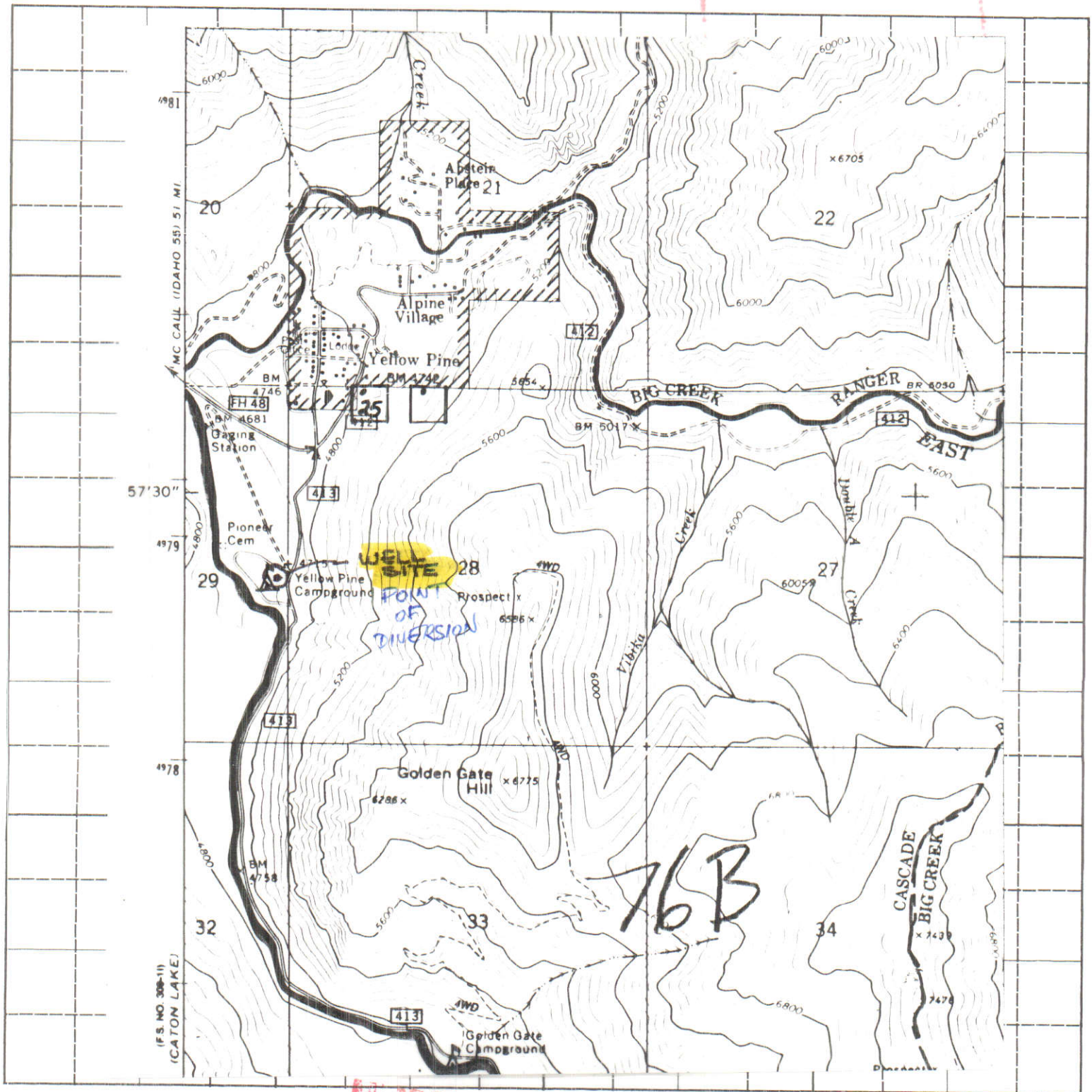


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DEC 16 1988

(for) J.S. TIXIER (Applicant) Regional Forester

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 20 1991

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: U.S.A. - Forest Service Permit No. 77-07265
Current Address: Boise Nat'l. Forest, 1750 Front St., Boise, Id. 83702 Phone No. 364-4148
2. Accompanied by: Jack Coon EXAM. DATE: 6/14/91
Address: _____ Phone No. _____
Relationship to Permit Holder: Supervisor
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

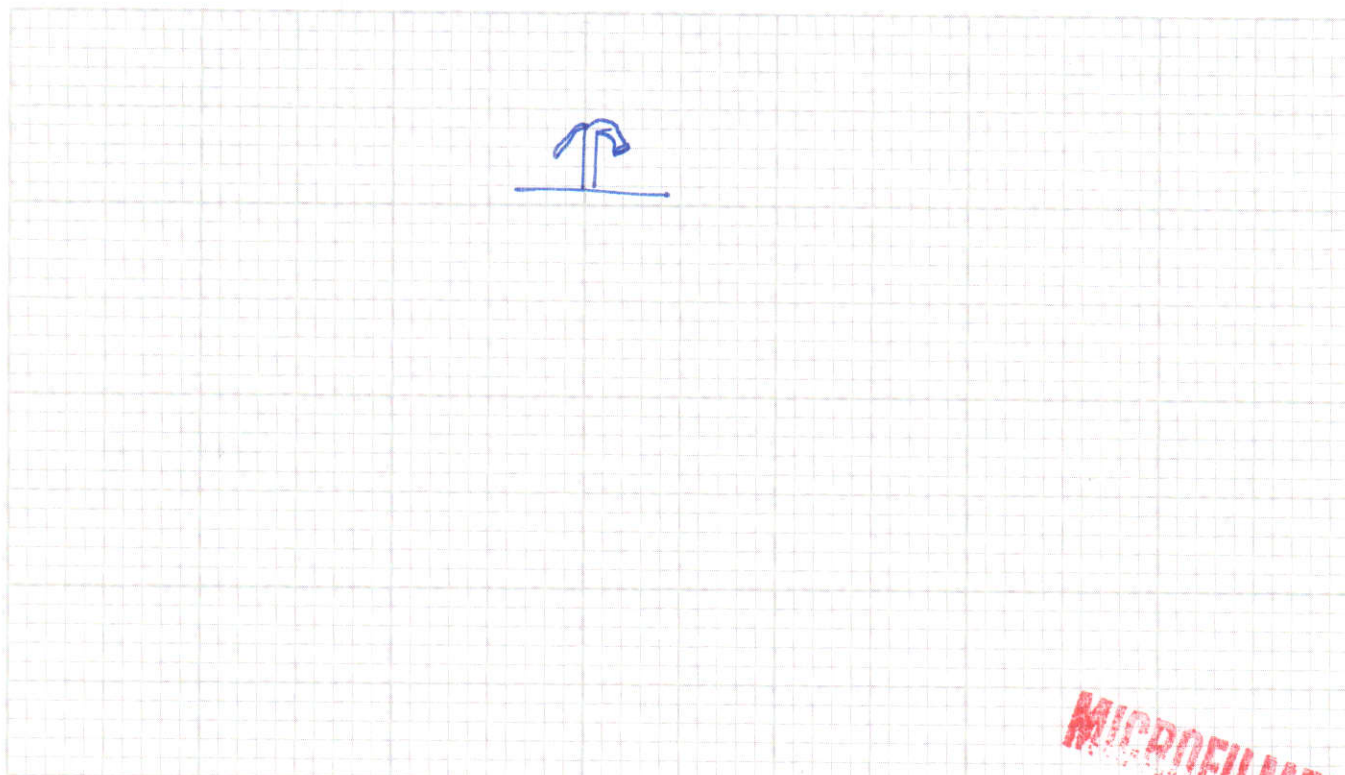
1. Other water rights with same place of use: 77-02172

☒ Copies Attached
2. Other water rights with same point of diversion: none

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
JAN 24 1992

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

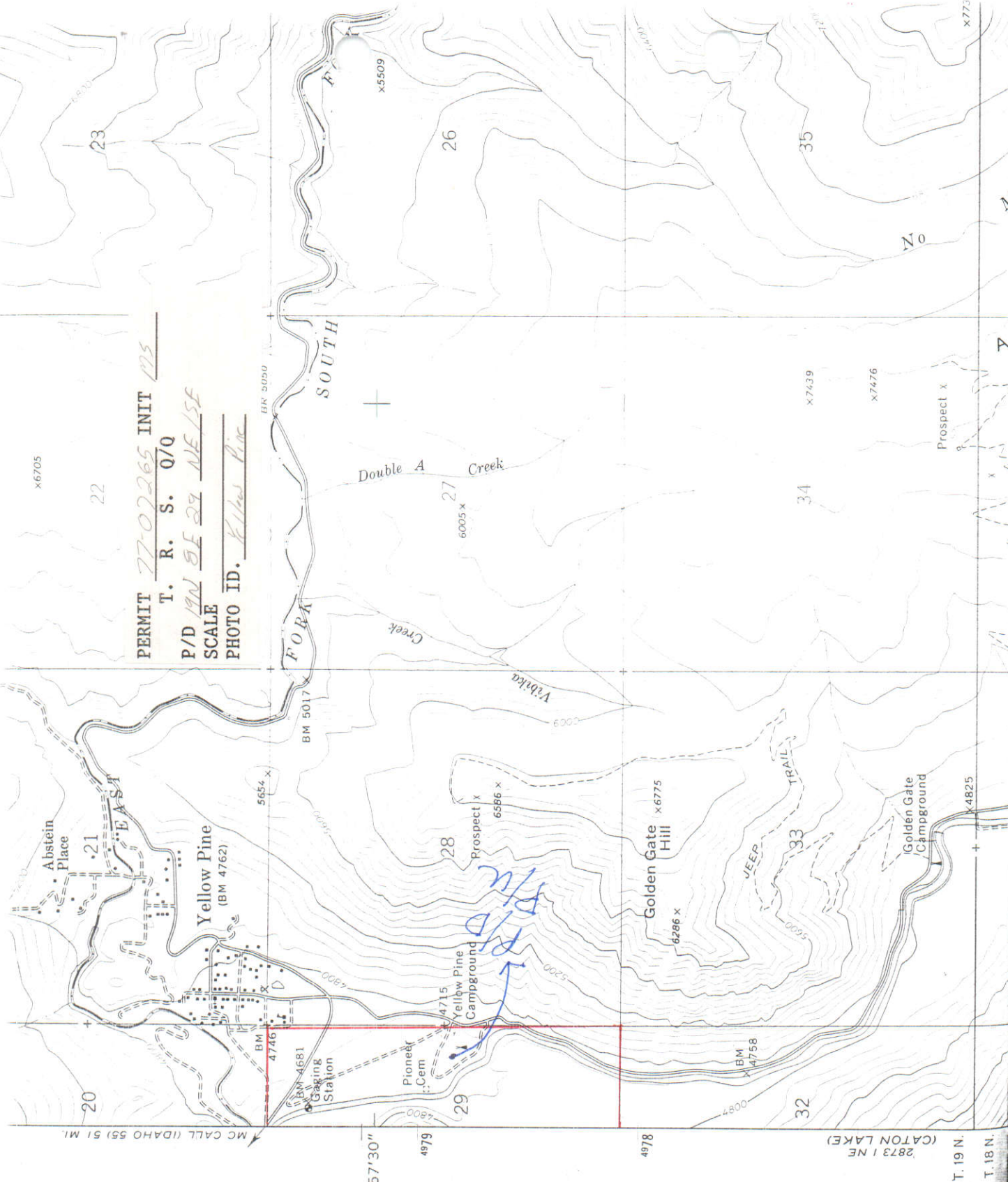
PERMIT 77-02265 INIT 173

T. R. S. 0/0

P/D 19N 8E 39 NE 1SE

SCALE

PHOTO ID. Yellow Pine



MICROFILMED
JAN 24 1992

State of Idaho

WATER LICENSE

Water License No. 31436 Priority May 27, 1963 Amount 0.01 c.f.s.

THIS IS TO CERTIFY, that UNITED STATES OF AMERICA - FOREST SERVICE
of Ogden, Utah, made application for a permit to appropriate the public waters of
the State of Idaho, dated May 27, 1963, that Permit 31486 was issued pursuant

to said application; that the proposed works were completed on or about August 1962
with a storage or carrying capacity of 0.01 c.f.s., said works consisting of
collection box, storage tank, and pipes, and that on October 12, 1964

proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 2.0
acre feet per season, with a maximum rate of diversion of 0.01 cubic feet per second of the waters
of Spring tributary of Johnson Creek

for the purpose of domestic use at Yellow Pine Campground from April 1 to October 31
and for _____ from _____ to _____, and for

_____ from _____ to _____, and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation; the point of diversion is
located in NW 1/4 SW 1/4 Sec. 29 T. 19 N R. 8 E B.M. and

other additional points _____, in the County of
Valley, and that the amount of water to which such right is

entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 2.0 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>19 N</u>	<u>8 E</u>	<u>29</u>													X				domestic use

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

12th day of March 1969

R. Kirk Higin
State Reclamation Engineer
31436

RECORDED
JAN 24 1992

77-2172

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07265

Priority: June 18, 1988

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.1 AF

This is to certify, that U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
BOISE NATIONAL FOREST
1750 FRONT ST.
BOISE ID 83702

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 6, 1988; and
has submitted Proof of Beneficial Use on September 21, 1990. An examination indicates
that the works have a diversion capacity of .010 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION	04/01 to 10/31	0.01 CFS	0.1 AF

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 29, Township 19N, Range 08E
VALLEY County

PLACE OF USE: RECREATION
TWN RGE SEC

19N 08E 29 NESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 16TH
day of JANUARY, 19 92

Acting for R. Keith Higginson, Director

RECEIVED

JAN 24 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by JW
Date Sept. 13, 1989
Receipt # W005921

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

DI
R

SEP 14 1989

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 77-07265

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 1750 Front St., Boise, ID 83702

Telephone No. 208-364-4100

Date Proof is Due: 09/01/89

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

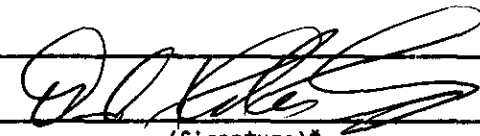
Contracts to drill the wells have been prepared and let for bid.

Costing \$

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Contracting took longer than anticipated due to unavailability of drillers due to drought. Drilling will begin during September or October.

Permit holder(s) request an extension to Oct. 1, 19 90.
(1 yr. minimum)

X 
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

MICROFILMED

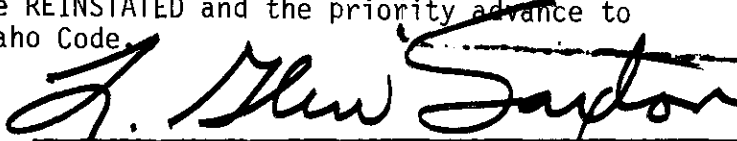
ACTION OF THE DEPARTMENT OF WATER RESOURCES

NOV 22 1989

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to October 1, 1990.

IT IS FURTHER ORDERED that the permit be REINSTATED and the priority advance to June 18, 1988, pursuant to Sec. 42-218a, Idaho Code.

Signed this 4th day of October, 19 89.


Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone 208-334-1516
Post office address Boise National Forest, 1750 Front Street, Boise, ID 83702

2. Source of water supply Ground water which is a tributary of N/A

3. Location of point of diversion is _____ $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 29 Township 19N Range 8E B.M. Valley County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 ^{SL 6/88} ~~0.001~~ for Recreation purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .01 ^{SL 6/88} ~~0.001~~ and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Handpump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 160 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of water to proposed beneficial use is
1 years (minimum 1 year).

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DEC 16 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Yellow Pine Campground - 12 units

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19N	8E	29													R				

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? United States of America - Forest Service

b. Who owns the land to be irrigated or place of use? United States of America - Forest Service

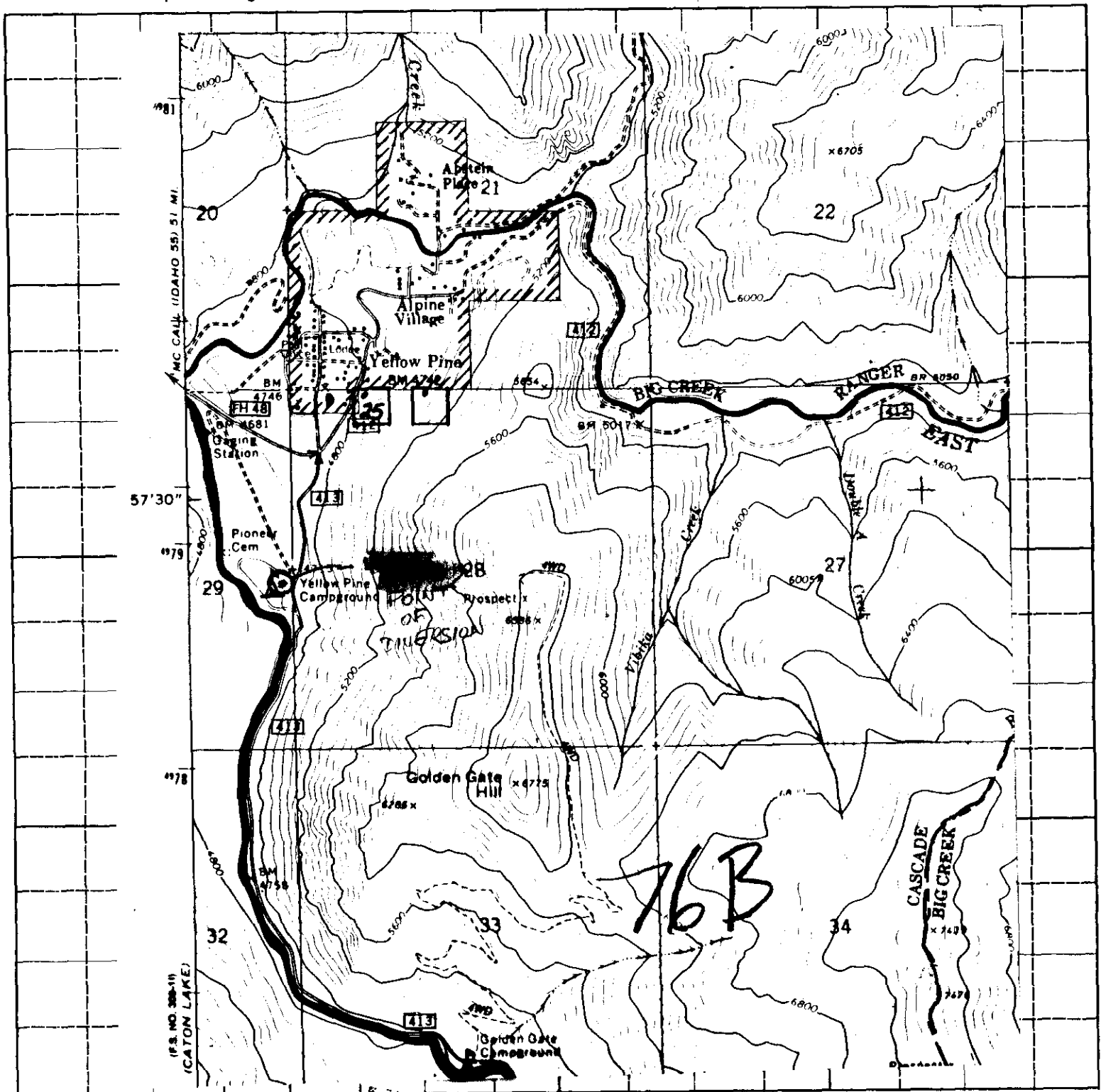
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

DEC 16 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DEC 16 1988

United States of America - Forest Service

(for) J.S. TIXIER (Applicant) Regional Forester

6/18/88
6/6/88
Proposed Priority
Received by SL Date 6/6/88 Time 11:10 Preliminary check by SL
Fee \$ 30.00 Receipted by AS # W 000 562 Date 7/29/88
Publication prepared by GG Date 6/8-88 Published in Star News
6/15 & 6/22
Publication approved AS Date 7/6/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7265, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 30th day of August, 1988.

R. Kent Higgins
Director ms

MICROFILMED

DEC 16 1988

Publisher's Affidavit of Publication

STATE OF IDAHO }
 .SS
 County of Valley

I, Penny Eberle, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of Application for Water Right a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began June 15 1988, and ended June 22, 1988.

Penny Eberle
 Subscribed and sworn before me this the 2nd day of July, 1988.

STATE OF IDAHO, COUNTY OF VALLEY, ss.

On this 2nd day of July, 1988 before me, a Notary Public in and for said State, personally appeared Penny Eberle, known to me or identified to me to be the receptionist of the corporation that executed the instrument of the person(s) who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Tom Grote
 Tom Grote
 Notary Public
 Residing at McCall, Idaho
 Commission Expires: 1993

NOTICE OF APPLICATION FOR WATER RIGHT
 The Following application(s) have been filed to appropriate the public waters of the State of Idaho:
 77-07264
 U.S. DEPT. OF AGRICULTURE
 FOREST SERVICE
 FEDERAL SERVICE
 324, 25TH ST.
 OGDEN, UT 84401
 Source: GROUNDWATER
 Diversion Pt: SEBW Sec 33 T 19N R 08E
 Use: RECREATION (.010 CFS)
 Date Filed: 6/06/1988
 In: T19N R08E S33 SEBW
 7-07264 77-07265
 U.S. DEPT. OF AGRICULTURE
 FOREST SERVICE
 FEDERAL BLDG.
 324 25TH ST.
 OGDEN, UT 84401
 Source: GROUNDWATER
 Diversion Pt: NESE Sec 29 T 19N R 08E
 Use: RECREATION (.010 CFS)
 Date Filed: 6/06/1988
 In: T19N R08E S29 NESE
 The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JULY 5, 1988.
 R. Keith Higginson, Director
 21c-6-22

MICROFILMED

DEC 16 1988

RECEIVED
 JUL 6 1988

Department of Water Resources
 Western Regional Office

January 21, 1992

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
BOISE NATIONAL FOREST
1750 FRONT ST.
BOISE ID 83702

RE: WATER RIGHT NO. 77-07265

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:blm

Enclosure

MICROFILMED

JAN 24 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

RECEIVED
DEC 20 1991

A. GENERAL INFORMATION

1. Owner: U.S.A. - Forest Service Permit No. 77-07265
Current Address: Boise Nat'l. Forest, 1750 Front St., Boise, Id. 83702 Phone No. 364-4148
2. Accompanied by: Jack Coon EXAM. DATE: 6/14/91
Address: _____ Phone No. _____
Relationship to Permit Holder: Supervisor
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 77-02172
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

REFILED
JAN 24 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of a well of depth = 60'. Static H₂O level is 12'. Casing is 8" for 18' steel and 5" for 42' plastic water is handpumped.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	29	19N	8E	Valley	U.S.G.S. 7.5' topo.

6. Place(s) of Use:

Indicate Method of Determination Same as P/d

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	8E	29													R				

JAN 24 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

campground:

$(10)(2100)/325850 = .06 \text{ afd} = V_{reg.}$

$(.01)(213)(4.9835) = 4.2 \text{ afd} = V_{div.}$

RECEIVED
JAN 24 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Overlap is an old well of the Forest Service - does not affect this system. Spring

allow .12 cfs due to minimum recommended amts.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Recreation	4/1	10/31	.01	.1
Totals:			.01 cfs	.12 cfs

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name

SARA West

Signature

S. Y. West

Certification Date

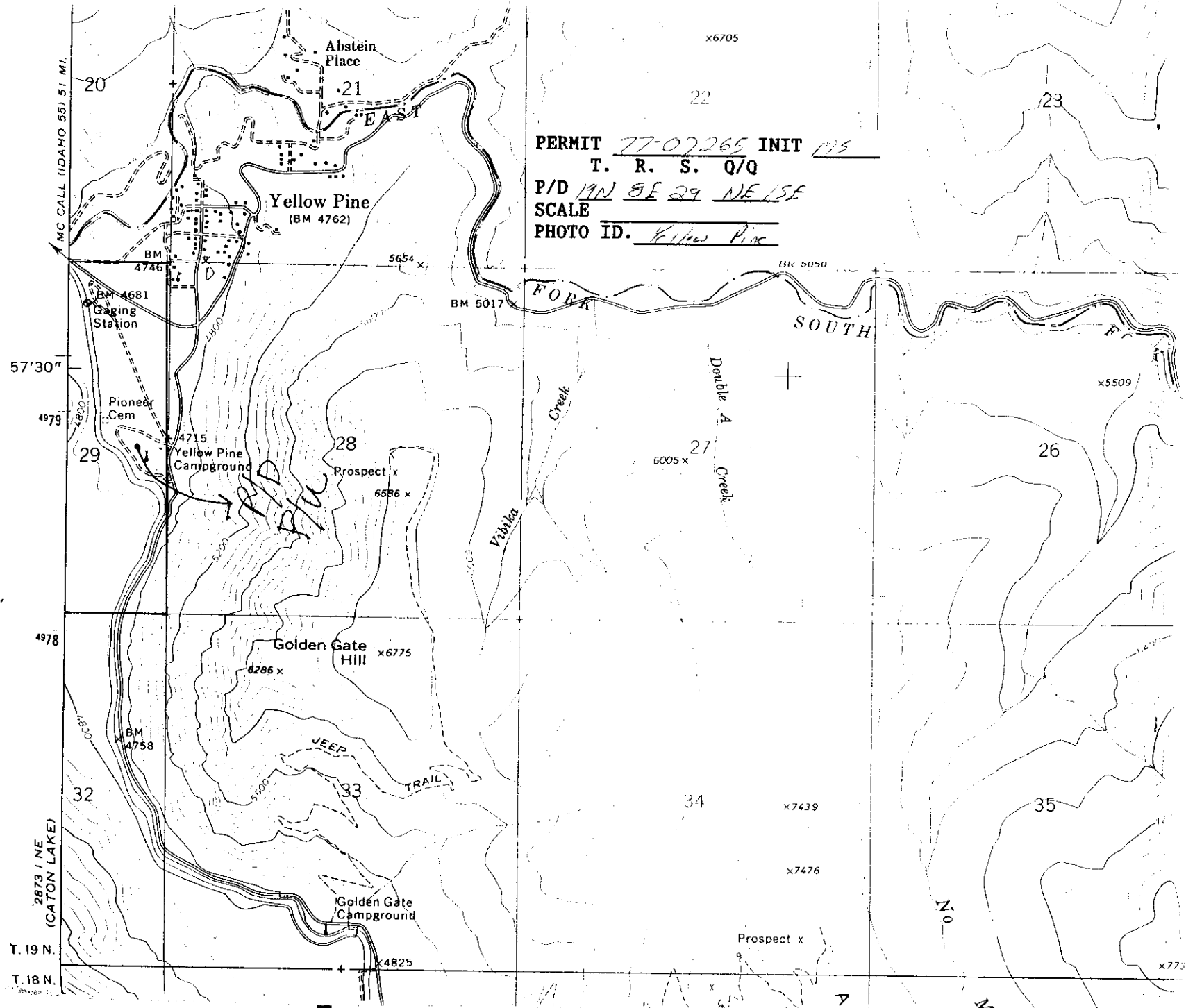
6/23/91

Field Report Preparation Date



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JAN 24 1992



PERMIT 77-07265 INIT 175
T. R. S. Q/O
P/D 19N 8E 29 NE 15E
SCALE
PHOTO ID. Yellow Pine

JAN 24

77-2172

1962

China's Truck

October

and for

and that the use

compliance with the law of Idaho and is hereby confirmed by the State Recla-

Reclamation: the point of diversion is

Abstract

of

is

For purposes aforesaid, is limited to an amount actually beneficially

Save for pay year.

JAN 24 1992

Total number of acres irrigated.

The right of the use of the water hereby confirmed is restricted to the land or place of use herein described provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

14-00000

December 21, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 77-07265

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED
JAN 30 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 77-7265

Date 12-20-90

GENERAL CONSIDERATIONS

Y Name same as permit?
N Address change? If yes, prepare data entry form.
Y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

✓ Surface water source
✓ Ground water source
Y Drill permit req'd? X Copy in file?
✓ Well log in file?
100 Amt paid for drilling permit? Y Correct?

LICENSE EXAMINATION FEE

N Required?
✓ Amount submitted?
✓ Correct amount?

MEASURING DEVICE

N Measuring device or access port required?
✓ Installed?
✓ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

- proof acceptable
- Lapse notice sent in error

PRIORITY CALCULATION

Date proof received SB
Date proof due -
No. of days late =
Priority date +
NEW PRIORITY DATE =

RECEIVED

SEP 21 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 77-07265 Telephone No. 364-4100

Name(s) of Permit Holder(s): United States of America - Forest Service

Post Office Address: Boise, National Forest, 1750 Front St., Boise, ID 83702

Source of Water: Groundwater (Yellow Pine Campground)

If ground water, well driller's name: Scott Drilling Date drilled: 7-24-90

Extent of Use:
Domestic 2100 (~~No. of households~~) Irrigation _____ (No. of acres)
Man days/year
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted .01 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 7-25-90

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

ED HUSTON 208-342-0414
Name Telephone No.

Cascade Ranger District Office, P.O. Box 696, Cascade, ID 83611
Address

The above information is my true statement of the extent to which the above numbered permit has been used and I relinquish any undeveloped portion of the permit to the state of Idaho.

9/19/90 [Signature] JAN 30 1991
Date Signature (and title if on behalf of a company or organization)

October 18, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

LAPSE NOTICE

RE: PERMIT NO. 77-07265

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated July 31, 1990. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

NOT FILMED

JAN 30 1991

CERTIFICATION OF MAILING

I hereby certify that on 10-22-90
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

138128

July 31, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 77-07265

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JAN 30 1991

October 4, 1989

U. S. Forest Service
1750 Front St.
Boise, ID 83702

Gentlemen:

Re: Permit No. 77-7263, 77-7264, 77-7265

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to October 1, 1990.

If you have any questions concerning these permits, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

NOV 22 1989

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 77-7265Reviewed by lyDate 10-3-1989

BASIC INFORMATION

y Date stamp received
y Extension received timely (not too early not too late)
y Fee received and receipted
y Name and signature same as permit
N Address change

BASIS FOR EXTENSION REQUEST

y Has adequate work been completed to demonstrate due diligence?
y Has the cost incurred been adequate to demonstrate an intent to complete the project?
 _____ Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

_____ Is delay by a government agency?
 _____ Is supporting documentation needed to complete the file?
 Requested? _____

ACTION TAKEN *Recommend approval based on due diligence for one year*

ly Reinstate Date extension received Sept. 13, '89 = _____
 Proof due date Sept. 1, '89 = _____
 No. of days late = 12
 Priority date June 16, '88 = + _____
 ADJUSTED PRIORITY DATE June 18 '88 = _____

DATE ENTRY

/ Change proof due date _____ Address change
/ Priority date change

138399
June 30, 1989

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 77-07265

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

NOV 24 1989

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 31, 1988

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 77-07265

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

MICROFILMED

DEC 16 1988

Application for WA Permit
filed today.

Form 235-1
4/88

Drilling Permit No. 77-88-W-004
Water Permit No. 77-7265
Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

1. Applicant United States of America - Forest Service (Boise National Forest)

2. Address 1750 Front Street, Boise, ID 83702

Telephone 334-1317

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location NE 1/4 SE 1/4, or Gov't lot No. _____,
Sec. 29, Twp. 19N, Rge. 8E, County Valley,
Lot, block and subdivision _____ (Yellow Pine Campground)

4. Proposed use of well: (Check all that apply)

() Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection (X) Other, Specify Recreation

5. Well construction information:

☒ New well () Deepen () Replace

Proposed surface diameter 8" Maximum depth 160 feet
Anticipated bottom hole temperature: _____

☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

6. Anticipated construction start date August 1988

7. Well Driller (if known) _____

Address _____

8. Applicant's signature W. Wayne Patton

Title Forest Supervisor

Date 6/2/88

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

☒ Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 6th day of June, 19 88.

Signed Steve Lester for
Title Western Regional Manager

Received by SL Fee \$100 Date 6/6/88 RECEIVED

Receipt No. W000303 Construction start extension to _____
(FS Warden 90-0287-8-733)

Extension approved by _____

19N 8E 5.29 NESE

Form No. 202a
/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY BD DATE 6/7/88 APPLICATION NUMBER 77-07265

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☐ No Field check required
- ☐ Yes ☐ No Field check by _____
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☐ No Critical groundwater area
- ☐ Yes ☐ No Groundwater management area
- ☐ Yes ☐ No Send dam safety information
- ☐ Yes ☐ No Send power requirement letter
- ☐ Yes ☐ No Send fish farm requirement letter
- ☐ Yes ☐ No Power residency affidavit
- ☐ Yes ☐ No Power efficiency form
- ☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT AUG 01 1988

Date Requested Department of Water Resources

☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other

☒ Yes ☐ No Affidavit of publication received
☐ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
 Final date for protest July 5, 1988
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☒ No Special conditions of approval or cover letter below.

☐ See below for additional information
 Date of priority recommended 6/6/1988
 By DM Date 7/29/88

P23 P16 410

By EW ☐ See below for additional information
Date 8/2/88

ADDITIONAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: U.S. DEPT. OF AGRI. 801-625-5360
Address: FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401
2. Source: GROUDNWATER Trib. to:
3. Location of point of diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 19N | 08E | 29 | NE | SE | | | VALLEY |
4. Water will be used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| RECREATION | 04/01 | 10/31 | 0.010 | | |
5. Total quantity appropriated is:
0.010 C.F.S. (and/or) A.F.A.
6. Proposed diverting works:
WELL, PUMP AND PIPELINE
7. Time required for the completion of the works and application of the water to the propsed beneficial use is _____ years.
8. Non-irrigation uses:
R/12 UNITS YELLOW PINE CAMPGROUND.
9. Description of place of use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 19N | 08E | 29 | NE | SE | | REC | |
12. Remarks:

MICROFILMED

DEC 16 1988

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ _____ Receipted by _____ # _____ Date _____
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
 - e. Other:

DEC 14 1988

UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

THIS NUMBER MUST APPEAR ON ALL INVOICES,
PACKAGES, AND PAPERS RELATING
TO THIS ORDER

PAGE NO. 1 OF 1	CONTRACT NUMBER	ORDER DATE 060688	ORDER NUMBER 40-0261-8-738	SUB.
TYPE PURCHASE (Check one) ☒ PURCHASE ORDER (See Reverse) ☐ DELIVERY ORDER		SELLER'S IDENT. NO.	FORM 1099 ☐ NO ☐ YES	TAXPAYER'S IDENT. NO.

To: (Seller's Name, Address, City, State, Zip Code, and Phone No.)

STATE OF IDAHO
Department of Water Resources
2735 Airport Way
Boise, ID 83705

SHIP
TO
►

Consignee, Address, Zip Code, and Place of Inspection and Acceptance

USDA FOREST SERVICE
Boise National Forest
1750 Front Street
Boise, ID 83702

LINE ITEM	ACT CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		Applications for Permits (D-1 Stockwater)	3	EA	30.00	90 00
02		Applications for Permits (Recreation Campgrounds)	4	EA	30.00	120 00
03		Drilling Permits (For above permits)	4	EA	100.00	400 00
04		Drilling Permits (Groundwater wells at Campgrounds)	2	EA	100.00	200 00
		Well Drilling Permits: 77-88-W-001 thru-004				
		65-88-W-006				
		63-88-W-103				

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THIS PURCHASE ORDER NEGOTIATED PURSUANT TO AUTHORITY OF 41 U.S.C. 252(c)

F.O.B. POINT N/A	DISCOUNT AND/OR NET PAYMENT TERMS Net 30	TOTAL ►	810 00
DELIVER TO F.O.B. POINT ON OR BEFORE (Date)	SHIP VIA N/A	DISCOUNTS FOR PREPAYMENT	

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

BILLING INSTRUCTIONS:

No Billing Will Be Submitted In Advance Of Shipment
Furnish Invoice With Our ORDER NUMBER To:
U.S. DEPARTMENT OF AGRICULTURE
National Finance Center
P.O. Box 60075
New Orleans, Louisiana 70160

MICROFILMED

DEC 16 1988

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT

FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

IF AVAILABLE, INCLUDE YOUR NINE POSITION DUNS NUMBER ON EACH INVOICE

ISSUING OFFICE NAME AND ADDRESS

USDA FOREST SERVICE
SW IDAHO/NEVADA ACQUISITION CLUSTER
1750 Front Street
Boise, ID 83702

ORDERED BY (Name and Title)

ALICE W. CONDER/Purchasing Agent
COMMERCIAL PHONE (Area Code and Number)

(208) 334-9818

AUTHORIZED SIGNATURE

Alice W. Conder

FORM AD - 536 (REV. 3/84)

SELLER'S ORIGINAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 AIRPORT WAY
BOISE, ID 83705

DATE: June 9, 1988

BILL TO: U.S. Department of Agriculture
National Finance Center
P.O. Box 60075
New Orleans, Louisiana 70160

CONSIGNE, ADDRESS, ZIP CODE, AND PLACE OF INSPECTION & ACCEPTANCE

USDA Forest Service
Boise National Forest
1750 Front Street
Boise, ID 83702

ORDER NUMBER 40-0261-8-738 ORDER DATE 060688

LINE ITEM	ACT CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		Applications for Permits	3		30.00	90.00
02		Applications for Permits	4		30.00	120.00
03		Drilling Permits (77-88-W-001-004) (65-88-W-006)	4		100.00	400.00
04		Drilling Pemrits (63-88-W-103)	2		100.00	200.00

Secretary / *James R. ...*

TOTAL \$ 810.00

MICROFILMED

DEC 16 1988

77-07265

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

Source: GROUDNWATER

Diversion Pt: NESE Sec 29 T 19N R 08E

Use: RECREATION (.010 CFS)

Date Filed: 6/06/1988

In: T19N R08E S29 NESE

MICROFILMED

DEC 16 1988

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]