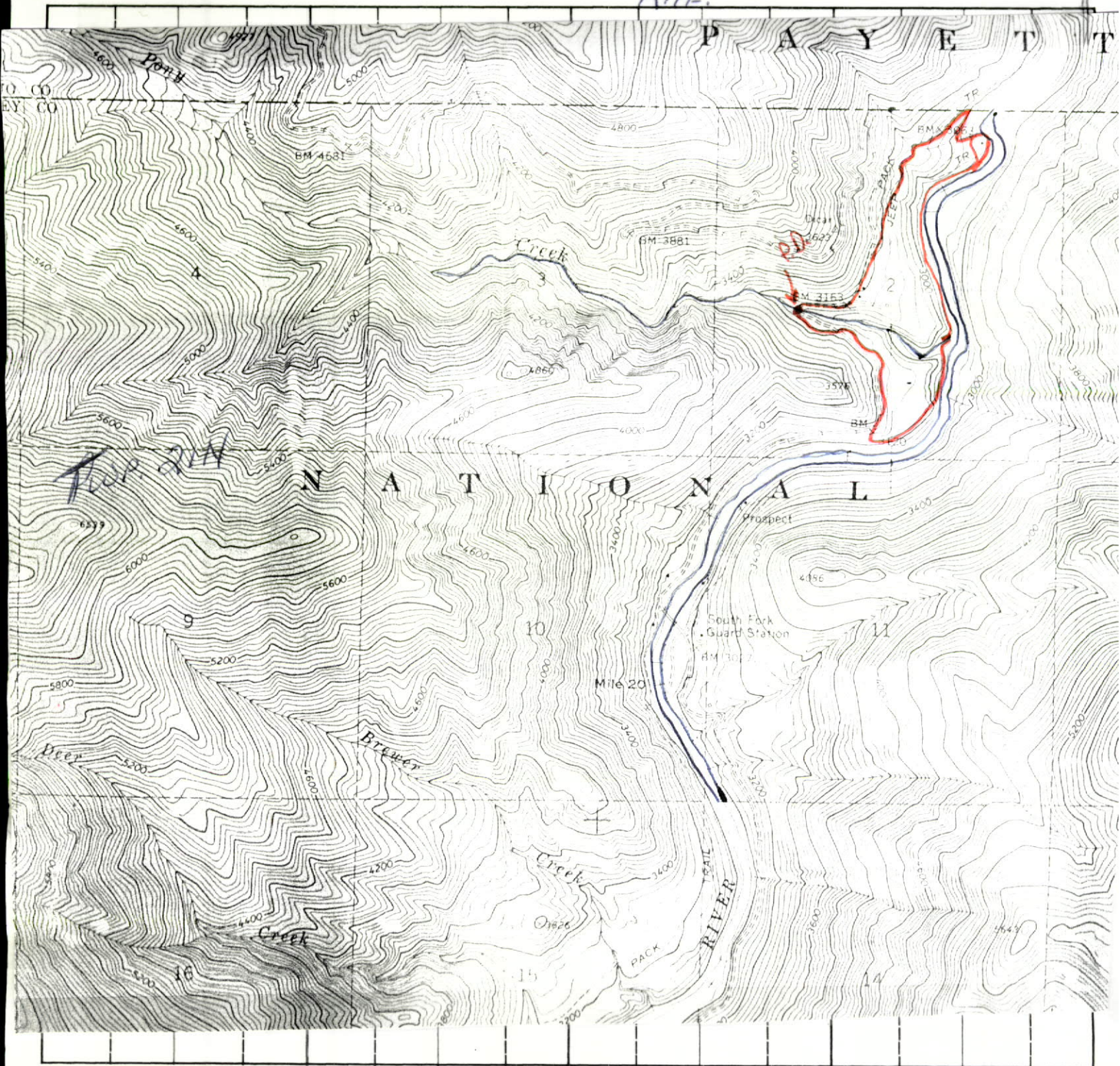


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Trails End Water Dept. Inc.
N. J. Edwards
 (Applicant)

PUBLISHER'S AFFIDAVIT OF PUBLICATION

RECEIVED

NOV 10 1986

STATE OF IDAHO

SS.

County of Valley

Department of Water Resources

Judy Brooks, being duly sworn deposes and says, I am the bookkeeper of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of Correction, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began,

October 29, 19 86

and ended, November 5, 19 86.

Judy Brooks
Subscribed and sworn before me, this the

5th day of November, 19 86.

STATE OF IDAHO, COUNTY OF VALLEY, ss..

On this 5th day of November, 19 86,
before me, a Notary Public in and for said State,
personally appeared Judy Brooks known to me
or identified to me to be the bookkeeper of
the corporation that executed the instrument
or the person(s) who executed the instrument
on behalf of said corporation, and acknowledged
to me that such corporation executed the same.

Tom Grote

Tom Grote
Notary Public
Residing at McCall, Idaho
Commission Expires: Life

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 77-7241 in the name of Trails End Water Dept., Inc. was published in error on 9/17 and 9/24/86.

The place of use was advertised as being within the NWNE, SWNE, SENW, NESW, NWSW, NWSE, SWSE, SESE, Sec. 2, T. 21 N., R. 7E.

WHEREAS, the actual place of use is within Govt. Lot 2 (NWNE), Govt. Lot 5 (SENW), NESW, Govt. Lot 10 (SESW), Govt. Lot 8 (NWSE), Sec. 2, T. 21N., R. 7E.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Dept. of Water Resources, Statehouse, 450 W. State Street, Boise, Idaho, 83720 on or before November 17, 1986.

Ken Dunn, Director

Published in The Star-News on 10/29 and 11/5/86.

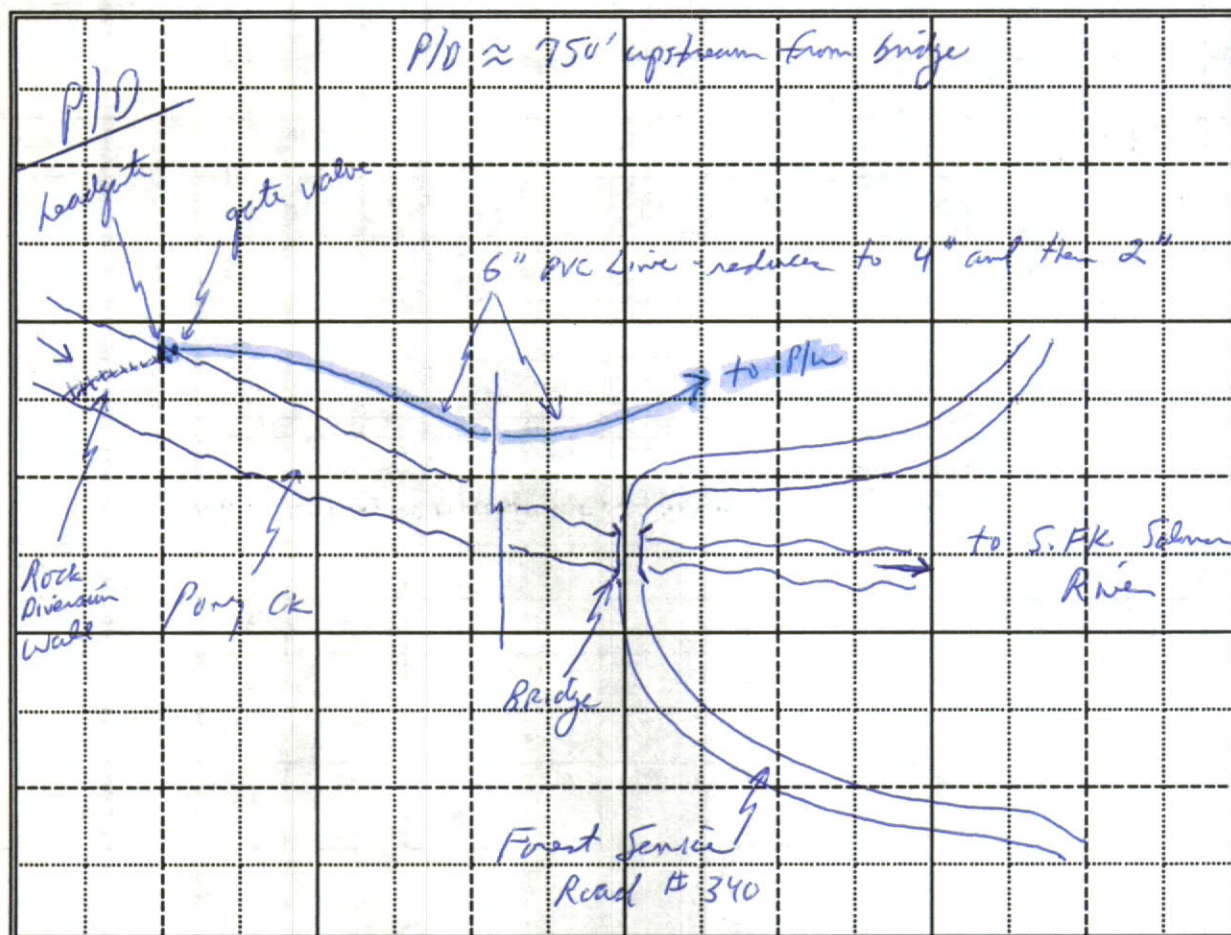
RECEIVED

DEC 17 1986

RECEIVED
NOV 10 1986

Department of Water Resources
Western Regional Office

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = 100'

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

- NONE possible

- mainline - was told 7700' long (many curves)

800' 6"

? 4"

? 2"

no info available about these lengths

- assume 20 psi @ P/W

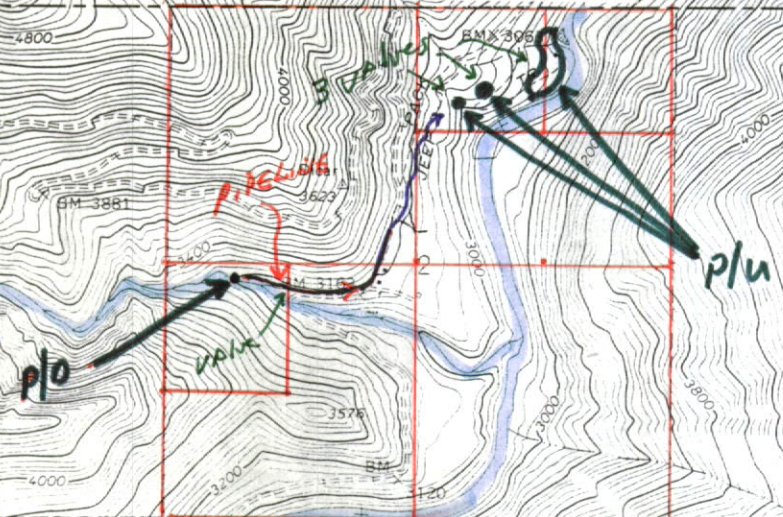
PERMIT 77-07241 INIT PLS
 T. R. S. Q/Q
 P/D 21N 7E 2 NW/4
 SCALE _____
 PHOTO ID. _____

County line

IDAHO CO.

VALLEY CO.

Govt Lot 5 2



Elev. at p/o $\approx 3200'$
 Elev. at p/u $\approx 2920'$
 to
 $3040'$
 $(\bar{x} = 2980')$

Pipe length $\approx 7700'$ (many curves)

800' of 6"
 ? of 4"
 ? of 2"

- assume $\pm 50\% = (7700 - 800)(.5) = 3450'$
 - assume $\pm 50\% = 3450'$

assume 4 valves:
 1 at p/o
 1 per p/u group (3 groupings)
 1 std elbow every 100'
 use ~~pipe handbook~~ to estimate flow
 Williams-Hazen equation

MAY 25 1993

77-07241

Sec. 3.0

Sec. 3.7

T21W

R7E

S.2

NORTH

PARALLEL

45T

17.07

44.54

17.01

3 2

4 3

2

40.15 40.11 40.18 37.70 33.30 40.14 40.10 40.0

00

10

15

61

80

Sec. 3
540.64

Sec. 2
601.03

Sec. 1
620.32

MAY 25 1993

MAN

02

2350

10

9

39.90

50.50

29.91

N. 89° 59' W. 80.00

5.8

79.76

33.70

33.70

33.70

33.70

33.70

33.70

33.70

33.70

N. 89° 56' W. 55.90

5.8

79.76

33.70

33.70

33.70

33.70

33.70

33.70

33.70

33.70

2 79.86 33.70 33.50

5.8

79.76

33.70

33.70

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33.70

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33.70

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33.70

4 54.10

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79.76

33.70

33.70

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21 33.90

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RECEIVED

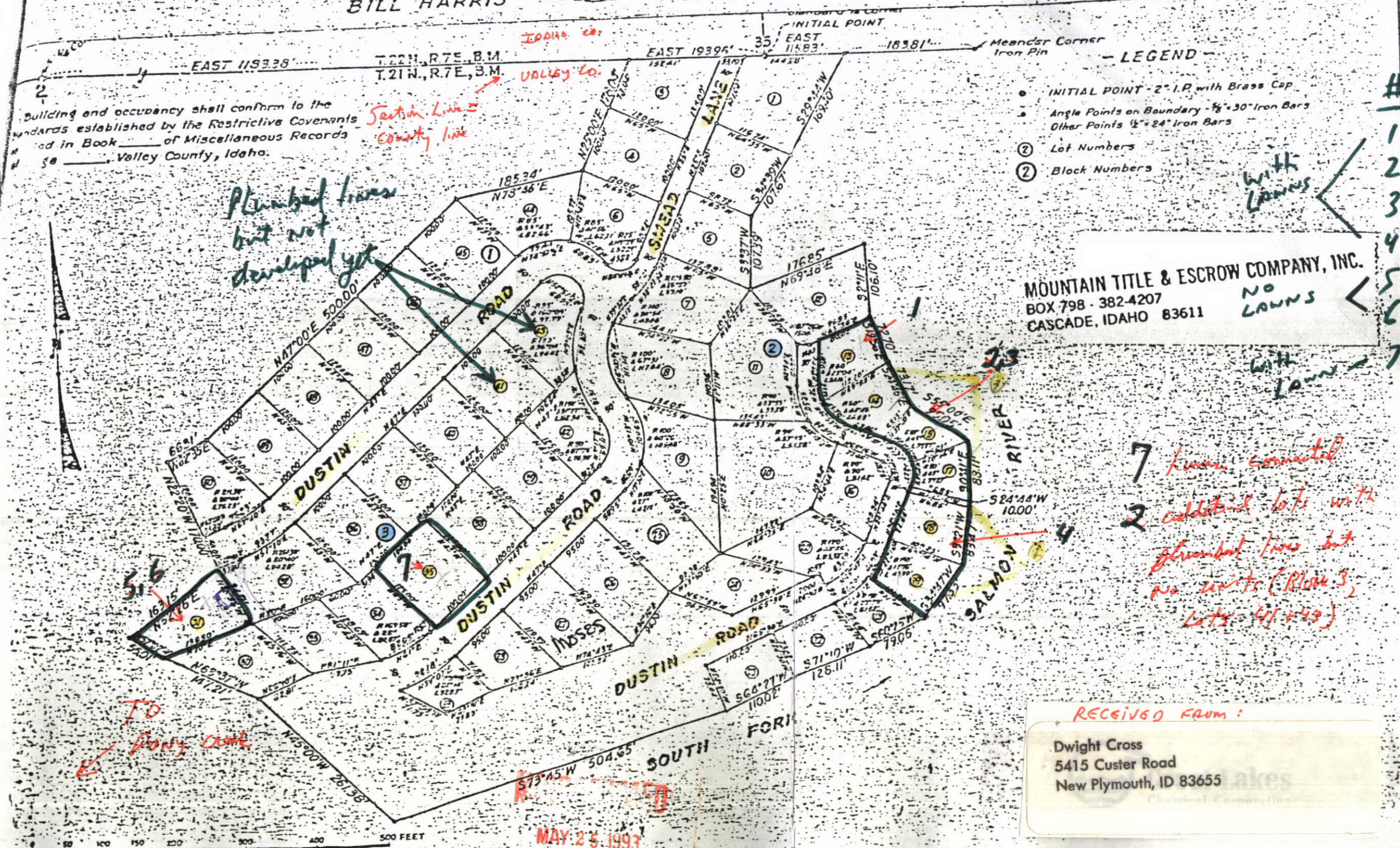
SEP 11 1991

Department of Water Resources
Western Regional Office

TRAILS END SUBDIVISION

A PART OF THE N2 SECTION 2, T.21N., R.7E., B.M.
VALLEY COUNTY, IDAHO.

BILL HARRIS CONSULTING ENGINEER



#	Block	Lot
1	2	13
2	2	14, 15,
3	2	17
4	2	18, 19
5	3	31 (?)
6	3	31 (?)
7	3	35 (?)

O = P/U

#	estimated area
1	80x100 = 8,000
2	250x90 = 22,500
3	
4	
7	100x125 = 12,500

Total = 43,000
= .987 = 1.0
ave



PHOTO ONE-

P/O about 750'
west of Pony Creek
Bridge. Looking down-
stream at "headgate" &
gate valve, 6" pipe



Looking down pipe
from pld.

PHOTO TWO-

RECEIVED

MAY 15 1993



PHOTO THREE-

plu 3 cabins



PHOTO FOUR-

plu 2 cabins

Note some irrigated lower areas. These 5 cabins are next to river on east side of plu

MAY 25 1993



PHOTO FIVE-

Plu more yard irrigation.



PHOTO SIX-

Plu 2 cabins with internal use only, these are on west end of plu as first enter subd. Other cabins are down the hill behind these 2.

MAY 25 1993

of the Boise Meridian, to

C

b*B*

Sen. 35

NORTH

17.87

4454

1794

3	2	1	4	3	2	1	4	3
40.17	40.15	40.11	40.11	40.13	37.70	33.30	40.14	40.10

~~Box 3~~
640.64

Sec. 2
6010.3

Sec. 1

N. 69° 59' W.

4. 60:56 Н

80.00

292

39.90

23 30 26 40

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

STATE BANK

Sec. 10
6/6.30

Sec 11
6/8.56

Sec. 12
640

53.20

३४.४९

N. 65 56 W.

$N. 89^{\circ} 5' W$

79.86

79.92

79.5

Microfilmed

DECEMBER 1950

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 16 1998

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s):

77-07241

RECEIVED

Adjudication Claim No(s):

N/A

JUL 17 1998

2. The following REQUIRED information must be submitted with this form:

Department of Water Resources

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Trail End Water Rght. Inc.
So. Fork, Star Rk.

4. New Owner/Claimant(s)

McCall Id 83638

New Mailing Address

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
Sandy Coe Water Inc.

City, State and ZIP Code

* 5415 CUSTER RD, NEW PLYMOUTH ID 83655

New Telephone Number

(208) 278-5213 or 208-452-3468

5. Date you acquired the property

7-12-98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes 7 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Deland J Kelly Jr / Sandy Coe Water Inc.

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

* address correction per tel con w/ Linda Cross, Sec/Exec, Sandy Coe Water
on 7-29-98 - KAT

MICROFILMED

AUG 21 1998

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

MICROFILMED

AUG 21 1998

CONTRACT OF SALE AND TRANSFER OF ASSETS

Name of Corporation: Trail's End Water Department, Inc.
South Fork, Star Route
McCall, Idaho 83638

Date of authorization: Board of Directors meeting, July 1, 1998

Trail's End Water Department, Inc., has agreed to sell all assets of the corporation, i.e. water pipe, fittings, and all appurtenances pertaining to the water system to Sandy Cove Water, Inc., 5415 Custer Road, New Plymouth, Idaho 83655 as part of the plan of dissolution of the above named corporation.

All right-of-ways, permits and licenses shall be transferred into the name of Sandy Cove Water, Inc.

MICROFILMED
AUG 21 1998

Authorization of Board of Directors: TRAIL'S END WATER DEPARTMENT, INC.

Ernest Bull 7-12-98 Yes ☒ No ☐
Ernest Bull, President Date

Leland J. Kelly 07/11/98 Yes ☒ No ☐
Leland J. Kelly, Vice-President Date

David Hartung 7-12-98 Yes ☒ No ☐
David Hartung, Secretary/Treasurer Date

David Hartung 7-12-98 Yes ☒ No ☐
David Hartung, Director Date

Tom Roberts 7-12-98 Yes ☒ No ☐
Tom Roberts, Director Date

Dwight Cross 7-11-98 Yes ☒ No ☐
Dwight Cross, Director Date

MICROFILMED

AUG 21 1998

SANDY COVE WATER, INC.
5415 CUSTER ROAD
NEW PLYMOUTH, IDAHO 83655

RECEIVED

AUG 03 1998

Department of Water Resources

State of Idaho
Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706-2237

Att: Kari Lynn Townsend

RE: Water Right #77-07241, Transfer of ownership

Per our telephone conversation of July 29, 1998, all board members were contacted and the following will be the elected officers of Sandy Cove Water, Inc., as of July 30, 1998.

President	Leland J. Kelly, Jr. PO Box 462 Fruitland, Idaho 83619
Vice-President	Dwight Cross 5415 Custer Road New Plymouth, Idaho 83655
Secretary/Treasurer	Linda Cross 5415 Custer Road New Plymouth, Idaho 83655
Board of Director	Darrell Kammer, Jr. 1117 South Stanford Nampa, Idaho 83686
Board of Director	William J. Adams PO Box 872 Felton, California 95018
Board of Director	Gerald Chatwood PO Box 613 Marianna, Florida 32447

MICROFILMED

AUG 21 1998

Board of Director

David Hartung
PO Box 585
Payette, Idaho 83661

Board of Director

Dennis Fee
60422 Tallpine Avenue
Bend, Oregon 97702

The incorporator for the corporation was Robert C. Montgomery, CHTD., 355 W. Myrtle, Suite 102, Boise, Idaho 83702.

If you have further questions or need any additional information, you can contact me at 208-278-5213 or by fax 208-278-3645.

Sincerely,

A handwritten signature in cursive script that reads "Linda Cross". The signature is fluid and elegant, with a large loop at the end of the last name.

Linda Cross
Sec/Tres

MICROFILMED

AUG 21 1998

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07241

Priority: August 7, 1986

Maximum Diversion Rate:

0.10 CFS

Maximum Diversion Volume:

7.2 AF

This is to certify, that TRAILS END WATER DEPT INC

S FORK RT BOX 1687

MC CALL ID 836380000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 7, 1986; and has submitted Proof of Beneficial Use on June 27, 1988. An examination indicates that the works have a diversion capacity of .100 cfs of water from:

PONY CREEK

tributary to SALMON RIVER, SOUTH FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.10 CFS	7.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 2, Township 21N, Range 07E
VALLEY County

PLACE OF USE: DOMESTIC
TWN RGE SEC

21N 07E 2 Lot 2(NENE) Lot 2(NWNE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 7 homes.

RECEIVED

MAY 25 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07241

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20th
day of APRIL, 1992.

Acting for R. Keith Higginson, Director

RECEIVED
MAY 25 1993

RECEIVED

AUG 7 1986

Form 202
6/85

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

77-7241
RECEIVED
JUN 13 1986

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant TRAILS END WATER Dept. INC. Phone 634-7062
Post office address So. Fork RT. - Box 1687 - McCall, ID. 83638
2. Source of water supply Pony Creek which is a tributary of So. Fork Salmon R.
3. Location of point of diversion is 1/4 of NW 1/4 of SW 1/4, Govt. Lot 2
Sec. 2 Township 22N Range 7E B.M. Valley County; additional
points of diversion if any: West of Pony Creek Bridge
4. Water will be used for the following purposes:
Allow 0.24 cfs* for Domestic purposes from Jan 1 to Dec 31 kw 11/19/86
(cfs or acre-feet per annum) (both dates inclusive)
Amount 0.24 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.24 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.24 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.24 cfs* and/or (b) 6" Line
cubic feet per second acre feet per annum
*Pursuant to Admin. Memo #22 - kw 11/19/1986
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Piping 6" a diversion on PVC Domestic 25 Homes APPROX.
b. Height of storage dam None feet; active reservoir capacity — acre-feet; total reservoir capacity — acre-feet; period of year when water will be diverted to storage: STEADY to USE inclusive.
c. Proposed well diameter is — inches; proposed depth of well is — feet.
d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year).

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DEC 19 1986

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. Possibly 20 & 25 on McClain Ranch
- e. Other; describe fully. WHICH HAS BEEN SUB DIVIDED

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

** SEE MEMO 8/19/86 OF SWP*

RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
		NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
~~22N~~	~~7E~~	~~2~~																
					D				D				D				D	
21N	7E	2			<i>8.6</i> D				<i>14.5</i> D				<i>10.0</i> D			<i>17.8</i> D		

all Domestic House

Total number of acres to be irrigated None

10. Describe any other water rights used for the same purposes as described above. Domestic

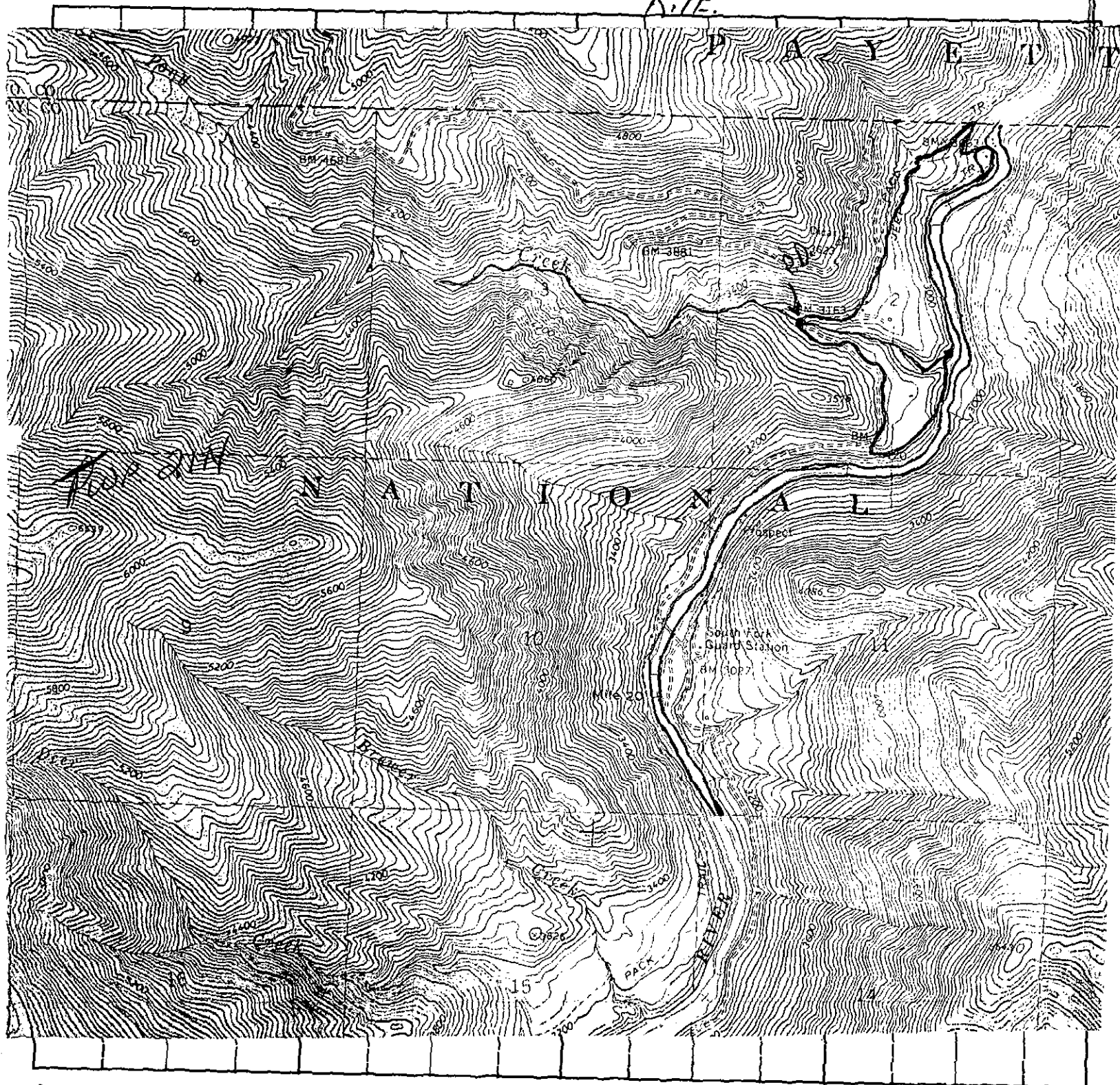
11. a. Who owns the property at the point of diversion? FOREST SERVICE
- b. Who owns the land to be irrigated or place of use? PROPERTY OWNERS
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Warren Ranger District

RECEIVED
WARREN RANGER DISTRICT
AUG 20 1986

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R.7E.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

DEC 17 1966

Trails and Water Dept. Inc.
W. J. Edwards
 (Applicant)

8-7-86 2:00 pm
6-13-86 No J 2:30 pm
Received by LS Date 6/13/86 Time 9:03a Proposed Priority 8/7/86
Fee \$ 45.00 Received by JP # 40539 Date 8/12/86
Publication prepared by JP Date 9/10/86 Published in The Star News
Publication approved AS AS Date 10/8/86 11/12/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7241, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The maximum rate of diversion for domestic purposes under this permit shall not exceed 0.24 cfs.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 20th day of November, 1986.

J. Glen Saylor
Chief, Operations Bureau

RECEIVED

DEC 17 1986

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

SS.

County of Valley

Judy Brooks, being duly sworn deposes and says, I am the book-keeper of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of Correction, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began,

October 29, 19 86

and ended, November 5, 19 86

Judy Brooks
Subscribed and sworn before me, this the

5th day of November, 19 86

STATE OF IDAHO, COUNTY OF VALLEY, ss..

On this 5th day of November, 19 86, before me, a Notary Public in and for said State, personally appeared Judy Brooks known to me or identified to me to be the bookkeeper of the corporation that executed the instrument or the person(s) who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Tom Grote

Tom Grote
Notary Public
Residing at McCall, Idaho
Commission Expires: Life

RECEIVED

NOV 10 1986

Department of Water Resources

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 77-7241 in the name of Trails End Water Dept., Inc. was published in error on 9/17 and 9/24/86.

The place of use was advertised as being within the NWNE, SWNE, SENW, NESW, NWSW, NWSE, SWSE, SESE, Sec. 2, T. 21 N., R. 7E.

WHEREAS, the actual place of use is within Govt. Lot 2 (NWNE), Govt. Lot 3 (SENE), NESW, Govt. Lot 10 (SESW), Govt. Lot 8 (NWSE), Sec. 2, T. 21N., R. 7E.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Dept. of Water Resources, Statehouse, 450 W. State Street, Boise, Idaho, 83720 on or before November 17, 1986.

Ken Dunn, Director
Published in The Star-News on 10/29 and 11/5/86.

MICROFILMED

DEC 17 1986

RECEIVED

NOV 10 1986

Department of Water Resources
Western Regional Office

STATE OF IDAHO

SS.

County of Valley

Judy Brooks, being duly sworn deposes and says, I am the bookkeeper of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of applications, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began,

September 17, 19 86

and ended, September 24, 19 86

Judy Brooks
Subscribed and sworn before me, this the

24th day of September, 19 86

STATE OF IDAHO, COUNTY OF VALLEY, ss..

On this 24th day of September, 19 86
before me, a Notary Public in and for said State,
personally appeared Judy Brooks known to me
or identified to me to be the bookkeeper of
the corporation that executed the instrument
or the person(s) who executed the instrument
on behalf of said corporation, and acknowledged
to me that such corporation executed the same.

Tom Grote

Tom Grote
Notary Public
Residing at McCall, Idaho
Commission Expires: Life

RECEIVED

SEP 26 1986

Department of Water Resources
Western Regional Office

MICROFILMED

DEC 17 1986

FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-12779

WESTERN POWER, INC.
2399 S. ORCHARD ST., BOISE, ID 83705

Source: PAYETTE RIVER, NORTH FORK trib. to PAYETTE RIVER
Diversion Pt: LOT 04 (SENWSW) LOT 04 (SENWSW) LOT 05 (SENWSW)
Sec 23 T 11N R 03E
Use: POWER (2200.0 CFS)
Date Filed: 08/11/1986
In: LOT 03 (SENW) Sec 28 T 09N R 03E

65-12780

ARROWHEAD POINT SUBDIVISION ASSOC.
C/O DAVID M. BARTON, BOX 186, ARROWHEAD PT. LOT 3, DONNELLY, ID 83615

Source: GROUNDWATER
Diversion Pt: NESE NWSE SESE Sec 04 T 15N R 03E
Use: DOMESTIC (0.330 CFS)
Date Filed: 08/20/1986
In: NWSE Sec 04 T 15N R 03E

65-12781

LOOMIS, GLENN &/or DORIS
BOX 458, DONNELLY, ID 83615
Source: GROUNDWATER
Diversion Pt: SWSW Sec 03 T 15N R 03E

Use: DOMESTIC (0.120 CFS)
Date Filed: 08/25/1986
In: NWNW Sec 10 T 15N R 03E SWSW Sec 03 T 15N R 03E

65-12783

KORTE, ERICH
1219 N. WILSON ST., BOISE, ID 83706

Source: BIG PAYETTE LAKE
Diversion Pt: LOT 03 (NESW) Sec 28 T 19N R 03E
Use: DOMESTIC (0.040 CFS)
Date Filed: 08/19/1986
In: LOT 03 (NESW) Sec 28 T 19N R 03E

77-7241

TRAILS END WATER DEPT. INC.
SO. FORK RT. BOX 1687, MCCALL, ID 83638

Source: PONY CREEK trib. to SALMON RIVER, SOUTH FORK
Diversion Pt: NWSW Sec 02 T 21N R 07E

Use: DOMESTIC (0.250 CFS)
Date Filed: 06/13/1986
In: NWNE SWNE SENW NESW NWSW NWSE SWSE SESE Sec 02 T 21N R 07E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before OCTOBER 6, 1986.

KEN DUNN, Dir.
Published 9/17 & 9/24/86



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 12, 1998

SANDY COVE WATER INC
LINDA CROSS
5415 CUSTER RD
NEW PLYMOUTH ID 83655

RE: WATER RIGHT 77-07241

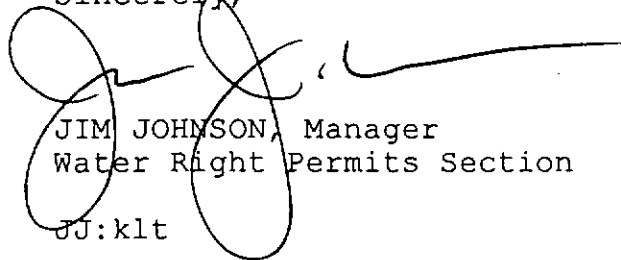
Dear Water Right Holder(s):

The Department is in receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our records to reflect this change in ownership and a computer generated report is enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED
AUG 21 1998



IDAHO DEPARTMENT
OF HEALTH AND WELFARE

DIVISION OF
ENVIRONMENTAL QUALITY

RECEIVED

SEP 28 1995

Department of Water Resources

Gene [Signature]
Steve [Signature]

1445 North Orchard, Boise, ID 83706-2239. (208) 334-0550

Philip E. Batt, Governor

September 20, 1995

RECEIVED

SEP 21 1995

WATER RESOURCES
WESTERN REGION

Trail's End Water Department, Inc.
Star Route, South Fork
McCall, ID 83638

RE: Regulatory Status:
Trail's End Water Department, Inc. Community Water System

Ladies and Gentlemen:

To summarize recent phone calls, document reviews, and the findings from the August 30, 1995 site visit; the Division of Environmental Quality (DEQ) has confirmed that the subject community water system is currently not a Public Water Supply and is therefore not regulated by either the state of Idaho, or the federal Environmental Protection Agency. There are however, two key points to remember.

A. The water system would become regulated if it started serving either:

1. more than nine (9) homes, or
2. more than twenty four (24) people per day for more than 60 days per year.

The permits from the Payette National Forest and the Valley County Engineer reflect these numbers, although we recommend that you contact them directly to ensure that all of their requirements are met as well.

Your Water Right License from the Idaho Department of Water Resources limits use to seven homes. However, there are eleven stockholders that apparently have a right to use the water system. Please contact this office if there is ever a need to serve more than nine (9) homes.

B. For systems with 2 to 9 connections, and fewer than 25 people for more than 60 days per year; there is occasional regulatory influence, as described below:

For this category of community water system, the local health department, in this case the Central District Health Department (CDHD):

1. must certify the adequacy of these community water systems serving 2 to 9 homes for the purposes of filing the original plat, and
2. is sometimes asked by lending institutions, for the purpose of securing loans for home or lot sales, to comment on the adequacy of the water system.

FORWARDED TO S.O. VAULT
COPY RETAINED & REFILED
-JL 1/27/95

77-04041
MICROFILMED
77-07241
AUG 21 1998
77-07328

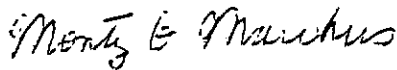
Trails's End Water Department, Inc.
September 20, 1995
Page 2

We have contacted the CDHD, and they would have difficulty calling untreated surface water "adequate" or "approved", and this may affect the securing of loans. If you have any questions on that issue, please call Marty Jones or Jerry Davis, CDHD, at 327-7900.

On a related subject, we understand you will work with Gene Gibson, Idaho Department of Water Resources, to obtain the required Stream Alteration Permit.

If you, or any of the copied parties, have any other questions, please call me at our new number, 373-0550.

Sincerely,



Monty G. Marchus, P.E.
Water Quality Engineer

MGM:ra TRAILEND.LC1

Addendum

cc: Mary Hartung, Trail's End Subdivision
 Randy Zuniga/Cindy Tencick - Payette National Forest (PNF)
 Joy Palmer/Mike Smith, DEQ-SWIRO
 Marty Jones/Jerry Davis, CDHD
 Les Ankeman, Valley County Engineer
 Gene Gibson, IDWR
 Source File #2 , Reading File

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AUG 21 1998

ADDENDUM

On August 30, 1995, the following people met at Trail's End Subdivision to look over the water system and discuss plans to ensure the project is in conformance with all state and federal requirements:

Joe Edwards - Trail's End

Randy Zuniga, Cindy Tencick - Payette National Forest (PNF)

Mike Smith, Monty Marchus, DEQ

The situation was further documented with the following:

- * August 22, 1995 telephone call from Monty Marchus to Marty Jones, Central District Health Department;
- * August 31, 1995 telephone calls from Monty Marchus to Linda Cross, Trail's End Water Department, Inc., and Les Ankeman, Valley County Engineer;
- * Supporting documentation received from Trail's End Water Department, Inc, on September 11, 1995 (list of water department stockholders, and Water Right License).

MICROFILMED
AUG 21 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 26, 1993

TRAILS END WATER DEPT INC
S FORK RT BOX 1687
MC CALL ID 836380000

RE: WATER RIGHT NO. 77-07241

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', is written over the typed name.

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

RECEIVED

MAY 25 1993

WR0749NP
No. 177-07241

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 03/30/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TRAILS END WATER DEPT INC S FORK RT BOX 1687 MC CALL ID 836380000 (208) 634-7062	08/07/1986	DOMESTIC	01-01 12-31	0.10 CFS	7.2 AFA
TOTAL DIVERSION:					0.10 CFS	7.2 AFA

Water Source: PONY CREEK

Tributary to: SALMON RIVER, SOUTH FORK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.10 CFS

Point(s) of Diversion: T21N R07E S02 NW SW

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
21N	07E	2	:	02-D		02-D														:

Pou County: VALLEY

Non-Irrigation Uses: ~~0725~~ HOMES

Other Water Rights Listing Overlapping Place(s) of use:
77-04169

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Domestic use is for 7 homes.

Dates:	App. Received:	08/07/1986	Priority Date:	08/07/1986
	Proof Due Date:	12/01/1988	Proof Made Date:	06/27/1988
	Exam Made Date:	09/13/1991	Exam Sent to S.O.:	03/08/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 03/30/93 SKAGGS

28 03-30-93

1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 8 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 77-07241

1. Owner: Trails End Water Rept. Ass. Phone No. 634-7062

Current Address: S. Fork Route - Box 1687 McCall Id. 83638

2. Accompanied by: Joe Edwards EXAM DATE: 9/13/91

Address: _____ Phone No. _____

Relationship to Permit Holder: President - also is full-time resident

3. Source: Pony Creek tributary to Salmon River, South Fork

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 77-04041 77-04169

2. Other water rights with the same point of diversion: 77-04093 77-04169

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

*others are other Pony Cr. diversions
for other property*

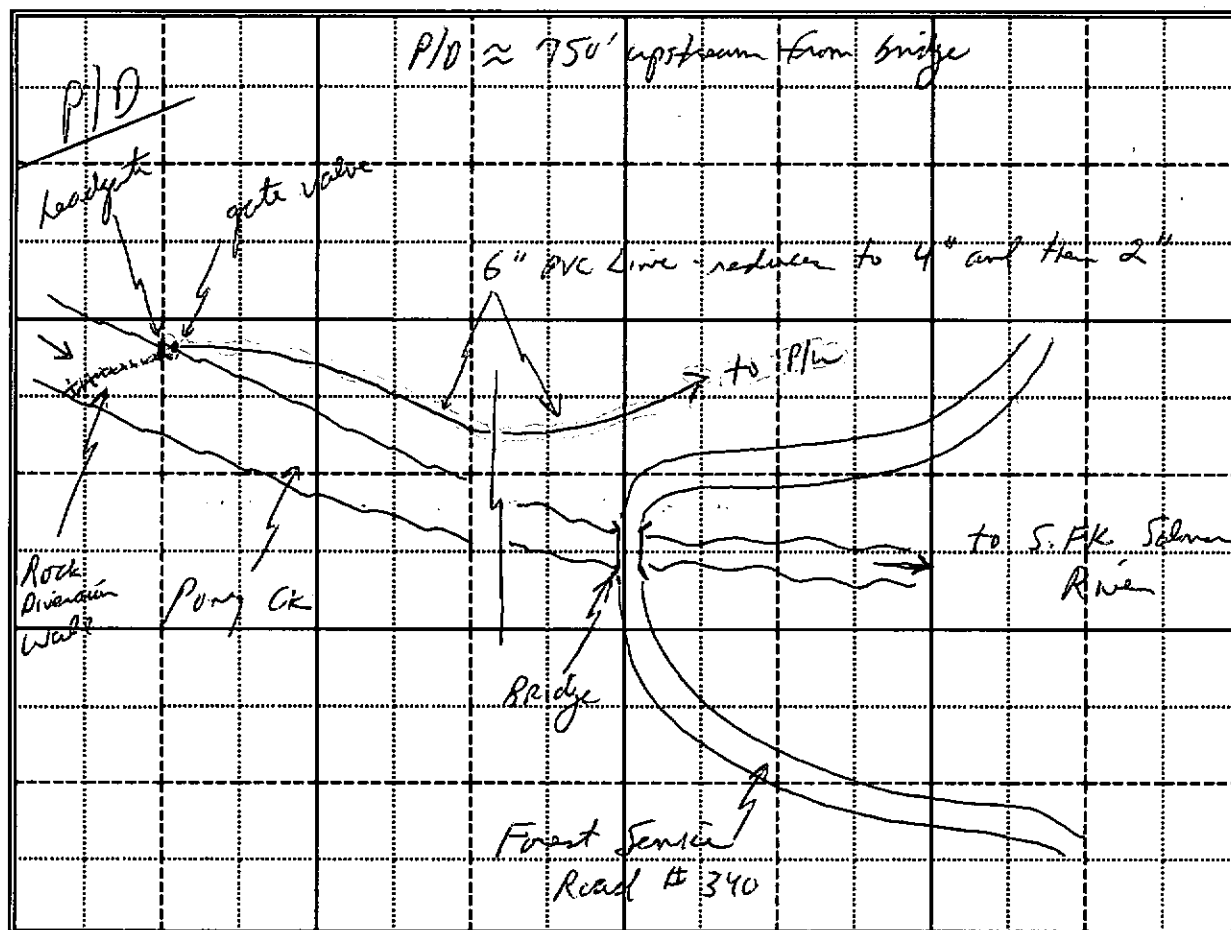
Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SW	2	21N	7E	Valley	USGS 7 1/2' quad

2. Place(s) of Use: All in Lot 2, No Amendment Required. Indicate Method of Determination as above

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	7E	2	D	D															—
			1.2	1.2															

*plm. AKA BLK 2 LOTS 13-15, 17-19
Block 3 LOTS 31? & 35? (these 2 are hard to read on plot)
Trails End Subd.*

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = 100'

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						25 1993

2. Measurements:

- NONE possible

- mainline - was told ' 7700' long (many curves)

800' 6"

? 4" no info available
? 2" about ~~the~~ lengths these

- assume 20 psi @ P/O

E. NARRATIVE/REMARKS/COMMENTS

A rock diversion wall and concrete concrete / installed
 leadgate divert Perry Cr. into 6" PVC pipe. Pipeline
 is long with numerous curves & is about 7700' long.

License
 Factors

Seven homes are found using internal water. Five of the
 homes use water for house. Two other lots (beyond the
 seven) are planned for use but cannot receive credit
 for domestic (surface water vs. domestic ground water
 difference); other 2 lots are L. 41 & 43 Block 3.

SRBA
 Factors

Permit was approved for 0/20-25 under old system
 where external was not shown as irrigation. In the
 SRBA, right will be redefined as Domestic (internal) &
 irrigation (external) providing that claim A77-07241 is
 amended to show this. Although can't redefine, right now
 in licensing, use the following as SRBA water
 recommendation:

Rate	Domestic	7 homes internal	.10 cfs	* 7 total = .10 cfs
	Irrig.	1 acre 4/15-10/15	.03 cfs	
Diversion Volume	Dom.	(7)(6.6) = 46.2	VS.	(.10)(365)(1.9835) = 72.4
	Irr.	(1)(3) = 3	VS.	(.03)(184)(1.9835) = 10.9
	TOTAL	7.2 afa		

CONS. use volume 1 acre = 2.0 cfs

Summary:	Domestic (7, internal use)	1/1-12/31	.10 cfs	4.2 afa
	Irrig. (1 acre)	4/15-10/15	.03 cfs	3.0 afa
	TOTAL		.10 cfs	7.2 afa
	but cons. use			→ 2.0 afa

* where 0/7 from chart = .12 cfs but measured .10 cfs

Have conditions of permit approval been met? ☒ yes ☐ no

NOTE was told that no other water used on property,
 77-04041 may not be valid. **REPRODUCTION**

MAY 25 1993

F. FLOW CALCULATIONS

Measured Method:

☒ Additional Computation Sheets Attached

.10 cfs (DOM) capacity

See Pipeline Computation Spreadsheet

PERMIT 01/25 .24 cfs
 PROOF \$50 5.20 cfs
 PIPELINE EST. .10 cfs = limiting factor

G. VOLUME CALCULATIONS

0/7: 7 units into use, 5 of those also have ext use

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

$$V_{req.} = (7)(.6) + (5)(.6) = 4.2 + 3.0 = 7.2 \text{ afa}$$

vs.

$$V_{diverted} = (610)(365)(.10) = 72.4 \text{ afa}$$

allow 7.2 afa

H. RECOMMENDATIONS

Remarks- DOM/7 Homeo Conditions-

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (7 units)	1/1	12/31	.10	7.2
Totals:			.10	7.2

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

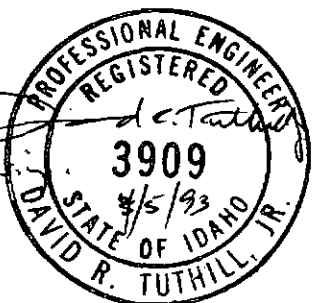
Other

SRBA claim filed on permit, OK to proceed with 1/5/93

I. AUTHENTICATION

Field Examiner's Name Steve Lester Date 1/5/93

Reviewer Camela Shaggs Date 3-26-93



SEAL

RECEIVED

MAY 25 1993

82
1/5/93

Pipeflow Computation Spreadsheet (DRT 12/31/1992)

Data Entered By: Steve Lester 12/31/1992

Project: Flow Computation for ~~Application for~~ Permit No. 77-07241

Given: See Data Table

Compute head losses with the Williams and Hazen Formula:

$$f = 0.2083 * (100 / \text{roughness})^{1.85} * ((\text{cfs} * 448.8)^{1.852} / \text{ID}^4 * \text{Length} / 100)$$

To Find: Compute the Rate of Flow

Data Table

Total Head: 220.00 feet

Pressure Req'd: 20.00 psi

Available Head: 173.80 feet

Pipe Roughness: 150.00 Note: pvc = 150, smooth and straight pipe = 140
aluminum - joint length 20' = 125, joint length
30' = 130, joint length 40' = 132, joint length
50' = 134, new riveted steel = 100
old riveted steel = 100, old cast iron = 95,
old pipes in poor condition = 60 to 80

Inside Diameter in Inches	Equivalent Length in Feet	Unit Head Loss	Total Head Loss from Pipe Friction
5.50	800.00	0.22	
3.80	3450.00 ^{1/}	5.77	
1.90	3450.00 ^{1/}	168.26	

174.25 ^{2/}

Rate of Flow: 0.099 CFS

0.10 cfs

RECEIVED

MAY 25 1993

^{1/} NO info available about length of 4" & 2" (outer diameter) pipe -
assume 50% of each where:
Total length = 7700'
6" length = 800'
Remainder = 6900'
6900/2 = 3450' each of 4" & of 2"

^{2/} Want total head
loss to ± equal
Available head, assume
different flows until
reach this equilibrium.

PERMIT 77-07241 INIT MWS

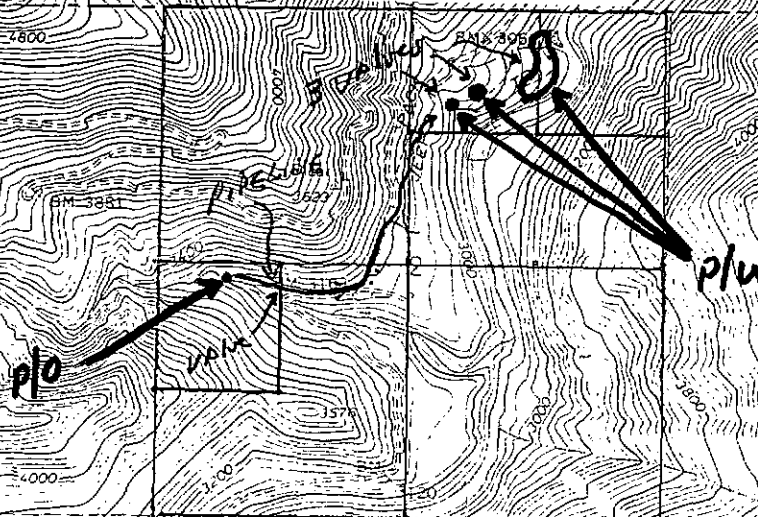
T. R. S. Q/Q

P/D 2IN 7E 2 NW/4

SCALE

PHOTO ID.

GOVT LOT
5 2



ELEV. AT p/d $\approx 3200'$

ELEV. AT p/u $\approx 2920'$

+
3040'

($\bar{x} = 2980'$)

Pipe length $\approx 7700'$ (many curves)

FOOT OF 6"

? OF 4"

? OF 2"

- Assume $\pm 50\% = (7700 - 800)(.5) = 3450'$

- Assume $\pm 50\% = 3450'$

Assume

4 values:

1 @ p/d

1 per p/u group (3 groupings)

1 std elbow every 100'

USE ~~pipe handbook~~ to estimate flow
Williams-Hazen equation

MAY 25 1993

RECEIVED

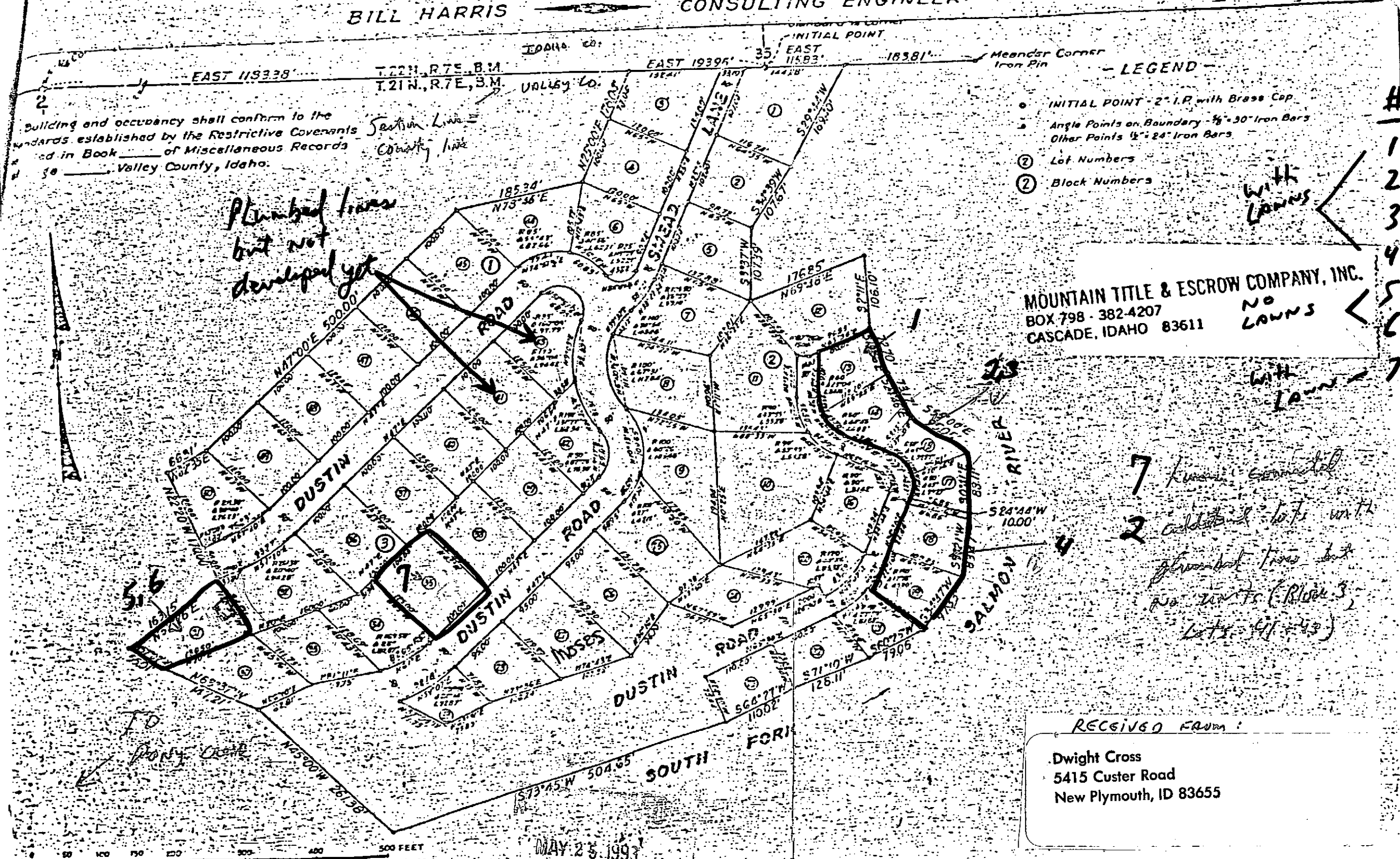
SEP 11 1991

Department of Water Resources
Western Regional Office

TRAILS END SUBDIVISION

A PART OF THE N2 SECTION 2, T.21N., R.7E., B.M.
VALLEY COUNTY, IDAHO.

BILL HARRIS CONSULTING ENGINEER



MOUNTAIN TITLE & ESCROW COMPANY, INC.
BOX 798 - 382-4207
CASCADE, IDAHO 83611

#	Block	Lot
1	2	13
2	2	14, 15,
3	2	17
4	2	18, 19
5	3	31 (?)
6	3	
7	3	35 (?)

O = P/U

#	estimated area
1	80x100 = 8000
2	
3	250x90 = 22500
4	
7	100x125 = 12,500

Total = 43,000
= .987 = 1.0
AVE

RECEIVED FROM:
Dwight Cross
5415 Custer Road
New Plymouth, ID 83655

MAY 25 1993



PHOTO ONE-

P/O about 750'
west of Pony Creek
Bridge. Looking down-
stream at "headgate" &
gate valve, 6" pipe



Looking down pipe
from pld.

PHOTO TWO-
MICROFILMED

MAY 25 1993



PHOTO THREE-

Plu 3 cabins

PHOTO FOUR-

Plu 2 cabins

*Note some irrigated lower areas. These 5 cabins are
next to river on east side of plu*

MAY 25 1993



PHOTO FIVE-

Plu more yard irrigation.



PHOTO SIX-

Plu 2 cabins with internal use only, MAY 25 1993
these are on west end of plu as
first enter subd. Other cabins are down
the hill behind these 2.



CECIL D. ANDRUS
Governor

State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

R. KEITH HIGGINSON
Director

October 10, 1988

77-7241
Trail's End Water Dept.
So. Fork Rt.
McCall, ID 83638

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy Pense".

Judy Pense
Secretary

/jp

MAILED
MAY 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

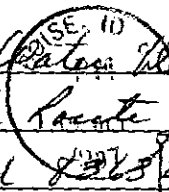
Permit No. 77-7241
Name(s) of Permit Holder(s): TRAILS END Water Dept.
Post Office Address: So. Fork Rt.
MC CALL, Id 83638 Tel. No. 634-4442 or
☒ I hereby certify that construction of diversion works for the above referenced 642-
permit began on JUNE 10-1987. I understand that I must 4131
(date) continue to develop the water system with due diligence to maintain a valid Permit
permit.
☐ I hereby certify that construction of diverting works on the above referenced
project has not yet begun due to the following reason beyond my control:
MAY 25 1993

*Note: A financing difficulty is
not an acceptable reason.

10-17-87
Date

Morris Hartung for
Signature of Permit Holder
Trail's End Water Dept.

Trails & Water Maps
South Fork Snake
McCall Id 8363



RECEIVED



OCT 20 1987

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MAY 25 1993

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 77-7241

Date: 9/28/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
JUN 27 1988

For Office Use Only
Fee Received \$50.00
Date 6/28/88
Receipt # 0001617
Receipt by JMM
Reviewed by GS
Sent to region

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 77-7241

Name(s) of Permit Holder: TRAIL'S END WATER DEPARTMENT

Post Office Address: So. Fork Route McCall, Idaho 83638

Telephone No. 634-7062

Source of Water: PONY CREEK

Extent of Use:

Domestic 9 (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted 24.14 cfs Per Admin. Memo #22 acre-feet

Show the date water was first diverted and beneficially used under this permit: MARCH 1988

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

MORRIS HARTUNG
(Name)

642-3270 or 642-4131
(Telephone Number)

for message

So. Fork Rt. McCall Id. 83638
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-25-88
Date

Morris Hartung
Signature of Permit Holder (and title, if appropriate)

JUN 12 1988

Agent and
Board Member

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
NOVEMBER 21, 1986

TRAILS END WATER DEPT. INC.
SO. FORK RT. BOX 1687
MC CALL, ID 83638

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 77-7241

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

DEC 17 1986

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:

Jan Shultz

APPLICATION NUMBER:

77-7241

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. *77-4169 - Old farm place. - no overlap w/ subdivision*
☒ Yes ☐ No In form for advertising.
Final date for protests: *10/6/86* *November 17 1986*
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: *8/26/86* *11/10/86*
☒ Application published correctly. If not, record action taken: *re-advertised*
☒ Fee amount, receipt date & number, recorded on application. *45/40539*
☒ Publication dates and paper, recorded on application. *The Star News 9/17 & 9/24/86*
NONE ☒ Protests, dates, withdrawal, etc., recorded on application. *10/29 & 11/3/86*
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8-7-1986 Date of priority recommended.
Special conditions of approval or cover letter. _____

- Suggest changing period to Jan 1 to Dec 31 ✓
- Suggest allowing only 0.24 cfs per admin memo no. 22 ✓
- Two years for item (7) is reasonable for this type of development. ✓
By: *Det* Date: *11/18/86*

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: *L17* *26 28 (domestic, 0.24 cfs)*

Date: *11/19/86*

NOV 19 1986

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 77-7241 in the name of Trails End Water Dept., Inc. was published in error on 9/17 and 9/24/86.

The place of use was advertised as being within the NWNE, SWNE, SENW, NESW, NWSW, NWSE, SWSE, SESE, Sec. 2, T. 21N, R. 7E.

WHEREAS, the actual place of use is within Govt. Lot 2 (NWNE), Govt. Lot 5 (SENW), NESW, Govt. Lot 10 (SESW), Govt. Lot 8 (NWSE), Sec. 2, T. 21N, R. 7E.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, Statehouse, 450 W. State Street, Boise Idaho, 83720 on or before November 17, 1986

Ken Dunn, Directoe

Published in the The Star News
on 10/29 and 11/5/86.

MISSOURI

DEC 17 1986

M E M O R A N D U M

To: Dave Tuthill *DK*
From: Jan Shurte *JS*
Subject: Re-advertising application for Permit No. 77-7241

On August 19, 1986, I spoke with Mr. Edwards of Trails End Subdivision concerning this applications incorrect township. At that time he described the place of use to me and I outlined it on the topographic map included in the application.

I listed each quarter-quarter, and apparently some quarter-quarters were incorrectly listed, especially those with government lots.

I'm not sure why, but obviously it was my error and re-advertising is necessary. Since it was my error, no fee should be charged for re-advertising.

MICROFILMED

DEC 17 1986



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

September 11, 1986

J. S. Tixier
Regional Forester
United States Dept. of Agri.
Forest Service
324 25th St.
Ogden, UT 84401

Re: Application for Permit No. No. 77-7241 in the Name of Trails End
Water Dept. Inc.

Dear Mr. Tixier:

Enclosed is a copy(s) of the above referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by October 6, 1986.

If you have any questions regarding the application, please contact this office.

Sincerely,

David R. Tuthill Jr.
DAVID R. TUTHILL, JR., P. E.
Western Region Manager

DRT:jp

Enclosure (s)

MICROFILMED

DEC 17 1986



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

September 11, 1986

Trails End Water Dept. Inc.
So. Fork Rt. Box 1687
Mc Call, ID 83638

Re: Application for Permit No. 77-7241

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 77-7241. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Star News on 9/17 & 9/24/86. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt no. 40539 for the amount of \$ 45.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

David R. Tuthill, Jr.
DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

MICROFILMED

DRT:jp

Enclosure:

DEC 17 1986

77-7241

TRAILS END WATER DEPT. INC.

SO. FORK RT. BOX 1687, MC CALL, ID 83638

Source: PONY CREEK trib. to SALMON RIVER, SOUTH FORK

Diversion Pt: NSW Sec 02 T 21N R 07E.

Use: DOMESTIC (0.250 CFS)

Date Filed: 06/13/1986

In: NNNE SNNE SENW NESW NSW NWSE SWSE SESE Sec 02 T 21N R 07E

RECORDED

DEC 17 1986

CONVERSATION MEMORANDUM

DATE 8/19/86NAME OF PARTY Mr. EdwardsEMPLOYEE Jan ThurtFILE App for permit
for Pails and Water
Sept.

RE: _____

I spoke with Mr. Edwards concerning the error in their Prop. of 22N for Pony Creek. On the topo map it shows Pony Creek in ~~22N~~ Twp. 21N. He agreed to change it. Also he explained that the pt. of diversion is where the road curves & crosses the creek which I designated on the map & is in the NW 1/4, S. 2, T. 21N, R. 7E. He also stated the pl. of use is in the flat area throughout Sec 2. I circled the area in red and listed each 1/4 1/4 included ~~on~~ on the pl. of use for domestic. Claim No. 77-4169 is for the old McClain ranch which Mr. Edwards has now developed. I used that as a guide also.

RECEIVED
DEC 17 1986



Edwards Sales & Excavating Co.

BUSINESS PRINTED MATERIALS & ADV.

G. JOE EDWARDS
EXCAVATING WORK



Box 1687
SOUTH FORK STAR RT.

RECEIVED
MCCALL, IDAHO 83403

AUG 7 1986

Dept water Res.

Department of Water Resources

If you know of any
thing else we need for
you please call 885
week Day 634-4442. this
is my office Edwards Sales Co.
we need to get going on this
we all need water before
it freezes this Fall. We have
Equipment standing by &
go to work on main line. Please
rush you OK.

MICROFILMED

RECEIVED

AUG 7 1986

Department of Water Resources

Off

trails and sub water Dept

G. Joe Edwards (Sec. - Treas)



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

July 29, 1986

Trails End Water Department
South Fork Route
Box 1687
McCall, Idaho 83638

Gentlemen:

We have received the application for permit for water from Pony Creek. However, before we can process this application more information is needed.

On Item No. 3 the legal description by quarter-quarter, section, township and range needs to be listed. This would be where your pipeline comes out of the creek. Enclosed is a topographic map to help you locate your legal description. On Item No. 4, the purpose to which the water will be used must also be listed. You have indicated the use is for domestic for 20 to 25 homes. If this is the case then domestic should be listed as the use for 0.23 cfs which is the recommended in-house use for 25 homes. If there will be irrigation then that must also be listed separately under Item No. 4, and the acres listed by quarter-quarter under Item No. 9.

Please complete the application as requested and return to our Department with the required filing fee. This fee will cover the cost of advertising the notice of your application and is based on the amount of water filed on. Enclosed is a fee schedule to help in figuring the amount to be paid.

If you have any questions concerning this application, please do not hesitate to contact us.

Sincerely,

Jan Shurte
JAN SHURTE
Senior Water Resource Agent

MICROFILMED

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