government Creek resulting in a heavy demand on a limited supply. The users may wish to form an association to coordinate water use and sanitation rather than continue a multitude of water systems in the area.

Sincerely,

T. A. Roederer
T. A. ROEDERER

for

J. S. TIXIER

Regional Forester

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

October 17, 1985

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

J. S. Tixier
Regional Forester
U.S. Dept. of Agri.
Forest Service
324 25th St.
Ogden, UT 84401

Re: 63-10324/63-10325 - Walker & McReynolds 77-7236- Minter

Dear Mr. Tixier:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by November 11, 1985.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Western Region Supervisor

DRT:jp

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 17, 1985

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 11, 1985.

Yours truly,

Judy Pense
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before NOVEMBER 11, 1985.

KEN DUNN, Dir.

Published 10/23 & 10/30/85.

MICROFILMED

ZZ-7236

MINTER, BRUCE

P.O. BOX 1443, MC CALL, ID 83638

Source: GOVERNMENT CREEK trib. to BIG CREEK

Date Filed: 10/16/1985

Diversion Pt: NENE Sec 34 T 21N R 09E

Use: DOMESTIC (0.04 CFS)

In: NENW Sec 35 T 21N R 09E

MICROFILMED

IDENT. NO. 77-7236

WATER RIGHT
DATA ENTRY LOG

[illegible]