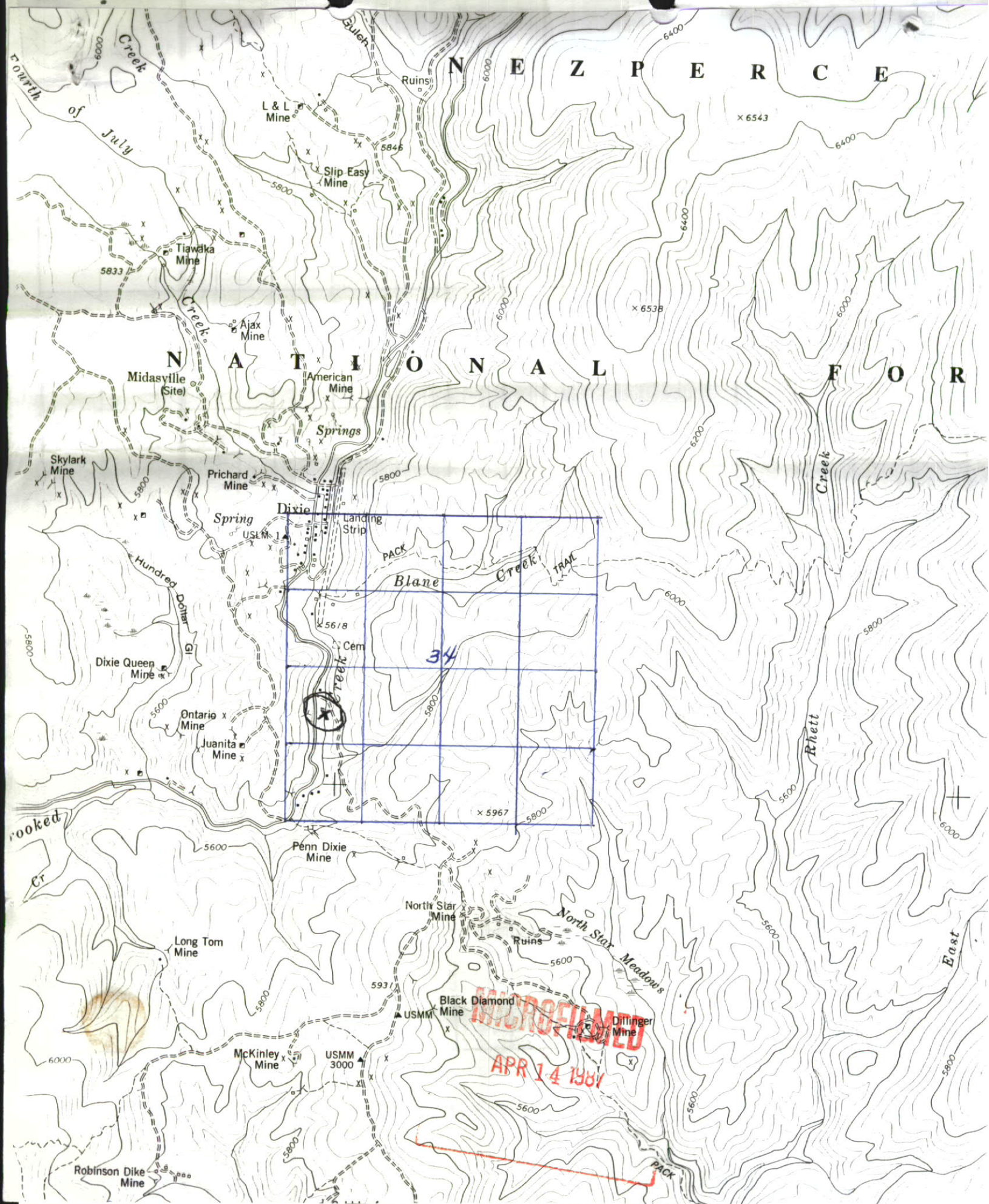




File 2720

Nezporce
Dixie D-2
sect. 34
T.26 N. R.8 E.

Moise Meridian

N ←

Comstock-Swastika Road

Special Use Water Line

Permittee.

MICHAEL L. STROUP

Spring

104-30-44 Right of Way
Center Line 44 ft.

776.5 ft S00 11' W
To Cor. No. 32 MS 1416

Private Land M.S. 1416

Scale 1" = 50 ft
of Acres
Field Work & Map
by: R.K. Babcock
Oct. 4, 1966

MICROFILMED

APR 14 1987

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho: **6P**

77-7246 ✓

STROUP; MICHAEL L. &/or JOHN M.

42275 S. E. WILDCAT MTN. DR., SANDY, OR 97055

Source: SPRING trib. to CROOKED CREEK

Diversion Pt: SENWSW Sec 34 T 26N R08E

Use: DOMESTIC (0.1 CFS)

Date Filed: 01/26/1987

In: NWSW Sec 34 T 26N R08E.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MARCH 23, 1987.

KENDUNN, Dir.

Published 03/04 & 03/11/87.

M4-11

Charlotte Sotin

being first duly

Bookkeeper

sworn, says he is the _____
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 4th day of March, 19 87, and the last publication on the 11th day of March, 19 87; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 11th day of March, 19 87.

D. D. Anderson

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

MAR 13 1987

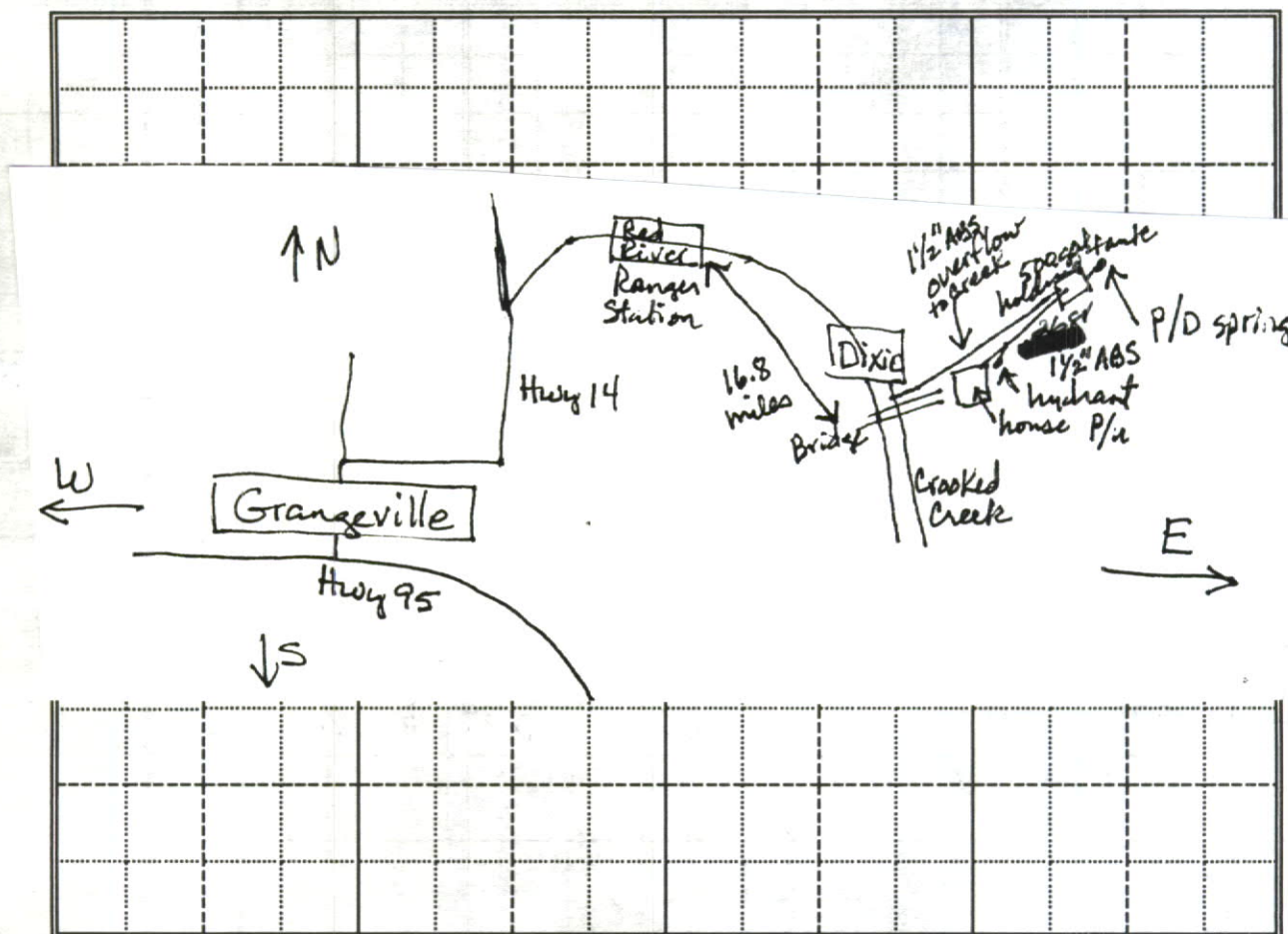
Department of Water Resources
Western Regional Office

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APR 14 1987



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached
(required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

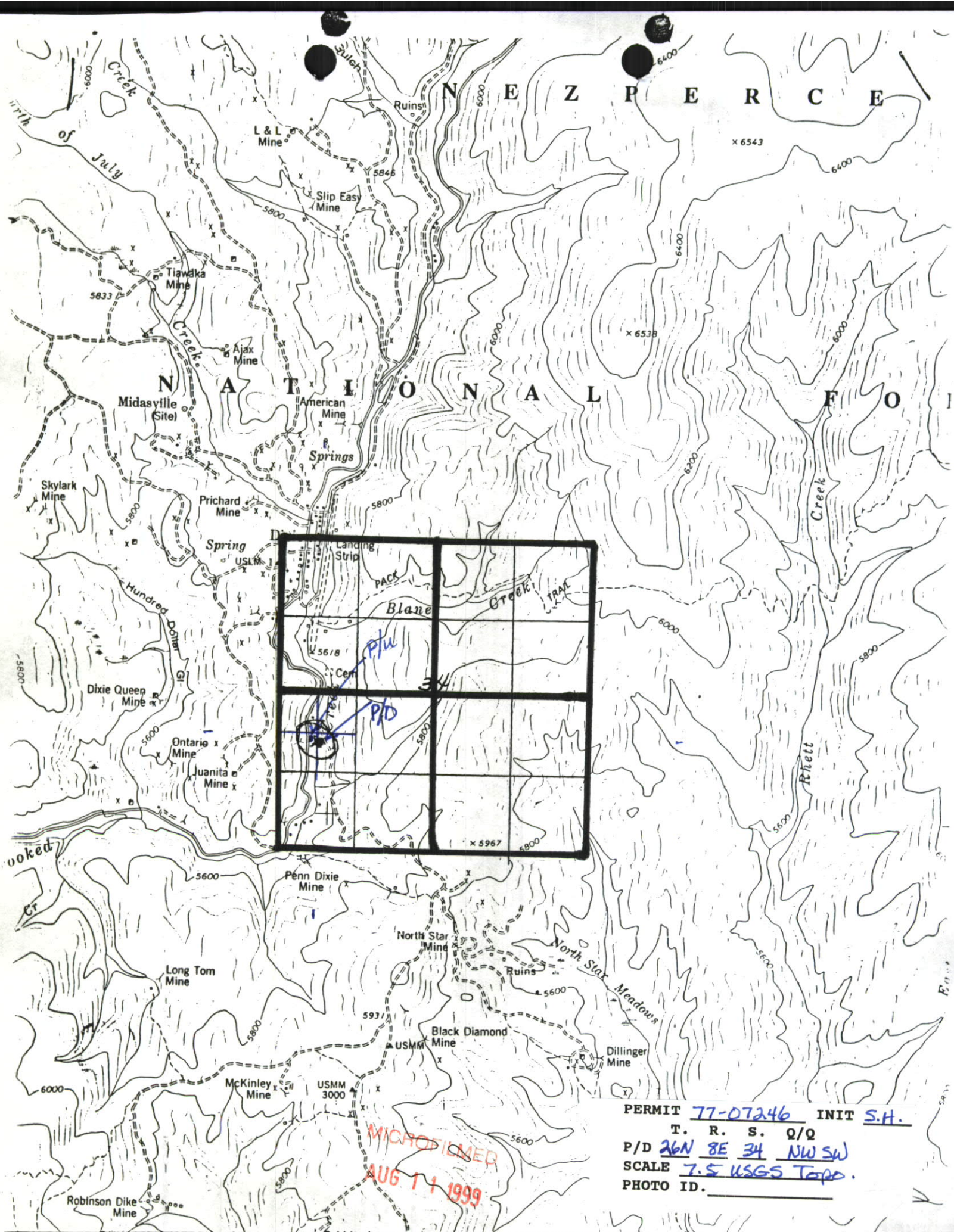
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

MICROFILMED

AUG 11 1999

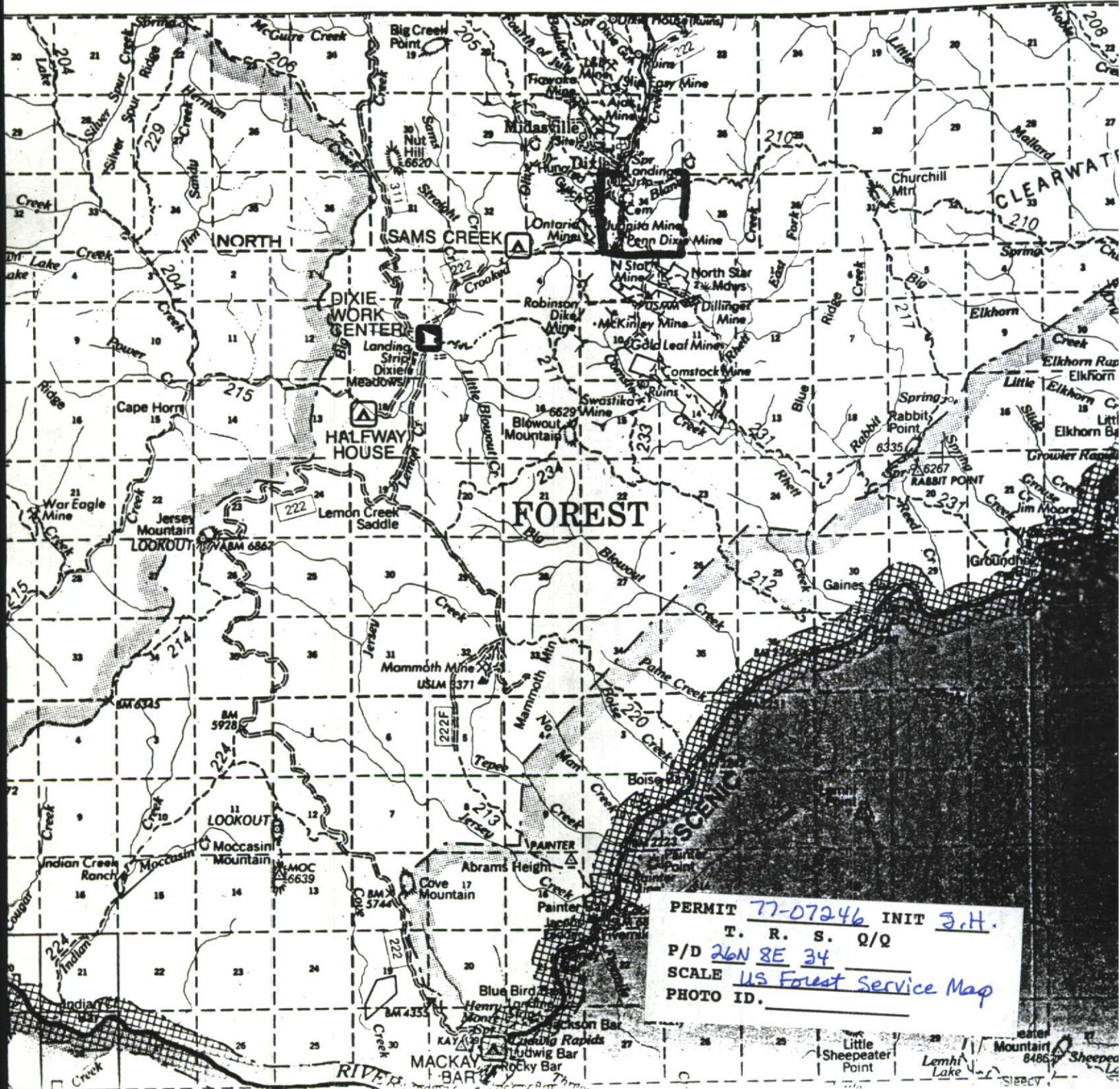


77-07246

R. 7 E.

R. 8 E.

R. 9 E.



MICROFILMED
AUG 11 1999



77-07246
5/26/95 S.H.

P/O:
Spring
w/ 500 gallon
holding tank

from holding
tank to house &
hydrant, buried
268' of 1 1/2" ABS



P/u: Domestic
house &
hydrant
(internal/external)

MICROFILMED
AUG 11 1999

	SESH	07	77-7240	DAVIDSON	C	P	08-1986	HUMP LAKE
02	NENE	28.13	77-2014	SWEENEY	C	L	08-14-1909	CRYSTAL LAKE
11	SHNH	13.43	77-4171	SANMAN	C	S	01-01-1900	UNNAMED STREAM
	SENH	13	77-7090	EVANS	C	P	03-5-1980	GROUNDWATER
	SENH	07	77-7100	EVANS	C	P	05-13-1980	UNNAMED STREAM
	SENH	13	77-7136	EVANS	C	P	05-08-1981	HUMP LAKE
	SESH	07	77-7240	DAVIDSON	C	P	04-08-1982	HUMP LAKE
14	SENH	13.43	77-7212	DAVIS	C	P	10-31-1983	UNNAMED STREAM
	SESH	13.43	77-7212	DAVIS	C	P	10-31-1983	UNNAMED STREAM
23	NENE	43	77-4022	REHER	C	S	08-01-1936	SPRING
	SHNH	43	77-7083	FILER	C	P	01-10-1980	UNNAMED STREAM
	SENH	43	77-7083	FILER	C	P	01-10-1980	UNNAMED STREAM
	SHNH	43	77-7083	FILER	C	P	01-10-1980	UNNAMED STREAM
	SHNH	43	77-7083	FILER	C	P	01-10-1980	UNNAMED STREAM
26N 07E	01	13	77-7119	DAVIDSON	C	P	01-20-1981	BIG CREEK, WEST FORK
06	NENE	13	77-2062	JESSEN	C	L	11-04-1936	BIG CREEK, WEST FORK
	SHNH	13	77-2062	JESSEN	C	L	11-04-1936	BIG CREEK, WEST FORK
	SHNH	13	77-2062	JESSEN	C	L	11-04-1936	BIG CREEK, WEST FORK

2 2

WRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 4861
01/02/1987

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
26N	07E	06	SENH		13		77-2062	JESSEN	C	L	11-04-1936	BIG CREEK, WEST FORK
26N	08E	15	SHSE		43		77-4212	FRICKE	C	S	10-30-1970	SPRING
		22	NENE		43		77-4212	FRICKE	C	S	10-30-1970	SPRING
			SENH		43		77-4212	FRICKE	C	S	10-30-1970	SPRING
			SHSE		43		77-4092	FINKE	C	S	08-01-1966	SPRING
		27	SHNE		43		77-7228	STROM	C	P	01-23-1985	SPRING
			SESH		13		77-7151	BRANLET	C	P	11-17-1981	CROOKED CREEK
			SHNH		43		77-4214	HUNTLEY	C	S	01-01-1942	SPRING
		28	SESE		43.49		77-2149	WENZEL	C	L	07-20-1962	FOURTH OF JULY CREEK
		33			07.28		77-2010	HALLITT	C	L	04-01-1908	CROOKED CREEK
								TRADER	C			
								TRADER	C			
		34	NENE		43		77-7061	WOODS	C	P	06-14-1977	SPRING
			SHNH		43		77-4216	DIXIE OUTFITTERS	C	S	06-01-1960	SPRING
			SHNH		43		77-4060	MOLTZEN	C	S	06-27-1969	SPRING
			SHNH		43		77-4210	FISHER	C	S	01-01-1970	SPRING
			SHNH		43		77-7095	HOPKINS	C	P	04-10-1980	SPRING
			SHNH		43		77-7182	HOPKINS	C	P	07-12-1982	SPRING
26N	07E	21	SHSE		01.04.43		77-4023	THOMAS	C	S	06-01-1916	MEYERS CREEK
		28	NENE		01.04.43		77-4023	THOMAS	C	S	06-01-1916	MEYERS CREEK
			NENE		01.43		77-4024	THOMAS	C	S	06-01-1946	SPRING
			SHNE		01.04.43		77-4023	THOMAS	C	S	06-01-1916	MEYERS CREEK
			SESH		43		77-4221	BROWN INDUSTRIES	C	S	06-01-1952	SPRING
26N	20E	16	SHNE		04		75-4230	U.S. DEPT. OF AGR	C	S	06-01-1966	DIVIDE WAY SPRING
26N	21E	03	NENN		12 01.04		75-4417	HEMPHILL	C	S	11-13-1908	SALMON RIVER, NORTH FORK
			SENH		11 01.04		75-4417	HEMPHILL	C	S	11-13-1908	SALMON RIVER, NORTH FORK
			SENH		43		75-2109	U.S. DEPT. OF AGR	C	L	04-25-1951	THIN CREEK
			SHNH		43		75-2109	U.S. DEPT. OF AGR	C	L	04-25-1951	THIN CREEK
			SHNH		43		75-2109	U.S. DEPT. OF AGR	C	L	04-25-1951	THIN CREEK
			SESH		43		75-2109	U.S. DEPT. OF AGR	C	L	04-25-1951	THIN CREEK
			SESH		43		75-2109	U.S. DEPT. OF AGR	C	L	04-25-1951	THIN CREEK
			SHSE		43		75-2109	U.S. DEPT. OF AGR	C	L	04-25-1951	THIN CREEK
			SHSE		43		75-2109	U.S. DEPT. OF AGR	C	L	04-25-1951	THIN CREEK
			SESE		43		75-2109	U.S. DEPT. OF AGR	C	L	04-25-1951	THIN CREEK
23			NENN	01	01.43		75-4068	SHERMAN	C	S	07-01-1923	SPRINGS
			NENN	02	01.43		75-4068	SHERMAN	C	S	07-01-1923	SPRINGS
			SENH		43		75-7326	GREENWOOD	C	S	10-13-1982	SPRING
25					01.43		75-2083	POYCE	C	S	05-04-1927	ANDERSON CREEK
			SHNE		43		75-4042	GIBBONSVILLE IMPRO	C	S	10-09-1901	DAHLONEGA CREEK
			SHNE	05	01.04		75-4042	WACK, JR.	C	S	06-01-1982	DAHLONEGA CREEK
			SENH		43		75-4042	GIBBONSVILLE IMPRO	C	S	10-09-1901	DAHLONEGA CREEK
			SENH		43		75-4042	RANDOLPH	C	S	06-01-1941	SPRING

2 2

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APR 14 1987

WRR 50

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 4862
01/02/1987

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
----------	-----	-----	-------	-----	-------	------	--------------------	-----------	------------	-------	---------------	-----------------

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 77-07246

Priority: January 26, 1987

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that MICHAEL L STROUP
JOHN M STROUP

42275 S E WILDCAT MTN DR

SANDY OR 97055

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 26, 1987; and has submitted Proof of Beneficial Use on April 20, 1988. An examination indicates that the works have a diversion capacity of 0.060 cfs of water from:

SPRING

tributary to CROOKED CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SENWSW , Sec. 34, Township 26N, Range 08E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

26N 08E 34

NWSW

CONDITIONS OF APPROVAL AND REMARKS

1. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 20th day of

MAY, 1999

Acting for  KARL J. DREHER, Director

MICROFILMED

306 1 1 1999

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APR 20 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

no \$ encl
Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by *JS*
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 77-7246 -

Name(s) of Permit Holder: MICHAEL L. STROUP AND JOHN M. STROUP -

Post Office Address: 42275 S.E. WILDCAT MT. DRIVE -

SADDY, OR. 97055 Telephone No. (503) 668-7984

Source of Water: SPRING -

Extent of Use:

Domestic ☒ (number of households) 1 Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted per telephone conv. with M.D. 1.0023 cfs only about 1 p.m. acre-feet

Show the date water was first diverted and beneficially used under this permit: JUNE - 1987 -

Measuring Device: Required? ☒ Yes ☒ No
Installed? ☒ Yes ☒ No

Fee enclosed \$ DOMESTIC - NO FEE
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☒ No
Installed? ☒ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

JACK WILLIAMS 628-3923
(Name) (Telephone Number)

Box 914 Riggins, IDAHO RECEIVED
(Address)

OCT 12 1988

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

7-16-88
Date

Michael L. Stroup John M. Stroup
Signature of Permit Holder (and title, if appropriate)

RECEIVED

JAN 26 1987

Form 202
6/85

STATE OF IDAHO

Ident. No. 77-7246

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant MICHAEL L. STROUP - JOHN M. STROUP Phone 668-7984
Post office address 42275 S.E. WILDCAT MT. DRIVE - SANDY, OR. 97055
2. Source of water supply SPRING which is a tributary of CROOKED CREEK
3. Location of point of diversion is SW SE 1/4 of NW 1/4 of SW* 1/4, Govt. Lot _____
Sec. 34 Township T26 N Range R8 E B.M. IDAHO County; additional
points of diversion if any: _____

Water will be used for the following purposes:

Amount 100 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 100 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. SPRING TANK. 500 gal -
150 FT 3/4" LINE TO CABIN - OVERFLOW LINE installed
TO CROOKED CREEK.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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APR 14 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 4
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
26N	8E	34									D								

Total number of acres to be irrigated _____

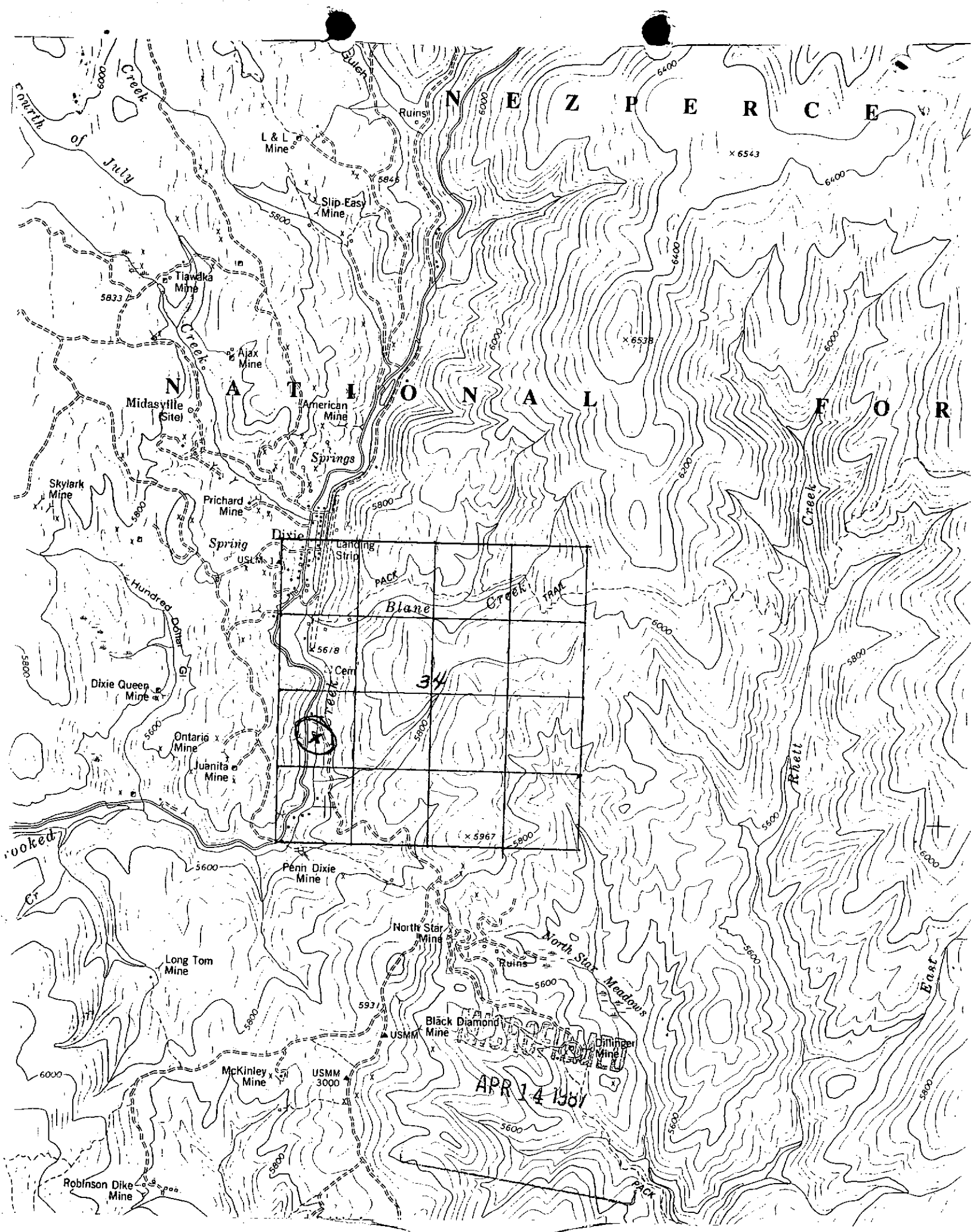
10. Describe any other water rights used for the same purposes as described above. FOREST SERVICE
RED RIVER RANGER DISTRICT ELK CITY IDAHO 70-01-17-5154

11. a. Who owns the property at the point of diversion? MICHAEL L STROUP - JOHN M. STROUP
- b. Who owns the land to be irrigated or place of use? USFS
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. USFS SPECIAL USE PERMIT ATTACHED

12. Remarks: OVERFLOW PIPE WILL BE INSTALLED TO CROOKED CREEK

RECORDED

APR 14 1981



Received by JP Date 2-19-87 Time 2:00 p.m. Proposed Priority 1/26/87
1/27/87 8:00 AM
Received by JP # 42271 Date 2/3/87
Fee \$ 70.00
Publication prepared by JP Date 2/25/87 Published in Idaho County Free Press
3/4 & 3/11/87
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7246, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 6th day of April, 1987.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

APR 14 1987

DEC 1

SPECIAL USE PERMIT
Act of October 21, 1976 (P.L. 94-579)

~~XXXXXX~~
This permit is revocable and nontransferable
(Ref. FSM 2710)

a. Record no. (1-2)	b. Region (3-4)	c. Forest (5-6)
70	01	17
d. User number (9-12)	e. User number (9-12)	f. Kind of use (13-15)
05	5154	915
g. State (16-17)	h. County (18-20)	i. Card no. (21)
16	049	1

Permission is hereby granted to Michael L. Stroup

of 42275 S.E. Wildcat Mt. Dr., Sandy, Oregon 97055
hereinafter called the permittee, to use subject to the conditions set out below, the following described lands or improvements:

A strip of land approximately 100 feet long and 2 feet wide on each side of the centerline in the SW $\frac{1}{4}$ of Section 34, T26N, R8E, B.M., as shown on the attached plat by R. K. Babcock, dated October 4, 1966, which is hereby made a part of this permit.

This permit covers approx .01 acres and/or _____ miles and is issued for the purpose of:

Constructing and maintaining a water system consisting of a spring box and pipeline used to collect and transport water to private land for domestic use.

MICROFILMED

APR 14 1981

1. Construction or occupancy and use under this permit shall begin within is completed months, and construction, if any, shall be completed within _____ months, from the date of the permit. This use shall be actually exercised at least 365 days each year, unless otherwise authorized in writing.

2. In consideration for this use, the permittee shall pay to the Forest Service, U.S. Department of Agriculture, the sum of Six and 25/100 Dollars (\$ 6.25) for the period from October 1 19 86, to December 31, 1986, and thereafter annually on January 1

Twenty-five and no/100 Dollars (\$ 25.00):
Provided, however, Charges for this use may be made or readjusted whenever necessary to place the charges on a basis commensurate with the value of use authorized by this permit.

3. This permit is accepted subject to the conditions set forth herein, and to conditions 18 to 27 attached hereto and made a part of this permit.

PERMITTEE	NAME OF PERMITTEE <u>MICHAEL L. STROUP</u>	SIGNATURE OF AUTHORIZED OFFICER <u>X/ Michael L. Stroup</u>	DATE <u>10-20-86</u>
ISSUING OFFICER	NAME AND SIGNATURE <u>Jerry Dombrowske</u>	TITLE <u>DISTRICT RANGER</u>	DATE <u>10/20/86</u>

USDA - FOREST SERVICE

BILL FOR COLLECTION

PAYER'S COPY

PLACE OF ISSUE

Red River Ranger District
Elk City, ID 83525

DATE OF ISSUE

December 1, 1986

Nez perce National Forest, Grangeville, ID 83530

MICHAEL L. STROUP
42275 S E WILDCAT MT DRIVE
SANDY OR 97055RETAIN IN YOUR
RECORDS. RECEIPT
WILL NOT BE FUR-
NISHED UNLESS RE-
QUESTED.

FOLD HERE				
DATE OR PERIOD	DESCRIPTION			AMOUNT
01/01/87 to 12/31/87	SPECIAL USE 70 01 17 5154 10/01/86 05 915 WATER TRANSMISSION PIPELINE			\$ 25.00
<i>paid 12-5-86 CK # 3268</i>				
Received By:				
BILL NO.	UNIT NO.	CONTRACT NO.	DATE PAYMENT DUE	AMOUNT DUE →
	TM 17		01/01/87	\$ 25.00

FS - 6500-89 (8/80)

RECEIVED

APR 14 1987

File 2720

Nezperce

Dixie D-2

sect. 34

T.26 N. R.8 E.

Boise Meridian

N ←

Comstock-Swastika Road

Special Use Water Line

Permittee.

MICHAEL L. STROUP

Spring

Center Line 30'-0" Right of Way

776.5 ft S00 11' W

To Cor. No. 32 M.S. 1416

Private Land M.S. 1416

Scale 1" = 50 ft

0.1 Acres

Field Work & Map

by: R.K. Babcock

OCT. 4, 1966

RECORDED

APR 14 1967

AFFIDAVIT OF PUBLICATION

Charlotte Sotin

being first duly

Bookkeeper

sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 4th day of March, 19 87,
and the last publication on the 11th day of
March, 19 87; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 11th day
of March, 19 87

[Signature]

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho: *6P*

77-7246 *✓*

STROUP; MICHAEL L. &/or JOHN
M.

42275 S. E. WILDCAT MTN. DR.,
SANDY, OR 97055

Source: SPRING trib. to CROOKED
CREEK

Diversion Pt: SENWSW Sec 34 T 26N
R08E

Use: DOMESTIC (0.1 CFS)

Date Filed: 01/26/1987

In: NWSW Sec 34 T 26N R 08E.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before MARCH 23, 1987.

KENDUNN, Dir.

Published 03/04 & 03/11/87.

M4-11

RECEIVED

MAR 13 1987

Department of Water Resources
Western Regional Office

MICROFILMED

APR 14 1987





6.7.99-Phoned Idaho County assessors
office. They gave me the following address.
Po Box 31
Dixie Id 83525
Mail present

RECEIVED
JUN 07 1999
Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
1301 North Orchard St.
P.O. Box 83720
Boise, ID 83720-0098
(208) 327-7900

TO

L77-07246
MICHAEL L STROUP
42275 S E WILDCAT MTN DR
SANDY OR 97055

RETURN
TO
SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 1, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MICHAEL L. STROUP
JOHN M. STROUP
42275 S E WILDCAT MTN DR
SANDY OR 97055

RE: WATER RIGHT NO. 77-07246

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

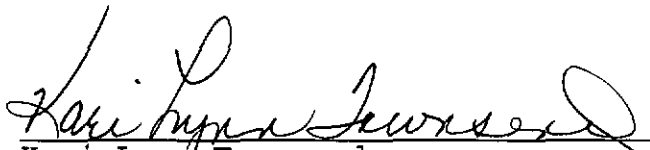
AUG 11 1999

CERTIFICATE OF MAILING

I hereby certify that on the 1st day of June, 1999, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 77-07246

MICHAEL L STROUP
JOHN M STROUP
42275 S E WILDCAT MTN DR
SANDY OR 97055


Kari Lynn Townsend
Secretary

MICROFILMED
AUG 11 1999

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

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CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

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LICENSE REVIEW CHECKLIST

PERMIT NO. 77-07246 DATE 5/21/99 REVIEWER: SHARLA

NAME Change/OK
 Address OK
 SOURCE OK Does change clarify orig. intended source? If no, Void permit
 POINT OF DIV OK Change (P39 /P47) Add (P45/P42) Feds - P40
 W32 (multiple in 1/4)
 W36 (overlap)
 W59 (subd. desc)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PLACE OF USE OK Change (P41/P47) Add (P41/P42) Feds - P43
 W60 (subd. desc)
 W27 (ppu acre limit)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PD & PU amend (P37) Feds - P48

RATE OF DIV
 Permitted Rate .10 cfs
 Fee limit .04 cfs No fee pd.
 Measured — cfs
 Theoretical .06 cfs
 Recommended Total Div Rate .04 cfs

WATER USES	Change (P46)		
<u>Dom</u>	<u>.04</u> cfs	<u>1.2</u> af	Irrig - overlap (R58-R61, R62-R65, R66-R69)
	<u>—</u> cfs	<u>—</u> af	supp. gw (WB7/065/079)
	<u>—</u> cfs	<u>—</u> af	overlap spec. combined rts (W35)
	<u>—</u> cfs	<u>—</u> af	<1acre (W31)
	<u>—</u> cfs	<u>—</u> af	Domestic (W01/WB5/070/071/075)
TOTALS	<u>—</u> cfs	<u>—</u> af	Power (W42 or W43/025/027/R22 or R23)
			Fish (042) Fire (077) Wtr Quality (081/R07)

Flow rate .04 cfs X 365 days X 1.98 = 29.0 af

REMARKS _____

ADD'L CONDITIONS _____ Watermaster Control WD# _____
 _____ GW Measurement/Measuring Device
 _____ Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority yes no SRBA Claim NA Adjust Memo —
 Amend letters —

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 21 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 77-7246

1. Owner: Michael L. + John M. Stroup Phone No. (503) 668-7984

Current Address: 42275 S.E. Wildcat Mtn. Dr. Sandy, OR. 97055

2. Accompanied by: Mike Stroup EXAM DATE: 5/26/95

Address: 42275 S.E. Wildcat Mtn. Dr. Sandy, OR. 97055 Phone No. (503) 668-7984

Relationship to Permit Holder: Self

3. Source: Spring tributary to Crooked Creek

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	SW	34	26N	8E	Idaho	per county assessor - see narrative USGS Topo., + exam + Forest Maps

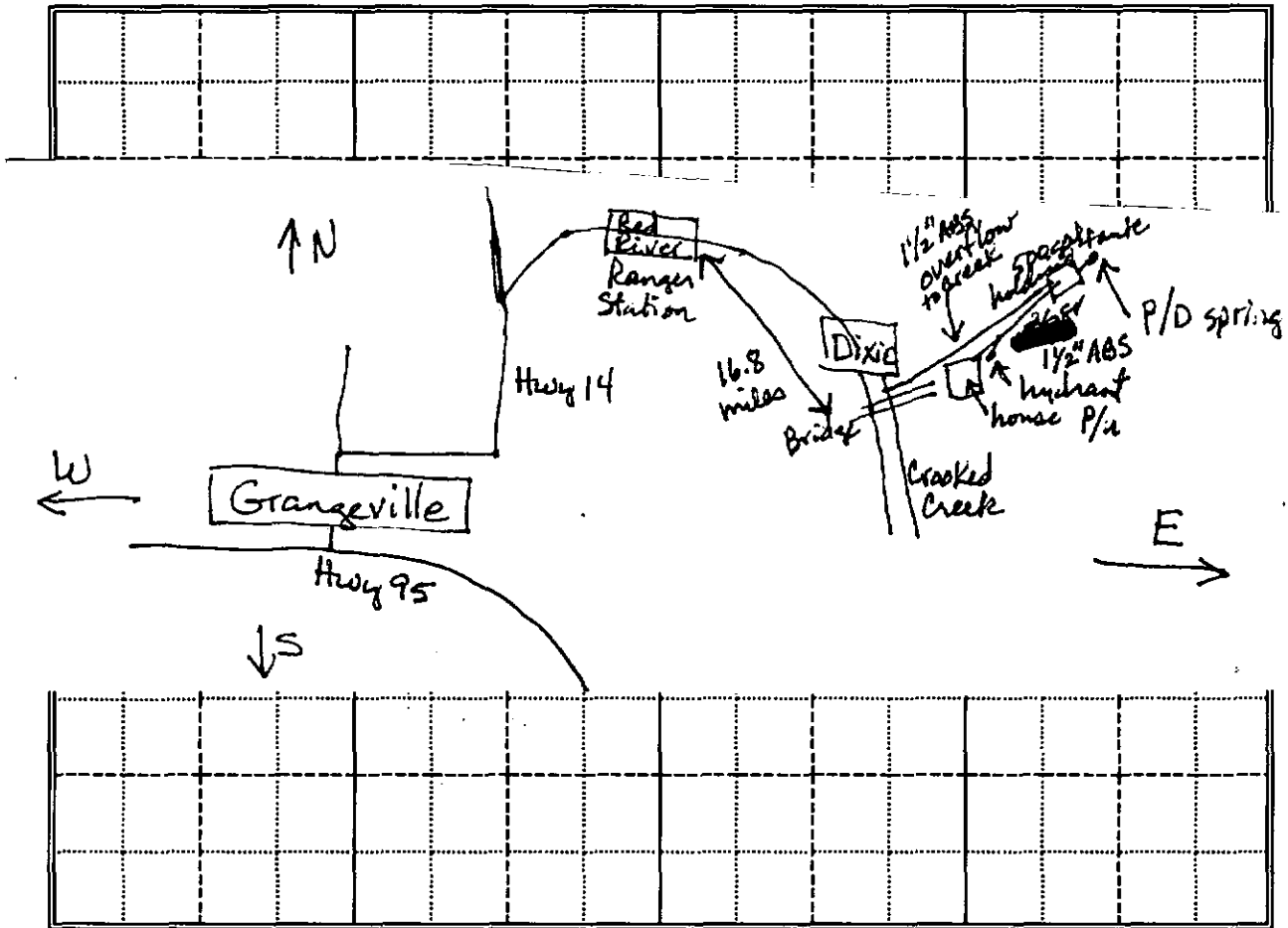
2. Place(s) of Use:

Indicate Method of Determination USGS Topo., + exam + Forest Map

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
26N	8E	34										D/1							
	</																		

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NOV 11 1999

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

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E. NARRATIVE/REMARKS/COMMENTS

- Confirmed per telephone to Idaho County Assessors office / Laura @ (208) 983-2742 on 6-14-94.
Shows:

- owners Michael L. Stroup & Others as owners
- mobile home & house on property (1.33 ac.)
- North 300ft. of tax # 2
- Crooked Creek place
- part of survey # 1416
- Use is Domestic D/I internal/external. Other uses: fire protection if needed.
- No other WR. No other water sources, unless for external use (Crooked Creek).
- No govt lots were found.
- The system consists of a spring w/a 500 gallon holding tank, overflow from the tank is piped underground w/ 1 1/2" ABS & discharged into Crooked Creek. Discharge from the holding tank to the house is ^{268'} of 1 1/2" ABS, w/a hydrant outside the house for external use, ~~or~~ for fire protection if needed. The system was a ~~water~~ closed system, so no physical measurement could be taken.

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AUG 11 1999

Have conditions of permit approval been met? ☒ yes ☐ no

Mike Stroup pays the Fed. Govt. \$45⁰⁰/year for an easement across land to ^{the} spring. He did not ^{know} a reference # for this easement. (Fiche shows a special use permit w/ user # 5154, signed & dated 10/20/86 by Jerry Dombrowske)

F. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

Measured Method:

Pipeflow Capacity of 1 1/2" pipe (see attachment) = .06 cfs

Pipeflow Computation Spreadsheet (see attachment) = .062 = .06 cfs

Allow .04 cfs Domestic D/I internal/external.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Allow 1.2 Afa Domestic D/I internal/external.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.04	1.2
Totals:			.04	1.2

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Sandy Hemenway Date 11/15/95

Reviewer _____ Date _____

SEAL

MICROFILMED

AUG 11 1999

① Permit: Domestic 1/1-12/31 .10 cfs 77-07246

② B/U fee: ~~0~~ pd 4/16/88 0-0.04 cfs

③ Max. Allowable:

Domestic D/1 .04 cfs internal/external

④ Measurement:

Pipe flow Capacity of 1 1/2" pipe

$$Q = 5 \pi R^2 \quad \frac{1.5}{12} \div 2 = R \quad \pi = 3.1416$$

$$Q = .06 \text{ cfs}$$

Pipeflow Computation Spreadsheet

(see attachment) = .062 = .06 cfs

* this is not an actual measurement of the spring, but the holding tank, but it should be real close

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AUG 11 1999

Pipeflow Computation Spreadsheet (DRT 12/31/1992)

Data Entered By: Sandy Hemenway
 '11/15/95
 Project: Flow Computation for Permit No. 77-07246
 Michael &/or John Stroup
 Given: See Data Table

Compute head losses with the Williams and Hazen Formula:
 $f = 0.2083 * (100 / \text{roughness})^{1.85} * ((\text{cfs} * 448.8)^{1.852} / \text{ID}^4.8655 * \text{Length} / 100)$

To Find: Compute Rate of Flow

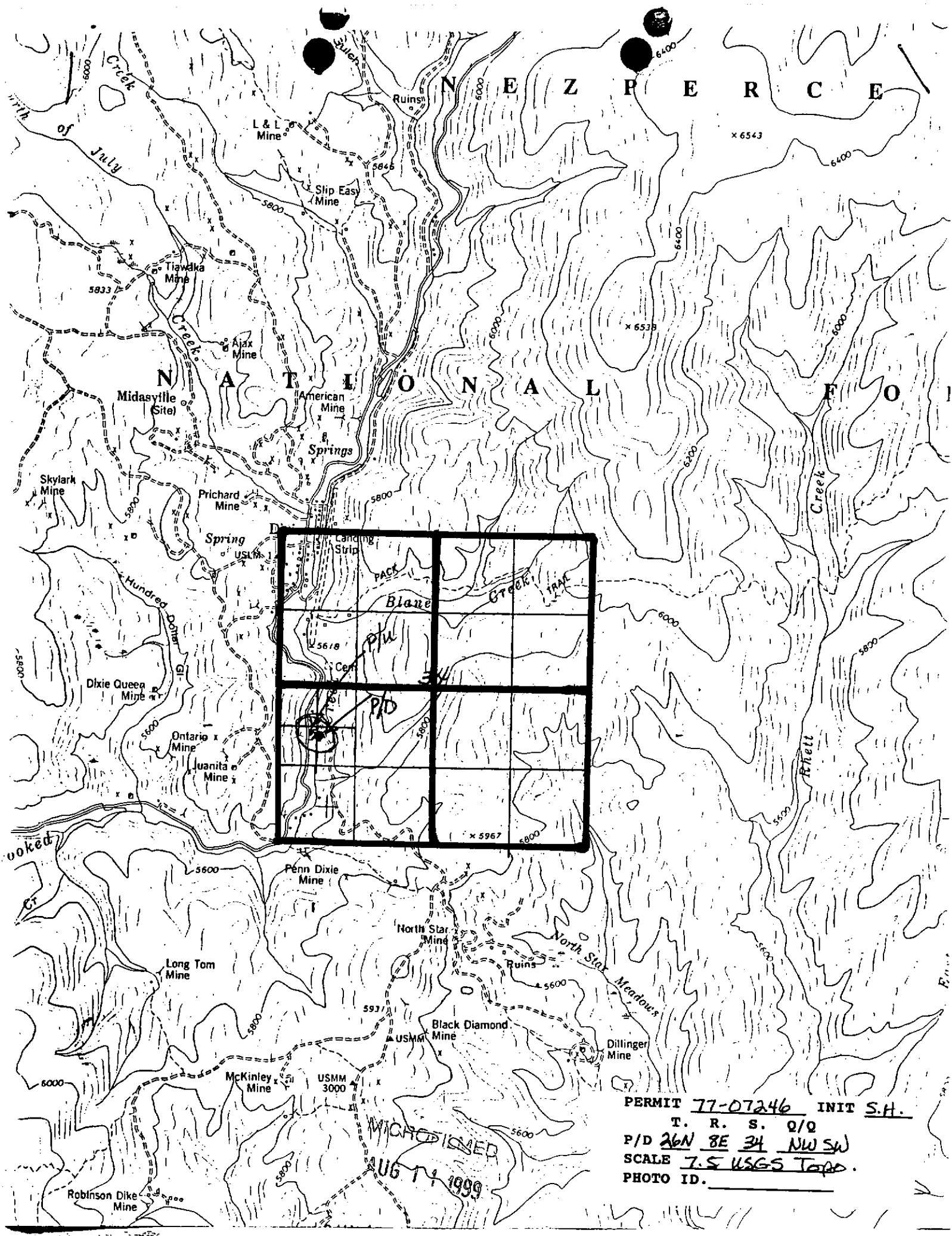
Data Table

Total Head: 50.00 feet
 Pressure Req'd: 1.00 psi
 Available Head: 47.69 feet
 Pipe Roughness: 140.00 Note: pvc = 150, smooth and straight pipe = 140
 aluminum - joint length 20' = 125, joint length
 30' = 130, joint length 40' = 132, joint length
 50' = 134, new riveted steel = 100
 old riveted steel = 100, old cast iron = 95,
 old pipes in poor condition = 60 to 80

Inside Diameter in Inches	Equivalent Length in Feet	Unit Head Loss	Total Head Loss from Pipe Friction
1.25	268.00	47.73	
13.50	0.00	0.00	
11.50	0.00	0.00	
9.50	0.00	0.00	47.73

Rate of Flow: 0.062 CFS

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 AUG 11 1999



PERMIT 77-07246 INIT S.H.
T. R. S. Q/Q
P/D 26N 8E 34 NW SW
SCALE 7.5 USGS Topo.
PHOTO ID. _____

77-07246

R. 7 E.

R. 8 E.

R. 9 E.



PERMIT 77-07246 INIT J.H.
T. R. S. Q/Q
P/D 26N 8E 34
SCALE US Forest Service Map
PHOTO ID.

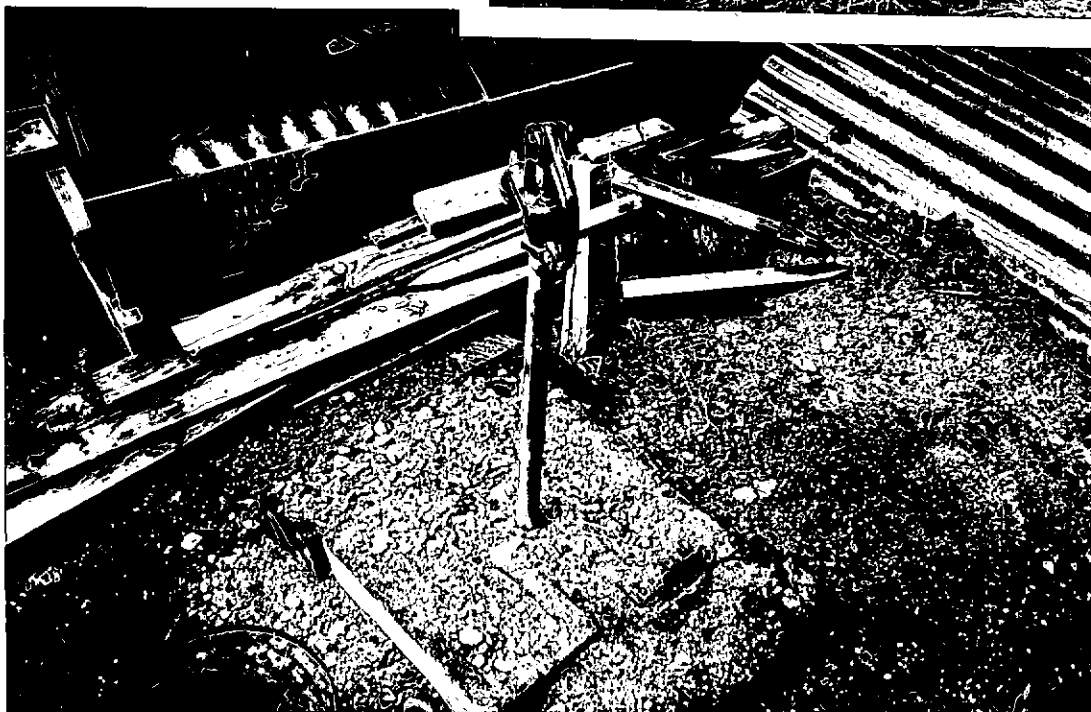
MICROFILMED
AUG 11 1999



77-07246
5/26/95 S.H.

P/O:
Spring
w/ 500 gallon
holding tank

from holding
tank to house &
hydrant, buried
268' of 1 1/2" ABS



P/u: Domestic
house &
hydrant
(internal/external)

MICROFILMED
AUG 11 1999



CECIL D. ANDRUS
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

R. KEITH HIGGINSON
Director

October 10, 1988

77-7246
Michael L. Stroup
42275 S.E. Wildcat Mt. Dr.
Sandy, OR 97055

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy Pense", is written over a horizontal line.

Judy Pense
Secretary

/jp

MICROFILMED

AUG 11 1999

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 77-7246

Date: 9/15/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof Acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

CONVERSATION MEMORANDUM

DATE 6-21-1988FILE 77-7246NAME OF PARTY Michael StroupEMPLOYEE Pete Fleck

RE: _____

Mr. Stroup called about this file today. He was wondering about the proof/notice he'd received (Proof & Adj).

The spring is diverted into a holding tank. At one point along the pipeline there is a split where the water serves a community "grange"-type building.

Despite my efforts to explain and he was probably allowing the 'grange' to establish a domestic use of water, Mr. Stroup did not want to be obligated to provide water to the 'grange'.

I left the conversation with the idea that the field examiner could best determine the extent of use at the time of the field exam.

The spring produces little more than one gallon a minute. I changed the amount indicated on proof.

MICROFILMED

OCT 12 1988

138355
CERTIFIED MAIL
February 28, 1988

STROUP, MICHAEL L. & JOHN M.
42275 S. E. WILDCAT MTN. DR.
SANDY, OR 97055

PROOF DUE NOTICE

RE: Permit No. 77-7246

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MAILED

OCT 12 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
APRIL 08, 1987

STROUP, MICHAEL L. & JOHN M.
42275 S. E. WILDCAT MTN. DR.
SANDY, OR 97055

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 77-7246

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

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APR 14 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Shute

APPLICATION NUMBER: 77-7246

CHECK:

- ☒ Source.
☒ Point of diversion. - NO GOVT. LOTS
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated. - NO GOVT. LOTS
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. See copy of DIOF USE REPORT.
☒ Yes ☐ No* In form for advertising. PT. OF DIO. REPORT SHOWS SAME 4th & 5th RIGHTS. J
☐ Yes ☒ No Final date for protests: March 23, 1987
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/13/87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/42271
☒ Publication dates and paper, recorded on application. ID County Free Press 3/14 & 3/14/87
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 1/26/1987 Date of priority recommended.
☒ Special conditions of approval or cover letter. 04

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APR 14 1987

By: DRT

Date: 3/24/87

STATE OFFICE REVIEW:

L16

04

RECEIVED

- ☐ See attached sheet for more information.

By: EW

Date: 4/1/87 MAR 31 1987

SEWA	77-7240	DAVIDSON	P	08-1986	MUD LAKE
32 KENE	77-2014	SUCKNEY	L	08-14-1989	UNOAKED STREAM
11 SAGGA	77-4171	SAGGA	S	01-01-1900	CRYSTAL LAKE
		SAGGA	S		UNOAKED STREAM
SEWA	77-7090	EURAS	P	07-5-1980	GROUNDWATER
SEWA	77-7100	EURAS	P	05-13-1980	UNOAKED STREAM
SEWA	77-7136	EURAS	P	05-08-1981	UNOAKED STREAM
SEWA	77-7240	DAVIDSON	P	04-08-1986	MUD LAKE
14 SEWA	77-7212	DAVIS	C	10-31-1983	UNOAKED STREAM
KEWA	77-7212	DAVIS	C	10-31-1983	GROUNDWATER
21 KODGE	77-7022	KEKON	S	08-01-1936	SPRING
SAGGA	77-7003	FILEB	P	01-10-1980	UNOAKED STREAM
SEWA	77-7003	FILEB	P	01-10-1980	UNOAKED STREAM
SEWA	77-7003	FILEB	P	01-10-1980	UNOAKED STREAM
SEWA	77-7003	FILEB	P	01-10-1980	UNOAKED STREAM
SEWA	77-7119	DAVIDSON	P	01-20-1981	BIG CREEK, WEST FORK
SEWA	77-2062	JESSEN	L	11-04-1936	BIG CREEK, WEST FORK
SEWA	77-2062	JESSEN	L	11-04-1936	BIG CREEK, WEST FORK
SEWA	77-2062	JESSEN	L	11-04-1936	BIG CREEK, WEST FORK

0.2

WRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 4861
01/02/1987

TRANSF	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
26N	07E	06	SEWA		13		77-2082	JESSEN		L	11-04-1936	BIG CREEK, WEST FORK
26N	08E	15	SMSE		43		77-4212	FRICKE		S	10-30-1970	SPRING
		22	SMSE		43		77-4212	FRICKE		S	10-30-1970	SPRING
			SMSE		43		77-4212	FRICKE		S	10-30-1970	SPRING
			SMSE		43		77-4092	FRICKE		S	08-01-1966	SPRING
		27	SMSE		43		77-7228	STROM		P	01-23-1985	SPRING
			SEWA		13		77-7151	STROM		P	11-17-1981	CROOKED CREEK
			SEWA		43		77-4214	MONTLEY		S	01-01-1982	SPRING
		28	SEWA		03.49		77-2149	MONTLEY		L	07-20-1982	FOURTH OF JULY CREEK
		31	SEWA		07.28		77-2010	MONTLEY		L	04-01-1980	CROOKED CREEK
			SEWA					TRADER				
			SEWA					TRADER				
		34	KEKE		43		77-7061	MOODS		P	06-14-1977	SPRING
			MOODS		43		77-4216	MILSON		S	06-01-1980	SPRING
			SEWA		43		77-4060	DIXIE OUTFITTERS		S	06-27-1969	SPRING
			SEWA		43		77-4210	MOLTZEN		S	01-01-1970	SPRING
			SEWA		43		77-7055	ELSKER		P	04-10-1980	SPRING
			SEWA		43		77-7182	MOCKING		P	07-12-1982	SPRING
	3E	21	SMSE		01.04.43		77-4023	MILSON		S	06-01-1916	KEYERS CREEK
		28	MOODS		01.04.43		77-4023	THOMAS		S	06-01-1916	KEYERS CREEK
			MOODS		01.43		77-4029	THOMAS		S	06-01-1916	KEYERS CREEK
			SMSE		01.04.43		77-4023	THOMAS		S	06-01-1916	KEYERS CREEK
		23	SEWA		43		77-4221	THOMAS		S	06-01-1952	SPRING
26N	20E	18	SEWA		06		75-4230	FRIDON INDUSTRIES		S	06-01-1988	SPRING
26N	21E	03	SEWA		12	01.04	75-4417	U.S. DEPT. OF AGR		S	11-13-1908	OTUITE RIVER, NORTH FORK
			SEWA		11	01.04	75-4417	KEKONHILL		S	11-13-1908	SALMON RIVER, NORTH FORK
			SEWA				75-4417	KEKONHILL		S	11-13-1908	SALMON RIVER, NORTH FORK
		04	SEWA		43		75-2109	KEKONHILL		L	09-25-1951	TWIN CREEK
			SEWA		43		75-2109	U.S. DEPT. OF AGR		L	09-25-1951	TWIN CREEK
			SEWA		43		75-2109	U.S. DEPT. OF AGR		L	09-25-1951	TWIN CREEK
			SEWA		43		75-2109	U.S. DEPT. OF AGR		L	09-25-1951	TWIN CREEK
			SEWA		43		75-2109	U.S. DEPT. OF AGR		L	09-25-1951	TWIN CREEK
			SEWA		43		75-2109	U.S. DEPT. OF AGR		L	09-25-1951	TWIN CREEK
			SEWA		43		75-2109	U.S. DEPT. OF AGR		L	09-25-1951	TWIN CREEK
			SEWA		43		75-2109	U.S. DEPT. OF AGR		L	09-25-1951	TWIN CREEK
		23	MOODS		01	01.43	75-4040	SMITHSON		S	07-01-1923	SPRING
			MOODS		02	01.43	75-4040	SMITHSON		S	07-01-1923	SPRING
			SEWA		43		75-7326	SMITHSON		P	10-12-1982	SPRING
		25	SEWA		01.43		75-2003	SMITHSON		L	05-04-1927	ANDERSON CREEK
			SEWA		43		75-4040	GILLESVILLE IMPRO		S	10-02-1901	DRYLOXEGA CREEK
			SEWA		03	01.04	75-4040	HACK, JR.		S	08-01-1932	DRYLOXEGA CREEK
			SEWA		43		75-4040	GILLESVILLE IMPRO		S	10-09-1901	DRYLOXEGA CREEK
			SEWA		43		75-4040	BRANDON		S	08-01-1981	SPRING

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APR 14 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2266

February 25, 1987

J. S. Tixier
Regional Forester
U. S. Dept. of Interior
Forest Service
324 25th St.
Ogden, UT 84401

Re: Application for Permit No. 77-7246 in the Name of Michael L. Stroup
and John M. Stroup

Dear Mr. Tixier:

Enclosed is a copy(s) of the above referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by March 23, 1987.

If you have any questions regarding the application, please contact this office.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr.".

DAVID R. TUTHILL, JR., P. E.
Western Region Manager

DRT:jp

Enclosure (s)

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APR 14 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

FEBRUARY 25, 1987

Idaho County Free Press
Box 267
Granseville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 23, 1987.

Yours truly,

JUDY PENSE
Secretary

Encl.

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APR 14 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MARCH 23, 1987.

KEN DUNN, Dir.

Published 03/04 & 03/11/87.

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APR 14 1987

77-7246

STROUP, MICHAEL L. &/or JOHN M.

42275 S. E. WILDCAT MTN. DR., SANDY, OR 97055

Source: SPRING trib. to CROOKED CREEK

Diversion Pt: SENWSW Sec 34 T 26N R 08E

Use: DOMESTIC (0.1 CFS)

Date Filed: 01/26/1987

In: NWSW Sec 34 T 26N R 08E

FILED

APR 14 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2266

February 6, 1987

Michael L. Stroup
42275 S.E. Wildcat Mtn. Dr.
Sandy, OR 97055

Dear Mr. Stroup:

We have received the application for permit submitted for the spring located in the SW $\frac{1}{4}$, Sec. 34, Twp. 26N, Rge. 8E, B.M.. However, before we can process this application the amount of water must be changed and the legal description for the spring and place of use verified.

The U.S. Forest Service Special Use Permit does give us the quarter, section, township and range. However, on the application form a spring must be located to the 10-acre tract or the quarter-quarter-quarter, section, township and range. It is difficult to tell from the Forest Service plat which 10-acre tract you are located in. Therefore, we are enclosing a copy of the topographic map for your area with the quarter-quarters, section, township and range drawn in. Please indicate the location of your spring and domestic use on this map and we can locate the 10-acre tract once the map is returned.

The amount of water you have filed on is in excess of the normal guidelines for domestic purposes. Domestic use included in-house use for one family, up to $\frac{1}{2}$ acre of irrigation and watering of household stock. The Department allows up to .04 cfs (cubic feet per second) for one domestic use which is also equal to 18 gallons per minute. The 102 cfs amount applied for may be a reflection of another amount, but it should be changed to the .04 cfs mentioned above. Please make this change on the application with your initials and date. Once the above items have been completed, please return the application and map to our office and processing will begin immediately.

If you have any questions concerning this matter, please do not hesitate to contact me.

Sincerely,

JAN SHURTE
Sr. Water Resource Agent

JS:j
Enc.

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APR 14 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

December 17, 1986

Michael L. Stroup
42275 S.E. Wildcat Mt. Dr.
Sandy, OR 97055

Dear Mr. Stroup:

We have received your recent letter with its attached copies of your special use arrangement with the U.S. Forest Service. Since you are using spring water, I recommend that you file for a water right with the State of Idaho. This process involves your filing an Application for a Water Right Permit with our office. I have enclosed copies of the application and instructions.

Since it is important that this application be accurately completed, especially the legal description of your point of diversion (location of your springs) and place of use, I suggest that you carefully review the enclosed materials. Perhaps the best approach would be to review the application and then call or visit our office so that we can discuss any questions you have.

Please direct any correspondence to my attention since I will hold on to the materials you sent us and attach them to your application. I urge you to contact our office to discuss any aspect of the application.

Sincerely,

Brad E. Dingee
Sr. Water Resource Agent

BED:jp

Enc.

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APR 14 1987

Dec. 8, 1986

Dear Sirs:

Our attorney suggested we file our water permit with the state.

Enclosed are copies of our paid bill and our special use permit. If you need anything else or there is a charge for this, please advise.

Thank you -

Michael L. Stroup
42275 SE Wildcat Mv. Drine
Sandy, Or. 97055
(503) 668-7984

P.S. This water permit is for property we purchased in Dixie, Idaho.

RECEIVED
DEC 13 1986

RECEIVED
DEC 11 1986

Department of Water Resources
Western Regional Office

Department of Water Resources

MICROFILMED

APR 14 1987

01 WATER RIGHT NUMBER - 77-7246

02 OLD (D) NUMBER -

ADJ. FLAG TRANSLATION: STANDARD WATER RIGHT NUMBER

LAST NAME

03001 - STROUP
03002 - STROUP

FIRST NAME

04001 - MICHAEL L.
04002 - JOHN M.

ORIG. OWNER

05001 - C
05002 - C

06 ADD LINE 1 - 42275 S. E. WILDCAT MTN. DR.

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - SANDY

10 STATE - OR

11 ZIP - 970550000

12 STAGE - P PERMIT

13 STATUS -

SOURCE

14001 - SPRING

TRIBUTARY OF

15001 - CROOKED CREEK

16 DIVERSION MEANS - TANK & PIPELINES

17 COUNTY - 49 IDAHO

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .100

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

DIVERSION POINTS

TRACT	SEC	TWN	RNG	LOT	RFLG	S	T	R	E	A	M	I	N	D	E	X	F	I	E	L	D	S
22001 - SENWSW	23001 - 34	24001 - 26N	25001 - 08E	26001 -	27001 -																	
				28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - D/4 HOMES

PLACE OF USE

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC	31001 - 26N	32001 - 08E	33001 - 34	34001 - NWSW	35001 -	36001 -
						TOTAL ACRES: 0

WATER USE

PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 43 DOMESTIC	40001 - 0.100	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 - OVERFLOW PIPE WILL BE INSTALLED TO CROOKED CK.

APPROVAL CONDITIONS: 45001 04

46 OTHER RIGHTS FOR SAME USE - FOREST SERVICE RED RIVER RANGER DIST. ELK CITY 70-01-17-5154

D A T E S

47 PRIORITY - 26-JAN-1987
48 PROOF DUE - 5-APR-1988
49 PROOF MADE -
50 APPROVE/DENIED - 6-APR-1987
51 PROTESTED -

D A T E S

55 LICENSE -
56 APPL RECEIVED -
57 FIELD EXAM MADE -
58 DECREE -
59 START WORK -

F L A G S

63 TRANSFER/AMENDED -
64 DLE/CAREY ACT -
65 FLAG_1 -
66 FLAG_2 -
67 FLAG_3 -

WRR100
77-7246

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
7-APR-1987 19:47:58

----- D A T E S ----- D A T E S ----- F L A G S -----

52	HEARING	-	60	ORDER SHOW CAUSE	-
53	VERIFIED	-	61	DATE_1	-
54	LAST UPDATE	- 7-APR-1987	62	DATE_2	-

[illegible]