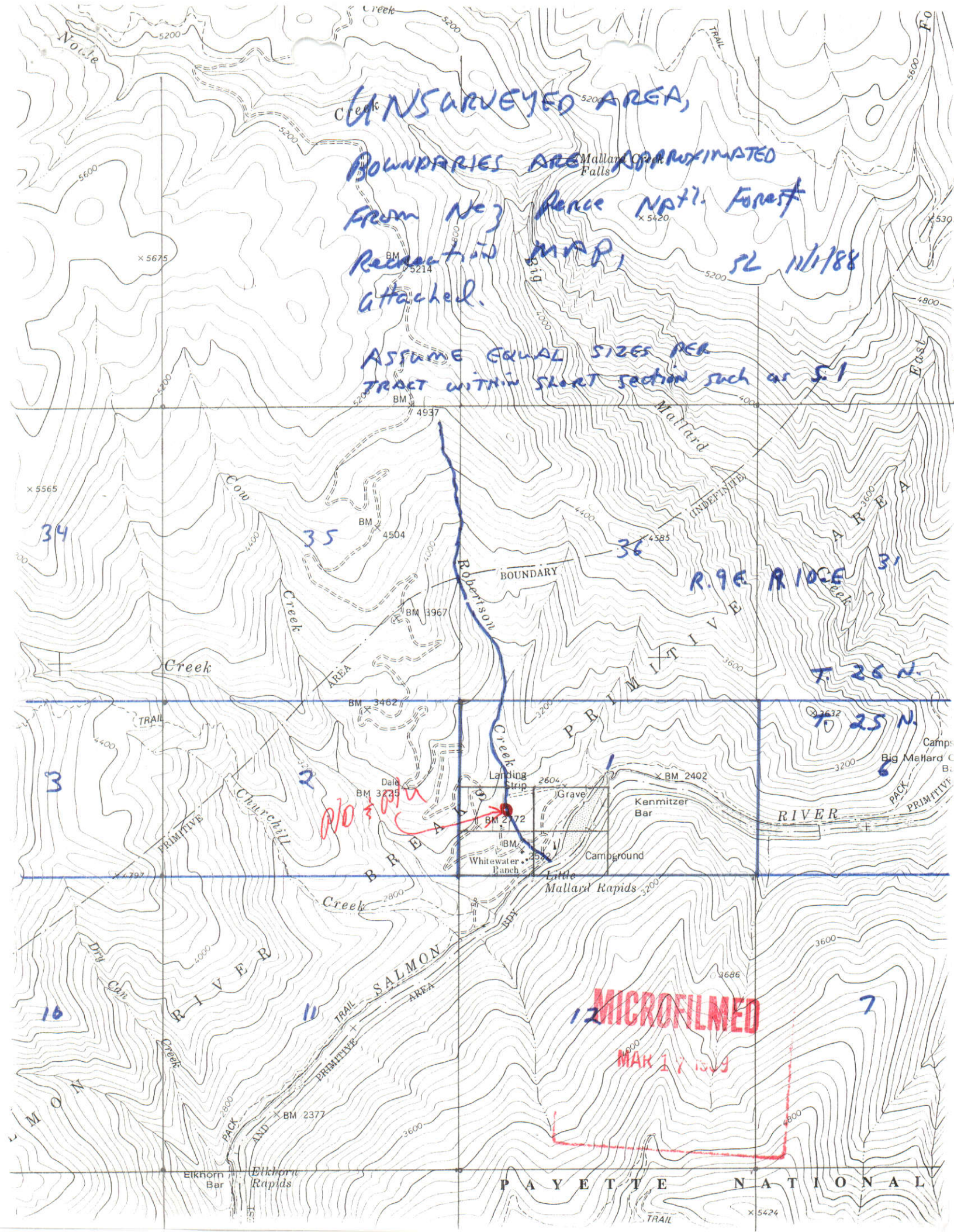


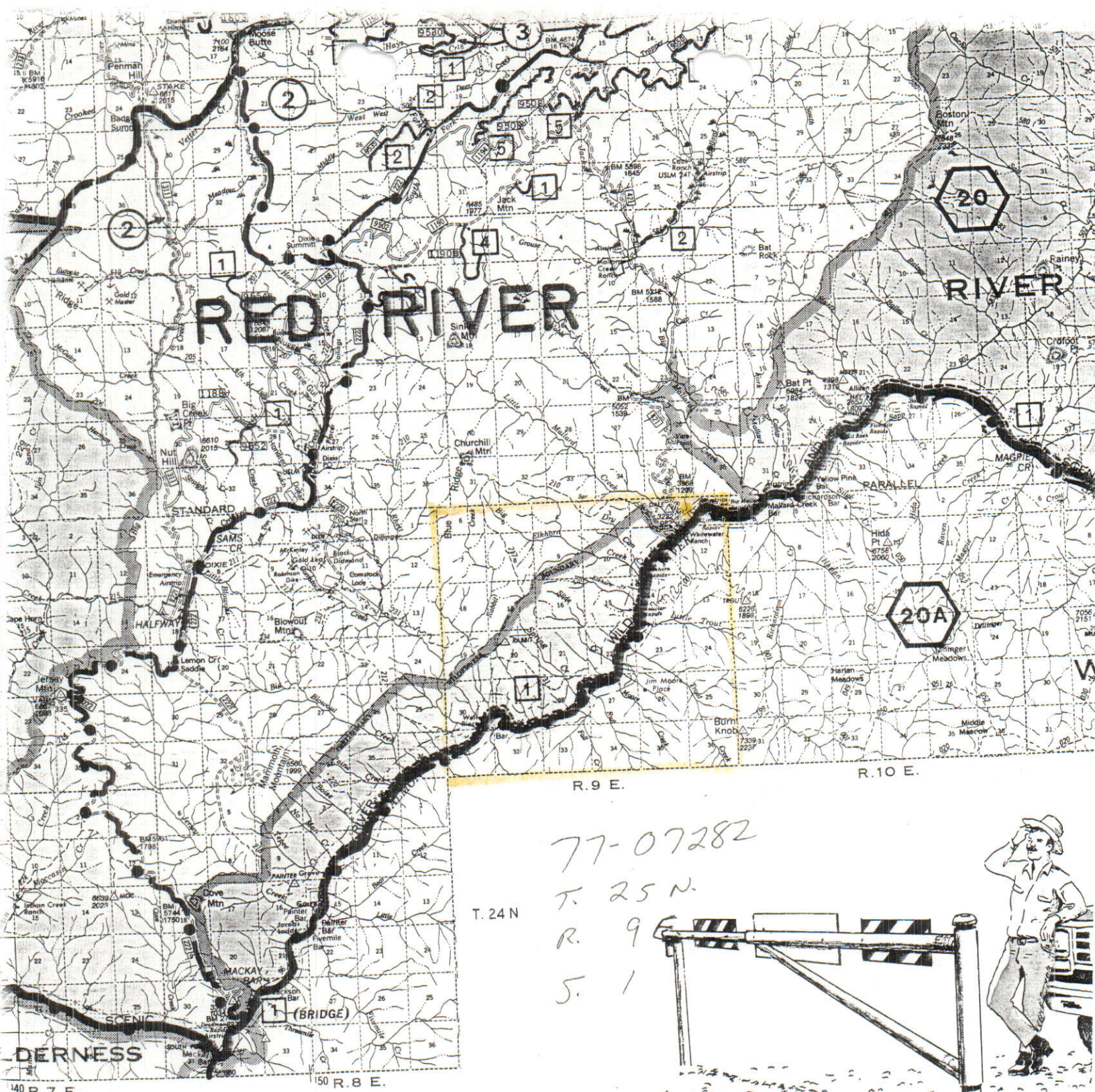
UNSURVEYED AREA,

BOUNDARIES ARE APPROXIMATED

FROM NEZ PENCE NATL. Forest
Recreation MAP, SL 11/1/88
attached.

ASSUME EQUAL SIZES PER
TRACT WITHIN SHORT SECTION such as S.1





NOTE
S. 1-6 are short sections,
no govt plat available

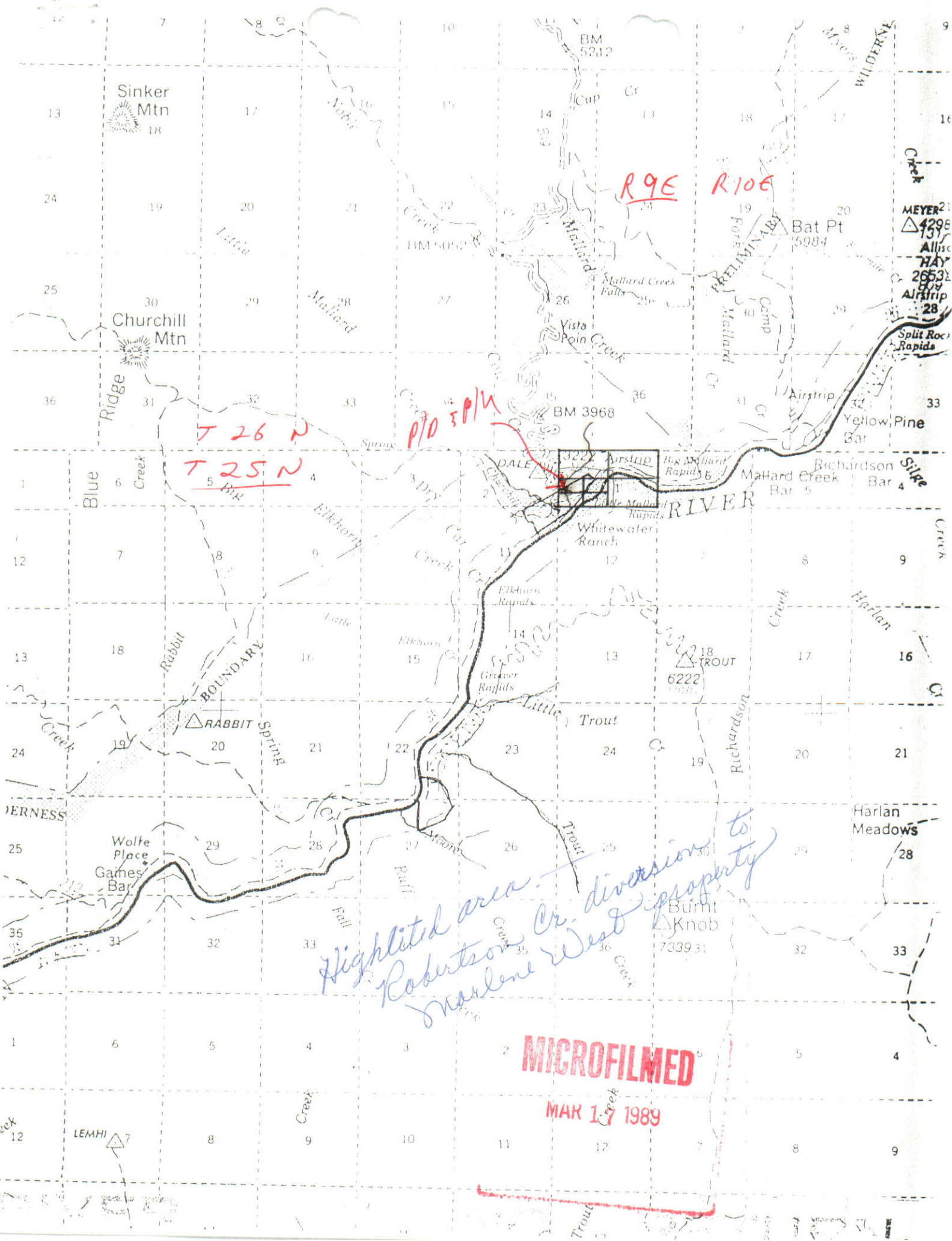
MAR 17 1989

WHY IS THIS

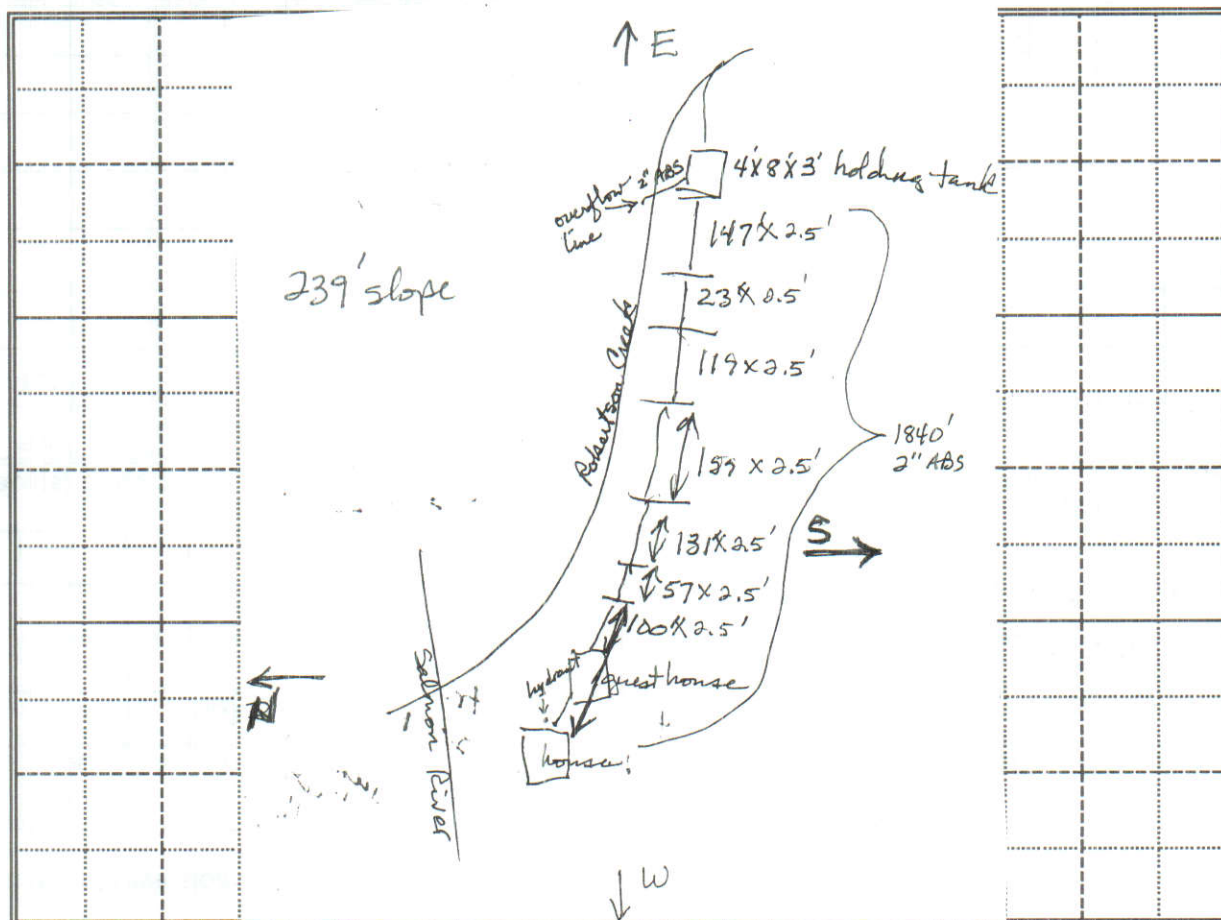
There are a number of reasons some modes of travel are restricted within National Forests. These are not always well-understood, particularly if encountered unexpectedly. Here are the reasons for them...

Wildlife Habitat Protection — Many closures are put into effect to protect critical areas where big game animals live. These areas are sensitive and often include winter ranges, calving grounds, or security areas. These same areas are often open to vehicle use during other times of the year when big game are less likely to be disturbed. The Idaho Department of Fish and Game is a cooperator in this





3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

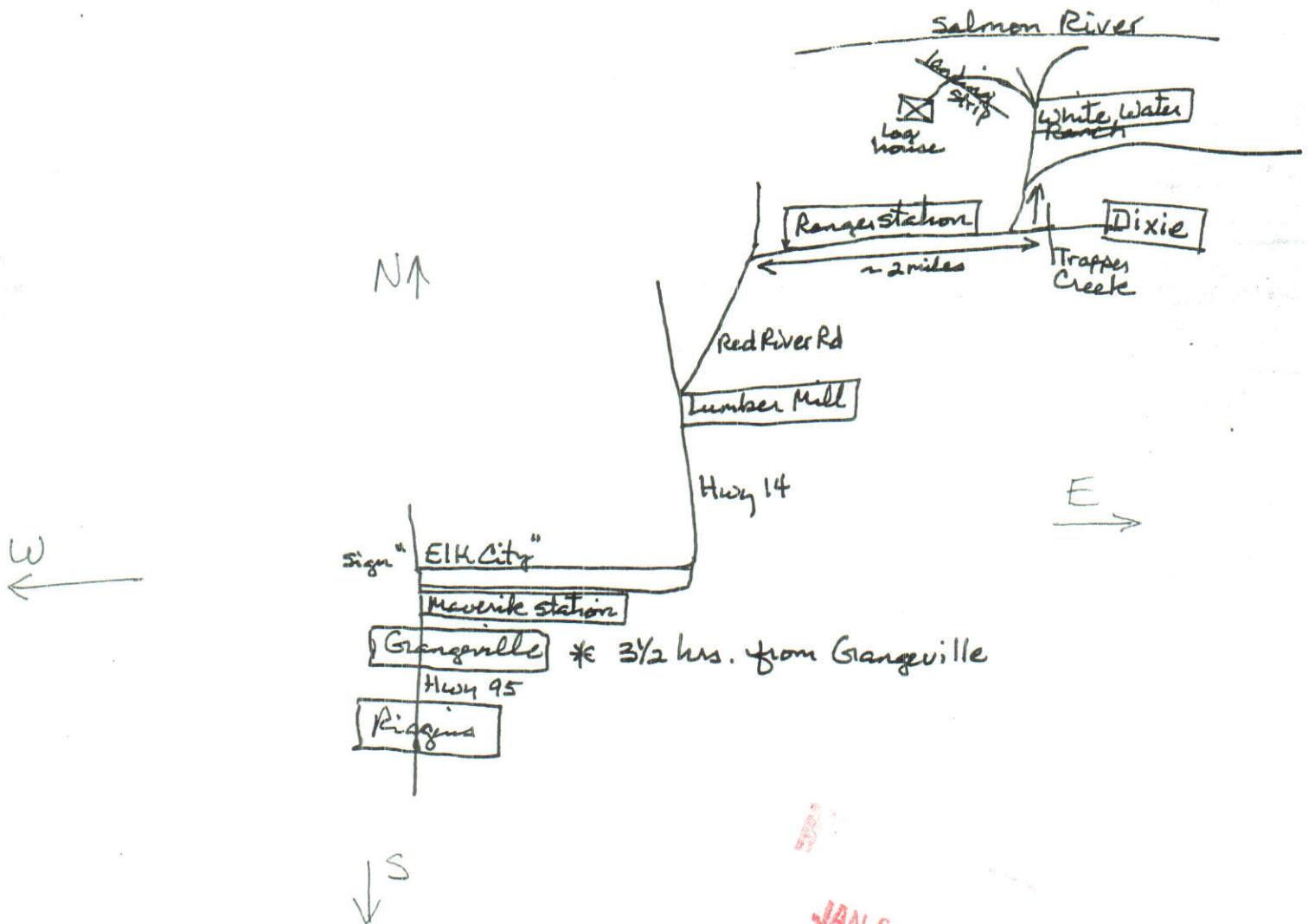
D. FLOW MEASUREMENTS

1.

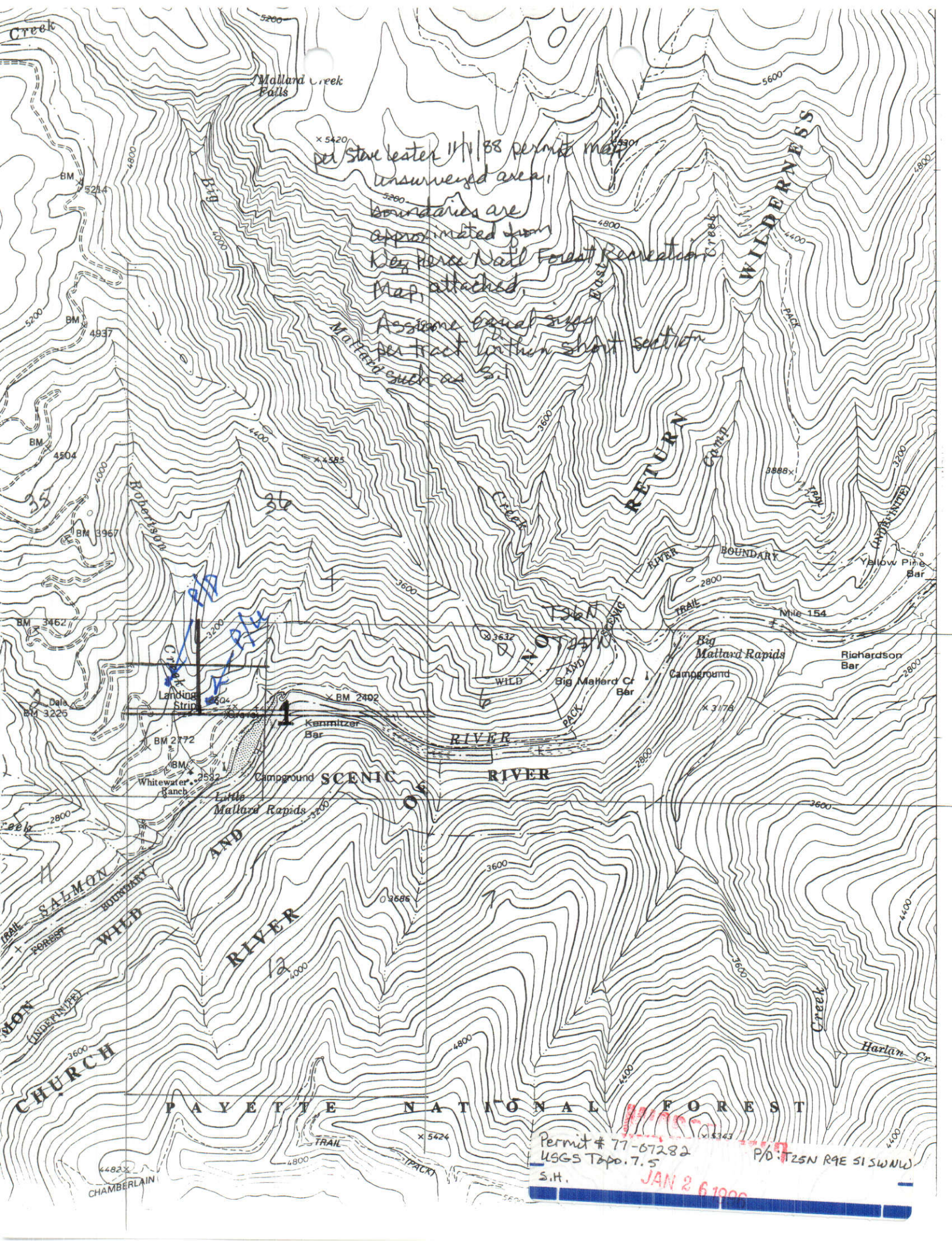
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

JAN 26 1996

Directions:

JAN 26 1996



per state letter 11/1/88 permit map
unsurveyed area,
boundaries are
approximated from
Key Horse Natl Forest Recreation
Map, attached.
Assume equal size
per tract within short section
Mallard Creek as S.H.

Handwritten blue ink notes and markings, including "P/D" and "P/L" with arrows pointing to specific locations on the map.

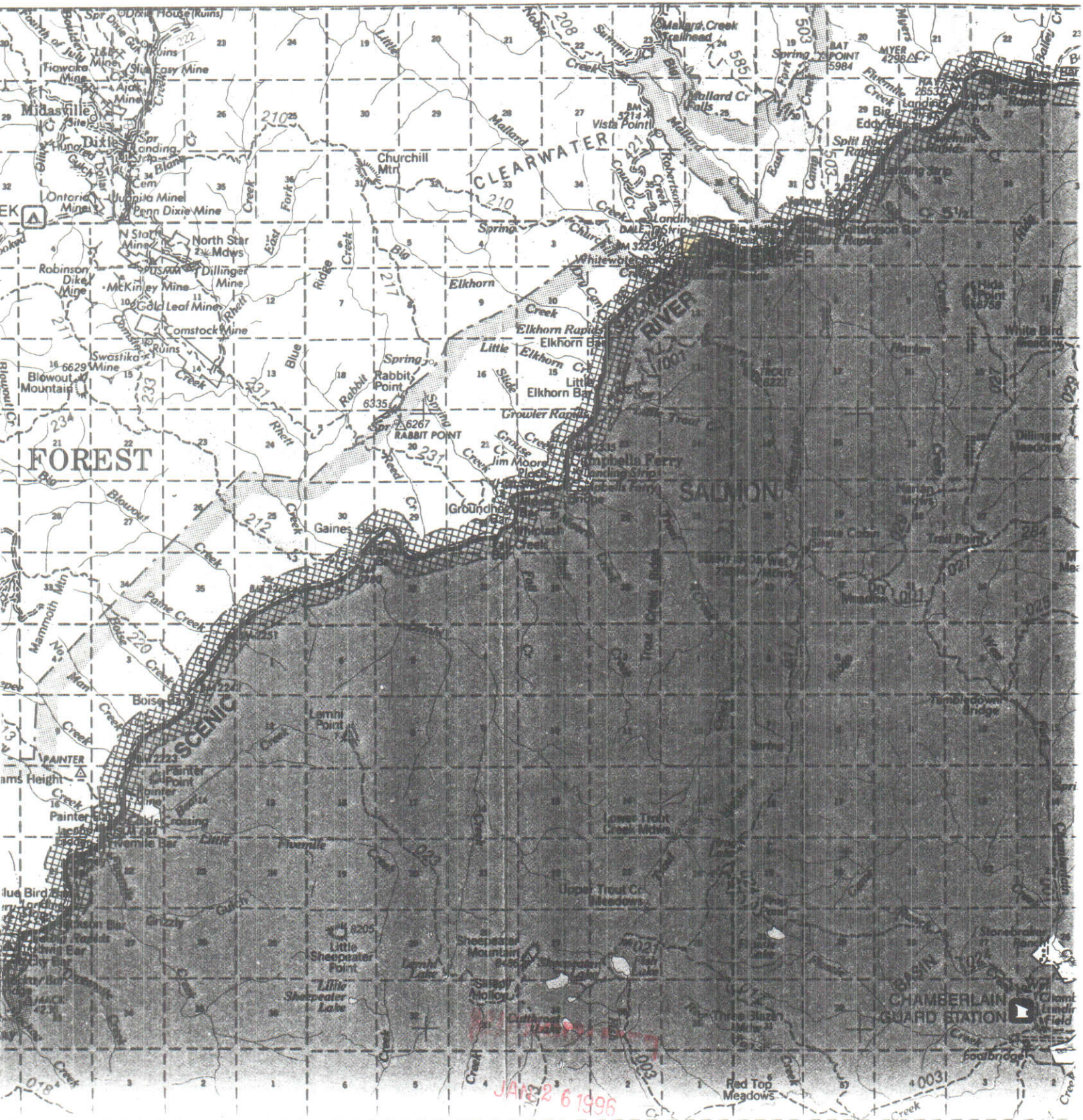
Permit # 77-67282
USGS Topo. 7.5
S.H.
JAN 26 1990
P/D T25N R9E S1 SWNW

R. 8 E.

R. 9 E.

77-07282

R. 10 E.



77-07282
6/3/95 S.H



Complaint on
Letter 77-07330
Mr. West putting
in PVC to divert to
his property, above
her diversion
S.H. [redacted]
[redacted]

P/D:
2 ABS
with screen
in front of
it to aid
blockage



4' x 8' x 3'
concrete holding
tank

MISSOURI DEP

JAN 26 1996



239.0' drop in
elevation, from
USGS Topo. 7.5 map,
from P/D to P/u



P/u:
domestic internal
& external for
house & external
only for guest
house
hydrant

MICROSOFT

JAN 26 1996

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho: ✓DP

77-07282

WEST, MARLENE A.; SALMON RIVER
AIR RT.; CASCADE, ID 83611
Source: ROBERTSON CREEK
Tributary: SALMON RIVER
Diversion Pt: NWSW Sec 1 T 25N R
09E

Use: DOMESTIC (.040 CFS)

Date Filed: 10/04/1988

In: T25N R09E S01 NWSW.

77-07283

SEARS, WILLIAM A.; 2630
GRANGEMONT RD.; OROFINO, ID
83544

Source: SECESH RIVER Tributary:
SALMON RIVER, SOUTH FORK

Diversion Pt: NESW Sec 14 T 20N R
05E NWSW Sec 14 T 22N R 05E

Use: IRRIGATION (.100 CFS)
DOMESTIC (.040 CFS)

Date Filed: 9/23/1988

In: T22N R05E S14 NESW NWSW

5.0 ACRES TOTAL.

79-07193

WILSON, JOSEPH P.; HC 01 BOX 81C;
WHITEBIRD, ID 83554

Source: UNNAMED STREAM Tributary:
SLATE CREEK

Diversion Pt: SENENE Sec 29 T 27N R
02E

Use: STOCKWATER (.030 CFS)

Date Filed: 9/30/1988

In: T27N R02E S29 NENE.

79-07194

LINDSEY, TOM; LINDSEY, SUE; P.O.
BOX 355; LUCILE, ID 83542

Source: SPRING Tributary: SINKS

Diversion Pt: SWSNW Sec 2 T 25N R
01E

Use: MINING (.200 CFS) DOMESTIC
(.040 CFS)

Date Filed: 7/22/1988

In: T25N R01E S02 SENW.

79-07195

HALL, LARRY; HALL, LILLIAN; P.O.
BOX 217; GRANGEVILLE, ID 83530

Source: SPRING Tributary: HUMBUG
CREEK

Diversion Pt: NWNW Sec 13 T 25N R
03E

Use: STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)

Date Filed: 7/27/1988

In: T25N R03E S13 NWNW.

79-07196

BARLOW, IAN C.; P.O. BOX 464;
GRANGEVILLE, ID 83530

Source: UNNAMED STREAM Tributary:
DEER CREEK Source: DEER CREEK

Tributary: SALMON RIVER
Diversion Pt: SWSWSE SEC 7 T 27N R
01E NWNENW SEC 18 T 27N R 01E

Use: IRRIGATION (.600 CFS)
Date Filed: 9/30/1988

In: T27N R01E S07 SESW SWSE S18
NWNENW

30.0 ACRES TOTAL.

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Western Region, 2735 Airport Way,
Boise, Idaho 83705 on or before
DECEMBER 5, 1988.

R. KEITH HIGGINSON, Director

Published 11/16/1988 & 11/23/1988

N16-23

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

Charlotte Sotin

....., being
first duly sworn, says she is the..... Bookkeeper
of the
IDAHO COUNTY FREE PRESS, a weekly newspaper published
and issued weekly at Grangeville, Idaho county, State of Idaho,
and is of general circulation in said county and state, that the
said notice, of which the one hereto attached is a true copy, was
published in said paper for two..... weeks, being published
.....two..... times, the first publication being on the
.....16th..... day of November....., 19.....88.....,
and the last publication on the.....23rd..... day of
.....November....., 19.....88.....; that the said notice was
published in the newspaper proper and not a supplement; that
said newspaper has been continuously and uninterruptedly
published in said county during a period of seventy-eight
consecutive weeks prior to the publication of said notice or
advertisement.

Charlotte Sotin

STATE OF IDAHO }

}

COUNTY OF }

}

On this.....23rd..... day of November..... in the year
of.....1988....., before me, a Notary Public, personally
appeared Charlotte Sotin
....., known or
identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared
that the statements therein are true, and acknowledged to me
that he executed the same.

D. D. D. D.

Notary Public for Idaho

Residing at Grangeville ID

My commission expires: 9/10/92

MICROFILMED

MAR 17 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07282

Priority: October 4, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that MARLENE A WEST
3100 UPPER FORD RD
OROFINO ID 83544

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 4, 1988; and
has submitted Proof of Beneficial Use on February 5, 1990. An examination indicates
that the works have a diversion capacity of 0.110 cfs of water from:

ROBERTSON CREEK

tributary to SALMON RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW, Sec. 1, Township 25N, Range 09E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

25N 09E 1

SENE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6TH
day of DECEMBER, 1995.

Acting for

KARL J. DREHER, Director

JAN 26 1996

State of Idaho
Department of Water Resources

RECEIVED

DEC 04 1995

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 77-07282

Department of Water Resources

Date of Priority: October 4, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

Comes now

MARLENE A WEST

3100 UPPER FORD RD

OROFINO ID 83544

and represents to the Director of the

Idaho Department of Water Resources:

That she is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 77-07282, and requests that the permit be changed as follows:

Source: ROBERTSON CREEK

tributary to SALMON RIVER

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

DOMESTIC

01/01 to 12/31

0.04 CFS

1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 1, Township 25N, Range 09E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

25N 09E 1

SENE

1840' pipe

RECEIVED

JAN 26 1996

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Orofino, Idaho, this 28th day of November, 1995.

Marlene A. West - Midstokke
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 77-07282

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50.00 Received by Jw # C034024 Date 12-4-95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

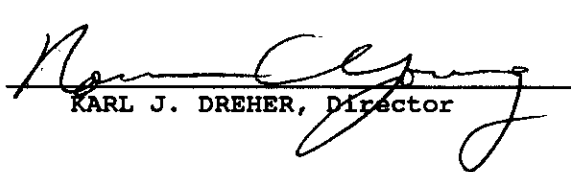
I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 77-07282 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

Witness my hand this 6TH day of DECEMBER, 1995.

Acting for


KARL J. DREHER, Director

RECEIVED
JAN 26 1996

RECEIVED

FEB 5 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by _____

MS-3-5-90

to be received
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 77-07282 Telephone No. 208-476-4386

Name(s) of Permit Holder(s): MARLENE A. WEST

*new
Post Office Address: P.O. Box 343, Orofino, ID. 83544

Source of Water: Robertson Creek on Salmon River

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted .04 ^{as per permit} cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: _____

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ 0 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during ^{art}the field examination: Should not be necessary.

Marlene West 208-476-4386
Name Telephone No.

House & water source on Salmon River. / now part-time residence:
See prior forms. P.O. Box 343, Orofino 83544
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAK 16 1990

2/1/90 Marlene A. West
Date Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

628-3547 - home
628-3441 - work

1. Name of applicant MARLENE A. WEST Phone 208-382-4336

Post office address Salmon River Air Rt., CASCADE, ID. 83611

2. Source of water supply Robertson Creek which is a tributary of Salmon River

3. Location of point of diversion is map & description enclosed.
NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Govt. Lot

Sec. 1 Township 25 N Range 9 E B.M. Idaho County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .040 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 4' x 8' concrete box
with 12" pipe leading to house.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
not to 12-31 inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed official use is

1 ~~10/11~~ years (minimum 1 year).
existing system since 1978.

MAR 17 1989

82 11/1/88, per adj. claim 277-10038, copy attached.

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 + guest cabin
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				X SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
25N	9E	1										D							

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Edward J. Robertson *
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. easement agreement. *

12. Remarks: P/U within H.E. Survey No. 726 per attached description. SL 11/1/88

* per telephone conv. with Applicant 11/1/88, SL

See attached maps.
JL 11/1/88

MAR 17 1989

Marlene A. West
(Applicant)

FOR DEPARTMENT USE

* for adj. claim A77-10038, which is replaced by this application.

Proposed Priority 10/04/88

Received by RL Date 10-4-88 Time 11:00 AM Preliminary check by SL

Fee \$ 30⁰⁰ Receipted by SL # W 001267 Date 11/1/88 MOU 397 * check rec'd with appl. on 10/4/88.

Publication prepared by GG Date 11-9-88 Published in Idaho County Free Press

Publication approved OK Date 12-9-88 11/16 & 11/23/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7282, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1,, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 17th day of February, 1989.

A. Glen Saylor

MICROFILMED

MAR 17 1989

UNSURVEYED AREA,

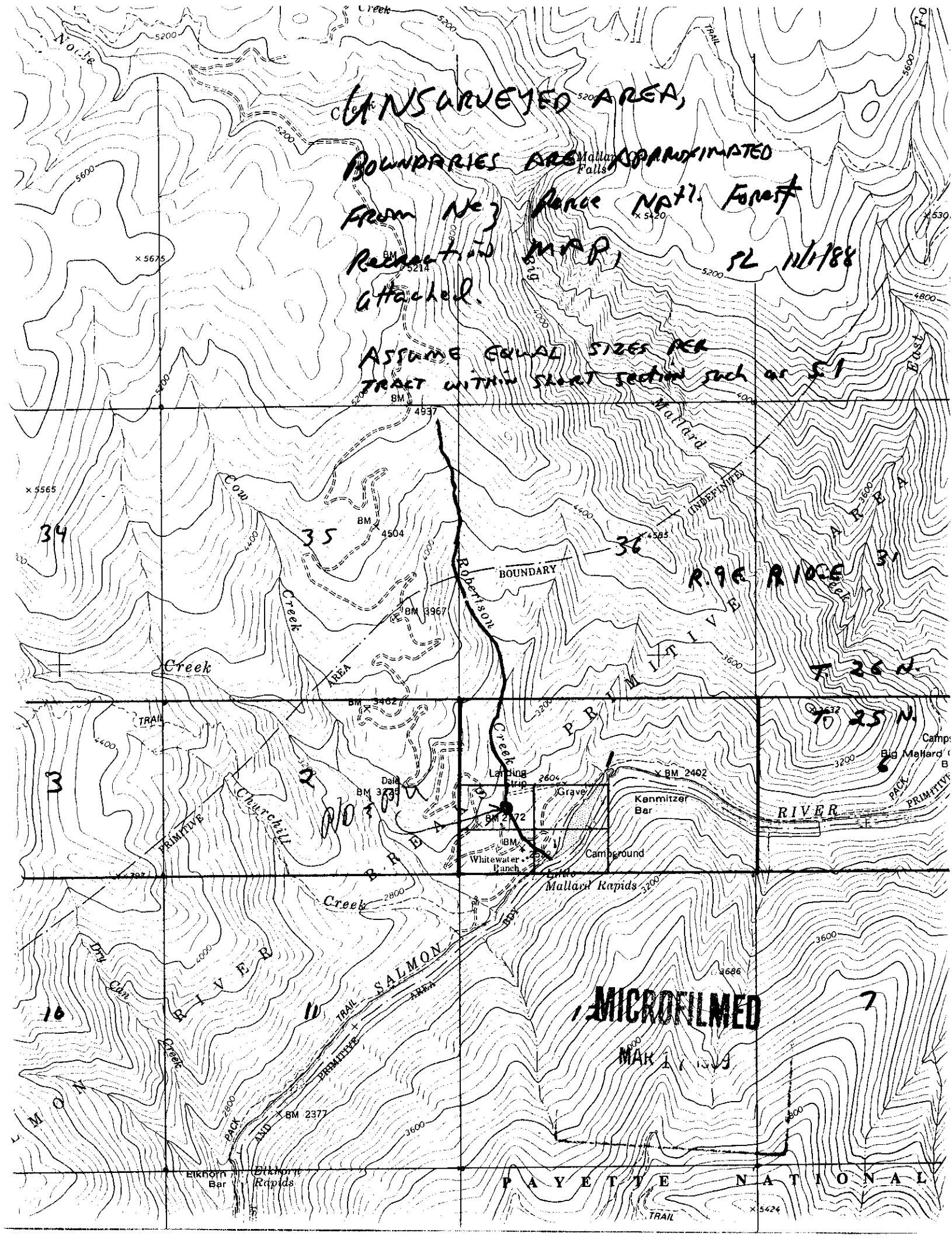
BOUNDARIES ARE APPROXIMATED

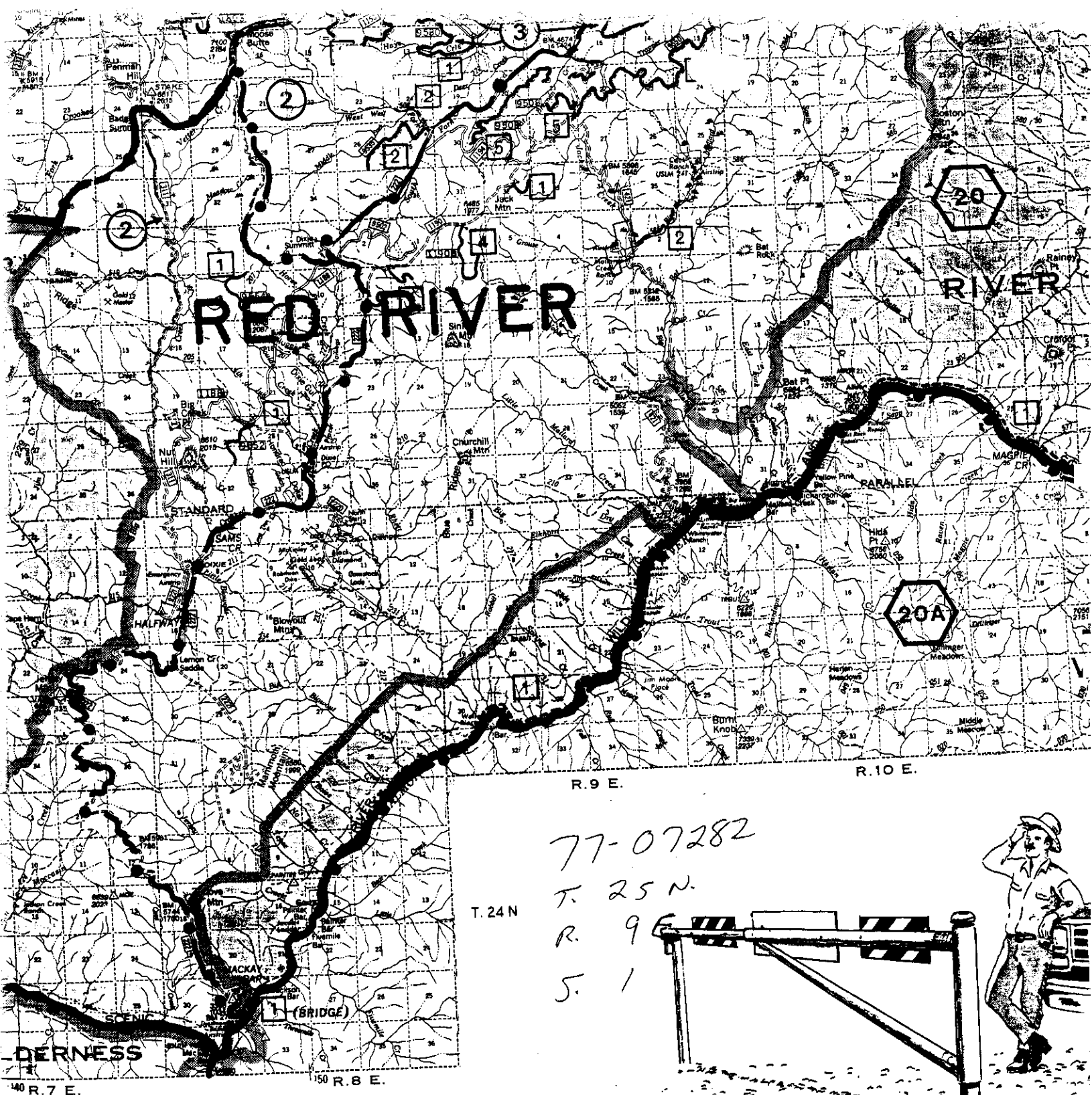
FROM NEZ PERCE NATL. Forest

Recreation MAP,

SL 11/188

ASSUME EQUAL SIZES PER
TRACT WITHIN SECT section such as S1





NOTE
S. 1-6 are short sections,
not plat available

REPRODUCED

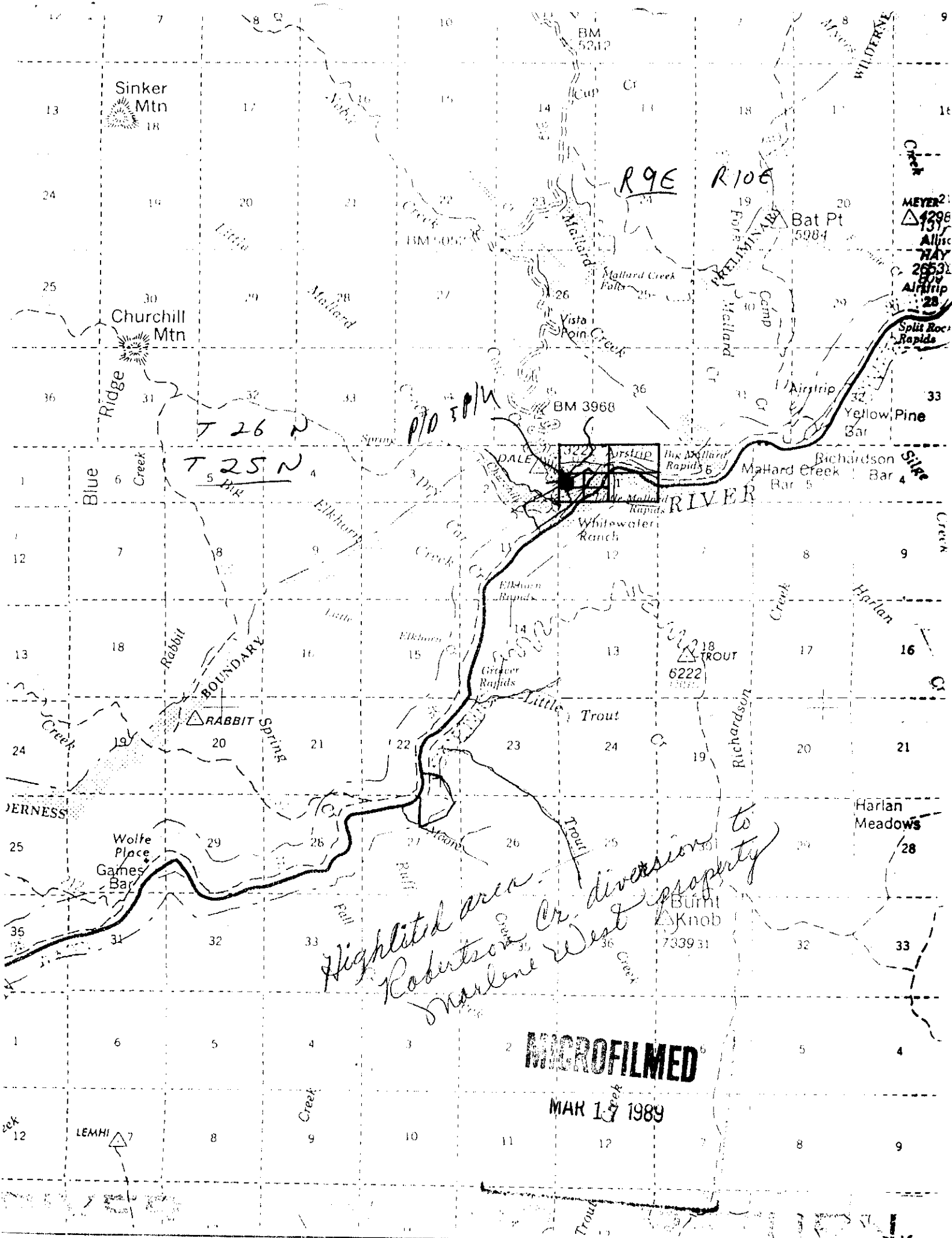
MAR 17 1993

WHY IS THIS

There are a number of reasons some modes of travel are restricted within National Forests. These are not always well-understood, particularly if encountered unexpectedly. Here are the reasons for them...

Wildlife Habitat Protection — Many closures are put into effect to protect critical areas where big game animals live. These areas are sensitive and often include winter ranges, calving grounds, or security areas. These same areas are often open to vehicle use during other times of the year when big game are less likely to be present. The Idaho Department of Fish and Game is a cooperator in this.





State of Idaho, and bounded and particularly described as follows, to-wit:

Approximately 1.013 acres, more or less, situate within the H. Survey No. 726 embracing a portion of, approximately Township 25 and 26 North, Range 9 East, Boise Meridian, in Idaho County, Idaho, and being a 1.013 acre description out of that certain Patent recorded in Book 50 of Deeds, page 159 of Records, in the office of the Recorder of Idaho County, Idaho, more particularly described follows, to-wit:

Commencing at Corner No. 1, from which U.S.L.M. No. 726 bears S. 87° 20' 45" E. 88.74 chains distant; thence S. 28° 45' W. 22.37 chains to Cor. No. 2; thence S. 48° 47' W. 15.43 chains to Cor. No. 3; thence S. 53° 33' W. 30.35 chains to Cor. No. 4; thence N. 31° 34' W. 15.01 chains to Cor. No. 5; thence N. 89° 35' W. 2.04 chains to Cor. No. 6; thence N. 36° 6' W. 8.10 chains to Cor. No. 7; thence N. 60° 8' E. 65.07 chains to Cor. No. 8; which said Corner No. 8 is the point and place of beginning.

Thence S. 51° 37' E. 335 ft. to Point A; Thence S. 87° W. 342 ft. to Point B;
Thence N. 2° 56' 29" E. 186.30 ft. to Point C; Thence N. 60° 08' E. 80 ft. to the Point of Beginning at Corner No. 8.

Also together with a water line easement from Robertson Creek to the said premises, more particularly described and located beginning at a point 50 ft. N. 2° 56' 29" E. from Point B (above described); thence due W. approximately 235 feet to a point at Robertson Creek 355 feet S. 60° 8' W. from said Corner No. 8, which said Easement shall be for a buried water line with the grantees, their successors and assigns, to have a perpetual right to install and maintain said water line as above described.

No govt lot plat available. 82 11/1/88

MICROFILMED

MAR 17 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 6, 1995

MARLENE A WEST
3100 UPPER FORD RD
OROFINO ID 83544

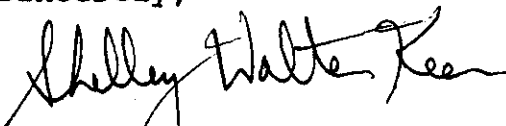
RE: WATER RIGHT NO. 77-07282

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 8, 1995

MARLENE A WEST
3100 UPPER FORD RD
OROFINO ID 83544

RE: WATER RIGHT NO. 77-07282

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

OCT 17 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 77-07282

1. Owner: Marlene A. West

Phone No. (208) 476-7633
(208) 476-4386

Current Address: 3100 Upper Ford Rd Orofino, Id 83544

2. Accompanied by: Marlene A. West - Midstokee

EXAM DATE: 6/3/95

Address: 3100 Upper Ford Rd. Orofino, Id

83544 (208) 476-7633
(208) 476-4386

Relationship to Permit Holder: self

3. Source: Robertson Creek tributary to Salmon River

B. OVERLAP REVIEW

1. Other water rights with the same place of use:

77-04037, 77-04038, 77-04039

2. Other water rights with the same point of diversion:

77-04038
SH

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NW	1	25N	9E	Idaho	per county assessor - see narrative
									USGS Topo. + exam

2. Place(s) of Use:

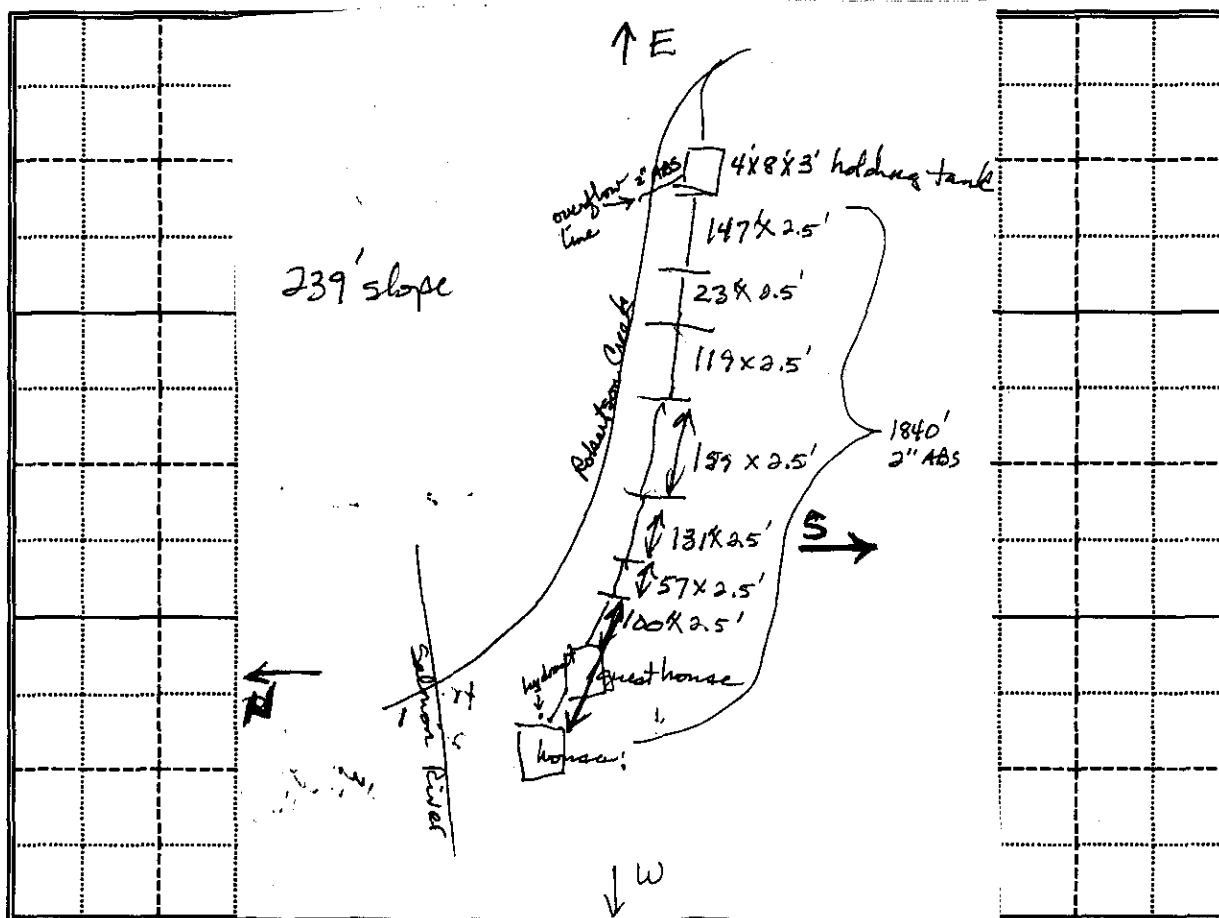
Indicate Method of Determination

USGS Topo. + exam

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
25N	9E	1								21									

JAN 26 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

JAN 26 1996

E. NARRATIVE/REMARKS/COMMENTS

- Confirmed per telephone with Idaho County Assessors Office, Laura @ (208) 983-2742 on 6-14-94.

Shows: - Marlene A. West (owner) @
PO Box 343

Orfino, Id. 83544

- 1.013 ac, tax # 7

- part of Homestead Survey # 726

- house on property

- Per applicant, her name is Marlene A. West-Midstake.
- Use is domestic D/I both internal, & external for plants around house & fire protection ^{water to} ^{hydrant} ^{outside} ^{quest house}
- The system consists 2" ABS pipe screened opening flowing into 4'x8'x3' concrete holding tank, 1840' of 2" ABS buried pipe from holding tank to hydrant by quest house & piped into vacation home for internal use. ~~There~~ ^{These} tanks with misc. hoses used for external use. The system is gravity flow.
- A physical measurement would be a measurement of the holding tanks, so the pipe conversion of .11cfs is only an estimate of the capacity.
- Overlaps for P/U are other land & for other uses.
- Recommend Amending P/D ~~it should~~ ^{it should} read T25N, R9E, S1, SWNW, per exam & USGS Topo.; Recommend Amending P/U, it should read T25N R9E S1 SENW. Both were originally shown on the wrong side of the landing strip.
- Overlap for P/D are the same water source (Robertson Creek) within 3' of each other.

Have conditions of permit approval been met? ☒ yes ☐ no

JAN 26 1995

F. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

Measured Method:

Pipeflow computation Spreadsheet (see attachment) = .11 cfs
Allow .04 cfs D/I domestic internal + external use.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D,R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{LR} \text{ and } V_{D,R} =$ _____

2. Volume Calculations for Other Uses:

Allow 1.2 Afa D/I domestic internal + external.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.04	1.2
Totals:			.04	1.2

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Sandy Herkenway Date 6/12/95

Reviewer _____ Date _____

SEAL

JAN 26 1996

LICENSE REVIEW FOR SINGLE DOMESTIC USE

PERMIT NO. 77-07282

DATE 11-6-95

COMMENTS Home located north of the landing strip
rather than south of it as the application for Permit
map indicated.

AMEND P/D & P/U

AMEND P/D or P/U / 1st Notice _____

2nd Notice _____

AMEND BOTH / 1st Notice P37+P38

2nd Notice P47

Adjustment Memo Necessary _____

Reviewer DS

Pipeflow Computation Spreadsheet (DRT 12/31/1992)

Data Entered By: Sandy Hemenway
 06/12/95
 Project: Flow Computation for Permit No. 77-07282
 Marlene West-Midstokke
 Given: See Data Table

Compute head losses with the Williams and Hazen Formula:
 $f = 0.2083 * (100 / \text{roughness})^{1.85} * ((\text{cfs} * 448.8)^{1.852} / \text{ID}^4.8655 * \text{Length} / 100)$

To Find: Compute Rate of Flow

Data Table

Total Head: 239.00 feet *calculated elevation drop from USGS Topo.*
 Pressure Req'd: 30.00 psi *(20 - 40 psi domestic, 30 psi average)*
 Available Head: 169.70 feet
 Pipe Roughness: 140.00 Note: pvc = 150, smooth and straight pipe = 140
 aluminum - joint length 20' = 125, joint length
 30' = 130, joint length 40' = 132, joint length
 50' = 134, new riveted steel = 100
 old riveted steel = 100, old cast iron = 95,
 old pipes in poor condition = 60 to 80

Inside Diameter in Inches	Equivalent Length in Feet	Unit Head Loss	Total Head Loss from Pipe Friction
1.75	1840.00	169.63	
13.50	0.00	0.00	
11.50	0.00	0.00	
9.50	0.00	0.00	169.63

Rate of Flow: 0.105 CFS = .11 cfs

JAN 26 1996

~~77-0782~~
77-07282

① Permit: Domestic 1/1 - 12/31 .04 cfs

② B/u fee: 3-5-90 @ pd; 0-0.04 cfs (prior 11/1/91)

③ max. allowable:

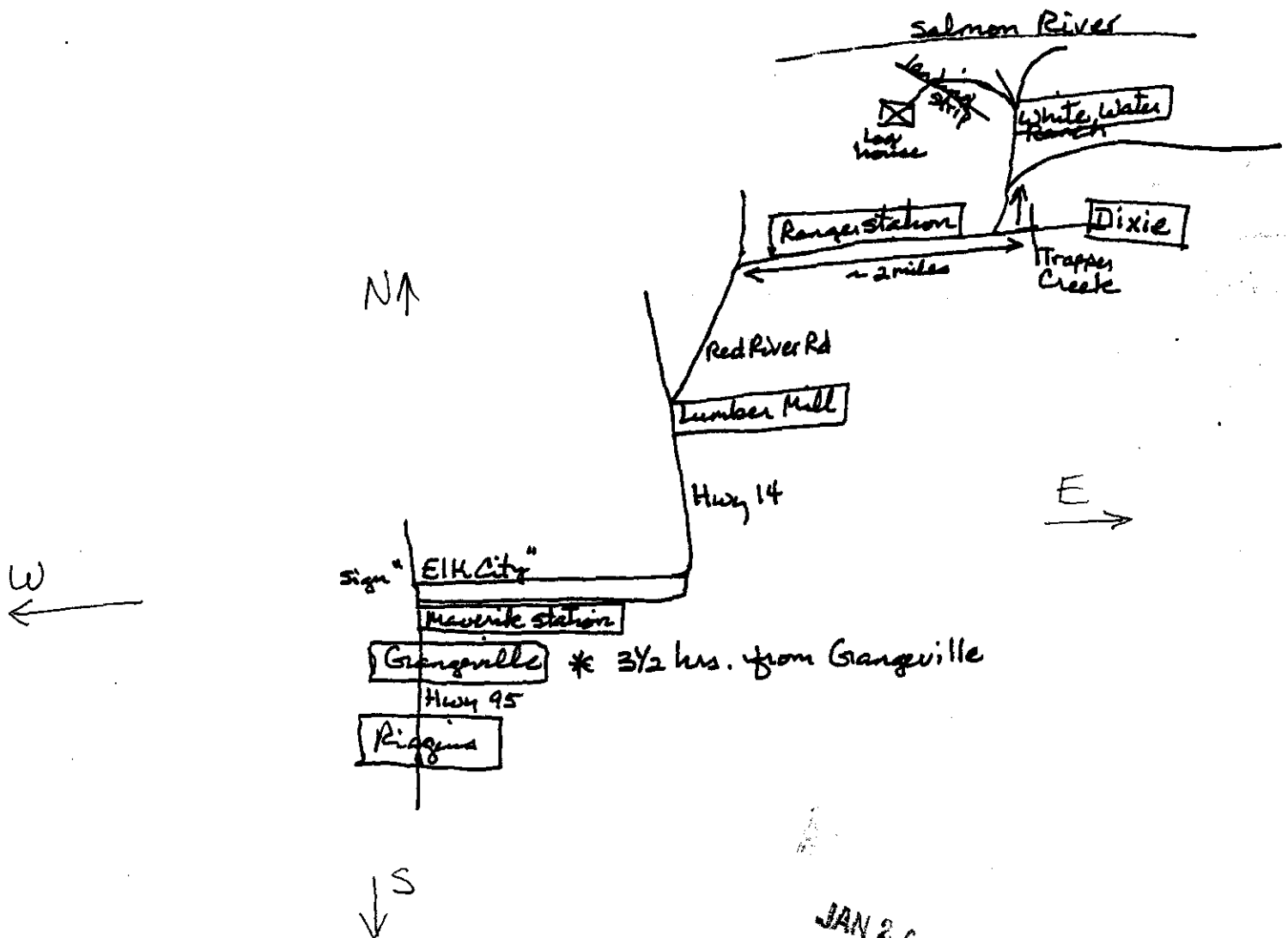
D/1 .04 cfs internal/external

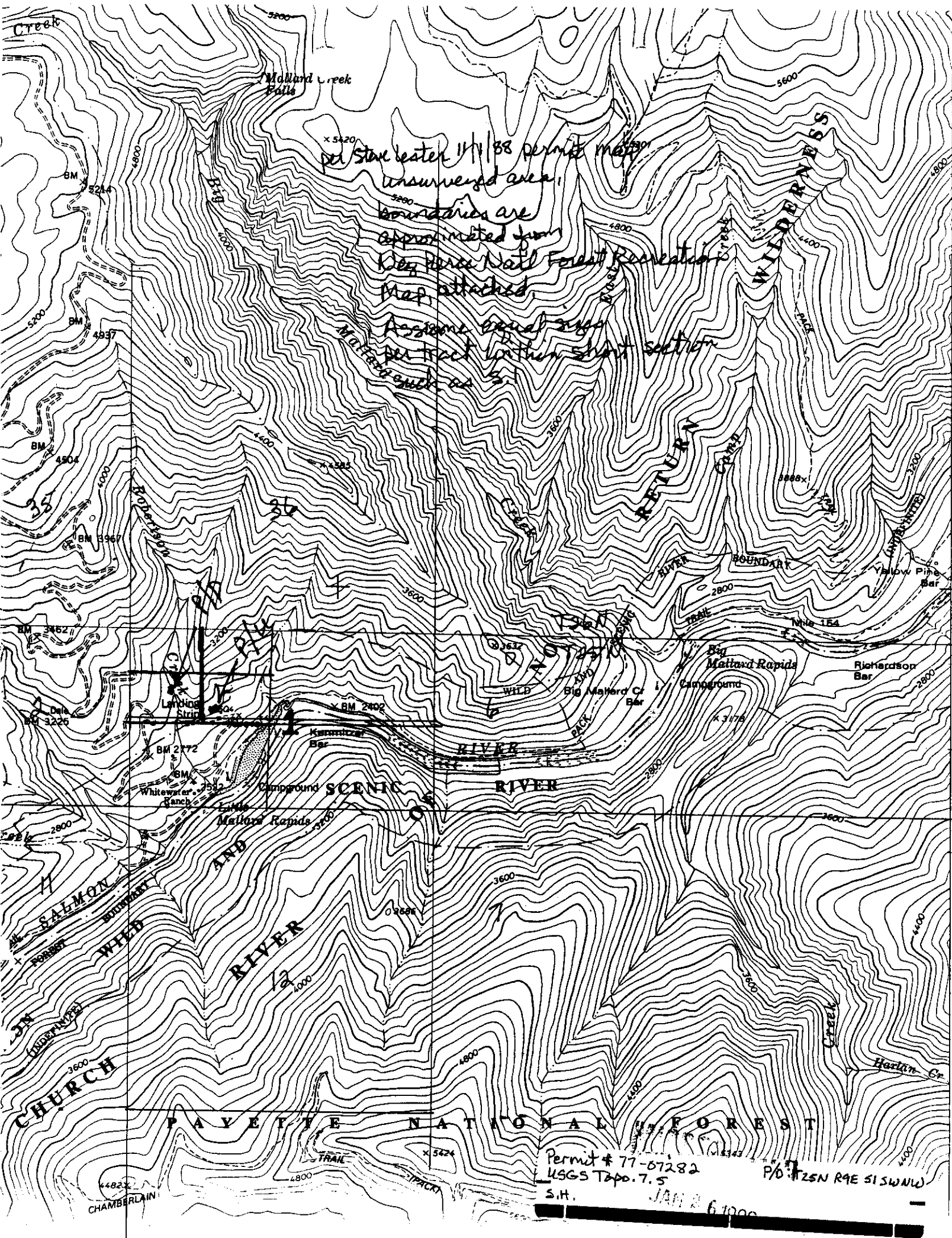
④ measurement: (see attachment)
pipeflow computation spreadsheet
= .11 cfs

RECEIVED

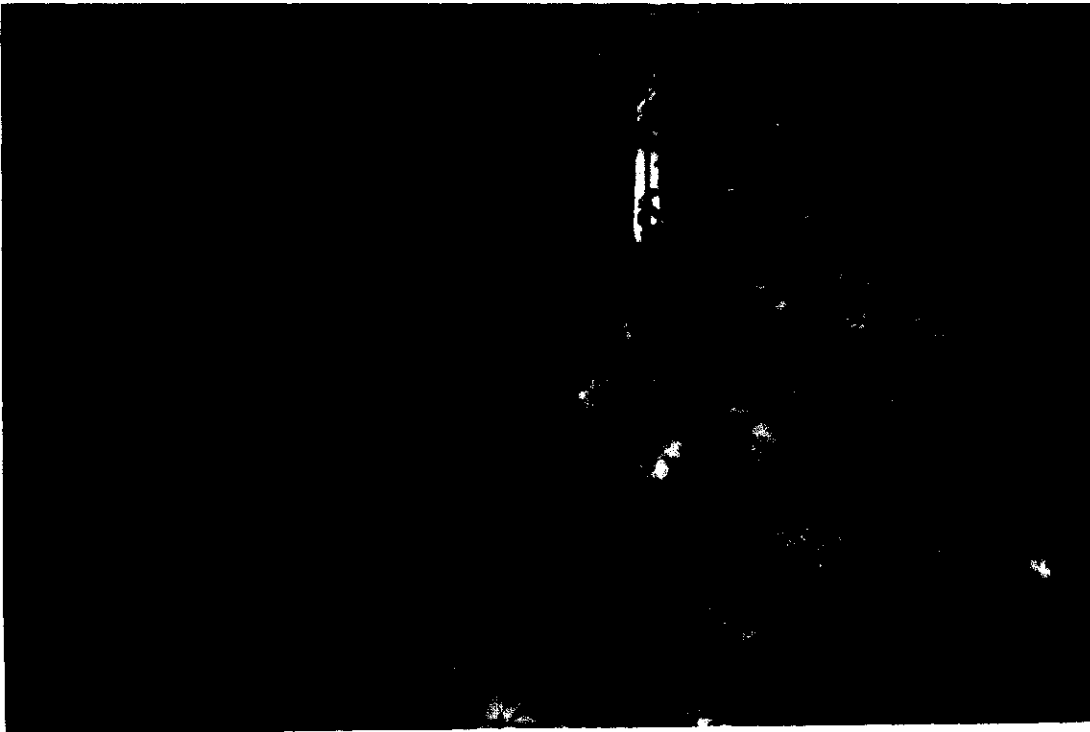
JAN 26 1996

Directions:





77-07282
6/3/95 S.H



Complaint on
77-07330
Mr. West, putting
in PVC to divert to
his property, above
her diversion

S.H.

P/D:
2' ABS
with screen
in front of
it to aid
blockage



4' x 8' x 3'
concrete holding
tank

6/6/96



239.0' drop in
elevation, from
USGS Topo. 7.5 map,
from P/D to P/u



P/u:
domestic internal
+ external for
house + external
only for guest
house
hydrant

JAN 8 6 1935

March 9, 1990

MARLENE A. WEST
SALMON RIVER AIR RT.
CASCADE, ID 83611

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 77-07282

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECORDED

MAR 16 1990

138016
December 31, 1989

MARLENE A. WEST
SALMON RIVER AIR RT.
CASCADE, ID 83611

PROOF DUE NOTICE

RE: PERMIT NO. 77-07282

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

REPROFILMED

MAR 16 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
February 27, 1989

MARLENE A. WEST
SALMON RIVER AIR RT.
CASCADE, ID 83611

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 77-07282

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECORDED

MAR 17 1989

The following information was obtained from
 the Bureau of Land Management, Department of the Interior,
 Washington, D.C. 20250.
 WEST ANCHORAGE, ALASKA
 AIR FT. DODGE, ALASKA
 Source: ROBERTSON CREEK
 Division: 7 T 22N R 03E
 Use: DOMESTIC (100 CFS)
 Date Filed: 06/10/68
 In: 727X-ROLE 501 SWSE 618
 NW/4 SEC 34
 77-37282
 SEC 34, T22N, R03E, ALASKA 2830
 The following information was obtained from
 the Bureau of Land Management, Department of the Interior,
 Washington, D.C. 20250.
 Division: 7 T 22N R 03E
 Use: DOMESTIC (100 CFS)
 Date Filed: 06/10/68
 In: 727X-ROLE 501 SWSE 618
 NW/4 SEC 34
 77-37282
 T22N, R03E, ALASKA BOX 81C;
 Division: 7 T 22N R 03E
 Source: ROBERTSON CREEK
 Tributary: SALMON RIVER
 Division: 7 T 22N R 03E
 Use: DOMESTIC (100 CFS)
 Date Filed: 06/10/68
 In: 727X-ROLE 501 SWSE 618
 NW/4 SEC 34
 77-37282
 LARAMIE, WYOMING 8200, P.O.
 BOX 454;
 Division: 7 T 22N R 03E
 Source: ROBERTSON CREEK
 Tributary: SALMON RIVER
 Division: 7 T 22N R 03E
 Use: DOMESTIC (100 CFS)
 Date Filed: 06/10/68
 In: 727X-ROLE 501 SWSE 618
 NW/4 SEC 34
 77-37282
 HILL, LARAMIE, WYOMING P.O.
 BOX 454;
 Division: 7 T 22N R 03E
 Source: ROBERTSON CREEK
 Tributary: SALMON RIVER
 Division: 7 T 22N R 03E
 Use: DOMESTIC (100 CFS)
 Date Filed: 06/10/68
 In: 727X-ROLE 501 SWSE 618
 NW/4 SEC 34
 77-37282
 BARLOW, JAN. C. P.O. BOX 454;
 Division: 7 T 22N R 03E
 Source: ROBERTSON CREEK
 Tributary: SALMON RIVER
 Division: 7 T 22N R 03E
 Use: DOMESTIC (100 CFS)
 Date Filed: 06/10/68
 In: 727X-ROLE 501 SWSE 618
 NW/4 SEC 34
 77-37282
 The permit for the diversion of water from the
 water right, Robert Robertson and
 the Division, Dept. of the Interior,
 Western Region, 1000 North 1st
 Street, Boise, Idaho 83724, or before
 December 1, 1968.
 B. NORTH RIVER, ALASKA
 Published by the Bureau of Land Management
 77-37282

.....Charlotte Sotin....., being
first duly sworn, says she is the.....Bookkeeper..... of the
IDAHO COUNTY FREE PRESS, a weekly newspaper published
and issued weekly at Grangeville, Idaho county, State of Idaho,
and is of general circulation in said county and state, that the
said notice, of which the one hereto attached is a true copy, was
published in said paper for two..... weeks, being published
.....two..... times, the first publication being on the
.....16th..... day of November....., 19.....88.....,
and the last publication on the.....23rd..... day of
.....November....., 19.....88.....; that the said notice was
published in the newspaper proper and not a supplement; that
said newspaper has been continuously and uninterruptedly
published in said county during a period of seventy-eight
consecutive weeks prior to the publication of said notice or
advertisement.

Charlotte Saten

COUNTY OF _____)

On this.....23rd.....day of November.....in the year
of.....1988....., before me, a Notary Public, personally
appeared..Charlotte Sotin....., known or
identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared
that the statements therein are true, and acknowledged to me
that he executed the same.

he same.


.....
Notary Public for Idaho
Residing at Grangeville ID
.....
My commission expires: 9/10/92
.....

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

NOVEMBER 9, 1988

Idaho County Free Press
P.O. Box 267
Grangeville, ID 83530

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 5, 1988.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECORDED

MAR 17 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

CL. 2011/11/13

MAR - 7 - 2011

77-07282

WEST, MARLENE A.
SALMON RIVER AIR RT.
CASCADE, ID 83611

Source: ROBERTSON CREEK

Tributary: SALMON RIVER

Diversion Pt: NWSW Sec 1 T 25N R 09E

Use: DOMESTIC (.040 CFS)

Date Filed: 10/04/1988

In: T25N R09E S01 NWSW

MAIL ROOM

MAR 17 1989

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before DECEMBER 5, 1988.

R. KEITH HIGGINSON, Director

Published 11/16/1988 & 11/23/1988

FILED

MAR 17 1989

Water right appl. 77-07282 replaces this adj. claim
since surface water > 1971 is no dual. Receipt M000397
copy is attached.
JL 11/1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-10038
Date Received: 7/14/1988
Receipt No: M000397
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARLENE A. WEST 208-382-4336
Address: SALMON RIVER AIR RT
CASCADE, ID 83611

2. Date of Priority: MAY 01, 1978

3. Source: ROBERTSON CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

25N Township 29N Range 09E Section 1 1/4 of 1/4 of 1/4 Lot County IDAHO

5. Description of diverting works:
4' BY 8' CONCRETE BOX WITH A 2" PIPE LEADING TO THE HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD AND ONE GUEST CABIN

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
29N	09E	1			DOMEST	0.2

Section Acres 0.2

A77-10038

Page 1

Date: 11/01/88

MICROFILMED
MAR 17 1989

10. Place of Use: Continued

Total Acres 0.2

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____