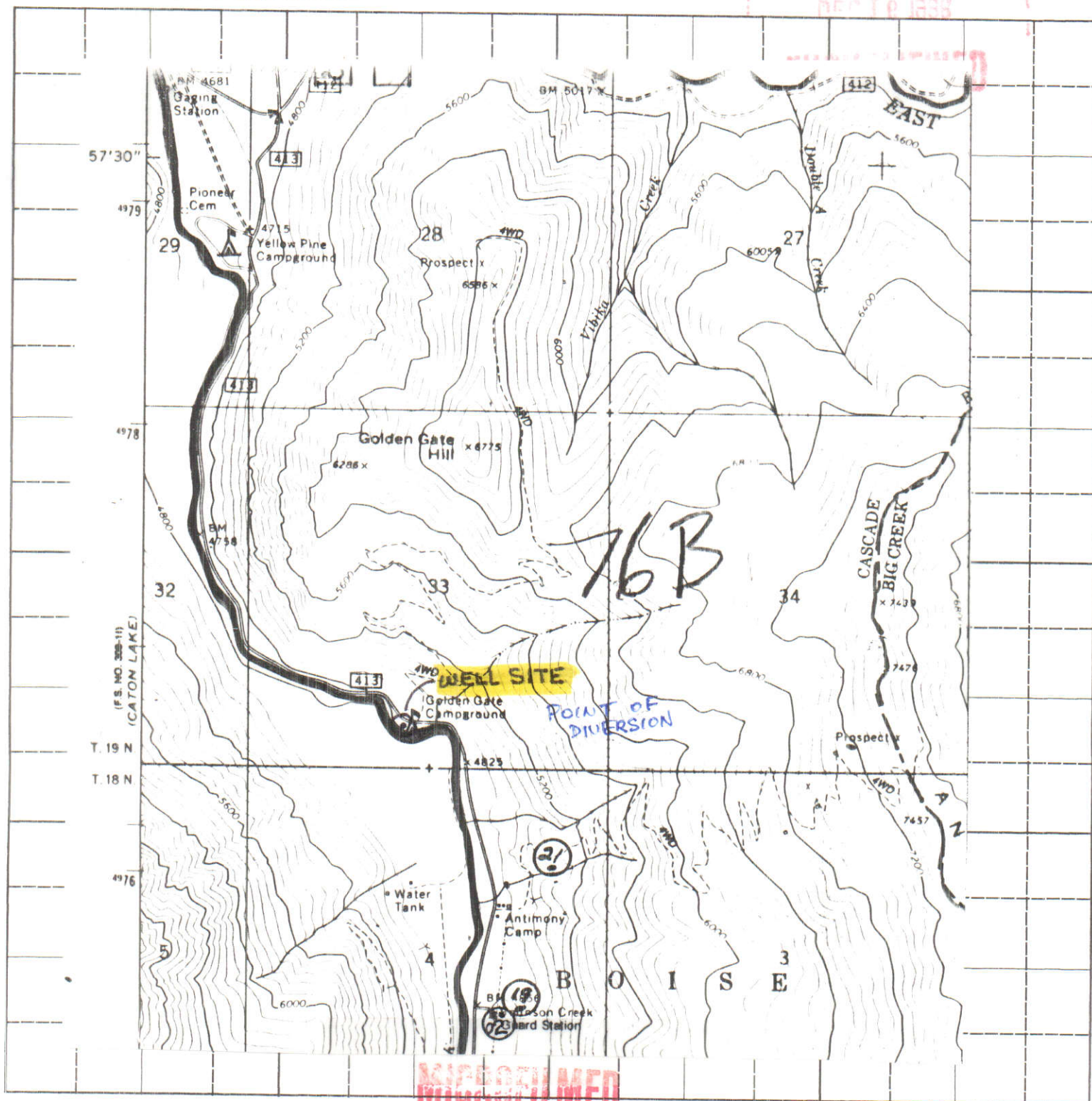


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America - Forest Service

(for) J.S. TIXIER

(Applicant) Regional Forester

# Publisher's Affidavit of Publication

STATE OF IDAHO

.SS

County of Valley

I, Penny Eberle, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper, that the Notice of Application for Water Right a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began June 15, 1988, and ended June 22, 1988.

Penny Eberle  
Subscribed and sworn before me this the 2nd day of July, 1988.

STATE OF IDAHO, COUNTY OF VALLEY, ss.

On this 2nd day of July, 1988 before me, a Notary Public in and for said State, personally appeared Penny Eberle, known to me or identified to me to be the receptionist of the corporation that executed the instrument of the person(s) who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Tom Grote  
Tom Grote  
Notary Public  
Residing at McCall, Idaho  
Commission Expires: 1993

## NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

77-07264

U.S. DEPT. OF AGR.

FEDERAL SERVICE

FEDERAL SERVICE

324, 25TH ST.

OGDEN, UT 84401

Source: GROUNDWATER

Diversion Pt: SESW Sec 33 T 19N R 08E

Use: RECREATION (.010 CFS)

Date Filed: 6/06/1988

In: T19N R08E S33 SESW

7-07265

U.S. DEPT. OF AGR.

FEDERAL SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

Source: GROUNDWATER

Diversion Pt: NESE Sec 29 T 19N R 08E

Use: RECREATION (.010 CFS)

Date Filed: 6/06/1988

In: T19N R08E S29 NESE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JULY 5, 1988.

R. Keith Higginson, Director  
2ic-6-22

RECEIVED

DEC 16 1988

RECEIVED

JUL 6 1988

Department of Water Resources  
Western Regional Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
DEC 20 1991

Department of Water Resources

**A. GENERAL INFORMATION**

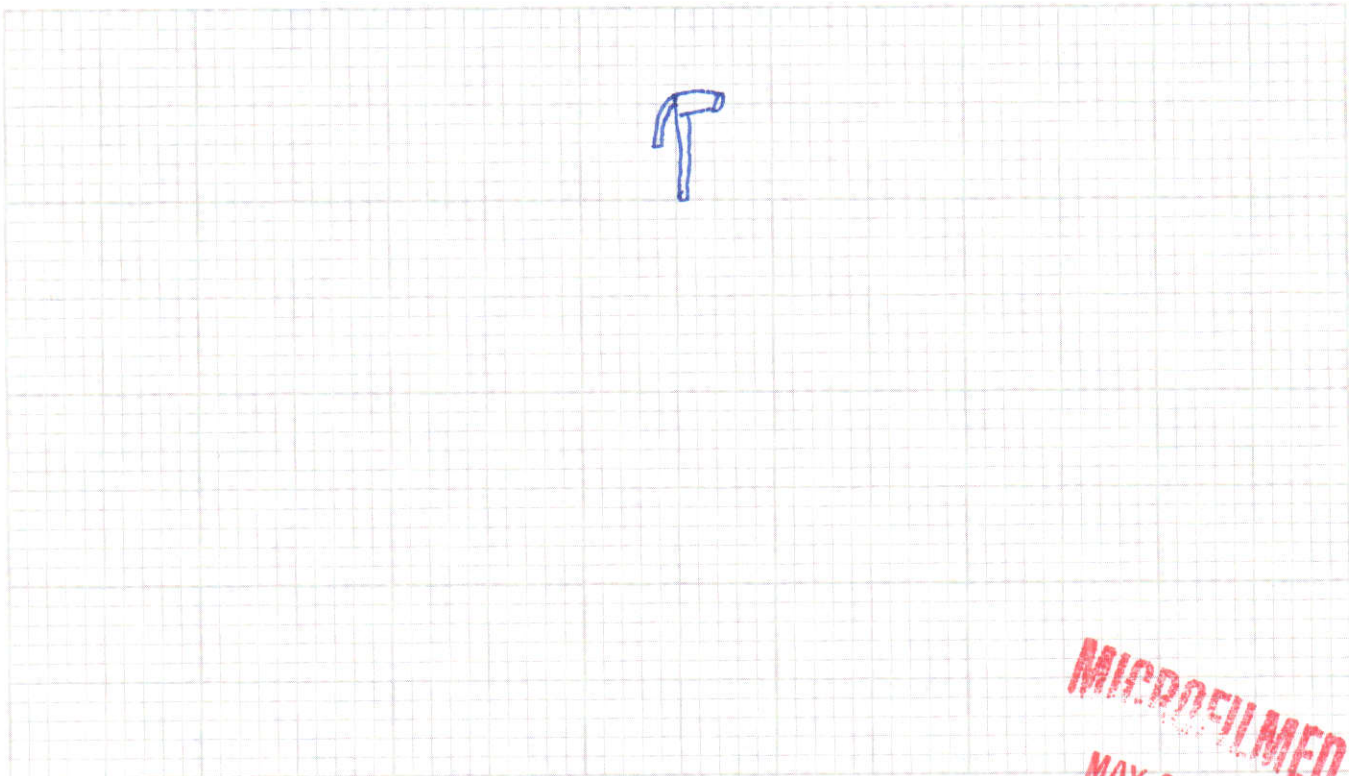
1. Owner: BK U.S.A. - Forest Service Permit No. 77-07264  
Current Address: Boise Nat'l. Forest, 1750 Front Street, Boise, Id. 83702 Phone No. 364-4148  
2. Accompanied by: Jack Coon EXAM. DATE: 6/14/91  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: Supervisor  
3. Source: groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: none 77-02173  
\_\_\_\_\_ ☒ Copies Attached  
2. Other water rights with same point of diversion: none  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED  
MAY 21 1992

Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached  
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).  
place(s) of use (required).  
☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

State of Idaho

77-2173

# WATER LICENSE

Water License No. 31437 Priority May 27, 1963 Amount 0.01 c.f.s.

THIS IS TO CERTIFY, that UNITED STATES OF AMERICA - FOREST SERVICE  
of Ogden, Utah, made application for a permit to appropriate the public waters of  
the State of Idaho, dated May 27, 1963; that Permit 31437 was issued pursuant  
to said application; that the proposed works were completed on or about August 1962  
with a storage/or carrying capacity of 0.01 c.f.s., said works consisting of  
collection box, storage tank and pipes, and that on October 12, 1961  
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1.5  
acre feet per season, with a maximum rate of diversion of 0.01 cubic feet per second of the waters  
of spring, tributary of Johnson Creek  
for the purpose of domestic use at Golden Gate Campground from April 1 to October 31  
and for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and for  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and that the use  
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-  
mation Engineer and entered in the records of the Idaho Department of Reclamation; the point of diversion is  
located in SW 1/4 SE 1/4, Sec. 33, T. 19 N, R. 8 E, B.M., and  
other additional points \_\_\_\_\_, in the County of  
Valley; and that the amount of water to which such right is  
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially  
used for said purposes and shall not exceed 1.5 acre feet per year.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS       |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |              |
| 19 N | 8 E   | 33   |        |        |        |        |        |        |        |        |        |        |        | X      |        |        | X      |        | domestic use |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |              |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |              |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |              |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |              |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |              |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |              |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |              |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |              |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |              |

Total number of acres irrigated \_\_\_\_\_

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,  
as provided by the laws of Idaho.

Witness the seal of a signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

12th day of March, 1969

*[Signature]*  
State Reclamation Engineer

31437



MC CALL (IDAHO 55) 51 A  
T. 19 N.  
T. 18 N.  
2873' NE  
(CATON LAKE)  
MAY 21 1992

PERMIT 27-02264 INIT MS  
T. R. S. 0/0  
P/D PN 8E 33 SE 1/4  
SCALE  
PHOTO ID. Yellow Pine

Double A Creek

SOUTH

FORK

Yellow Pine  
(BM 4762)

Golden Gate Hill  
x6775

Golden Gate Campground

Yellow Pine Campground

Pioneer Cem.

Gaging Station

BM 4681

BM 4746

BM 4715

BM 4758

BM 4746

5654 x

6005 x

6586 x

6286 x

6775

4825

BR 5050

x6387

x5509

x7735

x7439

x7476

Prospect x

27

28

29

32

33

34

35

23

26

70

7

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 77-07264

Priority: June 18, 1988

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.1 AF

This is to certify, that US DEPT OF AGRICULTURE

FOREST SERVICE

BOISE NATIONAL FOREST

1750 FRONT ST

BOISE ID 83702

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 6, 1988; and has submitted Proof of Beneficial Use on September 21, 1990. An examination indicates that the works have a diversion capacity of .010 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| RECREATION            | 04/01 to 10/31       | 0.01 CFS                 | 0.1 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 33, Township 19N, Range 08E  
VALLEY County

PLACE OF USE: RECREATION

TWN RGE SEC

19N 08E 33

SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is also known as Golden Gate Campground.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 17<sup>TH</sup> day of April, 1992.

RECORDED

MAY 21 1992

Acting for R. Keith Higginson, Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

For Office Use Only  
\$15 FEE Receipted by JW  
Date Sept 13 1989  
Receipt # N005921

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof  
of beneficial use for a water right permit

**RECEIVED**  
SEP 14 1989

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Department of Water Resources

Permit No. 77-07264

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 1750 Front St., Boise, ID 83702

Telephone No. 208 364-4100

Date Proof Is Due: 09/01/89

Describe what work has been completed toward the development of this water right:  
(This must be filled out! If no work has been completed, show "none".)

Contracts to drill the wells have been prepared and let for bid.

Costing \$

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Contracting took longer than anticipated due to unavailability of drillers due  
to drought. Drilling will begin during September or October.

Permit holder(s) request an extension to Oct. 01, 19 90  
(1 yr. minimum)

[Signature]  
(Signature)\*

FEE: \$15.00

\*IF OTHER THAN PERMIT HOLDER,  
POWER OF ATTORNEY MUST BE SUPPLIED.

**MICROFILMED**

ACTION OF THE DEPARTMENT OF WATER RESOURCES

NOV 22 1989

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to October 1, 1990.

IT IS FURTHER ORDERED that the permit be REINSTATED and the priority advanced to June 18, 1988, pursuant to Sec. 42-218a, Idaho Code.

Signed this 4<sup>th</sup> day of October, 19 89.

[Signature]  
Chief, Water Allocation Bureau

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone 208-334-1516  
Post office address Boise National Forest, 1750 Front Street, Boise, ID 83702
2. Source of water supply Ground water which is a tributary of N/A
3. Location of point of diversion is \_\_\_\_\_ 1/4 of SE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_  
Sec. 33 Township 19N Range 8E B.M. Valley County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.001 for Recreation purposes from 4/1 to 10/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.001 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. handpump
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is 8 inches; proposed depth of well is 160 feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

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DEC 16 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully. Golden Gate Campground - 9 units

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 19N | 8E    | 33   |     |     |     |     |     |     |     |     |     |     |     | R   |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

11. a. Who owns the property at the point of diversion? United States of America - Forest Service

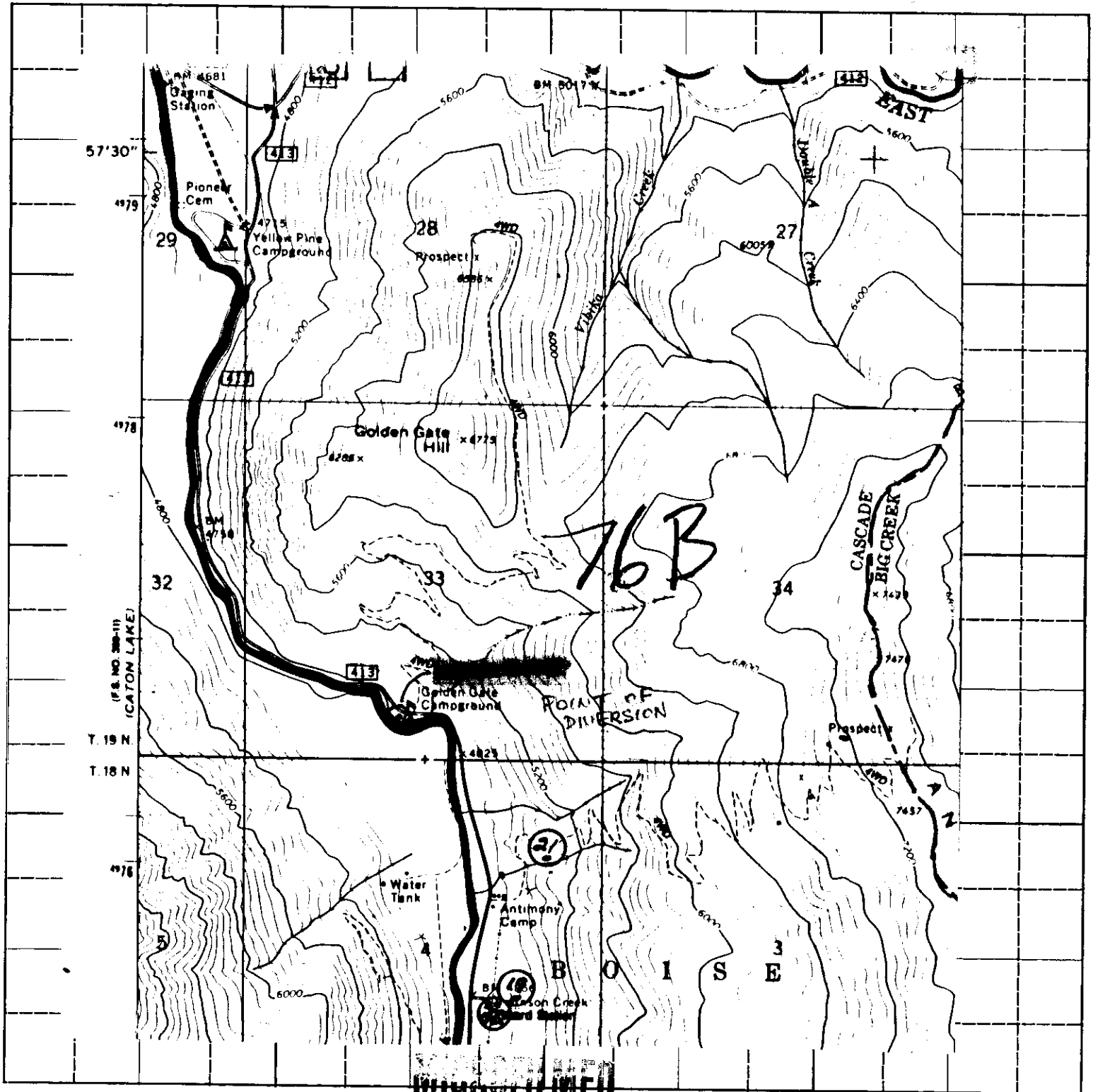
b. Who owns the land to be irrigated or place of use? <sup>U</sup>United States of America - Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

UNRECORDED

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DEC 16 1988

United States of America - Forest Service

(for) L.S. TIXLER

(Applicant) Regional Forester

Proposed Priority 6/13/88  
Received by SL Date 6/6/88 Time 11:10 Preliminary check by SL  
Fee \$ 30<sup>00</sup> Receipted by JP # W000362 Date 7/28/88  
Publication prepared by GG 066 16-8-88 Published in Star News  
Publication approved SL MINNAPOLIS Date 7/14/1988 6/15 & 6/22/88

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7264, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 30<sup>th</sup> day of August, 1988.

R. Keith Higgins  
Director

**MICROFILMED**

DEC 16 1988

# Publisher's Affidavit of Publication

STATE OF IDAHO }  
                      } .SS  
County of Valley

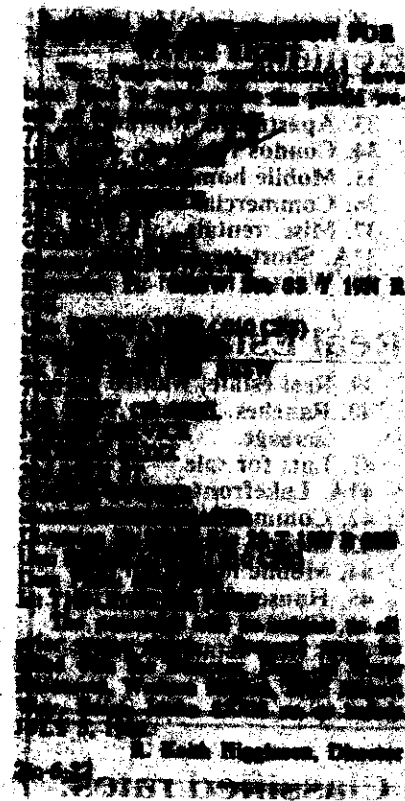
I, Penny Eberle, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of Application for Water Right a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began June 15, 1988, and ended June 22, 1988.

Penny Eberle  
Subscribed and sworn before me this the  
2nd day of July, 1988.

STATE OF IDAHO, COUNTY OF VALLEY, ss.

On this 2nd day of July, 1988 before me, a Notary Public in and for said State, personally appeared Penny Eberle, known to me or identified to me to be the receptionist of the corporation that executed the instrument of the person(s) who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Tom Grote  
Tom Grote  
Notary Public  
Residing at McCall, Idaho  
Commission Expires: 1993



NOTARY PUBLIC

DEC 10 1988

RECEIVED

Deputy Clerk  
Valley

April 20, 1992

US DEPT OF AGRICULTURE  
FOREST SERVICE  
BOISE NATIONAL FOREST  
1750 FRONT ST  
BOISE ID 83702

RE: WATER RIGHT NO. 77-07264

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS  
Water Resource Agent

SC:clh

Enclosure

RECEIVED  
MAY 21 1992

# LICENSE REVIEW CHECKLIST

Date 03-25-92

Permit # 77-7264  
28

|                        | Yes                                    | No                                  |                                                   |
|------------------------|----------------------------------------|-------------------------------------|---------------------------------------------------|
| NAME                   | <input type="checkbox"/>               | <input checked="" type="checkbox"/> | Address Change?                                   |
| PRIORITY DATE          | <input type="checkbox"/>               | <input checked="" type="checkbox"/> | Advance?                                          |
|                        | <input type="checkbox"/>               | <input checked="" type="checkbox"/> | Memo to Advance                                   |
|                        | <input type="checkbox"/>               | <input checked="" type="checkbox"/> | Order to Reinstate Needed?                        |
| TOTAL CFS              | <input type="checkbox"/>               | <input checked="" type="checkbox"/> | Incorrect Fee for rate recommended?               |
|                        | <input checked="" type="checkbox"/> NA | <input type="checkbox"/>            | Disagree with Actual Measurement?                 |
|                        | <input checked="" type="checkbox"/> NA | <input type="checkbox"/>            | Disagree with Theoretical?                        |
|                        | <input type="checkbox"/>               | <input checked="" type="checkbox"/> | Limited by Capacity? <u>dicts</u>                 |
| TOTAL VOLUME           |                                        |                                     | Rate/ac <u>    </u> AFA Irr. Season <u>    </u>   |
|                        |                                        |                                     | <u>    </u> Standard Irr. Season                  |
|                        |                                        |                                     | <u>    </u> AFA <u>    </u> Season Recommended    |
|                        | <input type="checkbox"/>               | <input checked="" type="checkbox"/> | Disagree with Examiner's Calculations?            |
|                        | <input type="checkbox"/>               | <input checked="" type="checkbox"/> | Limited by Flow?                                  |
| SOURCE                 | <input type="checkbox"/>               | <input checked="" type="checkbox"/> | Changes? Clarification of <u>Originally</u>       |
|                        | <input type="checkbox"/>               | <input checked="" type="checkbox"/> | <u>Intended</u> source                            |
|                        | <input type="checkbox"/>               | <input checked="" type="checkbox"/> | Notice of Intent to Void.                         |
| P/D                    | <input type="checkbox"/>               | <input checked="" type="checkbox"/> | Verify with Map                                   |
|                        | <input type="checkbox"/>               | <input checked="" type="checkbox"/> | Amendment Needed?                                 |
|                        | <input type="checkbox"/>               | <input checked="" type="checkbox"/> | Is Overlap Analysis a Consideration?              |
| P/U                    | <input type="checkbox"/>               | <input checked="" type="checkbox"/> | Verify with Map                                   |
|                        | <input type="checkbox"/>               | <input checked="" type="checkbox"/> | Amendment Needed?                                 |
|                        | <input type="checkbox"/>               | <input checked="" type="checkbox"/> | Is Overlap Analysis a Consideration?              |
| USES                   | <input type="checkbox"/>               | <input checked="" type="checkbox"/> | Changes required to be compatible with            |
|                        | <input type="checkbox"/>               | <input checked="" type="checkbox"/> | Maps, Data Entry Standards, etc?                  |
|                        | <input type="checkbox"/>               | <input checked="" type="checkbox"/> | Change(s) in Nature of Use?                       |
|                        | <input type="checkbox"/>               | <input checked="" type="checkbox"/> | Amendment Needed?                                 |
| REMARKS                | <input type="checkbox"/>               | <input checked="" type="checkbox"/> | Multiple P/Ds in 1/4 1/4?                         |
|                        | <input checked="" type="checkbox"/>    | <input type="checkbox"/>            | Non-Irrigation Uses <u>Golden Gate Campground</u> |
|                        | <input type="checkbox"/>               | <input checked="" type="checkbox"/> | Special Overlap Condition                         |
|                        | <input type="checkbox"/>               | <input checked="" type="checkbox"/> | Other                                             |
| CONDITIONS             | <input type="checkbox"/>               | <input checked="" type="checkbox"/> | Measuring Device                                  |
|                        | <input type="checkbox"/>               | <input checked="" type="checkbox"/> | W/Master Control                                  |
|                        | <input type="checkbox"/>               | <input checked="" type="checkbox"/> | Overlap                                           |
|                        | <input type="checkbox"/>               | <input checked="" type="checkbox"/> | Water Quality                                     |
|                        |                                        |                                     | DATES/MISC                                        |
|                        |                                        |                                     | <input checked="" type="checkbox"/> Water Dist.   |
|                        |                                        |                                     | <input type="checkbox"/> App Rec'd                |
|                        |                                        |                                     | <input type="checkbox"/> Exam Made                |
| COMMENTS/MEMOS NEEDED: |                                        |                                     |                                                   |
| License                | <input checked="" type="checkbox"/>    | 10-Day                              | <input type="checkbox"/>                          |
| 15-Day                 | <input type="checkbox"/>               | Special Correspondence              | <input type="checkbox"/>                          |

WR0749NP  
No. L77-07264

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 03/25/92  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                         | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | US DEPT OF AGRICULTURE<br>FOREST SERVICE<br>BOISE NATIONAL FOREST<br>1750 FRONT ST<br>BOISE ID 83702<br>(208) 364-4100 | 06/18/1988       | RECREATION | 04-01 10-31           | 0.01 CFS          | 0.1 AFA             |
| TOTAL DIVERSION: |                                                                                                                        |                  |            |                       | 0.01 CFS          | 0.1 AFA             |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.01 CFS

Point(s) of Diversion: T19N R08E S33 SE SW

Place of use Legal Description for: RECREATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 19N | 08E | 33 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

Pou County: VALLEY

Remarks: Place of use is also known as Golden Gate Campground.

|        |                 |            |                    |            |
|--------|-----------------|------------|--------------------|------------|
| Dates: | App. Received:  | 06/06/1988 | Priority Date:     | 06/18/1988 |
|        | Proof Due Date: | 10/01/1990 | Proof Made Date:   | 09/21/1990 |
|        | Exam Made Date: | 06/14/1991 | Exam Sent to S.O.: | 12/17/1991 |
|        | Licensed Date:  |            |                    |            |

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 03/25/92 SKAGGS

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
DEC 20 1991

Department of Water Resources

**A. GENERAL INFORMATION**

1. Owner: ~~BK~~ U.S.A. - Forest Service Permit No. 77-07264  
Current Address: Boise Nat'l. Forest, 1750 Front Street, Boise, Id. 83702 Phone No. 364-4148  
2. Accompanied by: Jack Coon EXAM. DATE: 6/14/91  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: Supervisor  
3. Source: groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: ~~none~~ 77-02173  
☒ Copies Attached  
2. Other water rights with same point of diversion: none  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached  
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).  
place(s) of use (required).  
☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

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MAY 21 1992

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of a 40' well  
and a handpump.  
Static H<sub>2</sub>O level is 12'. Casing  
is 8" for 40' with a 5" plastic casing  
↓ steel down through the  
8" all the way to 40'.

☐ See Remarks on page 4 for continuation

- 4.

| Well or Diversion<br>Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No.<br>or Discharge Size |
|------------------------------------------|------------|----|------------------|-----------|--------------------------------------|
|                                          |            |    |                  |           |                                      |
|                                          |            |    |                  |           |                                      |
|                                          |            |    |                  |           |                                      |
|                                          |            |    |                  |           |                                      |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident.<br>No. | Gov't.<br>Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|---------------|---------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|               |               |     | SE  | SW  | 33   | 19N  | 8E   | Valley | 7.5' USGS topo.                 |
|               |               |     |     |     |      |      |      |        |                                 |
|               |               |     |     |     |      |      |      |        |                                 |
|               |               |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination same as Rd

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 19N  | 8E   | 33   |        |        |        |        |        |        |        |        |        |        | R      |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

MAY 21 1992

Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

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#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3)

; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

campground:

~~$(10)(2000)/325850 = 13.1 \text{ afa} = V_{reg.}$~~   $(10)(2000)/325850 = .06 \text{ afa} = V_{reg.}$

VS.  $(.01)(213)(1.9835) = 4.2 \text{ afa} = V_{div.}$

gas/camper      man days/yr

RECORDED  
MAY 21 1992

# H. REMARKS AND OVERLAP REVIEW ANALYSIS

overlap was an old  
springwell the Forest Service  
had. No longer in use.

Recommend .1 afa since Vol. reg.  
is .06 (minimum recommended volume)

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Recreation     | 4/1           | 10/31 | .01                          | .06 .1                   |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .01 cfs                      | .10 afa                  |

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above

☒ None

☐ Other

## J. AUTHENTICATION

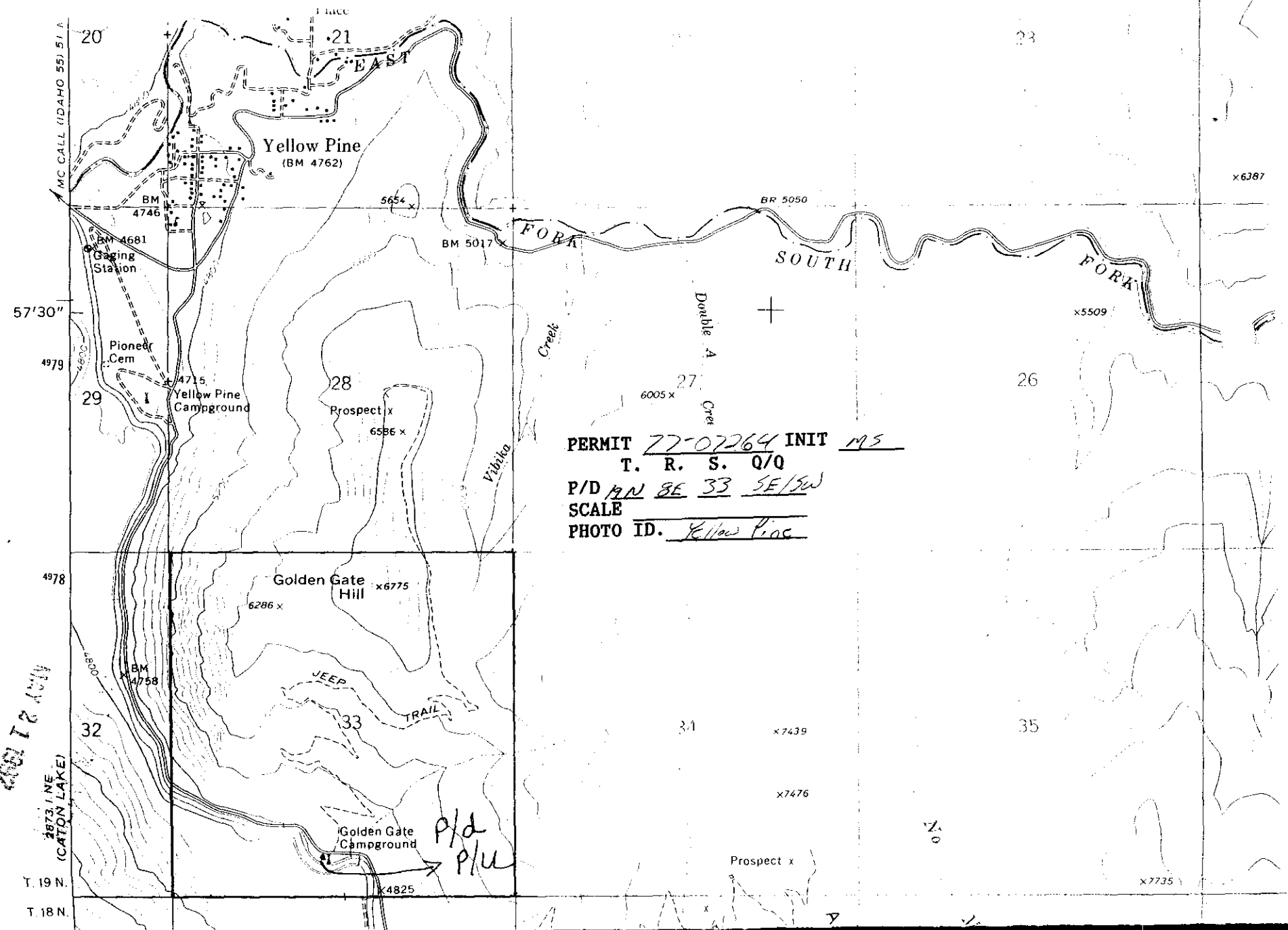
Field Examiner's Name SARA West  
 Signature S.Y. West  
 Certification Date 6/23/91  
 Field Report Preparation Date 6/23/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MAY 23 1992





December 21, 1990

U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
FEDERAL SERVICE  
324 25TH ST.  
OGDEN, UT 84401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 77-07264

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

INDEXED  
FILMED

JAN 30 1991

ANALYSIS SHEET  
for  
PROOF OF BENEFICIAL USE

Permit No. 77-7264

Date 12-20-90

GENERAL CONSIDERATIONS

Y Name same as permit?  
N Address change? If yes, prepare data entry form.  
Y Proof timely received? If no, complete priority  
advancement below.

SOURCE OF WATER

   Surface water source  
✓ Ground water source  
Y Drill permit req'd?    Copy in file?  
Y Well log in file?  
100 Amt paid for drilling permit? Y Correct?

LICENSE EXAMINATION FEE

N Required?  
   Amount submitted?  
   Correct amount?

MEASURING DEVICE

Y Measuring device or access port required?  
   Installed?  
   Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*Proof acceptable  
- lapse notice sent in error.*

PRIORITY CALCULATION

Date proof received     
Date proof due    -     
No. of days late    =     
Priority date    +     
NEW PRIORITY DATE    =

**RECEIVED**  
SEP 21 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Department of Water Resources      **PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 77-07264      Telephone No. 364-4100

Name(s) of Permit Holder(s): United States of America - Forest Service

Post Office Address: Boise National Forest, 1750 Front St., Boise, ID 83702

Source of Water: Groundwater (Gold Gate Campground)

If ground water, well driller's name: Scott Drilling      Date drilled: 7-22-90

Extent of Use:  
Domestic 2000 (~~No. of households~~)      Irrigation \_\_\_\_\_ (No. of acres)  
                                         Man days/year  
Stockwater \_\_\_\_\_ (No. and type of stock)      Other \_\_\_\_\_

Total rate and/or volume for which proof is submitted .01 cfs \_\_\_\_\_ acre/feet

Show date water was first diverted and beneficially used under this permit: 7-23-90

One of the following may be a condition of approval of your permit:

Measuring device:      Required? Yes X No      Installed? Yes No

OR

Flow Measurement Port: Required? Yes X No      Installed? Yes No

Fee Enclosed: \$ \_\_\_\_\_ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

ED HUSTON      208-342-0414  
Name      Telephone No.  
Cascade District Ranger Station Office, P.O. Box 696, Cascade, ID 83611  
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9/19/90      [Signature]      JAN 30 1991  
Date      Signature (and title if on behalf of a company or organization)

October 18, 1990

U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
FEDERAL SERVICE  
324 25TH ST.  
OGDEN, UT 84401

LAPSE NOTICE

RE: PERMIT NO. 77-07264

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated July 31, 1990. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON  
Chief, Water Allocation Bureau

LGS:rf

Enclosures

**RECEIVED**  
JAN 30 1991

**CERTIFICATION OF MAILING**

I hereby certify that on 10-27-90  
a copy/an original of this document was  
deposited in the United States mail,  
postage prepaid addressed to the  
individual(s) named above.

138/27

July 31, 1990

U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
FEDERAL SERVICE  
324 25TH ST.  
OGDEN, UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 77-07264

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

**MICROFILMED**

JAN 30 1991

October 4, 1989

U. S. Forest Service  
1750 Front St.  
Boise, ID 83702

Gentlemen:

Re: Permit No. 77-7263, 77-7264, 77-7265

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to October 1, 1990.

If you have any questions concerning these permits, please feel free to contact this office.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosures

**MICROFILMED**  
NOV 22 1989

**STAFF REVIEW SHEET - EXTENSION OF TIME**

Permit No. 97-1264

Reviewed by [Signature]

Date 10-3-1989

**BASIC INFORMATION**

- Y Date stamp received
- Y Extension received timely (not too early not too late)
- Y Fee received and receipted
- Y Name and signature same as permit
- N Address change

**BASIS FOR EXTENSION REQUEST**

- Y Has adequate work been completed to demonstrate due diligence?
- Y Has the cost incurred been adequate to demonstrate an intent to complete the project?

\_\_\_\_\_ Has the permit been involved in litigation?

- a. Swan Falls \_\_\_\_\_ Dismissed from Swan Falls \_\_\_\_\_  
 Other \_\_\_\_\_ Identify \_\_\_\_\_

b. Is supporting documentation needed to complete the file? \_\_\_\_\_  
 Requested \_\_\_\_\_

c. Calculate the period of delay

Date litigation completed \_\_\_\_\_

Date litigation began \_\_\_\_\_

Total period of delay = \_\_\_\_\_

Present proof due date + \_\_\_\_\_

NEW PROOF DUE DATE = \_\_\_\_\_

\_\_\_\_\_ Is delay by a government agency?

Is supporting documentation needed to complete the file? \_\_\_\_\_  
 Requested? \_\_\_\_\_

**ACTION TAKEN** - *Recommend approval based on due for one year*

|                      |                         |                             |
|----------------------|-------------------------|-----------------------------|
| <u>8/4</u> Reinstate | Date extension received | <u>Sept 13</u> = _____      |
|                      | Proof due date          | <u>Sept 1</u> = _____       |
|                      | No. of days late        | = <u>12</u>                 |
|                      | Priority date           | <u>June 6 '88</u> = + _____ |
|                      | ADJUSTED PRIORITY DATE  | <u>June 18, '88</u> = _____ |

**DATE ENTRY**

- ✓ Change proof due date \_\_\_\_\_ Address change \_\_\_\_\_
- \_\_\_\_\_ Priority date change \_\_\_\_\_

*\* date ext. was receipted*

138398  
June 30, 1989

U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
FEDERAL SERVICE  
324 25TH ST.  
OGDEN, UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 77-07264

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

MICROFILMED

NOV 22 1989

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

---

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
August 31, 1988

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL SERVICE  
324 25TH ST.  
OGDEN, UT 84401

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.        77-07264

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

Gary Spackman  
Supervisor, Water Allocation Section

GS: SC  
Enclosures

**RECORDED**

**DEC 16 1988**

Form No. 202a  
87STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY BO DATE 6/7/88 APPLICATION NUMBER 77-07264REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No\* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.) 77-2173 ! spring for domestic use
- ☐ Overlapping point of diversion
- ☐ Yes ☐ No Field check required
- ☐ Yes ☐ No Field check by \_\_\_\_\_
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☐ No Critical groundwater area
- ☐ Yes ☐ No Groundwater management area
- ☐ Yes ☐ No Send dam safety information
- ☐ Yes ☐ No Send power requirement letter
- ☐ Yes ☐ No Send fish farm requirement letter
- ☐ Yes ☐ No Power residency affidavit
- ☐ Yes ☐ No Power efficiency form
- ☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

AUG 01 1988

Department of Water Resources

☒ Yes    ☐ No    In form for advertising  
☐ Yes    ☒ No    Statewide advertising  
☒ Yes    ☐ No    Fee amount, receipt date & No. recorded on application

☐ Idaho Dept. of Health & Welfare      ☐ U.S. BLM  
☐ Idaho Dept. of Fish & Game      ☐ U.S. Forest Service  
☐ Idaho Dept. of Lands      ☐ Water District  
☐ Adjudication Bureau Unit      ☐ Other

☒ Yes ☐ No Affidavit of publication received  
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application  
☐ Yes ☒ No Protests received  
 Final date for protest July 5, 1988  
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application  
☐ Yes ☒ No Recommendations attached Approved, DM  
☐ Yes ☒ No Measuring device required  
☐ Yes ☒ No Access port required  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. \_\_\_\_\_  
☐ Yes ☒ No Special conditions of approval or cover letter below.

☐ See below for additional information  
Date of priority recommended 6/6/1988  
By DNR Date 7/29/1988

P23 P16 46

By                                           ☐ See below for additional information  
Date 8/2/88

### ADDITIONAL INFORMATION

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR PERMIT**

**To appropriate the public waters of the State of Idaho**

1. Name: U.S. DEPT. OF AGRI. 801-625-5360  
 Address: FOREST SERVICE  
 FEDERAL SERVICE  
 324 25TH ST.  
 OGDEN, UT 84401

2. Source: GROUNDWATER Trib. to:

3. Location of point of diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 19N      | 08E   | 33      | SE     | SW     |     |     | VALLEY |

4. Water will be used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| RECREATION | 04/01 | 10/31 | 0.010  |      |        |

5. Total quantity appropriated is:  
 0.010 C.F.S. (and/or) A.F.A.

6. Proposed diverting works:  
 WELL, PUMP AND PIPELINE

7. Time required for the completion of the works and application of the water to the prosed beneficial use is \_\_\_\_\_ years.

8. Non-irrigation uses:  
 R/9 UNITS GOLDEN GATE CAMPGROUND.

9. Description of place of use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 19N      | 08E   | 33      | SE     | SW  |     | REC |       |

12. Remarks:  
 NONE

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Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
Fee \$ \_\_\_\_\_ Receipted by \_\_\_\_\_ # \_\_\_\_\_ Date \_\_\_\_\_  
Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_ Published in \_\_\_\_\_  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_

\*\*\*\*\*

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:
  - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
  - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
  - d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
  - e. Other:

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DEC 15 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGION  
2735 AIRPORT WAY  
BOISE, ID 83705

DATE: June 9, 1988

BILL TO: U.S. Department of Agriculture  
National Finance Center  
P.O. Box 60075  
New Orleans, Louisiana 70160

CONSIGNE, ADDRESS, ZIP CODE, AND PLACE OF INSPECTION & ACCEPTANCE

USDA Forest Service  
Boise National Forest  
1750 Front Street  
Boise, ID 83702

ORDER NUMBER 40-0261-8-738 ORDER DATE 060688

| LINE<br>ITEM | ACT<br>CODE | DESCRIPTION                                         | QUANTITY | UNIT<br>ISSUE | UNIT<br>PRICE | AMOUNT |
|--------------|-------------|-----------------------------------------------------|----------|---------------|---------------|--------|
| 01           |             | Applications for Permits                            | 3        |               | 30.00         | 90.00  |
| 02           |             | Applications for Permits                            | 4        |               | 30.00         | 120.00 |
| 03           |             | Drilling Permits (77-88-W-001-004)<br>(65-88-W-006) | 4        |               | 100.00        | 400.00 |
| 04           |             | Drilling Pemrits (63-88-W-103)                      | 2        |               | 100.00        | 200.00 |

Secretary / *James Daniel*

TOTAL \$ 810.00

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UNITED STATES DEPARTMENT OF AGRICULTURE  
PURCHASE ORDER

THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKAGES, AND PAPERS RELATING  
TO THIS ORDER

|                                                                                                                                          |                 |                             |                                                                       |                       |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------|-----------------------------------------------------------------------|-----------------------|
| PAGE NO.<br><b>1 OF 1</b>                                                                                                                | CONTRACT NUMBER | ORDER DATE<br><b>060688</b> | ORDER NUMBER<br><b>40-0261-8-738</b>                                  | SUB.                  |
| TYPE PURCHASE (Check one)<br><input checked="" type="checkbox"/> PURCHASE ORDER (See Reverse)<br><input type="checkbox"/> DELIVERY ORDER |                 | SELLER'S IDENT. NO.         | FORM 1099<br><input type="checkbox"/> NO <input type="checkbox"/> YES | TAXPAYER'S IDENT. NO. |

To: Seller's Name, Address, City, State, Zip Code, and Phone No.)

**STATE OF IDAHO**  
Department of Water Resources  
2735 Airport Way  
Boise, ID 83705

SHIP  
TO  
▶

Consignee, Address, Zip Code, and Place of Inspection and Acceptance

**USDA FOREST SERVICE**  
Boise National Forest  
1750 Front Street  
Boise, ID 83702

| LINE<br>ITEM | ACT<br>CODE | DESCRIPTION                                         | QUANTITY | UNIT<br>ISSUE | UNIT PRICE | AMOUNT |
|--------------|-------------|-----------------------------------------------------|----------|---------------|------------|--------|
| 01           |             | Applications for Permits (D-1 Stockwater)           | 3        | EA            | 30.00      | 90 00  |
| 02           |             | Applications for Permits (Recreation Campgrounds)   | 4        | EA            | 30.00      | 120 00 |
| 03           |             | Drilling Permits (For above permits)                | 4        | EA            | 100.00     | 400 00 |
| 04           |             | Drilling Permits (Groundwater wells at Campgrounds) | 2        | EA            | 100.00     | 200 00 |
|              |             | Well Drilling Permits: 77-88-W-001 thru-004         |          |               |            |        |
|              |             | 65-88-W-006                                         |          |               |            |        |
|              |             | 63-88-W-103                                         |          |               |            |        |

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THIS PURCHASE ORDER NEGOTIATED PURSUANT TO AUTHORITY OF 41 U.S.C. 252(c)

|                                                           |                                                    |                       |
|-----------------------------------------------------------|----------------------------------------------------|-----------------------|
| F.O.B. POINT<br><b>N/A</b>                                | DISCOUNT AND/OR NET PAYMENT TERMS<br><b>Net 30</b> | TOTAL ▶ <b>810 00</b> |
| DELIVER TO F.O.B. POINT ON OR BEFORE (Date)<br><b>N/A</b> | SHIP VIA<br><b>N/A</b>                             |                       |

DO NOT  
SHIP ORDER TO  
THIS ADDRESS  
(Ship to Consignee  
Address Above)

**BILLING INSTRUCTIONS:**

No Billing Will Be Submitted In Advance Of Shipment  
Furnish Invoice With Our ORDER NUMBER To:  
**U.S. DEPARTMENT OF AGRICULTURE**  
National Finance Center  
P.O. Box 60075  
New Orleans, Louisiana 70160

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DEC 16 1988

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT

FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

IF AVAILABLE, INCLUDE YOUR NINE POSITION DUNS NUMBER ON EACH INVOICE

ISSUING OFFICE NAME AND ADDRESS

**USDA FOREST SERVICE**  
SW IDAHO/NEVADA ACQUISITION CLUSTER  
1750 Front Street  
Boise, ID 83702

ORDERED BY (Name and Title)

**ALICE W. CONDER/Purchasing Agent**  
COMMERCIAL PHONE (Area Code and Number)

**(208) 334-9818**

AUTHORIZED SIGNATURE

*Alice W. Conder*

FORM AD - 836 (REV. 3/84)

SELLER'S ORIGINAL

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCE  
Western Region  
2735 AIRPORT WAY

---

Boise, Idaho 83705  
(208) 334-2190

JUNE 8, 1988

The Star News  
P.O. Box 985  
McCall, ID 83638

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 5, 1988.

Yours truly,

JUDY PENSE  
Secretary

Encl.

RECEIVED  
DEC 16 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

**MICROFILMED**

DEC 16 1988

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JULY 5, 1988.

R. KEITH HIGGINSON, Director

Published 6/15/1988 & 6/22/1988

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77-07264

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL SERVICE  
324 25TH ST.  
OGDEN, UT 84401

Source: GROUNDWATER

Diversion Pt:                SESW        Sec 33 T 19N R 08E

Use: RECREATION                ( .010 CFS)

Date Filed: 6/06/1988

In: T19N R08E S33                SESW

**UNRECORDED**  
DEC 16 1988