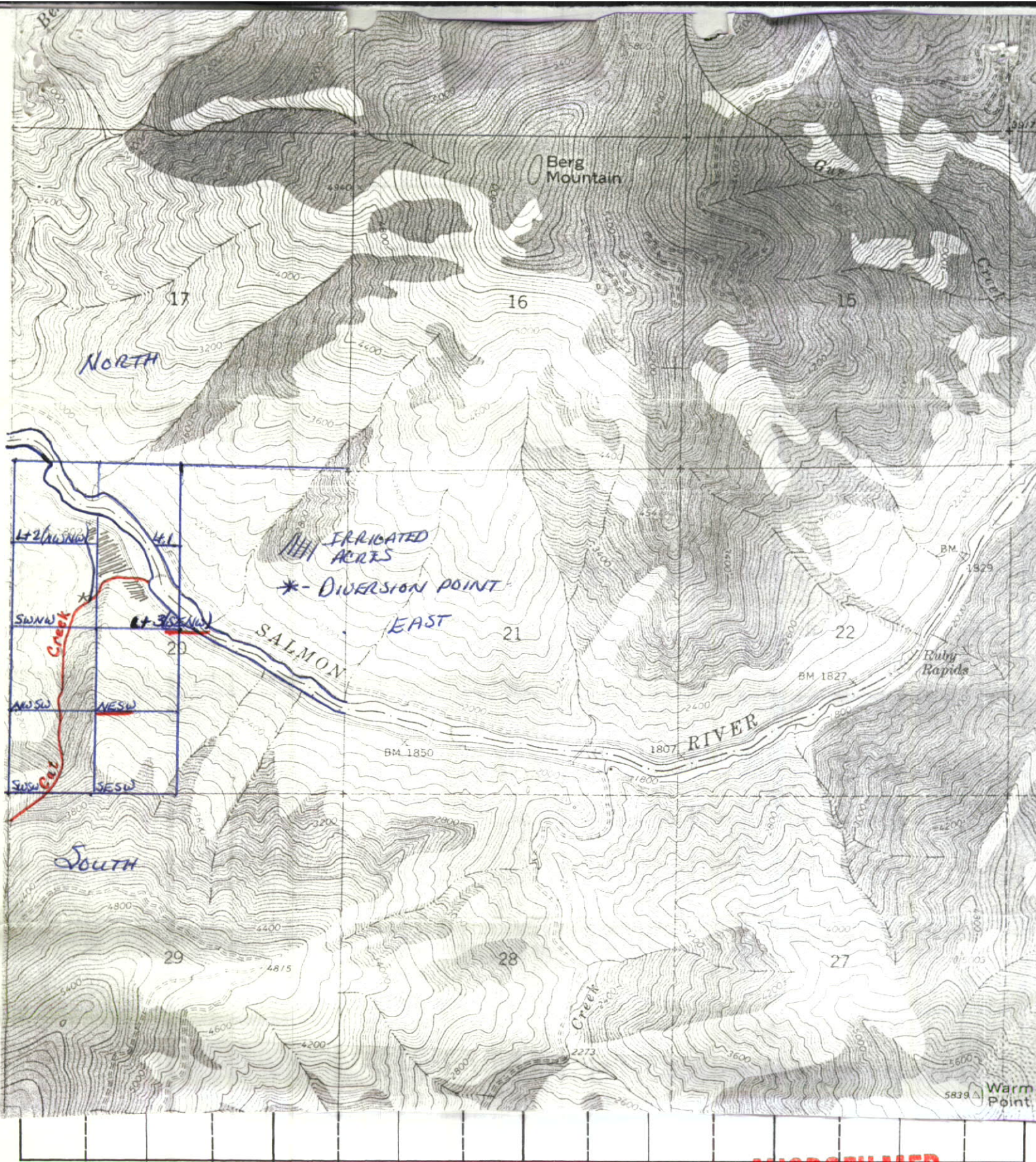




MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MAR 20 1967

John [Signature]
(Applicant)

AFFIDAVIT OF PUBLICATION

Charlotte Sotin

being first duly

sworn, says he is the Bookkeeper
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 21st day of January, 19 87,
and the last publication on the 28th day of
January, 19 87; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 28th day
of January, 19 87.

[Signature] Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

77-7245 VSP

DREW, JOHN

P.O. BOX 1556, MCCALL, ID 83538

Source: CAT CREEK trib. to
SALMON RIVER

Diversion Pt: SESWNW Sec 20 T 24N
R 02E

Use: IRRIGATION (0.1 CFS)
STOCKWATER (0.020 CFS)

Priority Date: 12/02/1986

In: LOT 02 (NWNW) LOT 03 (SENE)
Sec 20 T 24N R 02E FOR 5 ACRES.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before FEBRUARY 9, 1987.

KENDUNN, Dir.

Published 01/21 & 01/28/87.

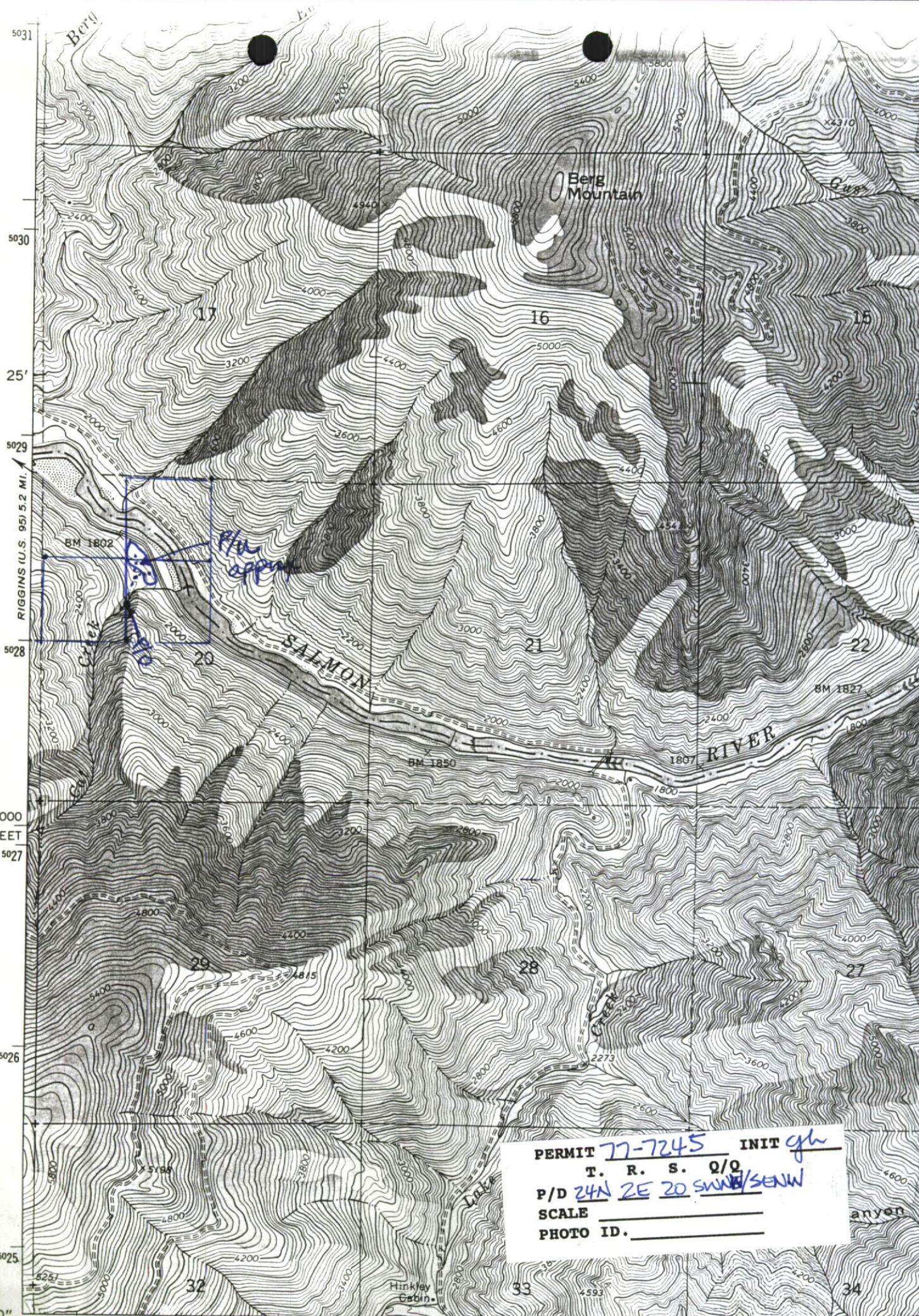
J21-28

MICROFILMED
MAR 20 1987

RECEIVED
JAN 30 1987

Department of Water Resources
Western Regional Office





5031

5030

25'

5029

5028

5027

5026

5025

116°15'

559

560

561

380 000 FEET 12'30"

563

RIGGINS (U.S. 95) 5.2 MI.

1 360 000
FEET

Berg Mountain

SALMON RIVER

RIVER

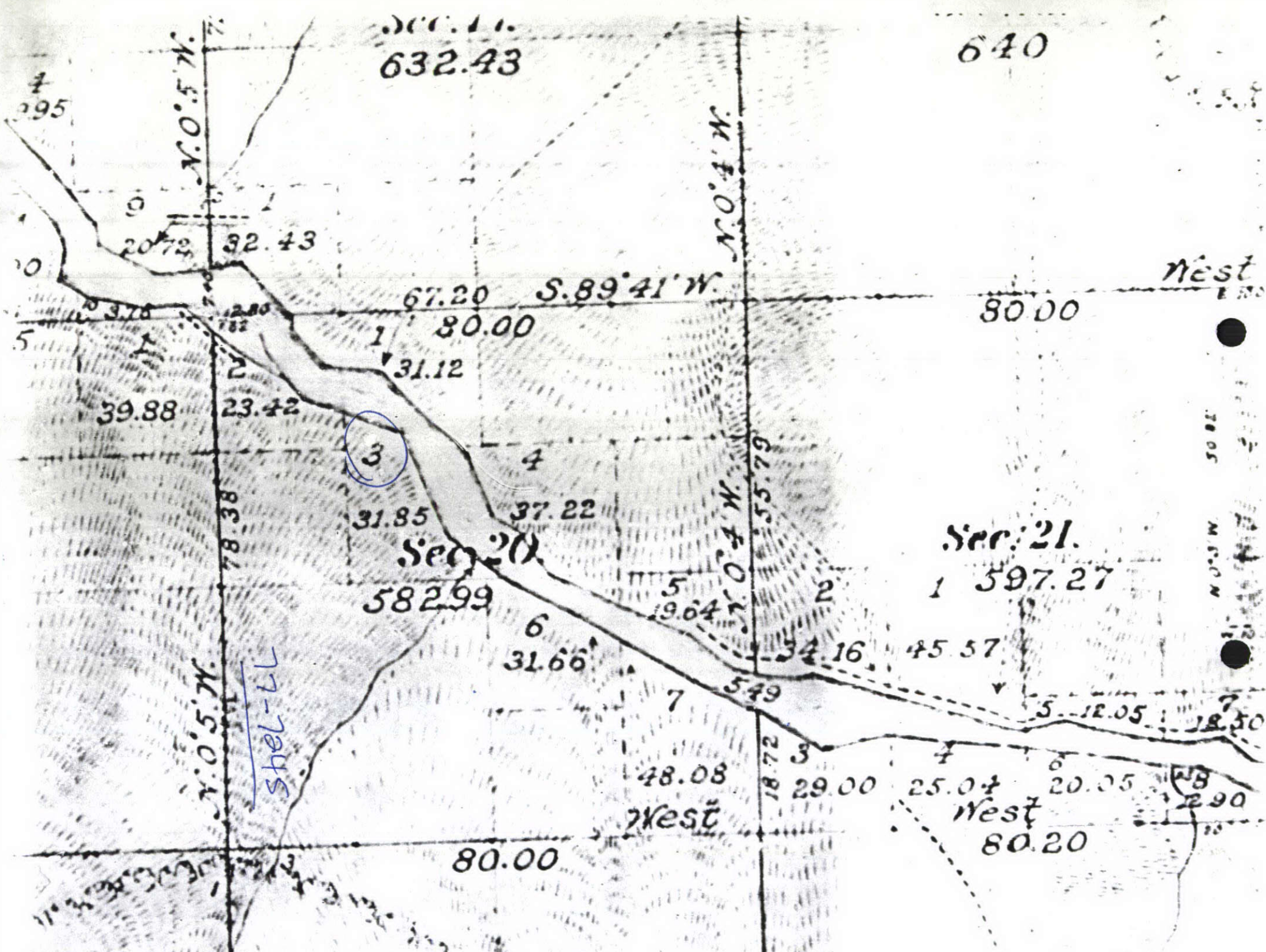
BM 1802

BM 1850

BM 1827

Hinkley Cabin

PERMIT 77-7245 INIT gh
T. R. S. Q/Q
P/D 24N 2E 20 SWNW/SEWN
SCALE _____
PHOTO ID. _____



Sec. 11.
632.43

640

N. 0° 5' W.

N. 0° 4' W.

4
295

20.72 32.43

67.20 S. 89° 41' W.

West

80.00

1 80.00

31.12

39.88

23.42

3

4

31.85

37.22

Sec. 20

582.99

Sec. 21.

1 597.27

5 19.64

2

6

31.66

7

34.9

34.16

45.57

5 12.05

12.50

N. 0° 5' W.

shel-LL

48.08

West

80.00

3

29.00

25.04

20.05

West

80.20

2.90



Diversion
Structure



Fountain
debris
separator

77-7245



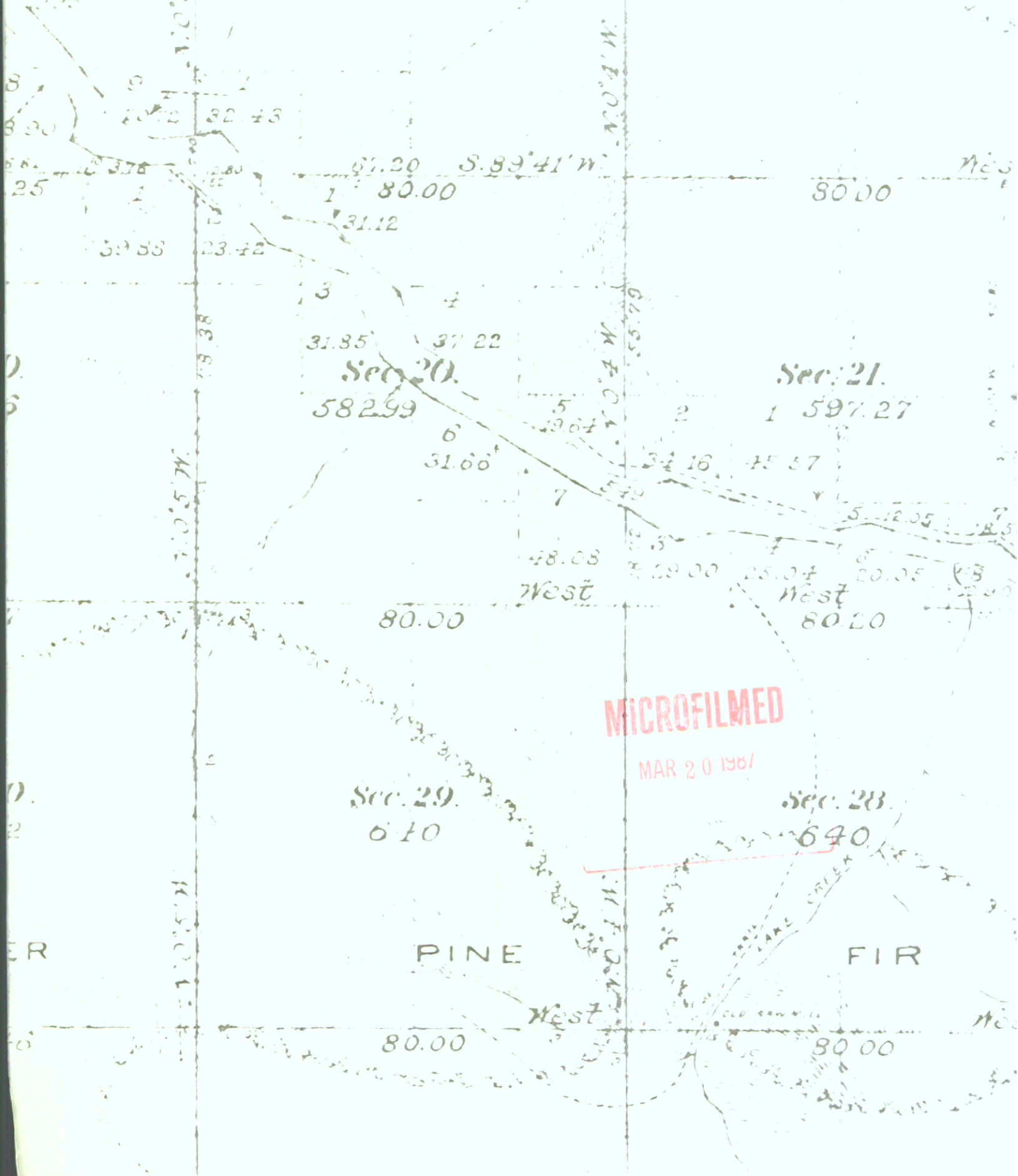
separation
chamber
overflow goes to
lower cat ck.



P/W

Sec. 17.
632.43

Sec. 16.
640



Sec. 17.
632.43

Sec. 16.
640

67.20 S. 89° 41' W.
1 80.00

80.00

Sec. 20.
582.99

Sec. 21.
1 597.27

80.00

West

80.20

West

Sec. 29.
640

Sec. 28.
640

MICROFILMED

MAR 20 1981

PINE

FIR

80.00

West

80.00

West

RECEIVED
MAR 30 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 77-07245

Name(s) of Permit Holder: JOHN DREW

Post Office Address: 8146 HAPPY VALLEY RD., KUNA, ID. 83634

Telephone No. 467-9451

Date Proof is Due: 1 April 89

Describe what work has been completed toward the development of this water right:

(This must be filled out! If no work has been completed, show "none".)

1) A DAM (WATER CHECK) BUILT AT DIVERSION PT. 2) 3,600 GALLON STEEL
HOLDING TANK BURED BETWEEN D.P. AND SPRINKLER HEADS 3) 6 RAIN BIRD
SPRINKLERS AND 500' FT OF 3" PVC (BURED TO HOLDING TANK) WORK
WAS DONE BY UHLENKOTT UNDER GROWING. Costing \$ 10,600 +

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

I ENJOINED IN GRADUATE SCHOOL AT BSU (STUDENT # 726 07 8040)
TO GET A MASTERS IN HISTORY TO TEACH IN IDAHO.

Permit holder(s) request an extension to 1 April, 1990.
(1 yr. minimum)

John Drew
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to April 1, 1990.

MAY 15 1989

Signed this 7 day of April, 19 89.

J. Shu Saylor
Chief, Water Allocations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 77-7245

DEC 8 1986

APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant JOHN DREW Phone 634-7220
Post office address P.O. Box 1556, McCall, ID 83631
2. Source of water supply CAT CREEK which is a tributary of SALMON R.
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 20 Township 24N Range 2E B.M. IDAHO County; additional
points of diversion if any: at about 2100 ft elevation
4. Water will be used for the following purposes:
Amount .10 for IRRIGATION purposes from 3-1 to 12-1 (both dates inclusive)
(cfs or acre-foot per annum)
Amount .02 for STOCKWATER purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-foot per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-foot per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-foot per annum)
5. Total quantity to be appropriated is (a) 0.12 * and/or (b) .12 *
cubic feet per second; acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. GRAVITY FLOW TO PLACE OF
USE. Headgate at point of diversion, flow through pipe to cropping
area.
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

MICROFILMED

MAR 20 1987

*tw 2/18/87

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 24 HD. LAMAS, 20 HD. STOCK.
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
24N	2E	20								X	X								
							42*			17.3									5
							1			4									

Total number of acres to be irrigated 5

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

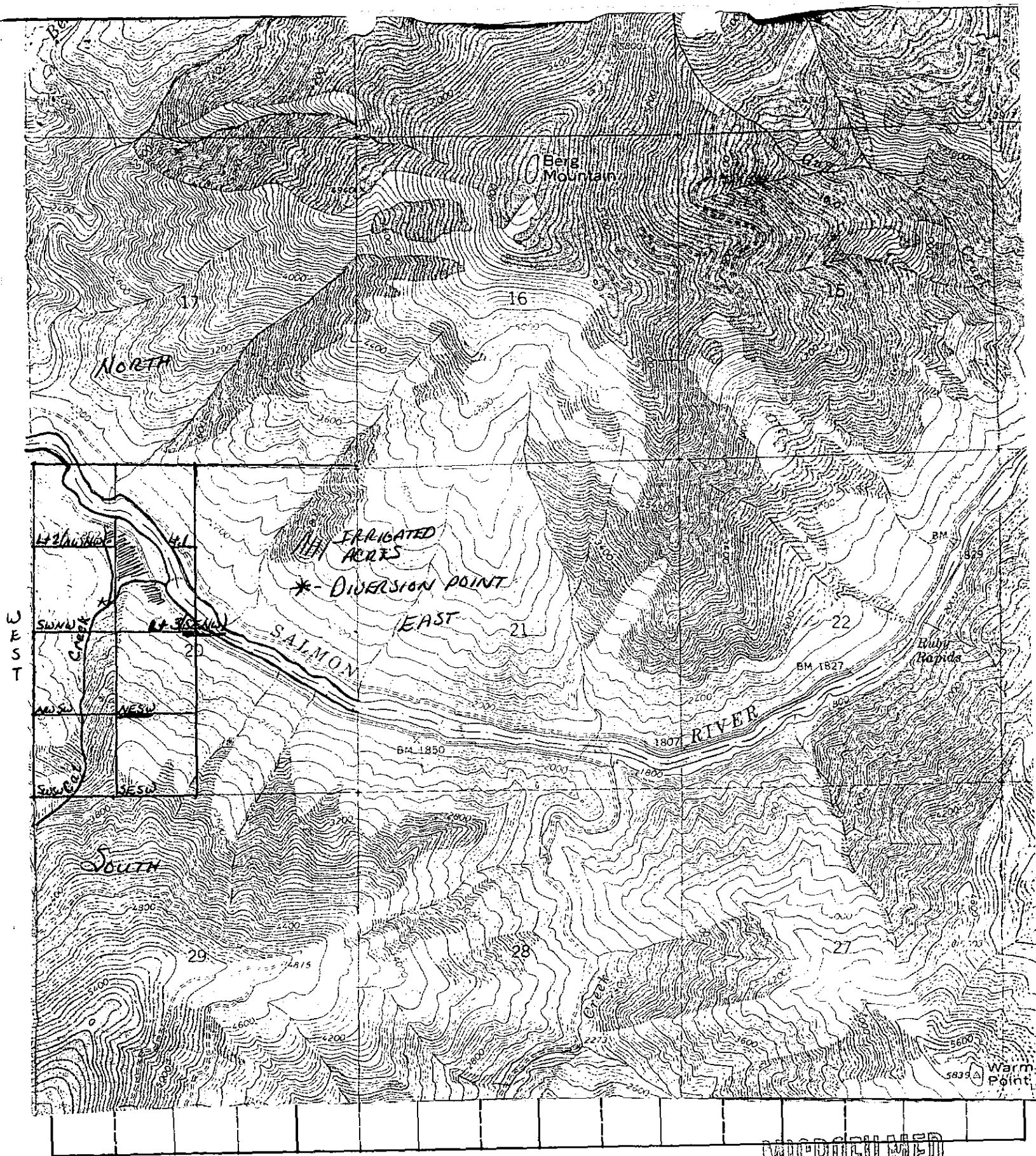
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

MAR 20 1987

* PER LETTER & TOPO MAP REC'D 12/26/86. JP



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John [Signature]
(Applicant)

MAR 20 1961

Received by JSJ Date 12-2-86 Time 5:00 Proposed Priority 12/2/86
Date 12-2-86 Time 9:30 Preliminary check by [Signature]
Fee \$ 30.00 Received by JS # 42249 Date 12/4/86
Publication prepared by AS Date 1/14/87 Published in Idaho County Free Press
Date 1/21 & 1/28/87
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7245, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 2nd day of March, 1987.

[Signature]
Chief, Operations Bureau

RECORDED
MAR 20 1987

AFFIDAVIT OF PUBLICATION

Charlotte Sotin

being first duly

sworn, says he is the Bookkeeper

of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 21st day of January, 19 87, and the last publication on the 28th day of January, 19 87; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 28th day of January, 19 87.

[Signature]

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

77-7245 v JP

DREW, JOHN

P.O. BOX 1556, MC CALL, ID 83538

Source: CAT CREEK trib. to SALMON RIVER

Diversion Pt: SESWNW Sec 20 T 24N R 02E

Use: IRRIGATION (0.1 CFS)

STOCKWATER (0.020 CFS)

Priority Date: 12/02/1986

In: LOT 02 (NWNW) LOT 03 (SENW) Sec 20 T 24N R 02E FOR 5 ACRES.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before FEBRUARY 9, 1987.

KENDUNN, Dir.

Published 01/21 & 01/28/87.

J21-28

MICROFILMED

MAR 20 1987

RECEIVED

JAN 30 1987

Department of Water Resources
Western Regional Office



[illegible]

E. NARRATIVE/REMARKS/COMMENTS

Irrigation of approx 5 acres using gravity pressurized sprinklers on tall grass. A wood check dam in cat creek allows flows to be diverted to a 2" PVC inlet and through a vertical fountain-type debris separator. A 2" line continues to a separate overflow chamber where ~~it~~ flows may be routed to 2" distribution lines. Vertical fall to separation chamber is approx 150' with a similar drop to place of use.

Overlap is for separate acres (other ownership) from same source. 77-4034 is diverted several miles above this P/O.

Domestic use at this location is from a well claimed under A77-10037. A claim was also filed based on this permit, although not required. A copy of B/U exam will be placed in claim file.

No stockwater use found.

Aerial photography (ASCS) not available for this area.

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method: $\frac{1}{4}"$ nozzle @ 54 psifrom: $Q(gpm) = 30 \times D(in)^2 \times psi^{.5}$

$$Q = 30 \times (.25)^2 \times (54)^{.5} = 13.8 gpm$$

$$13.8 \times 2 = 27.6 gpm / 448.8 = .06 cfs$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \times 4 = 20.0$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .06 \times 275 \times 1.9835 = 32.7$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 20$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	3/1	11/30	.06	20.0
Totals:			.06	20.0

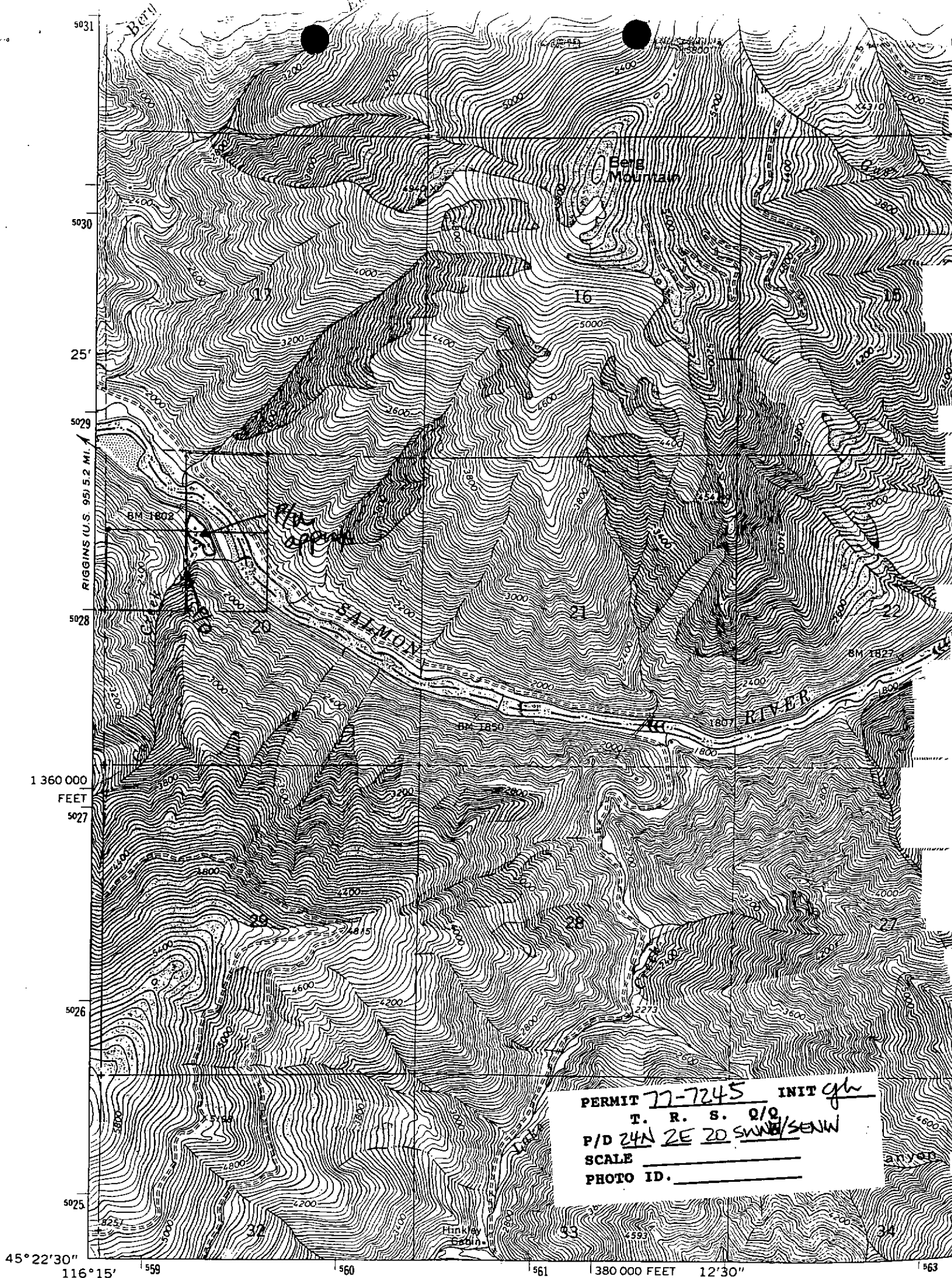
2. Recommended Amendments

☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

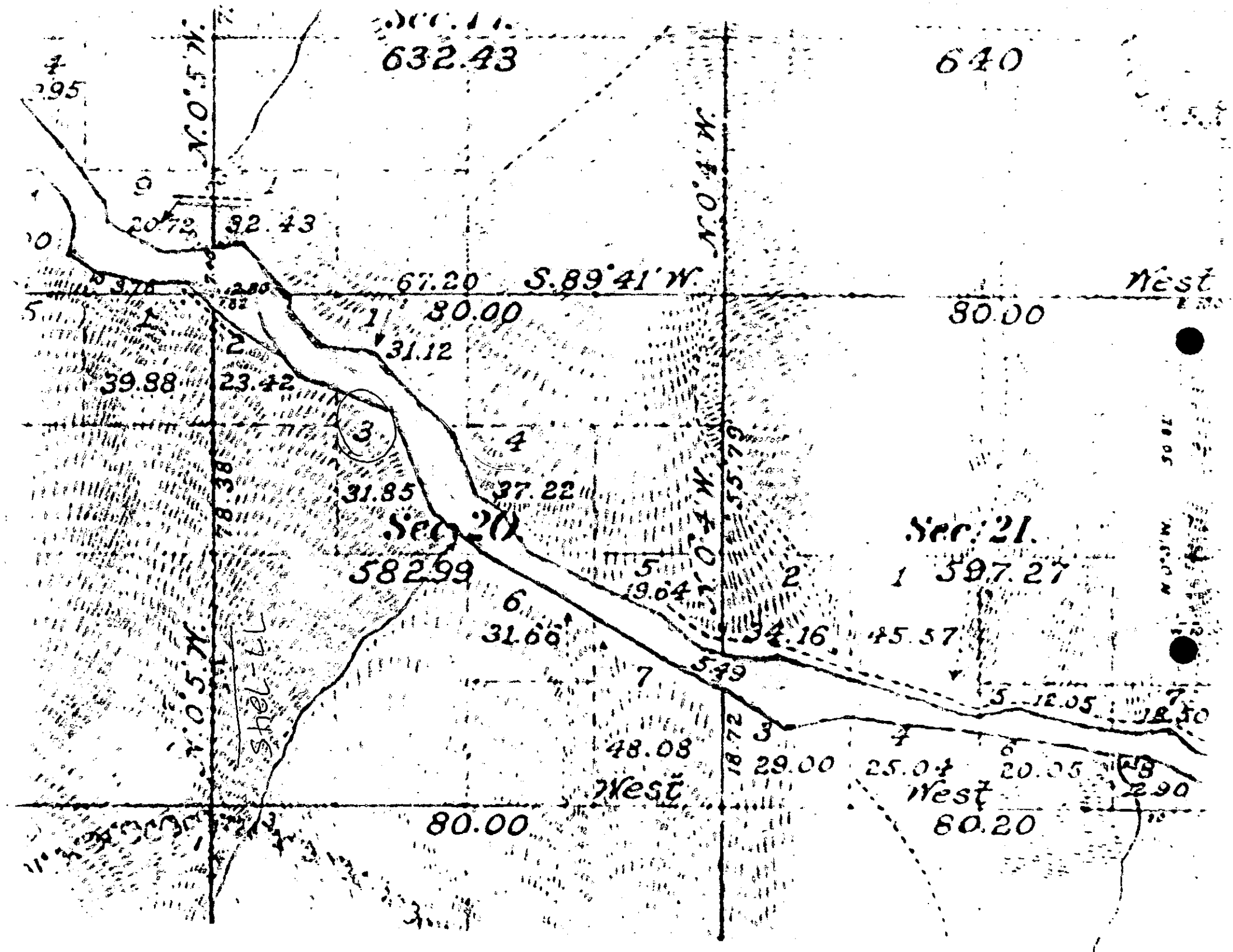
I. AUTHENTICATIONField Examiner's Name Cindy J. Hodges Date 3/28/96

Reviewer _____ Date _____

SEAL



PERMIT 77-7245 INIT gh
T. R. S. Q/Q
P/D 24N 2E 20 SWNW/SEWN
SCALE _____
PHOTO ID. _____



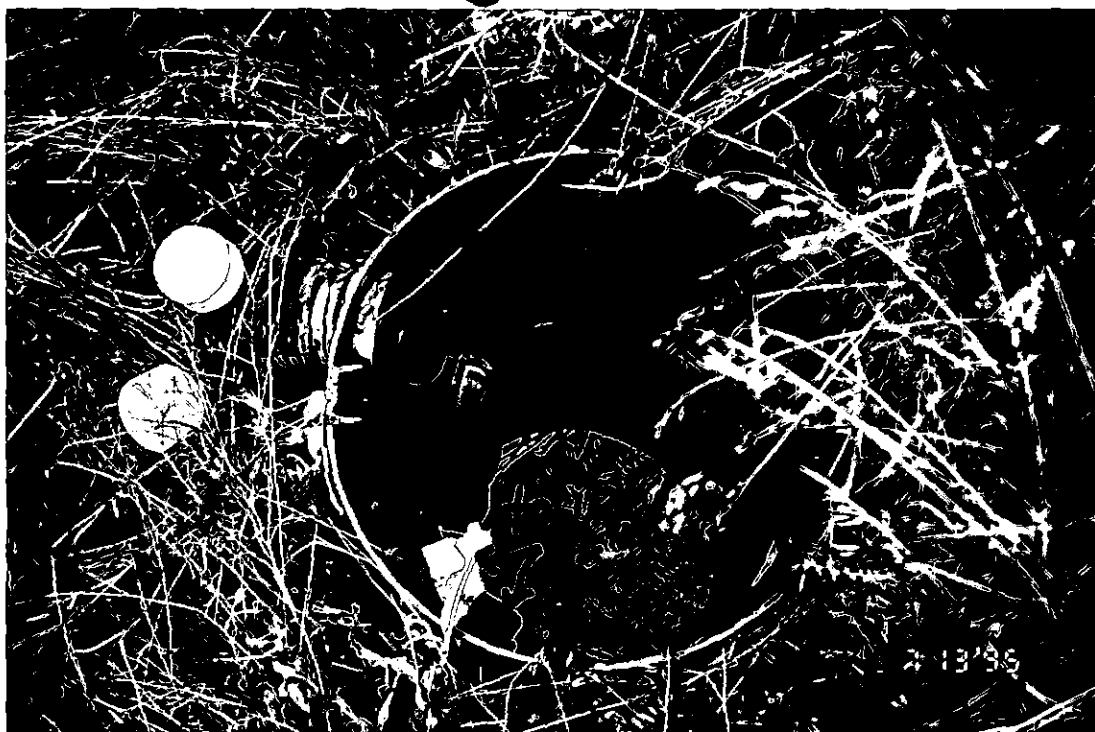


Diversion
Structure



Fountain
debris
separator

77-7245



separation
chamber
overflow goes to
lower cat ck.



P/W

MEMORANDUM

DATE: May 17, 1990

TO: FISCAL SECTION

FROM: Nina Shields or Rita Fleck

RE: REFUND - Permit No. 77-7245

Please prepare a refund of \$30.00 (receipt No. C015901). Attached is a copy of a letter which explains why the refund is necessary.

Also, please reference the water right identification number on any papers returned to me for the file. Thanks.

Attachments: letter
receipt

MICROFILMED

JUN 28 1990

May 17, 1990

John Drew
8146 Happy Valley Rd.
Kuna, IOD 83634

Dear Mr. Drew:

Re: Permit No. 77-7245

The department received the proof of beneficial use form. The next step for the department to conduct the field inspection to confirm and determine the extent of beneficial use. I cannot tell just when the representative from our Western Regional office will conduct the exam, but he will try to contact prior to being in the area.

The department receipted your check No. 1699 for \$80.00. The license exam fee for the diversion rate of 0.12 cfs is \$50. It appears there was an overpayment of \$30.

I have notified the Fiscal Section to prepare the paperwork for a refund. This will take several weeks.

If you have questions, please contact me.

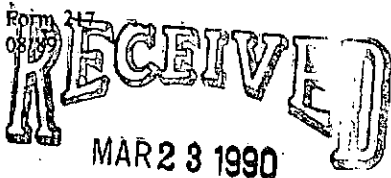
Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: Western Region
Fiscal Section

RECORDED

JUN 28 1990



For Office Use Only
Amt. of Fee \$ 80.00
Date 3/23/90
Receipt No. 2015901
Received by C. Wong

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. A 77-07245 Telephone No. 467-9451

Name(s) of Permit Holder(s): John F. Drew

Post Office Address: PO Box 77 Riggins IDAHO 83549-0077

Source of Water: CAT CREEK

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic _____ (No. of households) Irrigation 1+4 (No. of acres)
Stockwater 12 (No. and type of stock) Other FIRE CONTROL 5 ACRES
RANGE CATTLE

Total rate and/or volume for which proof is submitted .120 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: March 16th 1990

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ \$80.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

John Drew Riggins: 628-3671, KUNA: 467-9451
Name Telephone No.

Riggins; PO Box 77 83549-0077 KUNA: 8146 Happy Valley 83634
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

17/3/90
Date

John F. Drew
Signature (and title if on behalf of a company or organization)

JUN 28 1990

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C015901

*Copy for
file*

Date: 05/17/90
Time: 14:09:35

Received

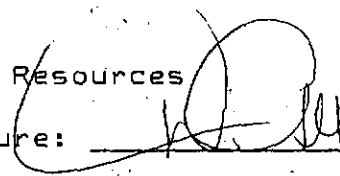
From: DREW, JOHN/BARBARA K.

Type of Payment	Program Acct Class	Amount
PROOF OF BENEFICIAL USE (A77-7245)	0620122 1238 6490	\$50.00
OVERPAYMENT	0620122 1239 6490	\$30.00
	Total	\$80.00

CHECK 1699

Idaho Department of Water Resources

Region: STATE

Signature: 

MICROFILMED

JUN 28 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-07245
Date Received: 6/29/1988
Receipt No: M000221
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN F. DREW 208-628-3865
Address: P.O. BOX 77
RIGGINS, ID 83549

2. Date of Priority: DEC 02, 1986

3. Source: CAT CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	02E	20	NW	SE	NW	2	IDAHO
			NW	SE	NW	3	IDAHO

5. Description of diverting works:
WOOD CHECK DAM 8'X5'X4', GRAVITY FLOW-3"PVC TO 2"PVC TO 6 SPRINK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	03/01	12/01	0.100		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/12 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
24N	02E	20	SE	NW	2	IRR	1.0
			SE	NW	3	STOCK	

A77-07245

Page 1

Date: 05/17/90

MICROFILMED

JUN 28 1990

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	02E	20	SE NW	3	IRR	4.0

Section Acres 5.0

Total Acres 5.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED Date: 05/17/90

JUN 28 1991

Wingbeat Strong
Flying Free
Their Wintersong
Comes Haunting Me

JUN 28 1990

MICHAEL

BARBARA AND JOHN DREW
Cat Creek
Salmon River Canyon
Riggins, ID 83549



Dept. of water resources
1301 No. Orchard St.
State House Mail
Boise, Id. 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

*Sent by
notice to
again to
address*
3/4/90

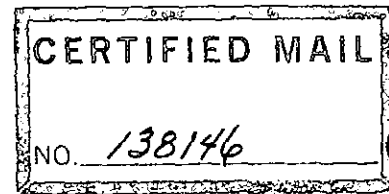
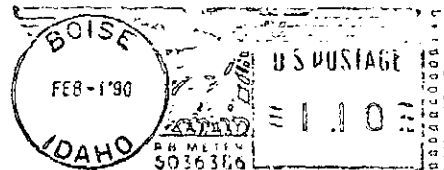
JUN 28 1990

RECEIVED

Unclaimed
Unknown
Insufficient Address
No return address
Undelivered
Refused
Address Number
as address
CLUB

RECEIVED
FEB 27 1990

Department of Water Resources



FEB 23

JOHN DREW
8146 Happy Valley Rd.
Kuna, Ida. 83634

138146
~~738147~~
January 31, 1990

PROOF DUE NOTICE

RE: PERMIT NO. 77-07245

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JUN 28 1990

April 4, 1989

John Drew
8146 Happy Valley Rd.
Kuna, ID 83634

Dear Mr. Drew:

Re: Permit No. 77-7245

Enclosed is a copy of the approved request for extension of time. The time within which to submit the proof of beneficial use form is extended to April 1, 1990.

If you have any questions or concerns regarding the permit, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED

MAY 15 1989

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 77-7245Reviewed by JYDate 4-4-89

BASIC INFORMATION

Y Date stamp received
Y Extension received timely
(not prior to 6 month before proof due date or after reinstatement period)
Y Fee received and receipted
Y Name and signature same as permit
Y Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

Y Has adequate work been completed to demonstrate due diligence?
Y Has the cost incurred been adequate to demonstrate an intent to complete the project?
N/A Has the permit been involved in litigation?
a. Swan Falls _____ Dismissed from Swan Falls _____
Other _____ Identify _____
b. Is supporting documentation needed to complete the file? _____
Requested _____
c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

N/A Is delay by a government agency?
Is supporting documentation needed to complete the file? _____
Requested? _____

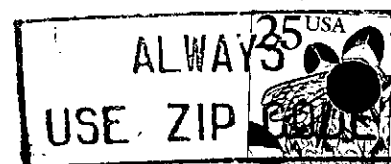
ACTION TAKEN Recommend approval based on due diligence for one year.

Special conditions or remarks:

N/A Reinstatement Date extension received _____ = _____
Proof due date _____ = -
No. of days late _____ = _____
Priority date _____ = +
ADJUSTED PRIORITY DATE _____ = _____

Y Prepare coding sheet
Y Change rolodex card

DRWD
8146 HAPPY VALLEY RD.
KUNA, IDAHO 83634



STATE OF IDAHO
Department of WATER RESOURCES
1301 N. Orchard Street
STATEHOUSE MAIL
BOISE, IDAHO 83720

JOHN DREW
P.O. BOX 1556
MC CALL, ID 836380000

January 31, 1989

138928

PROOF DUE NOTICE

RE: PERMIT NO. 77-07245

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

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SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

Minutemen

MAY 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MARCH 06, 1987

DREW, JOHN
P.O. BOX 1556
MC CALL, ID 83638

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 77-7245

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MicroFILMED

MAR 20 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Thute

APPLICATION NUMBER: 77-7245

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

See attached letter concerning place of
use dated 12/15/86.

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. 77-4034-STOCKWATER ONLY
☒ Yes ☐ No In form for advertising.
Final date for protests: 2/9/89
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/30/87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/42249
☒ Publication dates and paper, recorded on application. IDAHO County (see above)
None ☐ Protests, dates, withdrawal, etc., recorded on application. 1/21/87 1/22/87
Approved, DWR ☐ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
12/2/1986 Date of priority recommended.
Special conditions of approval or cover letter. 26A

UNFILMED
MAR 20 1987

OK ☒ Suggest that 2 years be allowed for application to beneficial use of a
project of this size.
By: DWR Date: 2/12/87

STATE OFFICE REVIEW:

417 26
☐ See attached sheet for more information.
By: _____ Date: _____

RECEIVED
FEB 17 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, ~~450 W. State Street~~ Boise, Idaho
2735 Airport Way

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
~~Statehouse~~
~~Boise Idaho 83720~~
(208) 334-2190
2735 Airport Way
Boise, ID 83705

January 14, 1987

John Drew
P.O. Box 1556
McCall, ID 83638

Re: Application for Permit No. 77-7245

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 77-7245. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Idaho County Free Press on 1/21 & 1/29/87. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt no. 42249 for the amount of \$ 30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

MICROFILMED
MAR 20 1987

DRT:jp

Enclosure:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JANUARY 14, 1987

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 9, 1987.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECEIVED

MAR 20 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before FEBRUARY 9, 1987.

KEN DUNN, Dir.

Published 01/21 & 01/28/87.

MICROFILMED

MAR 20 1987

77-7245

DREW, JOHN

P.O. BOX 1556, MC CALL, ID 83638

Source: CAT CREEK trib. to SALMON RIVER

Diversion Pt: SESWN Sec 20 T 24N R 02E

Use: IRRIGATION (0.1 CFS)
STOCKWATER (0.020 CFS)

Priority Date: 12/02/1986

In: LOT 02 (NWNW) LOT 03 (SENE) Sec 20 T 24N R 02E FOR 5 ACRES

MICROFILMED

MAR 20 1987

Ser. 16.
640

Sec. 17.
632.43

Ser. 16.
640

~~Sec 20~~
8299

Sec. 21.
1 597.27

Sec. 29
640

Dec. 28
640

MICROFILMED

MAR 20 1981

PINE

FIR

MAR 20 1981

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IDAH0 DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 4880
06/24/2007

[illegible]

M10

PAGE 2016
06/24/1986

HRR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSIONOWNER
CODE

THN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME
244	02E	07	NWNE	16.04		77-4111	S		05-22-1905 SPRING	U.S. DEPT. OF AGRIC.
			NESE	04.16		77-4110	S		05-22-1905 SPRING	U.S. DEPT. OF AGRIC.
		08	NWNE	04.16		77-4108	S		05-22-1905 SPRING	U.S. DEPT. OF AGRIC.
		10	SWNE	04.16		77-4115	S		05-22-1905 SPRING	U.S. DEPT. OF AGRIC.
		11	NENE	01		77-4071	S		01-01-1880 ALLISON CREEK	CARLSON
			SWSE	28		77-4072	S		01-01-1956 ALLISON CREEK	CARLSON
		12	SWNE	16.04		77-4109	S		05-22-1905 SPRING	U.S. DEPT. OF AGRIC.
			NESE	43		77-4101	S		06-01-1968 SPRING	U.S. DEPT. OF AGRIC.
		13	NWNE	01.43.13		77-2107	L		05-25-1905 SPRING BAR GULCH	MARTIN
			SWNE	43		77-4103	S		09-01-1968 SPRING	U.S. DEPT. OF AGRIC.
			NWNW	04.16		77-4114	S		05-22-1905 SPRING	U.S. DEPT. OF AGRIC.
			SWNW	43		77-4102	S		05-30-1962 SPRING	U.S. DEPT. OF AGRIC.
		14	NWNE	28		77-2123	L		04-14-1939 ALLISON CREEK	CARLSON
			NWNE	28		77-4002	S		02-03-1956 ALLISON CREEK	CARLSON
			NESE	47.48.55		77-7067	P		09-23-1977 SALMON RIVER	HOFF TIMBER & LAND CO.
			NESE	46		78-4166	S		07-01-1933 GROUNDWATER	HOFF TIMBER & LAND CO.
			SWSE	01.43		77-2082	L		07-19-1938 WARM SPRINGS CREEK	RIGGINS HOT SPRINGS INC.
		18	NESE	01		77-4073	S		01-01-1870 BIG BURG CREEK	CARLSON
		21	SESE	01		77-4016	S		06-01-1936 LAKE CREEK	CANADAY
		28	NENE	01		77-4016	S		06-01-1936 LAKE CREEK	CANADAY
			NESH	43.28.01		77-7079	P		07-24-1979 LAKE CREEK	JOHNSON
			SWSH	43.28.01		77-7079	P		07-24-1979 LAKE CREEK	JOHNSON
			SESH	43.28.01		77-7079	P		07-24-1979 LAKE CREEK	JOHNSON
			SESH	28		77-7152	A		12-17-1981 LAKE CREEK	JOHNSON

None
in Sec. 20

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MAR 20 1987

M10

PAGE 2017
06/24/1986

HRR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSIONOWNER
CODE

THN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME
244	02E	33	SESW	28		77-7152	A		12-17-1981 LAKE CREEK	JOHNSON
										LARSEN
		12	NENE	04.16		77-4104	S		05-22-1905 SPRING	U.S. DEPT. OF AGRIC.
			SESE	01.43		77-2065	L		04-21-1955 WARM SPRINGS COW CREEK	STANDISH
		13	SENE	43		77-4040	S		07-01-1955 FRENCH CREEK	HUBBERT
			SESE	01.28		77-2064	L		01-20-1937 FRENCH CREEK	HUBBERT
		14	NESH	01.43		77-7134	P		04-20-1981 SPRING	HINKLE
		15	SENE	16.04		77-4106	S		05-22-1905 SPRING	JOHNSON



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho
Department of Water Resources
Idaho Regional Office

RECEIVED
DEC 23 1986

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

December 15, 1986

John Drew
P.O. Box 1556
McCall, ID 83638

Dear Mr. Drew:

I have been trying to contact you by phone concerning your application for permit for water use from Cat Creek.

The application is completed properly, however, the topographic map needs to have the place of use designated. I'm assuming the line drawn from Cat Creek must be your diversion to the place of use. This is where my questions come up. The line is drawn ending in Lot 2 (NW NW) and running through the SW $\frac{1}{4}$ NW $\frac{1}{4}$. On your place of use you show 4 acres of irrigation in Lot 3 (SE $\frac{1}{4}$ NW $\frac{1}{4}$) and 1 acre in the NE $\frac{1}{4}$ SW $\frac{1}{4}$. I have designated these two quarter-quarters underlined in red on your topo map. It seems to me, after our conversations, that the place of use was closer to the river than these two quarter-quarters. If you can locate the exact places of use on the map and return it to me, I will list the quarter-quarters you designate. Just in case, please asterisk the exact point water will be taken from Cat Creek and we can varify that quarter-quarter for the point of diversion. Once the topographic map is returned, we can immediately begin processing your application.

If you have any questions about this please feel free to call me.

Sincerely,

Jan Shurte
Jan Shurte
Sr. Water Resource

JS:nl

Enclosure

Thank you very much Jan

MICROFILMED

MAR 20 1987

/// = IRRIGATION AREAS

x = DIVERSION PT. FROM CAT CREEK



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

December 15, 1986

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Jan Shurte
Sr. Water Resource

JS:nl

Enclosure

MICROFILMED

MAR 20 1987

