

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Map grid showing section numbers and township/range information. The grid is 12 sections wide and 12 sections high. The top right corner is labeled "NE 1/4". The bottom right corner is labeled "NE 1/4". The bottom center is labeled "S 1/4 NE 1/4 NE 1/4 S. 11 T 22 N-R 6 E". A red stamp "RECEIVED" is visible in the upper right quadrant. A red stamp "JUN 15 1989" is visible in the lower right quadrant. A red stamp "MICROFILMED" is visible in the lower right quadrant. A red stamp "JUN 15 1989" is visible in the lower right quadrant. A red stamp "JUN 15 1989" is visible in the lower right quadrant.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JUN 15 1989

Larry Baum
(Applicant)
Gayle S. Baum

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

.....Charlotte Sotin....., being
first duly sworn, says she is the.....Bookkeeper..... of the
IDAHO COUNTY FREE PRESS, a weekly newspaper published
and issued weekly at Grangeville, Idaho county, State of Idaho,
and is of general circulation in said county and state, that the
said notice, of which the one hereto attached is a true copy, was
published in said paper for two..... weeks, being published
.....two.....times, the first publication being on the
.....4th.....day of January....., 19⁸⁹,
and the last publication on the.....11th.....day of
.....January....., 19⁸⁹; that the said notice was
published in the newspaper proper and not a supplement; that
said newspaper has been continuously and uninterruptedly
published in said county during a period of seventy-eight
consecutive weeks prior to the publication of said notice or
advertisement.

Charlotte Sotin

STATE OF IDAHO }

}

COUNTY OF }

}

On this.....11th.....day of.....January.....in the year
of.....1989....., before me, a Notary Public, personally
appeared.....Charlotte Sotin....., known or
identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared
that the statements therein are true, and acknowledged to me
that he executed the same.

[Signature]

Notary Public for Idaho

Residing at.....Grangeville Idaho.....

My commission expires: 9/10/92

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

77-07287 ✓

BAUM, LARRY E.; BAUM, GAYLE S.;
P.O. BOX 857; MCCALL, ID 83638

Source: GROUNDWATER

Diversion Pt: NENE Sec 11 T 22N R
06E

Use: COMMERCIAL (.040 CFS)

Date Filed: 10/26/1988

In: T22N R06E S11 NENE.

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Western Region, 2735 Airport Way,
Boise, Idaho 83705 on or before
JANUARY 23, 1989.

R. KEITH HIGGINSON, Director
Published 1/04/1989 & 1/11/1989

J4-11

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Department of Water Resources
Western Regional Office

MICROFILMED

JUN 15 1989

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MAR 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 77-07287

1. Owner: Larry E. & Gayle J. Baum

Phone No. 634-7178

Current Address: Box 857 McCain Id 83638

2. Accompanied by: NO ONE PER 9/6/91 telecon
Arrangement

EXAM. DATE: 9/13/91

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 77-02021, 77-02030, 77-07278

☐ Copies Attached

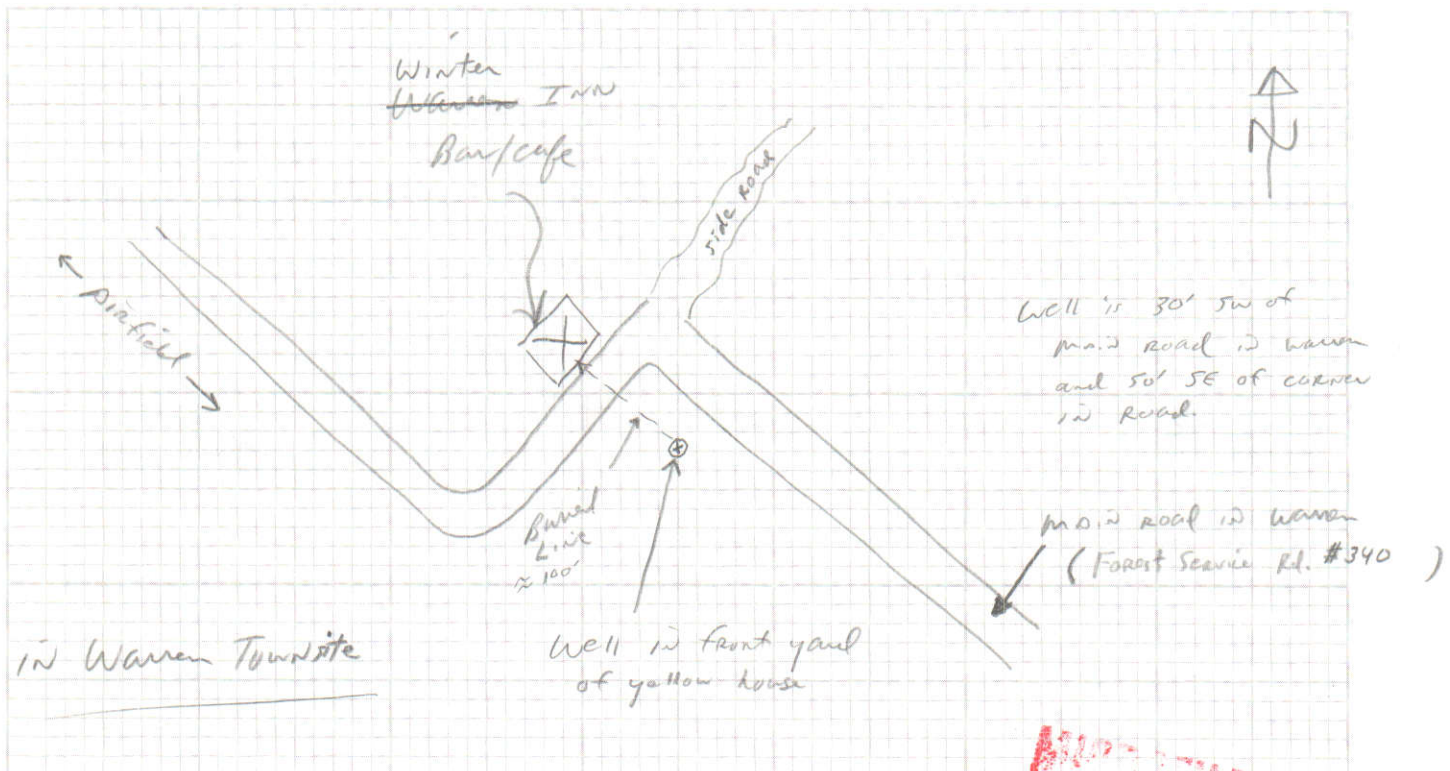
2. Other water rights with same point of diversion: 77-02030

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

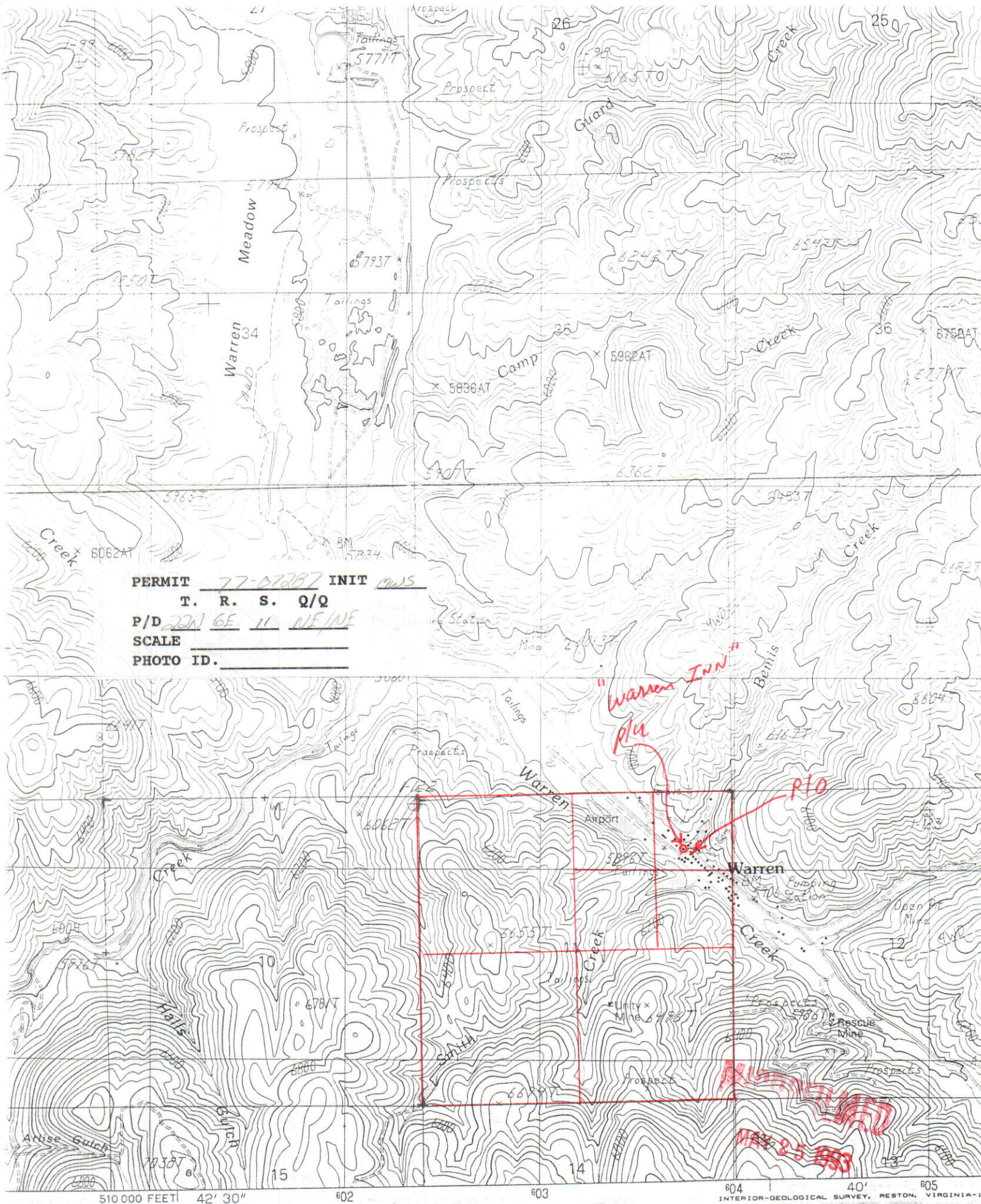
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

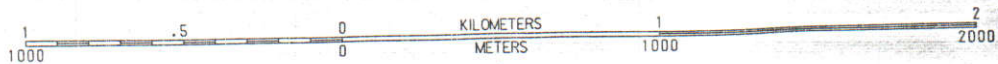
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MAY 25 1993

PERMIT 77-07287 INIT MWS
T. R. S. Q/Q
P/D 22N 6E 11 NE/NE
SCALE _____
PHOTO ID. _____



SCALE 1:24 000



INTERIOR-GEOLOGICAL SURVEY, RESTON, VIRGINIA-1947

77-07287

T22N

R6E

Townsite of
Warren etc



PATENTED		MINE	
No.	Name	No.	Name
2892	Banner	1892	Little Giant
2892	Gunmetal	1892	No. 1 East Extension
2892	Little Giant	1892	West Little Giant
1893	No. 1 East Extension	1891	Virginia
1891	West Little Giant	1891	Imperial
1807	Virginia	1807	Louise S.
1807	Imperial	1807	May
1807	Louise S.	1807	Mary Stewart
1807	May	1807	Ninety Nine
1807	Mary Stewart	1807	Oro Fino
1807	Ninety Nine	1807	Slaughter Creek
1807	Oro Fino	1807	Sylvan
1807	Slaughter Creek	1807	The Extension of the Slaughter Creek
1807	Sylvan	1807	Gettysburg
1807	The Extension of the Slaughter Creek	1807	Silver King
1807	Gettysburg	1807	
1807	Silver King	1807	

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MAY 25 1993



PHOTO ONE- Well across road and SE of Pln.



PHOTO TWO-

Pln, looking NW. WELL is to left
out of view. Business = Winter Inn
in Warren.

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MAY 25 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07287

Priority: October 26, 1988

Maximum Diversion Rate:
Maximum Diversion Volume:

0.04 CFS
0.3 AF

This is to certify, that LARRY E BAUM
GAYLE S BAUM

PO BOX 857
MC CALL ID 83638

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 26, 1988; and has submitted Proof of Beneficial Use on February 8, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	0.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 11, Township 22N, Range 06E
IDAHO County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

22N 06E 11

NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for the Winter Inn Bar and Cafe.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28TH day of April, 1993.

Acting for R. Keith Higginson, Director

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MAY 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant LARRY E. BAUM & GAYLE S. BAUM Phone 634-7178
Post office address BOX 857, McALL, ID 83638
2. Source of water supply GROUND WATER which is a tributary of N/A
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 11 Township 22N Range 16E B.M. IDAHO County; additional
points of diversion if any: N/A
4. Water will be used for the following purposes:
Amount 0.04 for COMM purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. N/A
Submersible 1/3 horsepower pump
 - b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6" inches; proposed depth of well is 105 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed official use is
1 year (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. COMMERCIAL FOR RESTURANT & BAR

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
	~~6E~~	~~22N~~	~~C~~																
22N	6E	11	C																

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

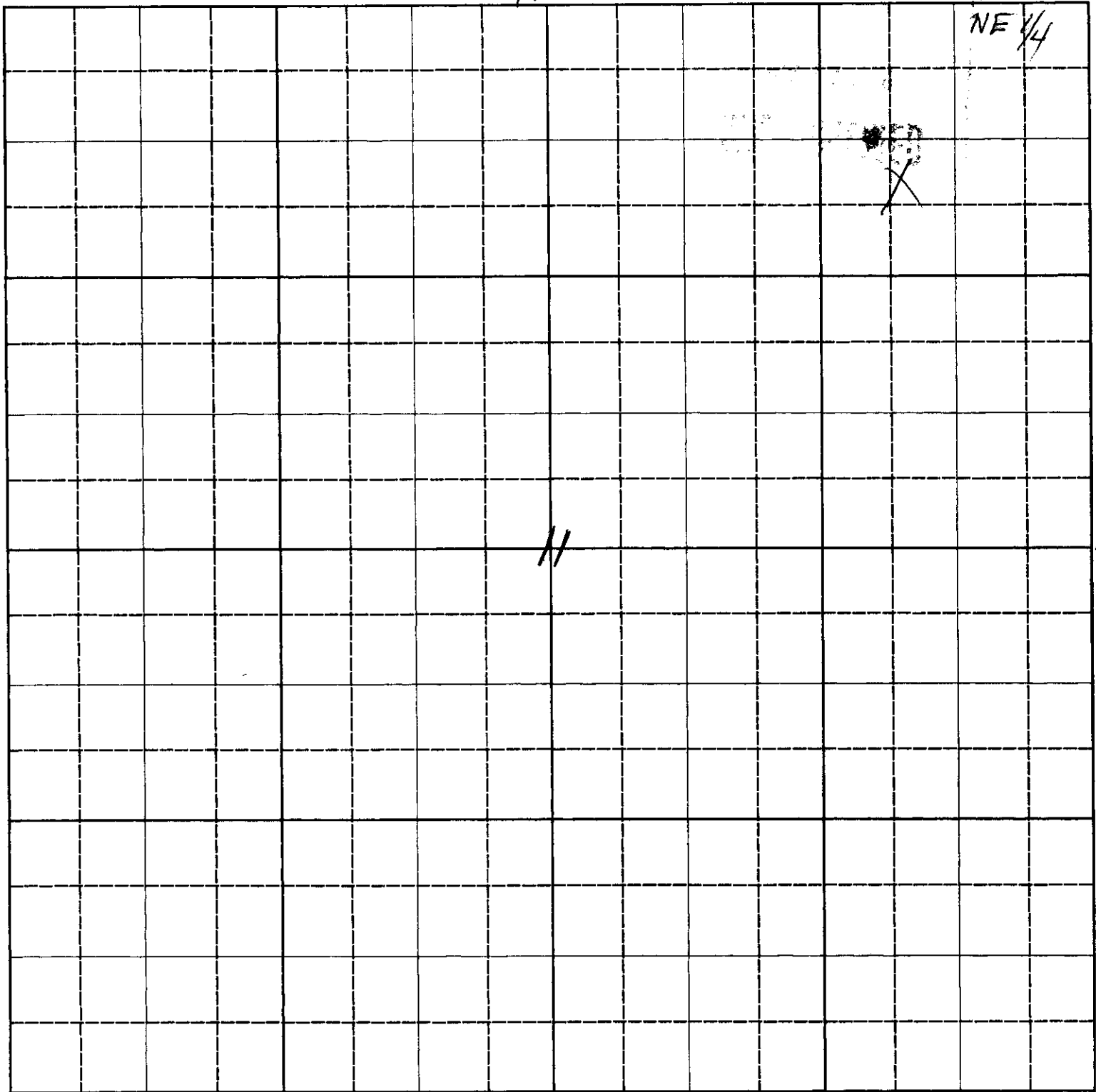
- Who owns the property at the point of diversion? LARRY E & Gayle S. BAUM
- Who owns the land to be irrigated or place of use? Same as above ^{RW} 11-29-88 Tele-con
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MINNESOTA

JUN 15 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED S* NE 1/4 NE 1/4 S. 11 T 22 N-R 6 E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JUN 15 1989

Harry Baum
(Applicant)
Gayle S. Baum

Proposed Priority 10/26/88

Received by RL Date 10-26-88 Time 2:00 Preliminary check by RBW

Fee \$ 30 - Receipted by RBW # W001442 Date 11-16-88

Publication prepared by GG Date 12-28-88 Published in Idaho County Free Press

Publication approved HL Date 2/6/89 1/4 & 1/11/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7287, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 3rd day of April, 1989.

A. Glen Saxton

MICROFILMED

JUN 15 1989

The following information has been
sent to appropriate law enforcement agencies of
the United States and Canada.

SUBJ: LARRY E. BROWN, NAYLE S.
P.O. BOX 807, MERRILL, IDAHO
Source: GUYMON, WALTER
Dierksen P.O. BOX 600 See 11 T 22N R
COP

See 11 T 22N R (040 CFB)
Date Filed: 10/14/69

This document contains neither
recommendations nor conclusions of the FBI. It is the
property of the FBI and is loaned to your agency; it
and its contents are not to be distributed outside your agency.

Wanted by the FBI, Alaska Division,
Bellingham 10-708 or at before
JANUARY 15, 1970.

A. JAMES HARRINGTON, Sheriff
Published pursuant to 18 USC 3605

J4-11

County of Idaho - ss.

.....Charlotte Sotin....., being
first duly sworn, says she is the.....Bookkeeper..... of the
IDAHO COUNTY FREE PRESS, a weekly newspaper published
and issued weekly at Grangeville, Idaho county, State of Idaho,
and is of general circulation in said county and state, that the
said notice, of which the one hereto attached is a true copy, was
published in said paper for two..... weeks, being published
.....two..... times, the first publication being on the
4th..... day of January....., 19⁸⁹.....
and the last publication on the.....11th..... day of
January....., 19⁸⁹.....; that the said notice was
published in the newspaper proper and not a supplement; that
said newspaper has been continuously and uninterruptedly
published in said county during a period of seventy-eight
consecutive weeks prior to the publication of said notice or
advertisement.

Charlotte Saten

STATE OF IDAHO }

COUNTY OF }

On this 11th day of January in the year
of 1989, before me, a Notary Public, personally
appeared Charlotte Sotin, known or
identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared
that the statements therein are true, and acknowledged to me
that he executed the same.

Notary Public for Idaho

Residing at Grangeville Idaho

My commission expires: 9/10/92.....

MICROFILMED

JUN 15 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 30, 1993

LARRY E BAUM
GAYLE S BAUM
PO BOX 857
MC CALL ID 83638

RE: WATER RIGHT NO. 77-07287

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

RECORDED

MAY 25 1993

LICENSE REVIEW CHECKLIST

Permit # 7707287

Date 4-20-93 8'

NAME	<u>Yes</u>	<u>No</u>	Address Change?
PRIORITY DATE	<u>Yes</u>	<u>No</u>	Advance?
	<u>Yes</u>	<u>No</u>	Memo to Advance
	<u>Yes</u>	<u>No</u>	Order to Reinstate Needed?
TOTAL CFS	<u>-NA-</u>		Incorrect Fee for rate recommended? <u>NONE REQ</u>
	<u>-NA-</u>		Disagree/Measurement <u>NONE DONE</u>
	<u>Yes</u>		Pumping Theoretical $(8.8) \times (.70) \times (.33)$
	<u>Yes</u>		$(20 + [2.31 \times 40]) = .03$
	<u>Yes</u>		System Capacity <u>.03</u>
	<u>Yes</u>		Allowable Amount: <u>.04/permit & variances</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			Standard Irr. Season <u> </u>
			Season Recommended <u> </u>
	<u>Yes</u>		Disagree with Examiner's Calculations?
	<u>Yes</u>		$360 \times 270 \text{ gpd} = 97,200 \div 325,850 = .30 \text{ AF}$
	<u>Yes</u>		Flow limit: $.04 \times 365 \times 1.9835 = 29 \times .30$
SOURCE	<u>Yes</u>		Changes? Clarification of <u>Originally</u>
	<u>Yes</u>		<u>Intended</u> source
	<u>Yes</u>		Notice of Intent to Void.
P/D	<u>Yes</u>		Amendment Needed?
	<u>Yes</u>		Is Overlap Analysis a Consideration?
P/U	<u>Yes</u>		Amendment Needed?
	<u>Yes</u>		Is Overlap Analysis a Consideration?
USES	<u>Yes</u>		Change(s) in Nature of Use?
	<u>Yes</u>		Amendment Needed?
REMARKS	<u>Yes</u>		Multiple P/Ds in 1/4 1/4?
	<u>Yes</u>		Non-Irr. Uses <u>Commercial - RESTAURANT + BAR</u>
	<u>Yes</u>		Special Overlap Condition
	<u>Yes</u>		Other
CONDITIONS	<u>Yes</u>		Measuring Devices
	<u>Yes</u>		W/Master Control
	<u>Yes</u>		Overlap
	<u>Yes</u>		Water Quality
			Dates/Misc
			Water Dist
			App Rec'd
			Exam Made
COMMENTS:			
LICENSE	<u>Yes</u>	AMEND	SPECIAL PARAGRAPH

*Theoretical @ 40 psi would only produce .02 cfs
(SEE STEVE'S REMARK)*

WR0749NP
No. L77-07287

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROF. REPORT
(REGIONAL)

DATE: 04/21/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY E BAUM	10/26/1988	COMMERCIAL	01-01 12-31	0.04 CFS	0.3 AFA
C	GAYLE S BAUM					
	PO BOX 857					
	MC CALL ID 83638					
	(208) 634-7178					
				TOTAL DIVERSION:	0.04 CFS	0.3 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T22N R06E S11 NE NE

Place of use Legal Description for: COMMERCIAL

	NE				NW				SW				SE			
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
22N 06E 11	C															

Pou County: IDAHO

~~Non-Irrigation Uses: C/RESTAURANT & BAR~~

Remarks: Commercial use is for the Winter Inn Bar and Cafe.

Dates: App. Received: 10/26/1988 Priority Date: 10/26/1988
Proof Due Date: 04/01/1990 Proof Made Date: 02/08/1990
Exam Made Date: 09/13/1991 Exam Sent to S.O.: 03/24/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 04/21/93 CHAPMAN

(L)

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

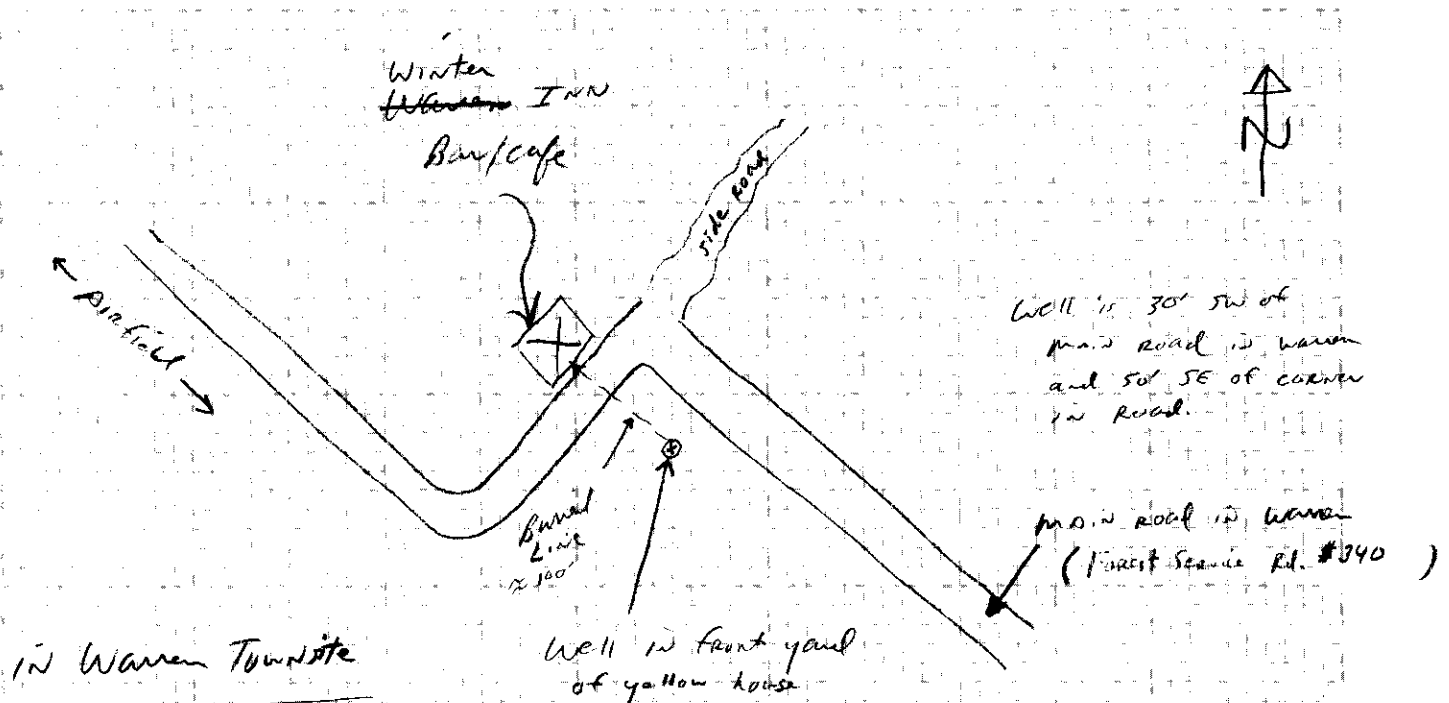
1. Owner: LARRY E. & Gayle J. Baum Permit No. 77-07287
Current Address: Box 857 McCain Id 83638 Phone No. 634-7178
2. Accompanied by: NO ONE PER 9/6/91 telecon EXAM. DATE: 9/13/91
Address: ARRANGEMENT Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 77-02021, 77-02030, 77-07278
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: 77-02030 N/A
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MAY 25 1993

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6", 105' well with a 1/3 hp. subm. system supplies
intermittent water to the Warren Inn bar & cafe. According to
the owner, the business is open 360 days/yr & can hold
up to 20 customers. Normally, when busy, two workers are
involved in 1 shift/day.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Unknown	1/3			
	subm. system				
	no tag or other info. available				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	—		NE	NE	11	22N	6E	Idaho	USGS 7 1/2' top.

6. Place(s) of Use:

Indicate Method of Determination USGS 7 1/2' top.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
22N	6E	11	C																

RECEIVED

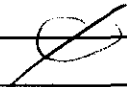
MAY 25 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
						

2. Measurements:

Static 5' from well log.

Assume low psi similar to domestic (20)

Assume dynamic pumping level 20' based on 5' static

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: none possible

2. Alternate Method for Checking Purposes:

HP eq where $HP = .33$ $psi = 20$ $Z = 20$

$$Q = \frac{(8.8)(.7)(.33)}{(2.31)(20) + 20} = .0307 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

allow .04 cfs
per HP equation
variable
per permit

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Commercial -

open 360 days/yr.

max # customers = 20

per chart 12 gpd per customer plus 15 gpd per meter

~~$(20 \times 12 \times 360)$~~
 325850

$360[(20)(12) + (2)(15)] = .3 \text{ cfs}$
 325850

$.04 \times (360) \times (1.9835) = 29 \text{ AFA}$

} recommend .3 cfs

MAY 25 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Drilling permit 77-88-Z-004.

Plu = Winter Inn (Bar & cafe)

P/O & Plu within ~~Boundary~~ Townsite of Warren per USGS quit/lot plat.

Overlap - all are surface water for other users, other property.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1/1	12/31	.04	0.3
Totals:			.04	0.3

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Steve Lester

Signature

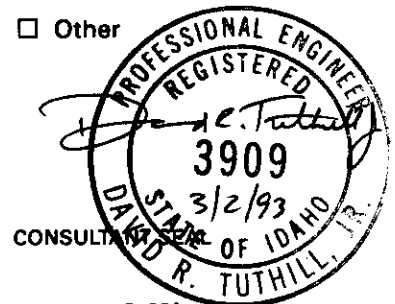
Steve Lester

Certification Date

by 3/19/92

Field Report Preparation Date

9/13/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECORDED

MAY 25 1993

PERMIT 77-01287 INIT CHS
T. R. S. Q/Q
P/D 2N 6E 11 NE/NE
SCALE _____
PHOTO ID. _____

510 000 FEET 42' 30"

602

603

604

40'

605

INTERIOR GEOLOGICAL SURVEY, RESTON, VIRGINIA-14

SCALE 1:24 000

1
1000

.5

0

KILOMETERS

1
1000

2

2000

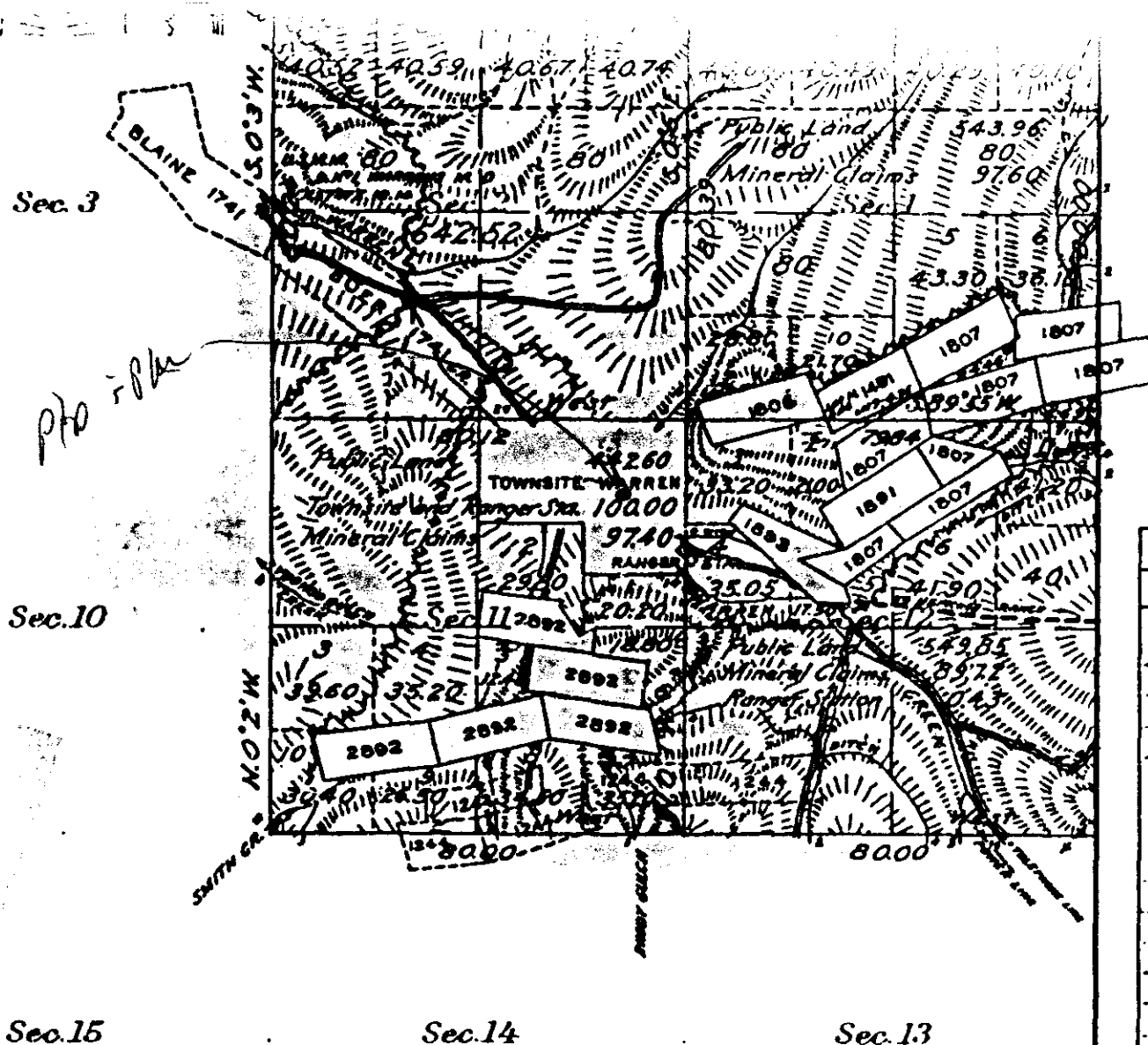
1

77-07287

T22N

R6E

Townsite of
Warren etc



PATENTED		MINE
No.	Name	
2892	Banner	L
..	Gunmetal	..
..	Little Giant	..
..	No 1 East Extension	..
..	West Little Giant	..
1893	Virginia	PI
1891	Imperial	L
1807	Louise S.	..
..	May	..
..	Mary Stewart	..
..	Ninety Nine	..
..	Oro Fino	..
..	Slaughter Creek	PI
..	Sylvan	..
..	The Extension of the Slaughter Creek	..
1806	Gettysburg	L
1491	Silver King	..

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 77-07287

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____ 1/4 ____ 1/4
or Lot____.

2. Owner: _____

Address_____, City_____, St_____

3. Casing $\geq$ 12 inches above ground: Yes____ No ☒ (11" $>$ 250' ^{is} ok)
Removable cap, sanitary seal

4. Access Port: Yes ☒ No____ Static Water Level: 5' (well log)
Pressure Gauge: Yes____ No ☒ Casing Diameter: 6"
Flowing: Yes NO/A Temperature: cold

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

RECEIVED
MAY 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

RECEIVED
DEWITTER OR
ALLPOINT PEN

NOV 03 1988

Department of Water Resources

DEPARTMENT OF TRADE NEGOTIATIONS

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT



PHOTO ONE- Well across road and SE of Pln.



PHOTO TWO-

Pln, looking NW. Well is to left
out of view. Business = Winter Inn
in Warren.

MAY 25 1993

March 9, 1990

LARRY E. BAUM
GAYLE S. BAUM
P.O. BOX 857
MC CALL, ID 83638

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 77-07287

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
MAR 16 1990

1/00

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 77-7287

Date: 3-5-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ NO Is a measuring device or access port required?
☐ Has one been installed?
☐ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	<u>NA</u>	
Date proof due		
No. of days late		
Priority date		
NEW PRIORITY DATE		

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by _____

RECEIVED
FEB 8 1990

no fee incl.
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

MS-3-5-90

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 77-07287 Telephone No. 634-7178

Name(s) of Permit Holder(s): Larry E. Baum or Gayle S. Baum

Post Office Address: Box 857, Mc Call, Id 83638

Source of Water: Ground Water

If ground water, well driller's name: Gestrin Well Drilling Date drilled: Aug. 88

Extent of Use:
Domestic _____ (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other Commercial for bar & Resturant.

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: Sept. 88

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Larry E. Baum 634-7178
Name Telephone No.

Box 857, McCall, Id 83638
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

MAR 16 1990

2-6-90
Date

Gayle S. Baum
Signature (and title if on behalf of a company or organization)

NOV 29 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

RE-**REVIEWED**
ALL POINT PEN

NOV 03 1988

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

1. WELL OWNER

Name Baum Shelter
Address Box 857 McCall, Id.
Owner's Permit No. 27-88-2-04

7. WATER LEVEL

Static water level 5 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality Good
Describe artesian or temperature zones below.

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Baller ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>1/2</u>	<u>10.5</u>	

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☒ Other Commercial - Ice Plant (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water Yes No
	From	To		
8	0	3	Tap Soil	X
8	3	14	Cemented Sand Gravel	X
8	14	19	Gray Decomposed Gravel	X
6	19	105	Decomposed Gravel	X

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☒ Other PVC
Thickness _____ Diameter _____ From _____ To _____
1.250 inches 6 inches 1 foot 19 feet
1.60 inches 4 1/2 inches 9 feet 105 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☒ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
300 perforations 25 feet 105 feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 19 Material used in seal: ☒ Cement grout
☒ Bentonite ☐ Puddling clay ☐
Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing
☐ Overbore to seal depth
Method of joining casing: ☐ Threaded ☐ Welded ☒ Solvent
Weld
☐ Cemented between strata
Describe access port SANITARY WELL SEAL

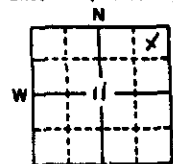
Department of Water Resources
Western Regional Office

RECORDED

MAR 16 1989

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Idaho
NE 1/4 NE 1/4 Sec. 11 T. 20N N. 1/4 R. 6E EW.

10.

Work started 9-30-88 finished 10-1-88

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Gestem/Price Inc. Firm No. 408

Address MC 38 Box 10 Draville Date 10-1-88

Signed by (Firm Official) Robert E. Hutton

and
(Operator) Robert E. Hutton

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

RECEIVED
SEP 27 1988

State of Idaho
Department of Water Resources

D R I L L I N G P E R M I T

Department of Water Resources (Authorizing Construction of a Well)*

1. Applicant BAUM SHELTER
2. Address Box 857 McCall Id 83628
Telephone 634-7178

(X) Well Owner () Well Operator () Other, specify _____

3. Proposed well location NE 1/4 NE 1/4, or Gov't lot No. _____,
Sec. 11, Twp. 22N, Rge. 6E, County Idaho,
Lot, block and subdivision _____

4. Proposed use of well: (Check all that apply)

(X) Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection (X) Other, Specify Commercial - Bar & Restaurant

5. Well construction information:

(X) New well () Deepen () Replace

Proposed surface diameter 6 Maximum depth 100 ±
Anticipated bottom hole temperature: _____

(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

6. Anticipated construction start date SEPT.

7. Well Driller (if known) ROBERT GESTIN #4

Address _____

8. Applicant's signature Robert W. Gustin

Title Well DRILLER

Date 9-27-88

MICROFILMED

MAR 16 1990

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

☒ Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

8. A water right permit must be obtained from the Department of Water Resources prior to diversion of water from the well authorized under this drilling permit.
 9. The applicant assumes all risk of obtaining a permit to appropriate water by drilling a well prior to approval of the water right.
 10. This permit authorizes drilling of a well for diversion of not more than 0.04 cfs.
- Dated this 27th day of September, 19 88.

Signed

Gary Spackman

Title

Water Allocation Section Manager

Received by CP Fee \$10.00 Date 9/27/88

Receipt No. 2002721 Construction start extension to _____

Extension approved by _____

138148

January 31, 1990

LARRY E. BAUM
GAYLE S. BAUM
P.O. BOX 857
MC CALL, ID 83638

PROOF DUE NOTICE

RE: PERMIT NO. 77-07287

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 16 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
April 11, 1989

LARRY E. BAUM
GAYLE S. BAUM
P.O. BOX 857
MC CALL, ID 83638

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 77-07287

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUN 15 1989

2/2/88

JAN 6E 511 :NE

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: RBW DATE: 11-16-88 APPLICATION: 77-07287

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ___ No* In form to receipt:

Gov't. Lots:

NO P/D
NO P/U

ADDITIONAL INFORMATION

YES NO

- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion:
- ☒ Field check required: Field check by: _____
- ☒ Field report attached:
- ☒ Critical groundwater area:
- ☒ Groundwater management area:
- ☒ Send dam safety information:
- ☒ Send power requirement letter:
- ☒ Send fish farm requirement letter:
- ☒ Power residency affidavit:
- ☒ Power efficiency form:
- ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED:

☒ Additional information on reverse side:

RECEIVED
MAR 14 1989

Department of Water Resources

PROCESSING

YES NO

- ☒ ☐ In form for advertising:
☒ ☐ Statewide advertising:
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☐ ☒ I.D. Health and Welfare
☐ ☒ I.D. Fish and Game
☐ ☒ I.D. Lands
☐ ☒ Adjudication Bureau

YES NO

- ☐ ☒ U.S. BLM
☐ ☒ U.S. Forest Svc.
☐ ☒ Water District # _____
☐ ☒ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ ☐ Affidavit of publication received:
☒ ☐ Application published correctly: If not, record action taken.

- ☒ ☐ Publication dates and paper recorded on application:
☒ ☐ Protests received, Final date for protest January 23, 1989
☒ ☐ Protests, dates, resolution of protest recorded on application:
☒ ☐ Recommendations attached: Approve, DM
☒ ☐ Measuring device required:
☒ ☐ Measuring port required:
☒ ☐ Water delivered by water master? District # _____
☒ ☐ Special conditions of approval or cover letter: (see additional info. below)
☒ ☐ See Below For Additional Information
Recommended Date of Priority 10/26/1988 ✓
Recommended by: DM Date 3/13/1989

STATE OFFICE REVIEW

P23

P110

46

See below for additional information. By

LW

Date 3/21/89

ADDITIONAL INFORMATION

- 77-02021 - For Dom., Fire, Power From Slaughter Cr.
77-02030 - For domestic use From Bemis Cr. } Overlap Not Significant

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

DECEMBER 28, 1988

Idaho County Free Press
P.O. Box 267
Grangeville, ID 83530

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 23, 1989.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECEIVED
JUN 15 1989

77-07287

BAUM, LARRY E.
BAUM, GAYLE S.
P.O. BOX 857
MC CALL, ID 83638

Source: GROUNDWATER

Diversion Pt: NENE Sec 11 T 22N R 06E

Use: COMMERCIAL (.040 CFS)

Date Filed: 10/26/1988

In: T22N R06E S11 NENE

MICROFILMED

JUN 15 1989

WATER RIGHT
DATA ENTRY LOG

[illegible]