

28

UNSURVEYED
AREA
SECTIONS BASED ON
NEZ PERSE NATIONAL
FOREST MAP. -SE

726
R 9

88/4/8

Malheur Creek Ranch

The Cabin is 100 feet due north of the spring

x 5890

MICROFILMED

DEC 16 1988

1 mile

UNSURVEYED AREA

FILED AND RECORDED AT THE REQUEST OF _____
 OF _____ COUNTY, IDAHO, THIS _____ DAY OF _____, 1988.
 BY _____

20-COPY TO LAND RECORDS
 BOONE COUNTY, IDAHO

FILE IS _____



BASIS OF BEARING: RECORD OF SURVEY FOR US FOREST
 257 1/2" E MALLARD CREEK ROAD NO
 425 THROUGH H.E.S. 732, 1984
 OF H.E.S. 732 BY H.E.S. 732, 1984

Section B 8/18/88

RECORD OF SURVEY
 DIVISION OF LOT 3, BLOCK 3, OF MALLARD CREEK
 RANCH SUBDIVISION, INSTRUMENT NO. 313494,
 UNSURVEYED

TOWNSHIP 26 NORTH
 RANGE 9 EAST

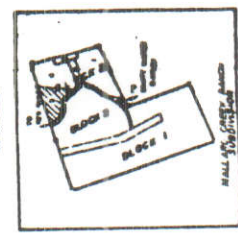
B-11-E MERIDIAN
 IDAHO COUNTY, IDAHO

H.E.S. 732
 LEGEND

- BRASS MONUMENT - FOUND
- ALUMINUM MONUMENT - FOUND
- 5/8" DIA. IRON ROD - FOUND
- 5/8" DIA. IRON ROD - SET
- 1/2" DIA. IRON ROD - FOUND
- 1/2" DIA. IRON ROD - SET
- PROPERTY BOUNDARY
- CENTERLINE - SPRING EASEMENT
- TRUE POINT OF BEGINNING

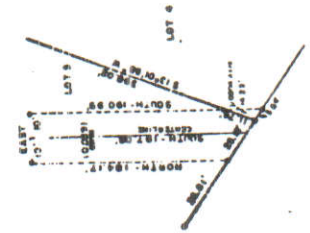


VICINITY MAP
 SEE P. 10



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DEC 16 1988



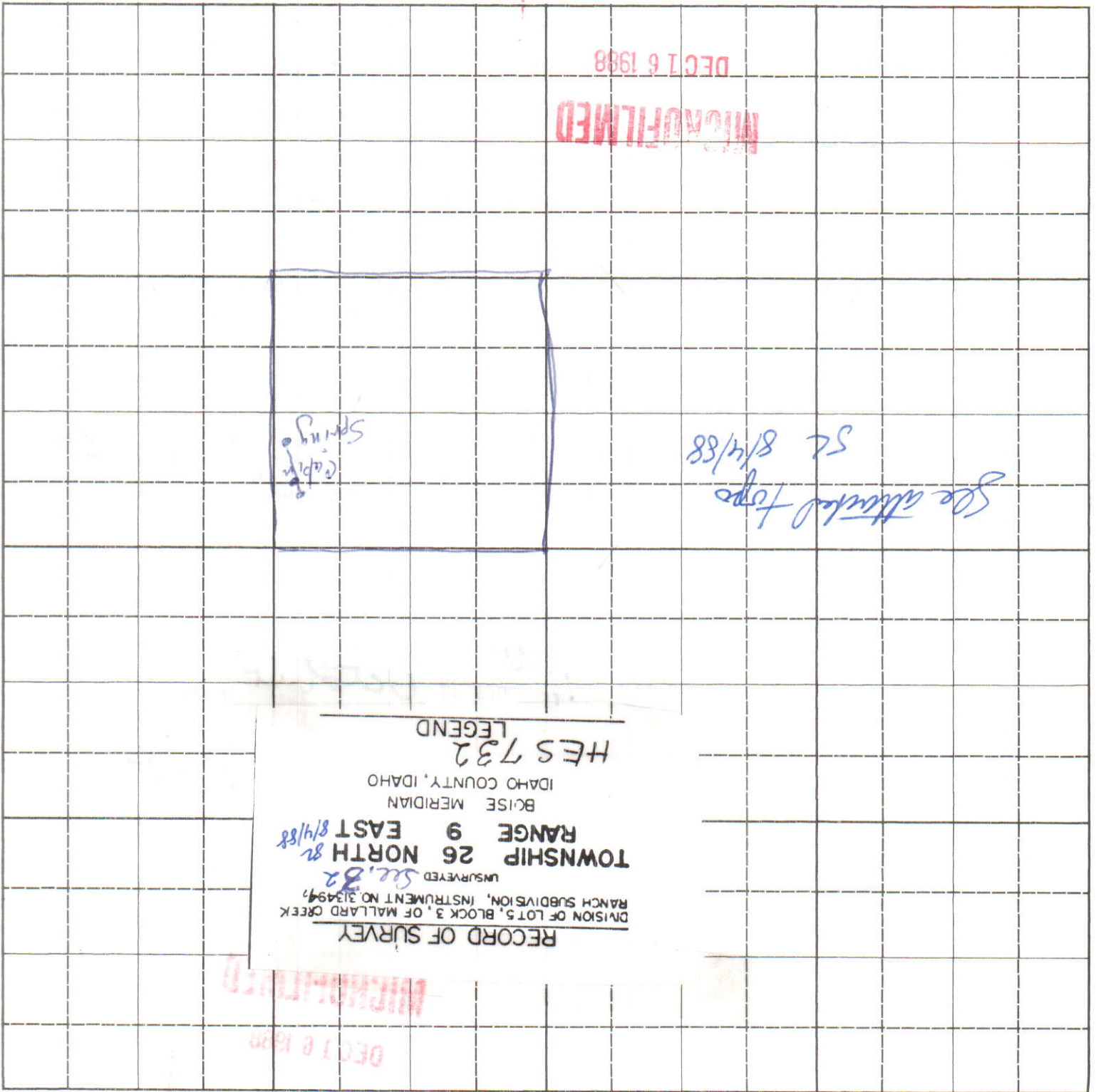
SURVEY FOR
 HOWARD NELSON and PAUL JOHNSON

SKINNER'S LAND SURVEYING

DATE	DRAWN	CHECK	BOOK

WE HEREBY CERTIFY THAT THIS MAP IS A
 TRUE REPRESENTATION OF THE ACTUAL
 SURVEYED LAND BY ME OR UNDER MY

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



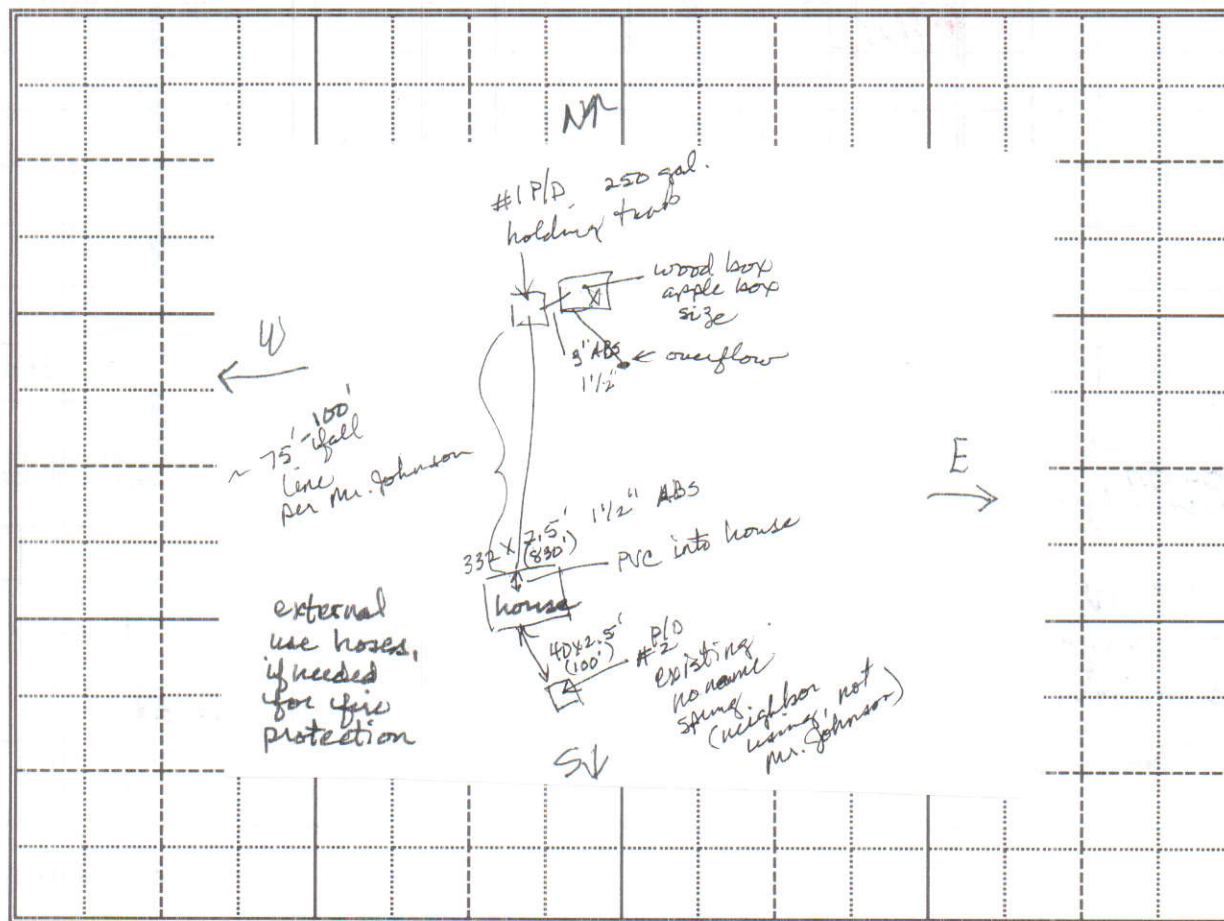
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned by and for the State of Idaho as herein set forth,

(Applicant)

Application for permit to appropriate the public waters of
Paul H. Johnson
 (Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

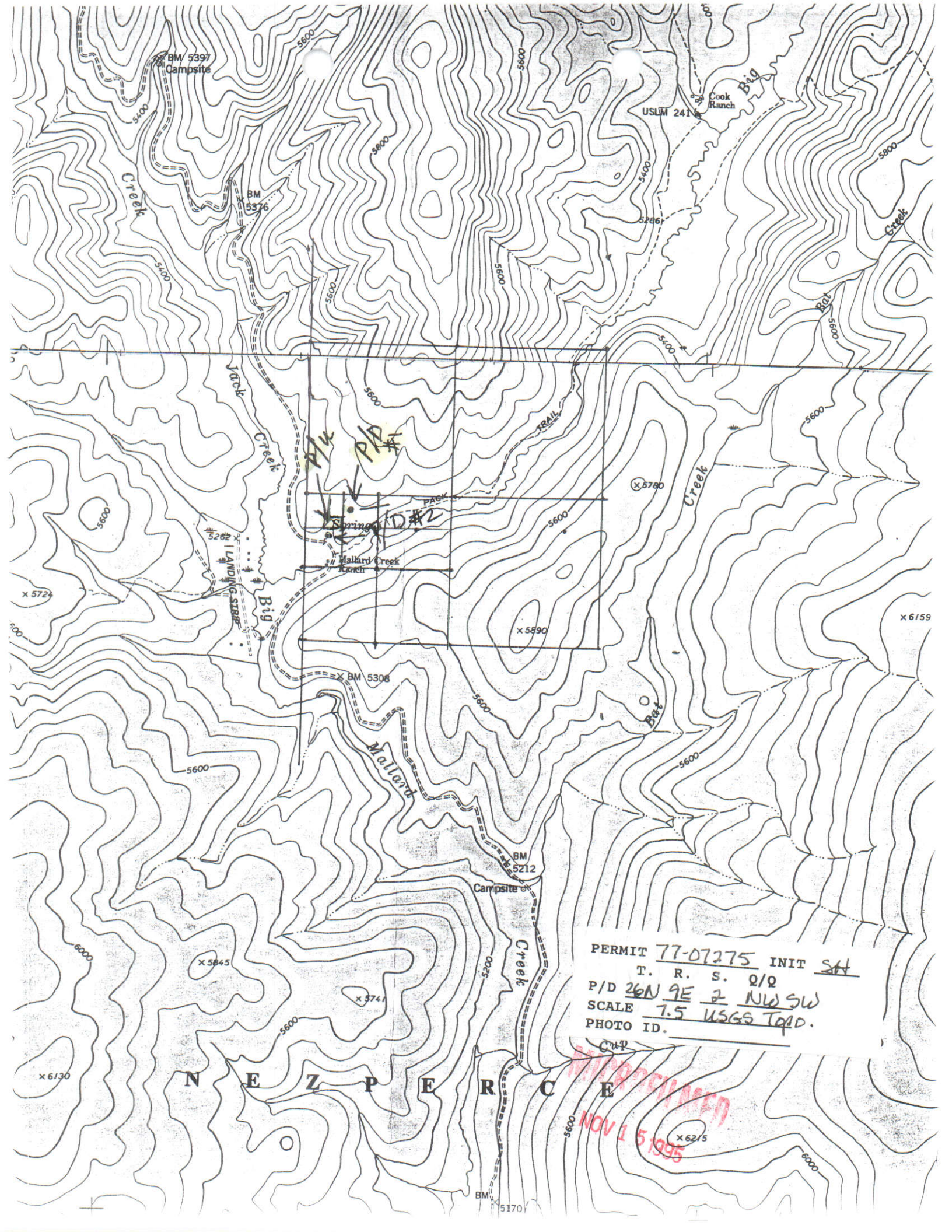
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Pipeflow Computation Spreadsheet
(attached)

NOV 15 1995



PERMIT 77-07275 INIT SAH
T. R. S. Q/Q
P/D 26N 9E 2 NW SW
SCALE 7.5 USGS Topo.
PHOTO ID. _____

NOV 15 1995



77-07275
10/7/94 S.H.

P/D:

250 gallon
holding tank
+ wood box
collection box
(standard apple
crate size, estimating)

Shows part
of the fall
line



P/u:

Domestic
(internal +
external - hoses
only if needed
for fire protection)

NOV 15 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07275

Priority: July 25, 1988

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that PAUL A JOHNSON
PO BOX 125

KAMIAH ID 83536

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 25, 1988; and
has submitted Proof of Beneficial Use on September 10, 1990. An examination indicates
that the works have a diversion capacity of 0.020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NENWSW , Sec. 2, Township 26N, Range 09E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

26N 09E 2

NWSW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is located within Lot 5, Block 3, Mallard Creek Ranch Subdivision.
6. Domestic use is for 1 home.

NOV 15 1995

State of Idaho
Department of Water Resources

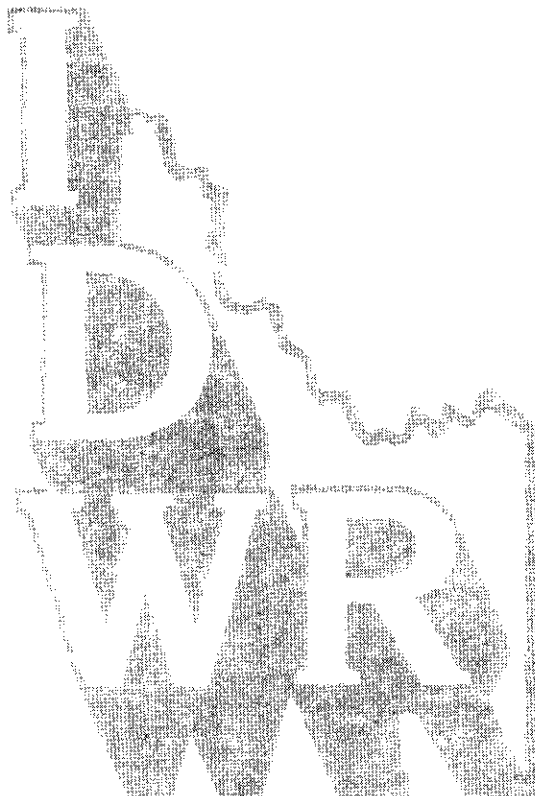
WATER RIGHT LICENSE

WATER RIGHT NO. 77-07275

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13th
day of November, 1995.

Acting for


KARL J. DREHER, Director



51895

State of Idaho
Department of Water Resources

RECEIVED

NOV 08 1995

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 77-07275

Date of Priority: July 25, 1988

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 0.6 AF

Comes now
PO BOX 125
KAMIAH ID 83536

PAUL A JOHNSON

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 77-07275, and requests that the permit be changed as follows:

Source: **SPRING** tributary to **SINKS**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: NENWSW , Sec. 2, Township 26N, Range 09E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

26N 09E 2 NWSW

RECORDED

NOV 15 1995

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Kamiah Idaho, this 6 day of November, 1995.

Paul A Johnson
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 77-07275

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50.00 Received by Jw # C033865 Date 11-8-95

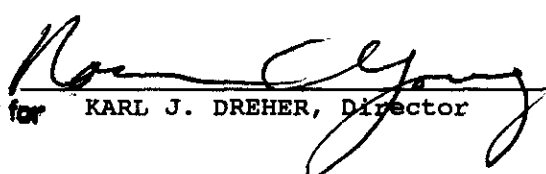
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 77-07275 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is located within Lot 5, Block 3, Mallard Creek Ranch Subdivision.
6. Domestic use is for 1 home.

Witness my hand this 13TH day of NOVEMBER, 1995.


Acting for KARL J. DREHER, Director

51995

RECEIVED
SEP 10 1990

For Office Use Only

Amnt. of Fee \$ _____
Date _____
Receipt No. _____
Received by _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Western Regional Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 77-07275 Telephone No. 208-935-2439
2569

Name(s) of Permit Holder(s): Paul A Johnson

Post Office Address: Box 125 Kamiah Id. 83536-

Source of Water: Spring

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted _____ cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: _____

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes XNo Installed? Yes No

OR

Flow Measurement Port: Required? Yes XNo Installed? Yes No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Name above Telephone No. _____

Address _____

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Sept 26 1990 Paul A Johnson
Date Signature (and title if on behalf of a company or organization)

JAN 30 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Paul A. Johnson Phone (208) 935-2439
Post office address Box 125, Kamiab, ID 83536

2. Source of water supply Spring which is a tributary of Sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of NW* $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 2* Township 26 N Range 9 E B.M. Idaho County; additional
points of diversion if any: _____

4. Water will be used for the following purposes: ** per letter of 7/27/88 and response of 8/4/88 - SL 8/4/88*

Amount 0.02 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .02 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump w/pipeline to home
Approx 200' of pipe

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1 Cabin - In house use
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				~~SE¼~~				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
26N	9E	~~3~~ 2													~~D~~				
												D							

per letter of 7/27/88 and
response of 8/4/88
SL
8/4/88

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? Paul Johnson
- Who owns the land to be irrigated or place of use? Paul Johnson
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

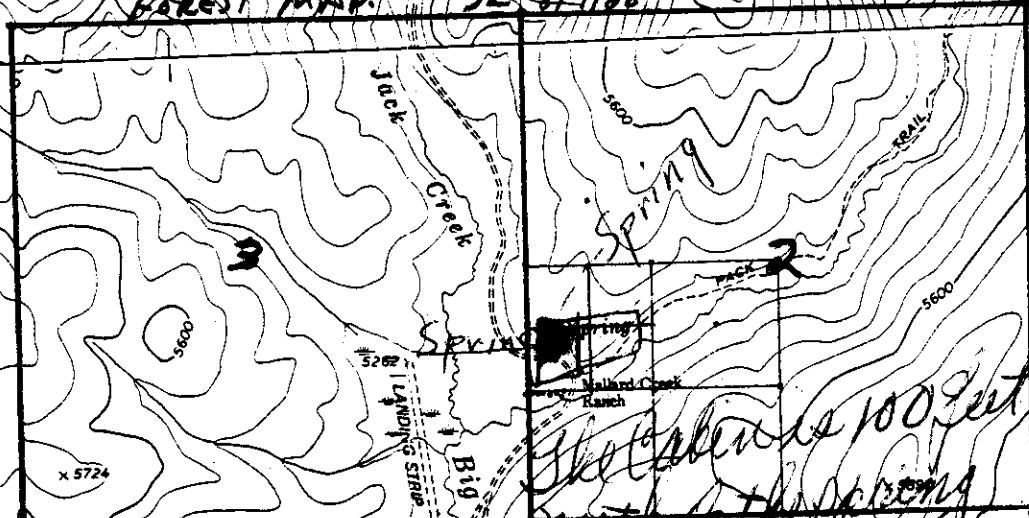
RECEIVED

DEC 16 1988

S
INTER
VEY
#28

UNSURVEYED
AREA
SECTIONS BASED ON
NEZ PERCE NATIONAL
FOREST MAP - SE 8/4/88

T 26 N
R 9 E



MICROFILMED

DEC 16 1988

1 mile

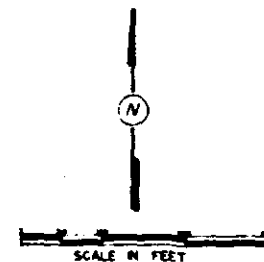
UNSURVEYED AREA

FILED AND RECORDED AT THE REQUEST OF _____
AT _____ PLACES _____ IN THIS _____ DAY OF _____ 1988.

BY _____
DEPUTY _____

BY OFFICE ASSISTANT AND RECORDER
IDAHO COUNTY, IDAHO

FEE \$ _____



BASIS OF BEARING: RECORD OF SURVEY FOR U.S. TOPS
SERVICE MALLARD CREEK ROAD NO
42 THROUGH HES 732 BY RLS 905
1982 AND A DEPENDENT RESURVEY
OF HES 732 BY PE-LS 878, 1984

Section B² 8/4/88

RECORD OF SURVEY

DIVISION OF LOT 5, BLOCK 3, OF MALLARD CREEK
RANCH SUBDIVISION, INSTRUMENT NO 313494;

UNSURVEYED

**TOWNSHIP 26 NORTH
RANGE 9 EAST**

BOISE MERIDIAN
IDAHO COUNTY, IDAHO

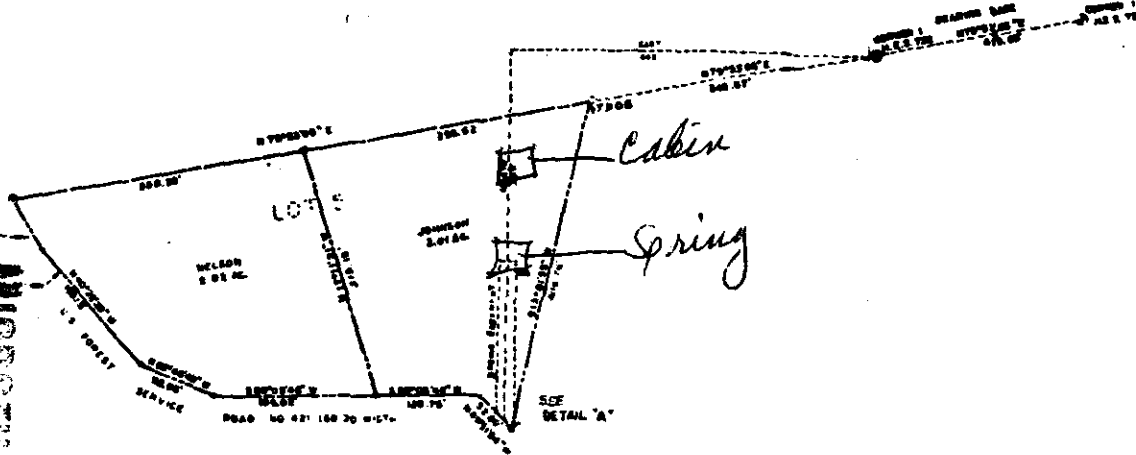
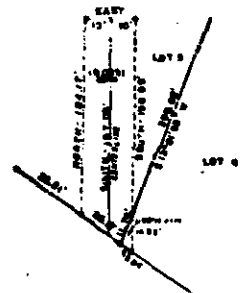
HES 732

LEGEND

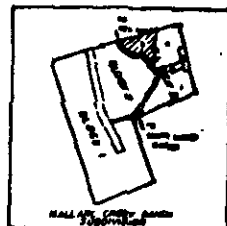
- BRASS MONUMENT - FOUND
- ALUMINUM MONUMENT - FOUND
- 5/8" DIA. IRON ROD - FOUND
- 5/8" DIA. IRON ROD - SET
- 1/2" DIA. IRON ROD - FOUND
- 1/2" DIA. IRON ROD - SET
- PROPERTY BOUNDARY
- CENTERLINE - SPRING CASEMENT
- TP&S TRUE POINT OF BEGINNING

DEC 16 1988

MICROFILMED
DETAIL A
OF HES 732



VICINITY MAP
NOT TO SCALE



HEREBY CERTIFY THAT THIS MAP IS A
TRUE REPRESENTATION OF THE ACTUAL
SURVEY MADE BY ME OR UNDER MY
SUPERVISION

SURVEY FOR	
HOWARD NELSON and PAUL JOHNSON	
SKINNER'S LAND SURVEYING	
DATE	DRAWN E.C.D.
	CHECK
JOB NO	BOOK

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RECORD OF SURVEY
DIVISION OF LOT 5, BLOCK 3, OF MALLARD CREEK
RANCH SUBDIVISION, INSTRUMENT NO. 313494,
UNSURVEYED *Sec. 32*
TOWNSHIP 26 NORTH *82*
RANGE 9 EAST *8/4/88*
BOISE MERIDIAN
IDAHO COUNTY, IDAHO
HES 732
LEGEND

See attached topo
54 8/4/88

Cabin
Spring

RECORDED
DEC 16 1988

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Application for permit to appropriate the public waters of

Saul P. Johnson
(Applicant)

Proposed Priority 7/25/88

Received by ml Date 7-25-88 Time 12:00 Preliminary check by SL

Fee \$ 30.00 Receipted by AS # W000538 Date 7/26/88

Publication prepared by jp Date 8/10/88 Published in Idaho County Free Press

Publication approved SL Date 8/17 & 8/24/88
9/29/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of
Idaho No. 77-7275, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
November 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 11th day of October, 1988.

J. Glen Saylor

MICROFILMED

DEC 16 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 14, 1995

PAUL A JOHNSON
PO BOX 125
KAMIAH ID 83536

RE: WATER RIGHT NO. 77-07275

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

NOV 15 1995

NOV 15 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 1, 1995

PAUL A JOHNSON
PO BOX 125
KAMIAH ID 83536

RE: WATER RIGHT NO. 77-07275

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

NOV 15 1995

LICENSE REVIEW FOR SINGLE DOMESTIC USE

PERMIT NO. 77-07275

DATE 10-30-95

COMMENTS Change p/o description to NE NEWSW.

Reduce volume to in house use rate of .16 G.P. Permit
states it is for in-house use.

AMEND P/D or P/U / 1st Notice P39+P38 2nd Notice P47

AMEND BOTH / 1st Notice _____ 2nd Notice _____

Adjustment Memo Necessary YES

Reviewer BC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

00117 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 77-07275

1. Owner: Paul A. Johnson Phone No. (208) 935-2439
83536

Current Address: P.O. Box 125 Kamiah, Id.

2. Accompanied by: Paul A. Johnson EXAM DATE: 10/7/94

Address: P.O. Box 125 Kamiah, Id. 83536 Phone No. (208) 935-2439

Relationship to Permit Holder: self

3. Source: Spring tributary to sinks

B. OVERLAP REVIEW

1. Other water rights with the same place of use: - none

2. Other water rights with the same point of diversion: - none

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NW	SW	2	26N	9E	Idaho	- per ^{Id} County assessor - see narrative & USGS Topo. Map.

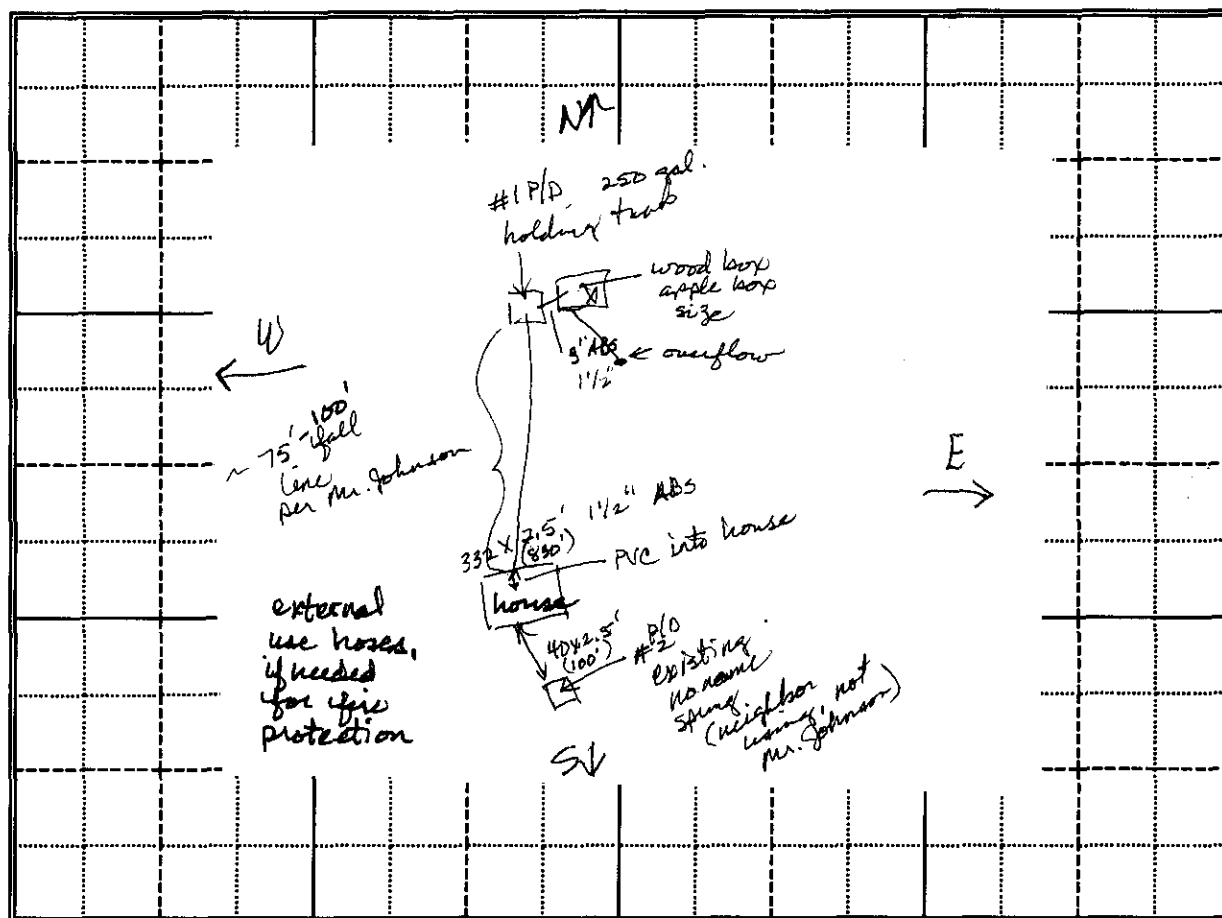
2. Place(s) of Use:

Indicate Method of Determination Id. County assessor & USGS Topo. Map

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
26N	9E	2												D					.02 cfs

NOV 15 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" =

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Pipeflow Computation Spreadsheet
(attached)

107-0503

E. NARRATIVE/REMARKS/COMMENTS

- Confirmed per telephone to Idaho County
Assessors Office / Laura @ (208) 983-2742
on 6-14-94.

Shows :- Paul A Johnson owner, same adn.

- Mallard Creek Subd, Block 3, tax #1
part of lot 5 in block #3
- shows house on property

Totally ^{underground} ~~system~~ ^{250 gal.} System from holding tank, with
830' ~~paced off~~ ^{1 1/2" ABS black plastic pipe} going
underground into house, & then going to 1 1/2" PVC
under the house. Used for both internal &
external use (hoses used for fire protection
if needed). No method of getting actual
measurement therefore allow .02 CFS + 1.2 Afa
as on permit (use 1/1-12/31) by calculations
determined by "pipeflow computation spread-
sheet" (attached), with rate of flow
calculated at .020 ~~CFS~~ CFS

- No overlaps for P/D or P/U.
- No govt lots were found.
- No other water sources available.
- P/D #2 marked on USGS Topo. is on applicants
~~from~~ property, but is used by a neighbor,
& no WR was found filed under ^{the} name of
Conrad.
- Recommend Amending P/D, it should have
legal description read as: NENWSW, S2, T26N, 9E,
Have conditions of permit approval been met? ☒ yes ☐ no per USGS Topo. & Exam.

RECEIVED

NOV 15 1995

F. FLOW CALCULATIONS

Measured Method:

☒ Additional Computation Sheets Attached

~~Pipe~~ Pipeflow Computation Spreadsheet (see attachment)
= .02 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Allow 1.2 Afa domestic / home internal/external use.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* Domestic	1/1	12/31	.02	1.2
Totals:			.02	1.2

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

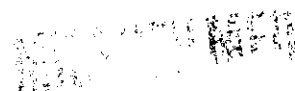
I. AUTHENTICATION

Field Examiner's Name Paul Hemenway Date 12/22/94

Reviewer _____ Date _____

SEAL

* See adjustment memo. BC



NOV 15 1995

MEMORANDUM

TO: File 77-07275 / Paul A. Johnson
FROM: Brenda Chapman
DATE: October 30, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 77-07275 are based on the information below:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Domestic	1-01 to 12-31	.02	.6

The permit application was for domestic, in-house use only and the volume recommendation coincides with that use.

Increasing the volume recommendation to include external domestic use for fire protection is not necessary. Water to fight a domestic fire does not require Departmental approval.

RECEIVED
OCT 31 1995

Pipeflow Computation Spreadsheet (DRT 12/31/1992)

Data Entered By: Sandy Hemenway
10/12/94
Project: Flow Computation for Permit # 77-07275
Paul Johnson
Given: See Data Table

Compute head losses with the Williams and Hazen Formula:

$$f = 0.2083 * (100 / \text{roughness})^{1.85} * ((\text{cfs} * 448.8)^{1.852} / \text{ID}^4.8655 * \text{Length} / 100)$$

To Find: Compute Rate of Flow

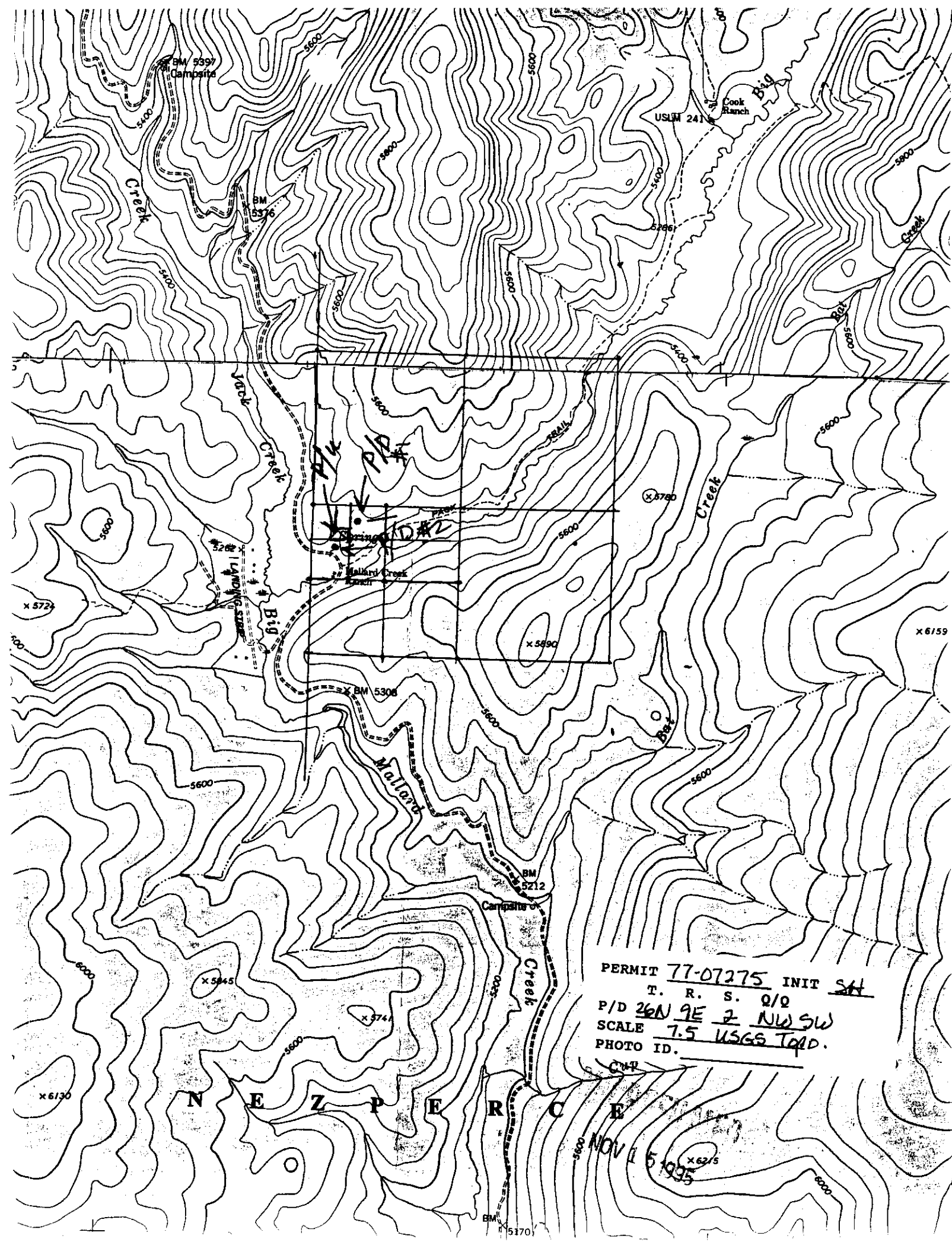
Data Table

Total Head: 100.00 feet
 Pressure Req'd: 20.00 psi *assumed for domestic use*
 Available Head: 53.80 feet
 Pipe Roughness: 140.00 Note: pvc = 150, smooth and straight pipe = 140
 aluminum - joint length 20' = 125, joint length
 30' = 130, joint length 40' = 132, joint length
 50' = 134, new riveted steel = 100
 old riveted steel = 100, old cast iron = 95,
 old pipes in poor condition = 60 to 80

Inside Diameter in Inches	Equivalent Length in Feet	Unit Head Loss	Total Head Loss from Pipe Friction
1.00	830.00	53.77	
13.50	0.00	0.00	
11.50	0.00	0.00	
9.50	0.00	0.00	53.77

Rate of Flow: 0.020 CFS

NOV 15 1995



PERMIT 77-07275 INIT SA
T. R. S. Q/R
P/D 26N 9E 2 NW SW
SCALE 7.5 USGS Topo.
PHOTO ID. CNT

NOV 15 1995

Measured Method:

77-07275

Pipeflow Computation Spreadsheet
(see attachment) = .02 cfs

- ① Permit domestic 1/1 - 12/31 .02 cfs
- ② B/u fee ~~0~~ 9/6/90 0 - 0.04
- ③ max allowable D/1 .04 cfs
- ④ Allow 1.2 Afa domestic 1 home,
internal, external (fire protection)

RECEIVED

NOV 15 1995



77-07275
10/7/94 S.H.

P/D:
250 gallon
holding tank
+ wood box
collection box
(standard apple
crate size, estimating)

Shows part
of the fall
line



P/u:

Domestic
(internal +
external - hoses
only if needed
for fire protection)

NOV 15 1995

December 21, 1990

PAUL A. JOHNSON
P.O. BOX 125
KAMIAH, ID 83536

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 77-07275

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

INTRODUCED
JAN 30 1991

PAUL A. JOHNSON
P.O. BOX 125
KAMIAH, ID 83536

128457
August 31, 1990

PROOF DUE NOTICE

RE: PERMIT NO. 77-07275

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

JAN 30 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 77-07275
Name(s) of Permit Holder(s): Paul A Johnson
Post Office Address: Box 125 Kamiah ID 83536
Tel. No. 208-935-2439

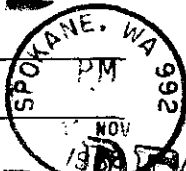
- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 10-18-88 (date) and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

11-18-88
Date

Paul A Johnson
Signature of Permit Holder

Paul A. Johnson
Box 125
Kamiah Id 83536



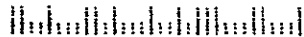
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JAN 30 1991



NOV 21 1988

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
October 17, 1988

PAUL A. JOHNSON
P.O. BOX 125
KAMIAH, ID 83536

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 77-07275

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

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DEC 16 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 27, 1988

Dear Applicant:

This office recently received your Application for Permit for the spring in T26N, R9E, S. 3. Although the area is unsurveyed, we need to locate the spring and cabin within the section as accurately as possible. Please refer to the attached maps to do this. Indicate the spring and cabin on the topo map that shows details of the Mallard Creek Ranch area. Please return both maps directly to me within 30 days to avoid jeopardizing your application.

Please call this office if additional help may be provided.

Sincerely,

Steve Lester
Sr. Water Resource Agent

SL:s
Encl.

*The spring in question is the little circle
in the center of the square I have marked,
and the cabin is approx 100' south of the spring*

Thank you

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DEC 16 1988

RECEIVED
AUG 4 1988

Department of Water Resources
Western Regional Office

NOTICE OF AFFIDAVIT
FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

77-07271

PETERSON, ARTHUR H.; P.O. BOX
511; RIGGINS, ID 83549

Source: SPRINGS Tributary: BEAR
CREEK

Diversion Pt: SWSWSW Sec 9 T 24N
R05E

Use: DOMESTIC (.020 CFS)

Date Filed: 6/21/1988

In: T24N R05E S09 SWSW.

77-07272

MC DOWELL, HAROLD; MC DOWELL,
GEORGE; 9441 HALSTEAD; BOISE, ID
83704

Source: MAYFLOWER CREEK
Tributary: WARREN CREEK SALMON
RIVER

Diversion Pt: NESE Sec 13 T 22N R
06E NESW Sec 18 T 22N R 07E

Use: POWER (3.000 CFS)

Date Filed: 8/05/1988

In: T22N R06E S12 NESW.

77-07273

EDWARDS, CLYDE; 1206 20TH,
LONGVIEW, WA 98632

Source: CROOKED CREEK Tributary:
SALMON RIVER

Diversion Pt: NWSW Sec 34 T 26N R
08E

Use: DOMESTIC (.040 CFS)

Date Filed: 6/08/1988

In: T26N R08E S34 NWSW.

77-07274

BRAMLET, RALPH; P.O. BOX 91;
DIXIE, ID 83525

Source: SPRING Tributary: CROOKED
CREEK

Diversion Pt: SENWSW Sec 27 T 26N
R 08E

Use: DOMESTIC (.020 CFS)

Date Filed: 7/11/1988

In: T26N R08E S27 SWSW.

77-07275

JOHNSON, PAUL A.; P.O. BOX 125,
KAMIAH, ID 83536

Source: SPRING Tributary: SINKS

Diversion Pt: SWNWSW Sec 2 T26N R
09E

Use: DOMESTIC (.020 CFS)

Date Filed: 7/25/1988

In: T26N R09E S02 NWSW.

78-07299

PRESTON, AL G.; P.O. BOX 751;
LONG BEACH, CA 90801

Source: LITTLE SALMON RIVER
Tributary: SALMON RIVER

Diversion Pt: SESE Sec 27 T 22N R
01E

Use: IRRIGATION (.030 CFS)

Date Filed: 7/08/1988

In: T22N R01E S27 SESE

1.0 ACRES TOTAL

79-07179

MC REYNOLDS, VIOLA; MC
REYNOLDS, CLARENCE; P.O. BOX
161; WHITEBIRD, ID 83554

Source: GROUNDWATER

Diversion Pt: SWSESE Sec 22 T 28N R
01E NWNWNW Sec 26 T 28N R 01E

NENENE Sec 27 T 28N R 01E

SWNENE Sec 27 T 28N R 01E

Use: COMMERCIAL (.020 CFS)
IRRIGATION (.120 CFS) DOMESTIC
(.020 CFS)

Date Filed: 5/26/1988

In: T28N R01E S26 NWNW S27 NENE
10.0 ACRES TOTAL

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Western Region, 2735 Airport Way,
Boise, Idaho 83705 on or before
SEPTEMBER 6, 1988.

R. KEITH HIGGINSON, Director
Published 8/17/1988 & 8/24/1988

A17-24

Department of Water
Western Regional

AFFIDAVIT OF PUBLICATION

Charlotte Sotin being first

sworn, says he is the Bookkeeper
of the IDAHO COUNTY FREE PRESS, a weekly newspaper w
is published and issued weekly at Grangeville, Idaho Cou
State of Idaho, and which is of general circulation in said co
and state; that the said notice, of which the one hereto att
is a true copy, was published in said paper for two we
being published two times, the first publication b
on the 17th day of August, 19
and the last publication on the 24th da
August, 1988; and that the said n
was published in the newspaper proper and not a supplier
that said newspaper has been continuously and uninterrop
published in said county during a period of more than sev
eight consecutive weeks prior to the first publication of
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 24th
of August, 1988.

[Signature] Notary

for State of Idaho, residing at Grangeville, I

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DEC 16 1988

77-07275

JOHNSON, PAUL A.
P.O. BOX 125
KAMIAH, ID 83536

Source: SPRING

Tributary: SINKS

Diversion Pt: SWNWSW Sec 2 T 26N R 09E

Use: DOMESTIC (.020 CFS)

Date Filed: 7/25/1988

In: T26N R09E S02 NWSW

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DEC 16 1988