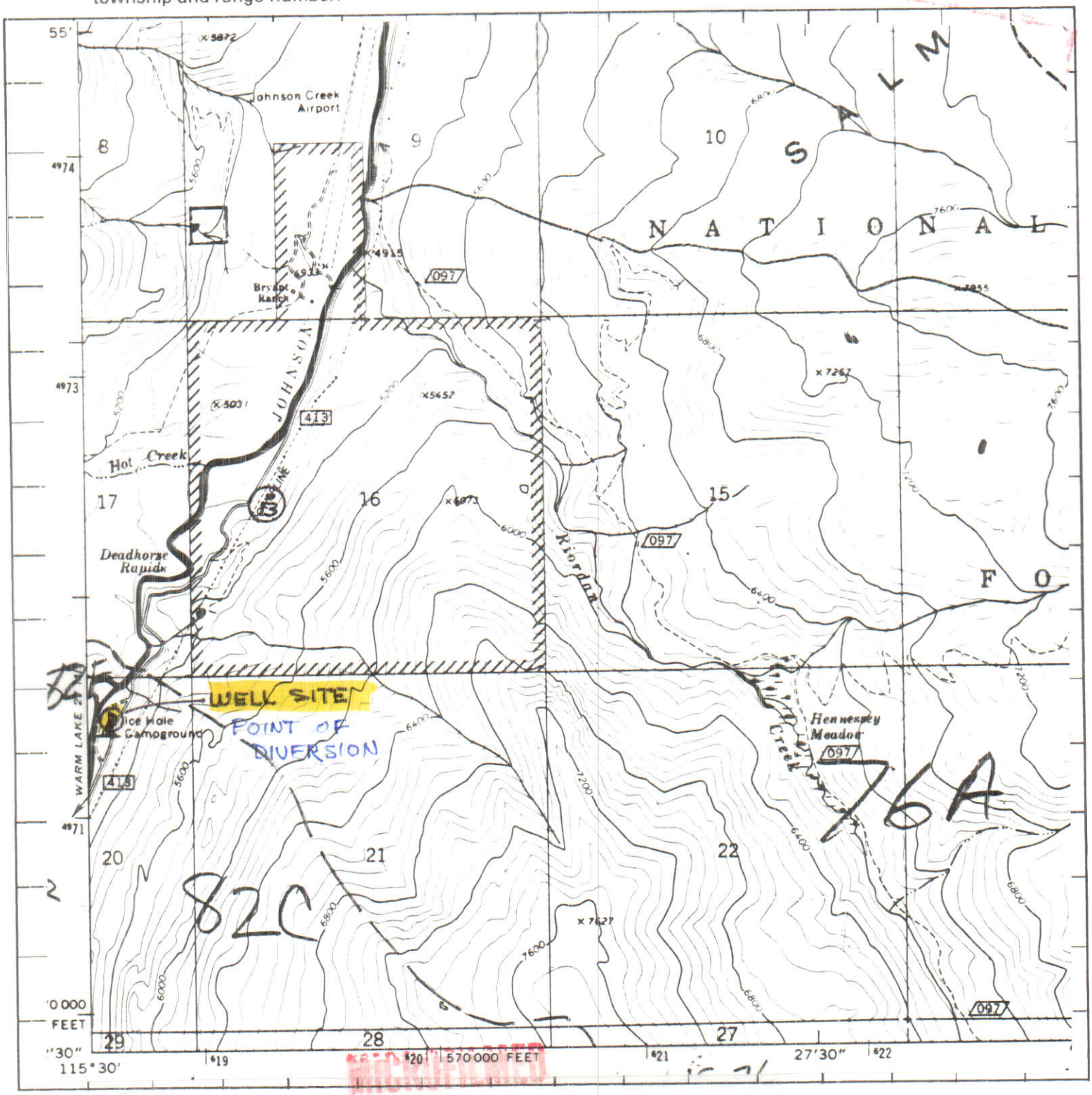
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

DEC 16 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America - Forest Service

(for) J.S. TIXIER (Applicant) Regional Forester

2P

Publisher's Affidavit of Publication

STATE OF IDAHO }
} .ss
County of Valley }

I, Maggie Aganew, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF APPLICATION FOR WATER RIGHT. a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 6, 1988, and ended July 13, 1988.

M. Aga

Subscribed and sworn before me this the 13 day of July, 1988.

STATE OF IDAHO, COUNTY OF VALLEY, ss.

On this 13 day of July, 1988 before me, a Notary Public in and for said State, personally appeared Maggie Aganew, known to me or identifed to me to be the receptionist of the corporation that executed the instrument of the person(s) who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Tom Grote

Tom Grote
Notary Public
Residing at McCall, Idaho
Commission Expires: 1993

✓ 1P

NOTICE OF APPLICATION FOR WATER RIGHT.

The Following application(s) have been filed to appropriate the public waters of the State of Idaho.
No. 77-07263
U.S. Dept. Of Agri.
FOREST SERVICE, FEDERAL BUILDING, 324 25th St. OGDEN, UTAH 84401.
Source: GROUNDWATER. Diversion Pt: NWNE Sec 20 T 18N R 08E. Use: RECREATION (.010 CFS).
Date Filed: 6/06/1988. In: T18N R08E S20 NWNE.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before July 25, 1988.

R. Keith Higginson, Director.

2tc-7-13

MICROFILMED DEC 16 1988

RECEIVED JUL 18 1988
Department of Water Resources
Western Regional Office

RECEIVED
DEC 20 1991
Department of Water Resources

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 77-07263

1. Owner: USA - Forest Service Phone No. 364-4148

Current Address: BOISE NATIONAL FOREST, 1750 FRONT ST, BOISE ID 83702

2. Accompanied by: EXAM. DATE: 6/14/91

Address: Phone No.

Relationship to Permit Holder: Supervisor

3. Source: groundwater tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: none

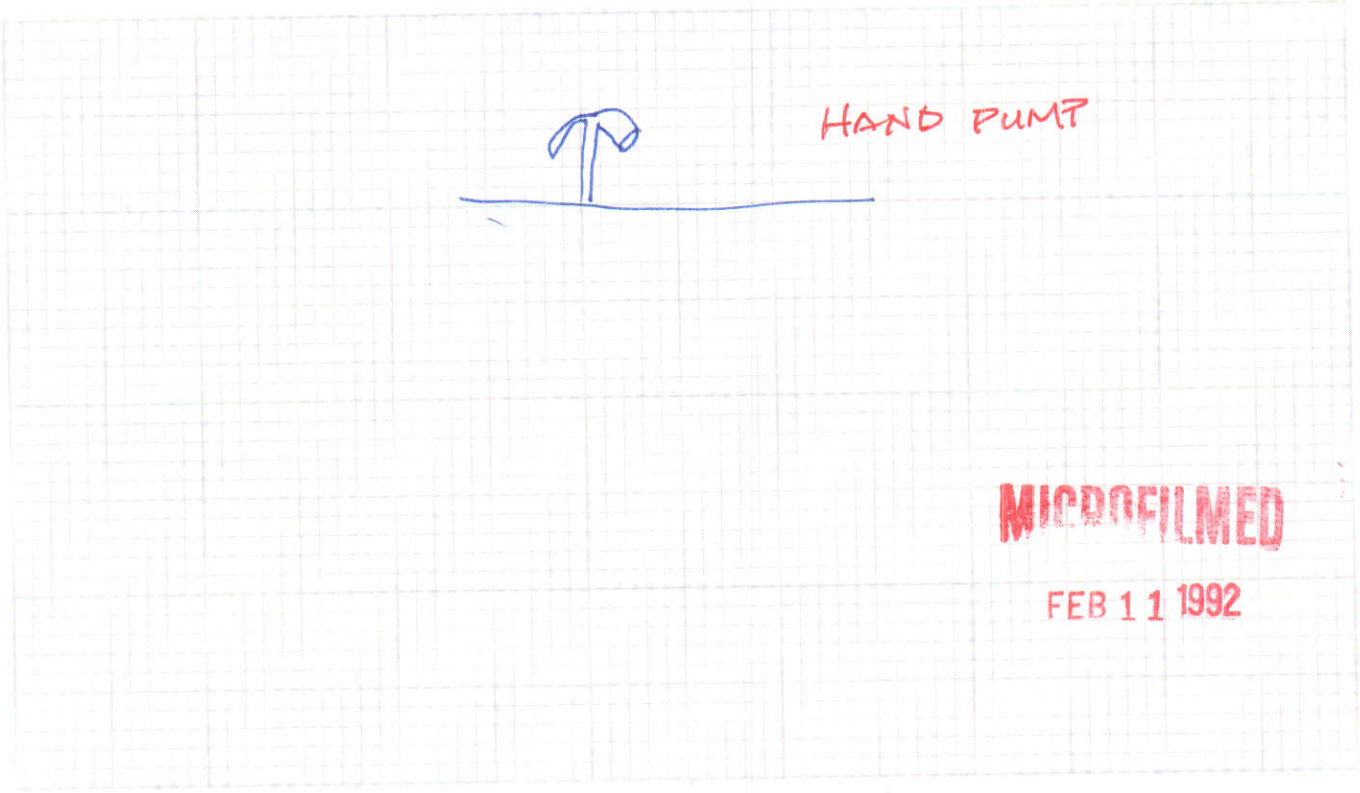
☐ Copies Attached

2. Other water rights with same point of diversion: none

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram**: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



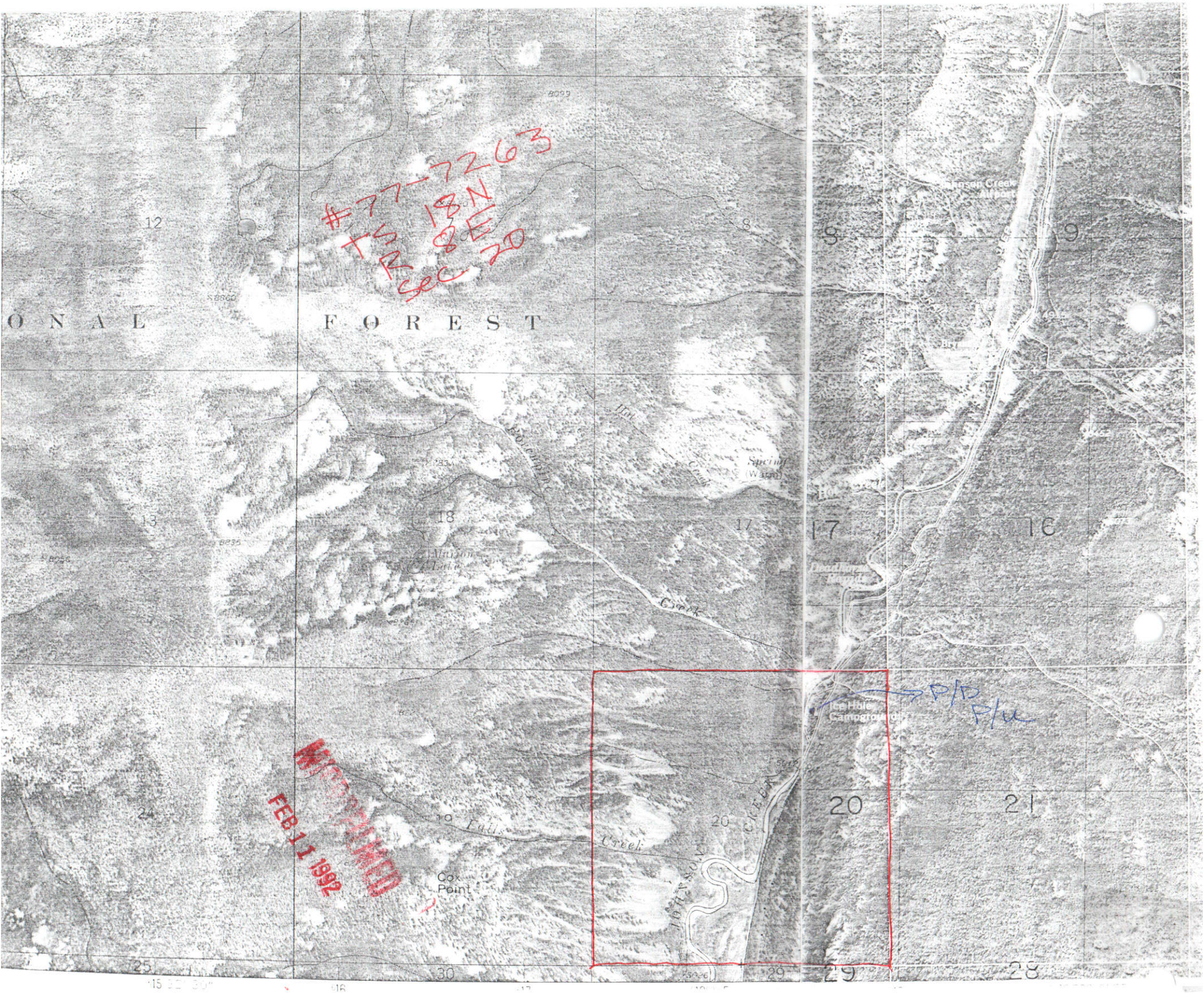
MICROFILMED
FEB 11 1992

Scale: 1" = _____.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.


#77-7263
T 14 N
R 8 E
Sec 20
ONAL FOREST
Johnson Creek
Porcupine
Creek
Cox Point
Falls Creek
Creek
Isa Hole Campground
P/D
P/U
RECEIVED
FEB 11 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07263

Priority: June 18, 1988 — Maximum Diversion Rate: 0.01 CFS; Maximum Diversion Volume: 0.1 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
BOISE NATIONAL FOREST
1750 FRONT ST
BOISE ID 83702 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 6, 1988; and has submitted Proof of Beneficial Use on September 21, 1990. An examination indicates that the works have a diversion capacity of .010 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
RECREATION	04/01 to 10/31	0.01 CFS	0.1 AF

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 20, Township 18N, Range 08E
VALLEY County

PLACE OF USE: RECREATION

TWN	RGE	SEC	
18N	08E	20	NWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use is for Ice Hole Campground.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27th day of January, 1992.

Acting for R. Keith Higginson, Director

MICROFILMED
FEB 13 1992

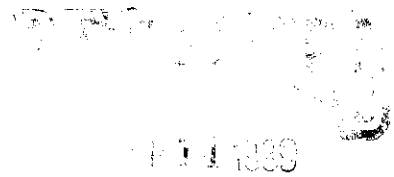
Form 204
4/86

For Office Use Only
$15 FEE Receipted by JW
Date Sept 13, 1989
Receipt # W005921

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof of beneficial use for a water right permit



The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 77-07263

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 1750 Front St., Boise, ID 83702

Telephone No. 208 364-4100

Date Proof is Due: 09/01/89

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

Contracts to drill the wells have been prepared and let for bid.

Costing $

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Contracting took longer than anticipated due to unavailability of drillers due to drought. Drilling will begin during September or October.

Permit holder(s) request an extension to Oct. 01, 1990.
(1 yr. minimum)

X (Signature)*

*IF OTHER THAN PERMIT HOLDER, POWER OF ATTORNEY MUST BE SUPPLIED.

FEE: $15.00

MICROFILMED
NOV 22 1989

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to October 1, 1990.

IT IS FURTHER ORDERED that the permit be REINSTATED and the priority advanced to June 18, 1988, pursuant to Sec. 42-218a, Idaho Code.

Signed this 4th day of October, 1989.

L. Glen Saxton
Chief, Water Allocation Bureau

Form 202
6/85

Ident. No. 77-07263

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone _____

   Post office address Boise National Forest, 1750 Front Street, Boise, ID 83702

2. Source of water supply Ground water which is a tributary of n/a

3. Location of point of diversion is _____ ¼ of NW ¼ of NE ¼, Govt. Lot _____

   Sec. 20 Township 18N Range 8E B.M. Valley County; additional

   points of diversion if any: _____

4. Water will be used for the following purposes:

   ALLOW .01 SL 6/6/88

   Amount ~~0.001~~ for Recreation purposes from 4/1 to 10/31 (both dates inclusive)
   (cfs ~~or acre-feet per annum~~)

   Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
   (cfs or acre-feet per annum)

   Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
   (cfs or acre-feet per annum)

   Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
   (cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) ~~0.001~~ .01 and/or (b) _____
   cubic feet per second acre feet per annum

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. handpump

   b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total

   reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:

   _____ to _____ inclusive.

   c. Proposed well diameter is 8 inches; proposed depth of well is 160 feet.

   d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

   1 years (*minimum 1 year*).

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DEC 16 1988

8. Description of proposed uses (*if irrigation only, go to item 9*):

   a. Hydropower; show total feet of head and proposed capacity in KW. _____

   b. Stockwatering; list number and kind of livestock. _____

   c. Municipal; show name of municipality. _____

   d. Domestic; show number of households. _____

   e. Other; describe fully. Ice Hole Campground - 10 units

9. Description of place of use:

   a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

   b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	8E	20		R															

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? ~~United States of America - Forest Service~~ United States of America - Forest Service

    b. Who owns the land to be irrigated or place of use? _____

    c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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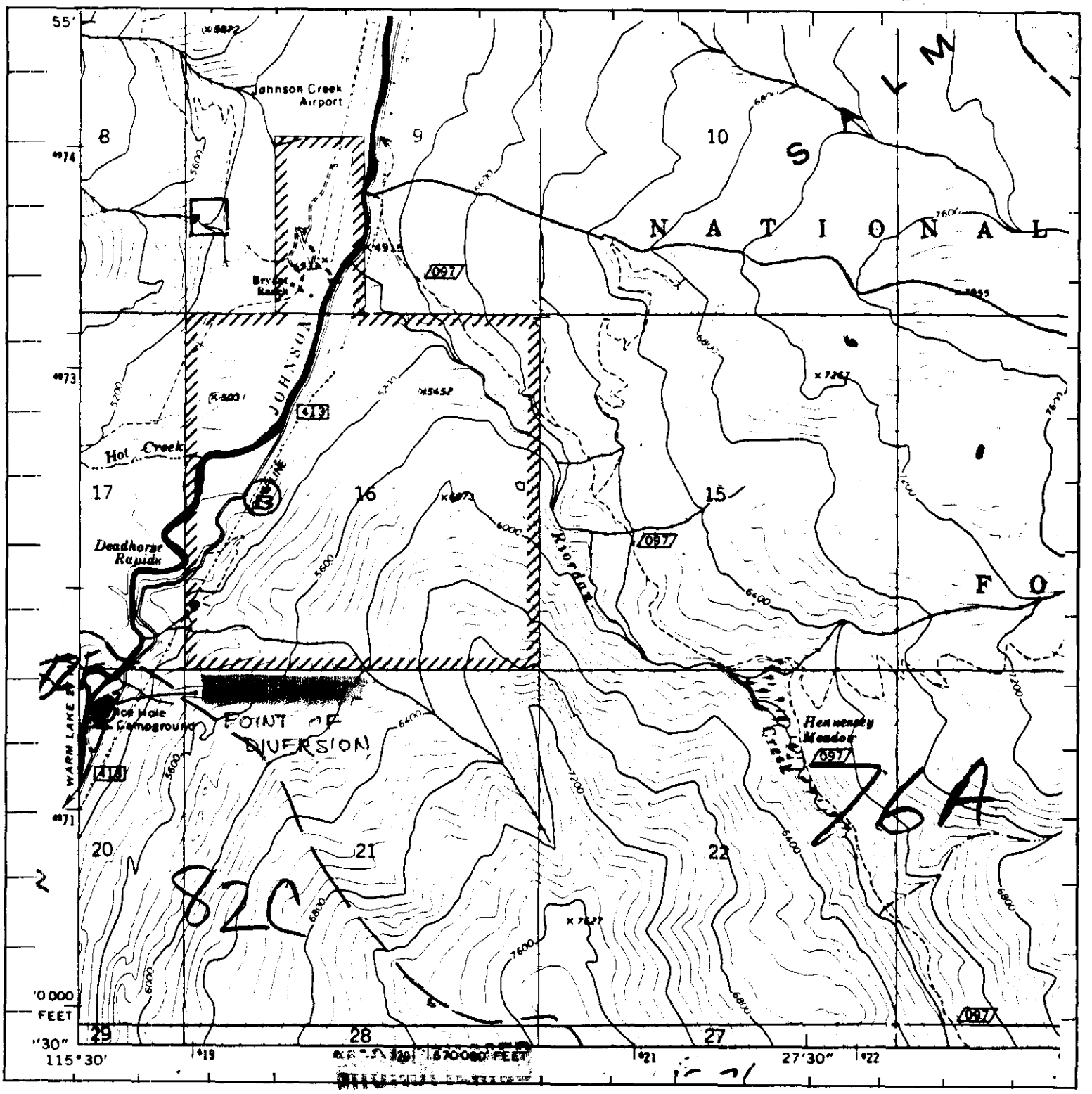
DEC 16 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

DEC 16 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America - Forest Service

(for) J.S. TIXIER (Applicant) Regional Forester

Proposed Priority 6/6/88
Received by SL Date 6/6/88 Time 11:40 Preliminary check by SL
Fee $ 30.00 Receipted by SL # W000562 Date 7/29/88
Publication prepared by GG Date 6-29-88 Published in Star News 7/6 & 7/13/88
Publication approved SL Date 7/29/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7263, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 89.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

   e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 30th day of August, 1988.

Director

MICROFILMED
DEC 16 1988

Publisher's Affidavit of Publication

STATE OF IDAHO }
} .ss
County of Valley }

I, Maggie Aganew, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper;
that the NOTICE OF APPLICATION FOR WATER RIGHT,
a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 6, 1988, and ended July 13, 1988.

M. Aga

Subscribed and sworn before me this the 13 day of July, 1988.

STATE OF IDAHO, COUNTY OF VALLEY, ss.

On this 13 day of July, 1988 before me, a Notary Public in and for said State, personally appeared Maggie Aganew, known to me or identifed to me to be the receptionist of the corporation that executed the instrument of the person(s) who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Tom Grote

Tom Grote
Notary Public
Residing at McCall, Idaho
Commission Expires: 1993

√ 1P

NOTICE OF APPLICATION FOR WATER RIGHT.

The Following application(s) have been filed to appropriate the public waters of the State of Idaho.
No. 77-07263
U.S. Dept. Of Agri.
FOREST SERVICE, FEDERAL BUILDING, 324 25th St. OGDEN, UTAH 84401.
Source: GROUNDWATER. Diversion Pt: NWNE Sec 20 T 18N R 08E. Use: RECREATION (SPAS CPU).
Date Filed: 6/06/1988. In: T18N R08E S20 NWNE.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. Water Resources, Western Region, 2735 Alegney Way, Boise, Idaho 83706 on or before July 25, 1988.

R. Keith Higginson, Director.

2tc-7-13

MICROFILMED
DEC 16 1988

January 31, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
BOISE NATIONAL FOREST
1750 FRONT ST
BOISE ID 83702

RE: WATER RIGHT NO. 77-07263

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:blm

Enclosure

MICROFILMED

FEB 11 1992

RECEIVED
DEC 20 1991
Department of Water Resources

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 77-07263

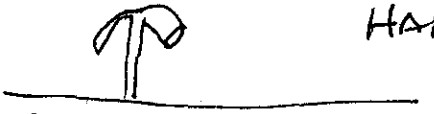
1. Owner: USA - Forest Service Phone No. 364-4148
   Current Address: BOISE NATIONAL FOREST, 1750 FRONT ST, BOISE ID 83702
2. Accompanied by: _____ EXAM. DATE: 6/14/91
   Address: _____ Phone No. _____
   Relationship to Permit Holder: Supervisor
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none
   _____ ☐ Copies Attached
2. Other water rights with same point of diversion: none
   _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
FEB 11 1992

Scale: 1" = _____.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
   ☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of a 65' deep well with static water level of 2'. Casing is 10" to 20' and 8" to 65'. Also, there is 5" plastic casing from surface to bottom of well.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

**Code to correspond with No. on map and aerial photo*

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	20	18N	8E	Valley	7.5' USGS topo

6. **Place(s) of Use:** Indicate Method of Determination Same as P/D

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	8E	20		R															

RECEIVED

FEB 11

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:**

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = _____

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = _____

FEB 11 1992

2. Volume Calculations for Other Uses:

(10)(3000)/325850 = .09 afa = V req.
gal/camper ↳ mandays/season (from proof)

VS. (.01)(213)(1.9835) = 4.2 afa = V div.

H. REMARKS AND OVERLAP REVIEW ANALYSIS

allow .1 afa based on minimum recommended volume.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Recreation	4/1	10/31	.01	.1
Totals:			.01 cfs	.1 afa

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name: Sara West

Signature: S. Y. West

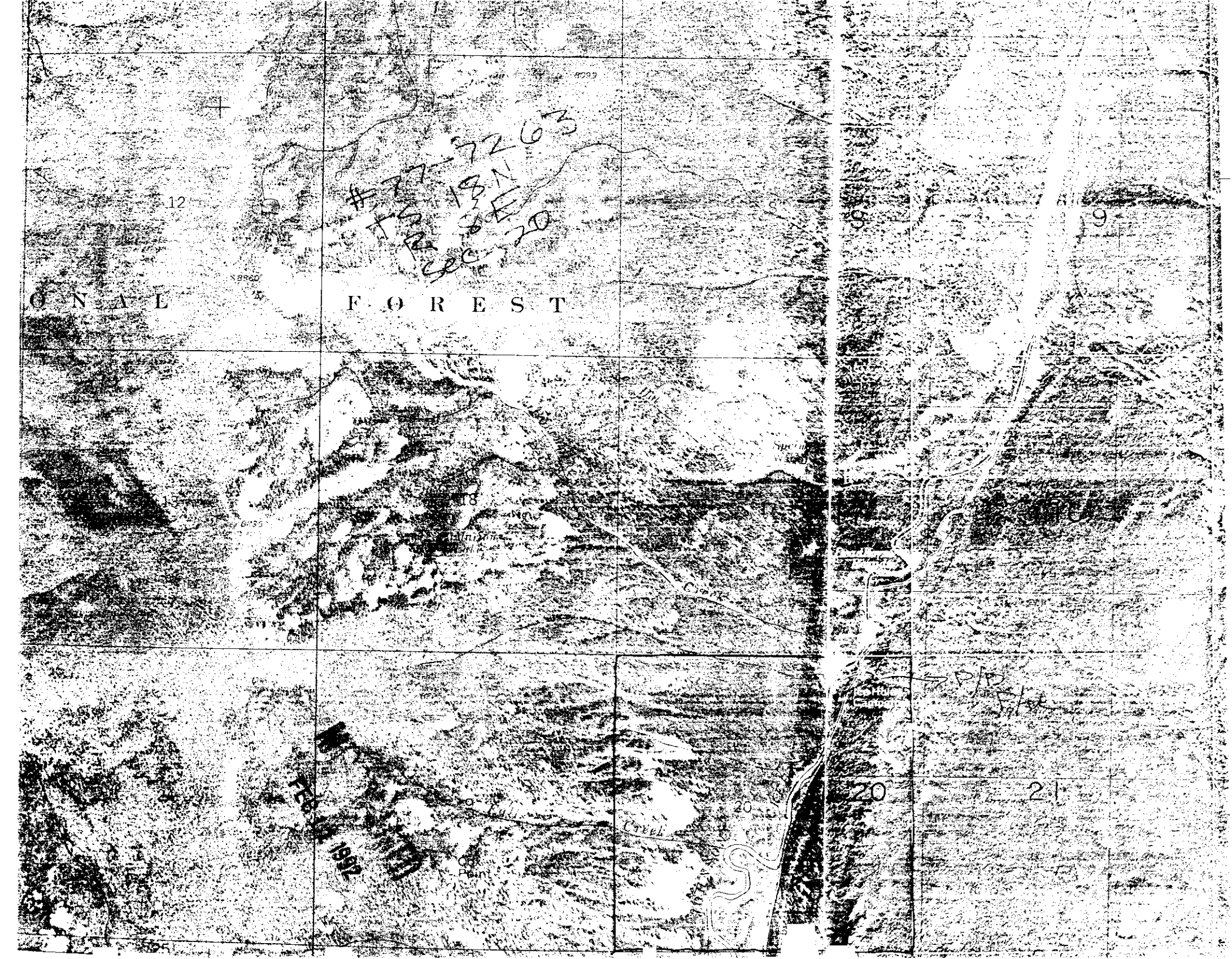
GH 12-16-91 Certification Date

Field Report Preparation Date: 6/23/91

PROFESSIONAL ENGINEER REGISTERED 3909 STATE OF IDAHO DAVID R. TUTHILL, JR. CONSULTANT SEAL 12/16/91

K. **Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

MICROFILMED FEB 11 1992


#77-72-63
T5N R18½E
Sec 20
O N A L
F O R E S T
12
8
9
20
21
Creek
Point
FEB 11 1992

December 21, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 77-07263

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
JAN 30 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 77-7263 Date 12-20-90

GENERAL CONSIDERATIONS

Y Name same as permit?
N Address change? If yes, prepare data entry form.
Y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

77-88-W-002

Surface water source
Y Ground water source
Y Drill permit req'd? Y Copy in file?
Well log in file?
100 Amt paid for drilling permit? Y Correct?

LICENSE EXAMINATION FEE

N Required?
Amount submitted?
Correct amount?

MEASURING DEVICE

N Measuring device or access port required?
Installed?
Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

proof acceptable

PRIORITY CALCULATION

Date proof received		
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

Form 217
08/89

RECEIVED
SEP 21 1990
Department of Water Resources
Western Regional Office

For Office Use Only
Amt. of Fee $ N/A
Date Received

RECEIVED
SEP 21 1990
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 77-07263 **Telephone No.** 364-4100

Name(s) of Permit Holder(s): United States of America - Forest Service

Post Office Address: Boise National Forest - 1750 Front St., Boise, ID 83702

Source of Water: Groundwater (Ice Hole Campground)

If ground water, well driller's name: Scott Drilling **Date drilled:** 7-21-90

Extent of Use:

Domestic 3000 ~~(No. of households)~~ Man days/year **Irrigation** _____ (No. of acres)

Stockwater _____ (No. and type of stock) **Other** _____

Total rate and/or volume for which proof is submitted .01 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 8-28-90

One of the following may be a condition of approval of your permit:

Measuring device: **Required?** __Yes X No **Installed?** __Yes __No

OR

Flow Measurement Port: **Required?** __Yes X No **Installed?** __Yes __No

Fee Enclosed: $ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

ED HUSTON — 208-342-0414
Name — Telephone No.

Cascade Ranger District, P.O. Box 696, Cascade, ID 83611
Address

MICROFILMED
JAN 30 1991

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9/19/90
Date

Signature (and title if on behalf of a company or organization)
DAVE RITTERSBACHER - Forest Supervisor

138126

July 31, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 77-07263

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED
JAN 30 1991

October 4, 1989

U. S. Forest Service
1750 Front St.
Boise, ID 83702

Gentlemen:

Re: Permit No. 77-7263, 77-7264, 77-7265

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to October 1, 1990.

If you have any questions concerning these permits, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED
NOV 22 1989

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 77-7263 Reviewed by [signature] Date 10-3-1989

BASIC INFORMATION

Y Date stamp received
Y Extension received timely (not too early not too late)
Y Fee received and receipted
Y Name and signature same as permit
N Address change

BASIS FOR EXTENSION REQUEST

Y Has adequate work been completed to demonstrate due diligence?
Y Has the cost incurred been adequate to demonstrate an intent to complete the project?
____ Has the permit been involved in litigation?
a. Swan Falls _____ Dismissed from Swan Falls _____
Other _____ Identify _____
b. Is supporting documentation needed to complete the file? _____
Requested _____
c. Calculate the period of delay

Date litigation completed _____

Date litigation began - _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

____ Is delay by a government agency?
Is supporting documentation needed to complete the file? _____
Requested? _____

ACTION TAKEN - Recommend approval based on due diligence for the year

Y Reinstate

Date extention received Sept 13 = _____
Proof due date Sept 1 = -_____
No. of days late = 12
Priority date June 6 '88 = +_____
ADJUSTED PRIORITY DATE June 18 88 = _____

DATE ENTRY

✓ Change proof due date
____ Priority date change
____ Address change

138397

June 30, 1989

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 77-07263

Dear Permit Holder:

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SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED
NOV 22 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 31, 1988

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 77-07263

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

MICROFILMED
DEC 16 1988

— 18N 8E S.20 NNE

rm No. 202a
7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

ITIAL REVIEW BY KD DATE 6/7/88 APPLICATION NUMBER 77-07263

QUIRED INFORMATION

- ☑ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☑ Address
- ☑ Source (See USGS Quad for names of water sources)
- ☐ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☑ County
- ☑ Quantity (flow and/or volume)
- ☑ Period of Use
- ☑ Nature of proposed use (Include description of use.)
- ☑ Description of diverting works
- ☑ Time required for beneficial use of water
- ☑ Place of use or acres irrigated
- ☑ Map
- ☑ Signature (If applicant is corp. partnership, or minicipality, title of signator is required)
- ☑ Fee
- ☑ Yes ☐ No* In form to receipt

DDITIONAL INFORMATION

- ☑ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☑ Overlapping point of diversion
- ☐ Yes ☑ No Field check required
  Field check by _____
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☐ No Critical groundwater area
- ☐ Yes ☐ No Groundwater management area
- ☐ Yes ☐ No Send dam safety information
- ☐ Yes ☐ No Send power requirement letter
- ☐ Yes ☐ No Send fish farm requirement letter
- ☐ Yes ☐ No Power residency affidavit
- ☐ Yes ☐ No Power efficiency form
- ☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

RECEIVED
AUG 17 1988
Department of Water Resources

Date Requested

CESSING ☑Yes ☐No In form for advertising
☐Yes ☑No Statewide advertising
☑Yes ☐No Fee amount, receipt date & No. recorded on application

D COPIES TO ☐Idaho Dept. of Health & Welfare ☐U.S. BLM
☐Idaho Dept. of Fish & Game ☐U.S. Forest Service
☐Idaho Dept. of Lands ☐Water District
☐Adjudication Bureau Unit ☐Other_____

AL REGIONAL PROCESSING REVIEW

☒Yes ☐No Affidavit of publication received
Yes ☐No Application published correctly. If not, record action taken.

Yes ☐No Publication dates & paper, recorded on application
☐Yes ☑No Protests received
Final date for protest July 25 1988
☐Yes ☑No Protests, dates, resolution of protest, recorded on application
☐Yes ☑No Recommendations attached
☐Yes ☑No Measuring device required
☐Yes ☑No Access port required
☐Yes ☑No Will water be delivered by watermaster? If yes, what Dist._____
☐Yes ☑No Special conditions of approval or cover letter below._____

☐See below for additional information

By [redacted] Date 8/15/1988

ATE OFFICE REVIEW P23, P116 46

☐See below for additional information

By [redacted] Date 8/24/88

DITIONAL INFORMATION

see approved drilling permit below-

Application for Permit filed today.

Form 235-1
4/88

Drilling Permit No. 77-88-W-002
Water Permit No. [redacted]7263
Injection Permit No. —

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

1. Applicant United States of America - Forest Service (Boise National Forest)

2. Address 1750 Front Street, Boise, ID 83702

Telephone 334-1317

(X) Well Owner ( ) Well Operator ( ) Other, specify _____

3. Proposed well location NW 1/4 NE 1/4, or Gov't lot No. _____,

Sec. 20, Twp. 18N, Rge. 8E, County Valley,

Lot, block and subdivision _____ (Ice Hole Campground)

4. Proposed use of well: (Check all that apply)

( ) Domestic ( ) Stockwater ( ) Monitoring

( ) Irrigation ( ) Industrial ( ) Municipal

( ) Injection (X) Other, Specify Recreation

5. Well construction information:

(X) New well ( ) Deepen ( ) Replace

Proposed surface diameter 8 " Maximum depth 160 feet
Anticipated bottom hole temperature:

(X) 85°F or less (Cold water well)
( ) 85°F to 212°F (Low temp. geothermal well)
( ) 212°F or more (Geothermal well)

6. Anticipated construction start date August 1988

7. Well Driller (if known) _____

Address _____

8. Applicant's signature W Wayne Patton

Title Forest Supervisor

Date 6/2/88

MICROFILMED
DEC 16 1988

* After other pre-requisite approvals have been obtained.

* Fee is $10 for single family domestic. Other uses may be $100, $50 or $10.

ACTION OF IDWR

(X) Approved ( ) Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.

2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.

3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.

4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.

5. Issuance of this drilling permit does not authorize trespass on the land of another party.

6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 6th day of June, 1988.

Signed Steve Lester for

Title Western Region Manager

RECEIVED

DEC 16 1988

Receipted by SL Fee $100 Date 6/6/88

Receipt No. W000303 Construction start extension to _____

(FS under 40-0261-B-738)

Extension approved by _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

JUNE 29, 1988

The Star News
P.O. Box 985
McCall, ID 83638

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 25, 1988.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED
DEC 16 1988

77-07263

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

Source: GROUNDWATER

Diversion Pt: NWNE Sec 20 T 18N R 08E

Use: RECREATION (.010 CFS)

Date Filed: 6/06/1988

In: T18N R08E S20 NWNE

MICROFILMED
DEC 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 AIRPORT WAY
BOISE, ID 83705

DATE: June 9, 1988

BILL TO: U.S. Department of Agriculture
National Finance Center
P.O. Box 60075
New Orleans, Louisiana 70160

CONSIGNE, ADDRESS, ZIP CODE, AND PLACE OF INSPECTION & ACCEPTANCE

USDA Forest Service
Boise National Forest
1750 Front Street
Boise, ID 83702

ORDER NUMBER 40-0261-8-738 ORDER DATE 060688

LINE ITEM	ACT CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		Applications for Permits	3		30.00	90.00
02		Applications for Permits	4		30.00	120.00
03		Drilling Permits (77-88-W-001-004) ~~(65-88-W-006)~~	4		100.00	400.00
04		Drilling Permits (63-88-W-103)	2		100.00	200.00

Secretary / [signature]

TOTAL $ 810.00

MICROFILMED
DEC 16 1988

UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES, AND PAPERS RELATING TO THIS ORDER

PAGE NO.	CONTRACT NUMBER	ORDER DATE	ORDER NUMBER	SUB.
1 OF 1		060688	40-0261-8-738	

TYPE PURCHASE (Check one)		SELLER'S IDENT. NO.	FORM 1099		TAXPAYER'S IDENT. NO.
X PURCHASE ORDER (See Reverse)	DELIVERY ORDER		NO	YES ▶	

To: (Seller's Name, Address, City, State, Zip Code, and Phone No.)

STATE OF IDAHO
Department of Water Resources
2735 Airport Way
Boise, ID 83705

SHIP TO ▶

Consignee, Address, Zip Code, and Place of Inspection and Acceptance

USDA FOREST SERVICE
Boise National Forest
1750 Front Street
Boise, ID 83702

LINE ITEM	ACT CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		Applications for Permits (D-1 Stockwater)	3	EA	30.00	90 00
02		Applications for Permits (Recreation Campgrounds	4	EA	30.00	120 00
03		Drilling Permits (For above permits)	4	EA	100.00	400 00
04		Drilling Permist (Groundwater wells at Campgrounds)	2	EA	100.00	200 00
		Well Drilling Permits: 77-88-W-001 thru -004				
		65-88-W-006				
		63-88-W-103				

SELLER'S ORIGINAL

THIS PURCHASE ORDER NEGOTIATED PURSUANT TO AUTHORITY OF 41 U.S.C. 252(c) ( ).

F.O.B. POINT	DISCOUNT AND/OR NET PAYMENT TERMS	TOTAL ▶	810 00
N/A	Net 30		
DELIVER TO F.O.B. POINT ON OR BEFORE (Date)	SHIP VIA		
N/A	N/A		

DO NOT SHIP ORDER TO THIS ADDRESS (Ship to Consignee Address Above)

BILLING INSTRUCTIONS:
No Billing Will Be Submitted In Advance Of Shipment
Furnish Invoice With Our ORDER NUMBER To:
U.S. DEPARTMENT OF AGRICULTURE
National Finance Center
P.O. Box 60075
New Orleans, Louisiana 70160

MICROFILMED
DEC 16 1988

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT
FREIGHT CHARGE OVER $100 REQUIRES BILL OF LADING
IF AVAILABLE, INCLUDE YOUR NINE POSITION DUNS NUMBER ON EACH INVOICE

ISSUING OFFICE NAME AND ADDRESS

USDA FOREST SERVICE
SW IDAHO/NEVADA ACQUISITION CLUSTER
1750 Front Street
Boise, ID 83702

ORDERED BY (Name and Title)
ALICE W. CONDER/Purchasing Agent

COMMERCIAL PHONE (Area Code and Number)
(208) 334-9818

AUTHORIZED SIGNATURE
Alice W. Conder

FORM AD — 630 (REV. 3/84)

SELLER'S ORIGINAL

3/83

IDENT. NO. 77-07263

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT DATA ENTRY LOG

Initials	Date	Item
GG	629-88	Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Updated
		Transfer Updated
		Keypunched by State Office