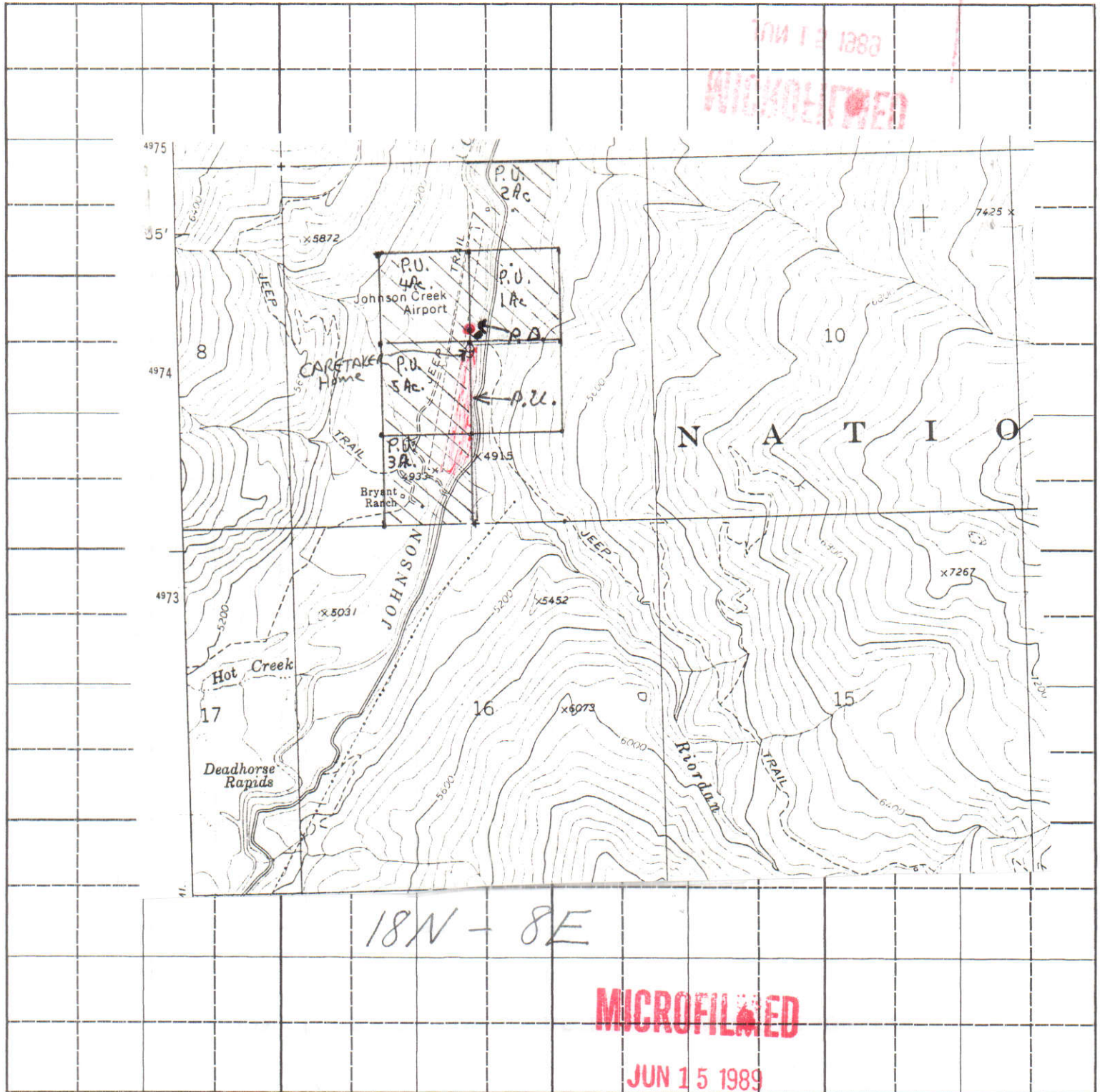


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dennis Loasli
Maint. Supervisor

[Signature]
(Applicant)

Maintenance Supervisor

RECEIVED
MAR 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

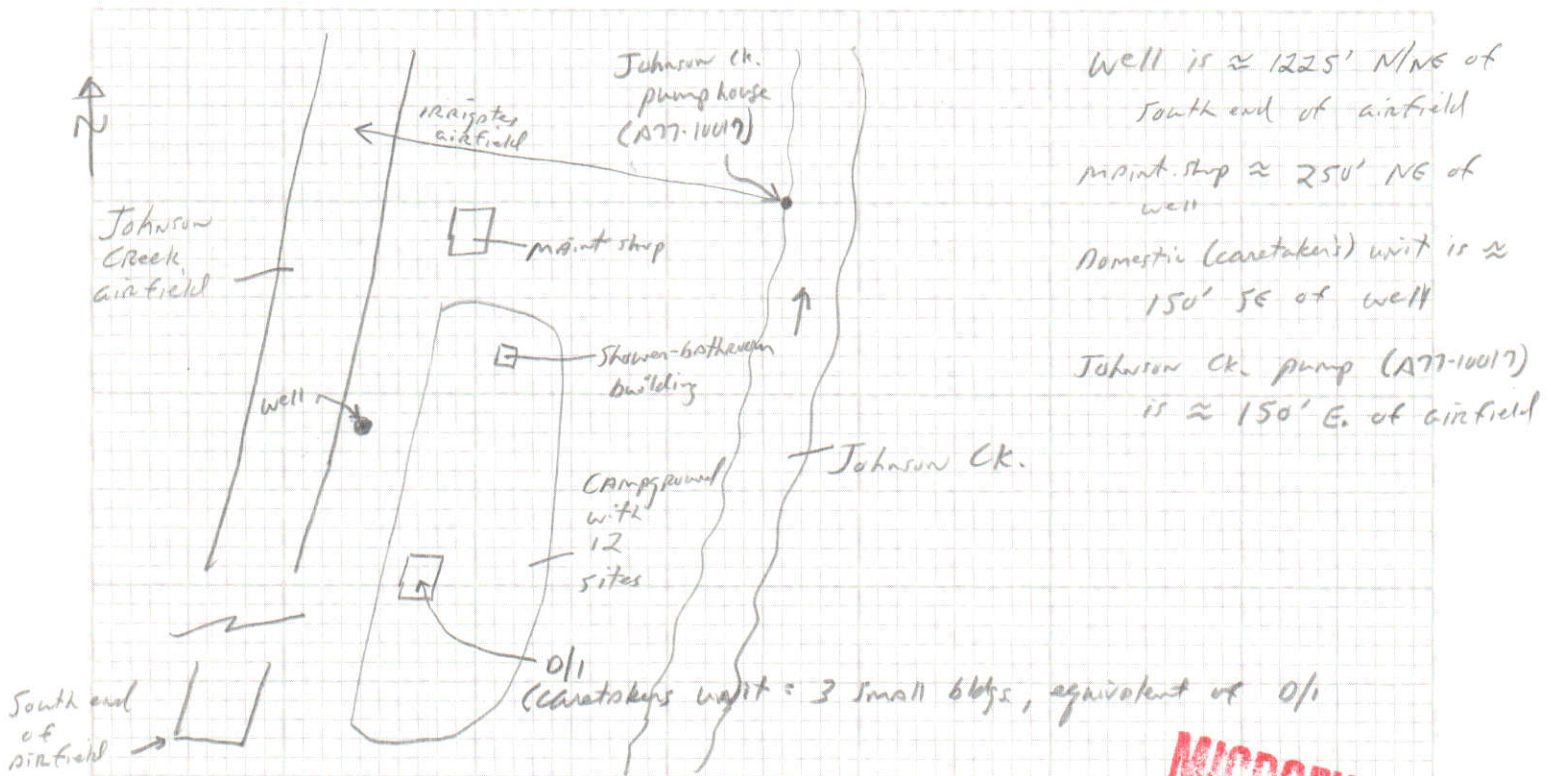
1. Owner: State of Idaho, Dept. of Transportation Permit No. 77-07288
Phone No. 334-8785
Current Address: Bur. of Aeronautics 3483 Rickenbacker Boise Id 83705
2. Accompanied by: NO ONE available per airtel EXAM. DATE: 9/12/91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: A77-10017: Johnson Ck. for airstrip irrigation
(confined) & domestic use (unconfined) at same O/I & campground ☐ Copies Attached ☒
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MICROFILMED
AUG 30 1993

77-07288

18N 8E S.9

4978

2873 1 NE
(CATON LAKE)

19 N

18 N

4976

4975

55'

4974

4973

17

Deadhorse Rapids

Golden Gate Hill x6775

6286 x

BM 4758

JEEP TRAIL

Golden Gate Campground

x4825

Water Tank

Antimony Camp

BM 4856

Johnson Creek Forest Service Station

6000

6400

5200

5600

6000

6400

6800

7200

7600

8000

8400

8800

9200

9600

10000

JOHNSON CREEK

TRAIL

JEEP TRAIL

Y 4

Y 3

Y 2

Y 1

Y 0

Y -1

Y -2

Y -3

Y -4

Y -5

Y -6

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PHOTO ONE-

Looking north at well for caretaker's unit & campground, Johnson Creek Airport.



PHOTO TWO-

Looking SE at well & plan for 77-07288. caretaker's bldg. seen; part of campground also seen.

MINNESOTA
AUG 30 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07288

Priority: January 10, 1989

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

1.5 AF

This is to certify, that STATE OF IDAHO
DEPT OF TRANSPORTATION
DIVISION OF AERONAUTICS
3483 RICKENBACKER
BOISE ID 83705

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 10, 1989; and has submitted Proof of Beneficial Use on March 12, 1990. An examination indicates that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	05/01 to 09/30	0.02 CFS	0.6 AF
RECREATION	05/01 to 09/30	0.04 CFS	0.9 AF
	Totals	0.06 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 9, Township 18N, Range 08E
VALLEY County

PLACE OF USE: DOMESTIC
TWN RGE SEC

18N 08E 9 NESW

PLACE OF USE: RECREATION, same as DOMESTIC use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Recreation use is for a campground and related facilities.
6. Domestic use is for 1 home.

MICROFILMED

AUG 30 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07288

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of August, 1993.

Acting for

R. Keith Higginson
R. Keith Higginson, Director

RECEIVED

AUG 30 1993

RECEIVED

AUG 06 1993

Department of Water Resources

State of Idaho
Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 77-07288

Date of Priority: January 10, 1989

Maximum Diversion Rate:
Maximum Diversion Volume:0.06 CFS
1.5 AFComes now STATE OF IDAHO
DEPT OF TRANSPORTATION
DIVISION OF AERONAUTICS
3483 RICKENBACKER
BOISE ID 83705

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 77-07288, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	05/01 to 09/30	0.02 CFS	0.6 AF
RECREATION	05/01 to 09/30	0.04 CFS	0.9 AF
	Totals	0.06 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION:NESW , Sec. 9, Township 18N, Range 08E
VALLEY CountyPLACE OF USE: DOMESTIC
TWN RGE SEC

18N 08E 9 NESW

PLACE OF USE: RECREATION, same as DOMESTIC use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, ID, this 3rd day of August, 1993.

William S. Cooper
(Signature)

NOTIFIED

AUG 30 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 77-07288

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = 95⁰⁰ Received by CA # C028304 Date 8-6-93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 77-07288 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Recreation use is for a campground and related facilities.
6. Domestic use is for 1 home.

Witness my hand this 17TH day of AUGUST, 1993.

Acting for R. Keith Higginson, Director

AUG 30 1993

RECEIVED
MAR 12 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 77-07288 Telephone No. 334-8775

Name(s) of Permit Holder(s): ITO BUREAU OF AERONAUTICS

Post Office Address: 3483 RICKENBACHER BOISE, IDAHO 83705

Source of Water: GROUND WATER

If ground water, well driller's name: ROBERT GESTIN Date drilled: 9-20-89

Extent of Use:
Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.07 cfs 0.02 acre/feet
0.02 - for dom. use per permit

Show date water was first diverted and beneficially used under this permit: 9-25-89

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ N/A (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

DENNIS LOOSLI 334-8785
Name Telephone No.

3483 RICKENBACHER BOISE IDAHO 83705
Address

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUN 28 1990

3-9-90
Date

Dennis Loosli Maintenance Supervisor
Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant State of Idaho, Dept. of Transportation Phone 208-334-8785
Post office address Bureau of Aeronautics, 3483 Rickenbacker, Boise, ID 83705
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____
Sec. 9 Township 18N Range 8E B.M. Valley County; additional
points of diversion if any: or SENW, S9, T18N, R8E - only 1 well to be drilled.
4. Water will be used for the following purposes: *
- Amount 0.07 for Recreation purposes from MAY 1 to Sept. 30 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.02 for Domestic purposes from MAY 1 to Sept. 30 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.07 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & distribution pipes.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is 8 inches; proposed depth of well is 60 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

JUN 15 1989

* Recreation use at nonprofit campground maintained for Bureau pilots,
per telephone conv with D. Loosti, Maint. Supervisor, 1/23/89, SL

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 caretaker home.
- e. Other; describe fully. Recreation Commercial use for campgrounds; *
restrooms & shower facilities.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18N	8E	9									R			R		R			
										D									

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. Adj. Claim
filed on Johnson Ck. for irrig. & domestic use. (A 77-10017)
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

JUN 15 1989

* Recreation use = Domestic use (home is approx. 1/4 mile south of well in campground)
per telephone interview noted on pg. 1.

Topographic map showing a mountainous region with a grid overlay. The map includes contour lines, roads, and various landmarks. A central area is highlighted with a rectangle and labeled "P.U." (Public Use) with sub-labels "4A", "1A", "5A", and "3A". Other labels include "Johnson Creek Airport", "Caretaker Home", "Bryant Ranch", "Hot Creek", "Deadhorse Rapids", "Jordan", and "NATI O". A handwritten note "18N - 8E" is at the bottom. A stamp "MICROFILMED JUN 15 1989" is at the bottom right.

Application for permit to appropriate

Chandra Prasad
(Applicant)

M. Anandaraman Secretary

Proposed Priority 1/10/89

1-13-89

2:00

Received by kw Date 1-10-1989 Time 11:55 Preliminary check by SL

Fee \$ 30. Receipted by Debbie Allen # 7005570 Date 2-24-1989
See INTER-AGENCY BILL DATED 1/13/89 SERVES AS VOUCHER

Publication prepared by GG Date 1-25-89 Published in Star News
2/1 & 2/8/89 52 1/23/89

Publication approved SL Date 2/4/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7288, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 3rd day of April, 1989.

A. New Saylor

MICROFILMED
JUN 15 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 25, 1993

STATE OF IDAHO
DEPT OF TRANSPORTATION
DIVISION OF AERONAUTICS
3483 RICKENBACKER
BOISE ID 83705

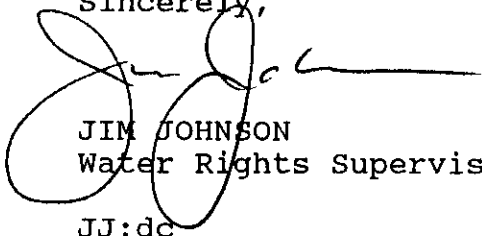
RE: WATER RIGHT NO. 77-07288

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

RECEIVED
AUG 30 1993

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: C028304

Date: 8/ 6/1993
Time: 09:42:02

Received
From: TRANSPORTATION DEPT

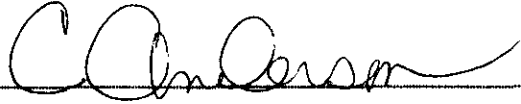
Type of Payment	Program A cct	Amount
AMENDMENT #77-07288	56105 229 21 1155	95.00

Total

\$95.00

CHECK B00344

Region: STATE

Signature: 

RECORDED
AUG 30 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 26, 1993

STATE OF IDAHO
DEPT OF TRANSPORTATION
DIVISION OF AERONAUTICS
3483 RICKENBACKER
BOISE ID 83705

RE: Permit No. 77-07288

Dear Permit Holder(s):

We are in the process of licensing the above referenced water right. Because you submitted your Beneficial Use form in 1990 for domestic use only (which required no fee), the Department has no alternative but to issue the license for less than the amount actually diverted unless the fee required for the recreation use that the examiner found is received. The amount of water to be licensed will be limited to .02 cfs (amount for the domestic use on your permit) rather than .06 cfs.

You can submit the recreation use exam fee along with a late payment penalty. The priority of the right will be advanced according to the number of days from the date of this letter to the date we receive the extra fee.

The exam fee required to cover the additional .04 cfs is \$50 and the late penalty is \$25.00, for a total of \$75.00.

Also, before a license can be issued, your permit must be amended correcting the point of diversion and place of use legal descriptions to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee.

MICROFILMED

AUG 30 1993

The Department will hold action on licensing this right for 30 days to allow you to submit the above fees and signed amendment form.

Sincerely,

Brenda L. Chapman

BRENDA L. CHAPMAN
Water Resource Agent

RECEIVED

AUG 30 1993

WR0749NP
No. L77-07288

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 07/23/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF TRANSPORTATION DIVISION OF AERONAUTICS 3483 RICKENBACKER BOISE ID 83705 (208) 334-8785	01/10/1989	DOMESTIC RECREATION	05-01 09-30 05-01 09-30	0.02 CFS 0.04 CFS	0.6 AFA 0.9 AFA
TOTAL DIVERSION:					0.06 CFS	1.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.06 CFS

Point(s) of Diversion: T18N R08E S09 NE SW

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
18N	08E	9	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use location for RECREATION is the same location as described for: DOMESTIC

Pou County: VALLEY

~~Non-Irrigation Uses: R/CAMPGROUNDS, RESTROOMS & SHOWER FACILITIES.~~

Remarks: Recreation use is for a campground and related facilities.
Domestic use is for 1 home.

Dates:	App. Received:	01/10/1989	Priority Date:	01/10/1989
	Proof Due Date:	04/01/1990	Proof Made Date:	03/12/1990
	Exam Made Date:	09/12/1991	Exam Sent to S.O.:	03/24/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 07/23/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 77-7288

Date 7.23-93

Brenda Chapman

NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☐ ☒	Advance? ☐ Memo to Advance ☐
	☐ ☒	Order to Reinstate Needed?
SOURCE	☐ ☒	Changes? Clarification of Originally Intended source
	☐ ☒	Notice of Intent to Void - Source change.
P/D	☒ ☐	Amendment Needed? <u>CHANGE FROM SWNE TO NESW</u>
	☐ ☒	Is Overlap Analysis a Consideration?
P/U	☐ ☒	Amendment Needed? <u>DELETE SESW & NWSE</u>
	☐ ☒	Is Overlap Analysis a Consideration? <u>Amount of .02</u>
TOTAL CFS	☐ ☒	DID NOT SUBMIT FEE/can allow domestic only.
	☐ ☒	Incorrect Fee for rate recommended?
	☐ ☒	Disagree/Measurement <u>NONE DONE</u>
	☐ ☒	Pumping Theoretical $(8.8) \times (.70) \times (1.5)$
	☐ ☒	<u>FROM LETTER</u> → $259pm = .06 CFS$ $(40 + [2.31 \times 40]) = .07$
	☐ ☒	System Capacity <u>.06</u>
	☐ ☒	Allowable Amount: <u>.02 total because of b/u form.</u>
TOTAL VOLUME	☐ ☒	Rate/ac <u>.06</u> if pay fees PD
	☐ ☒	Rate/ac <u>5-1 to 9-30</u> AFA Irr. Season <u>Standard Irr. Season</u>
	☐ ☒	Disagree with Examiner's Calculations? <u>Season Recommended</u>
	☐ ☒	Flow limit: <u>Domestic @ .6 + Campground @ .9</u>
	☐ ☒	$.02 \times 162 \times 1.9835 = 6.4$
	☐ ☒	$.06 \times 162 \times 1.9835 = 19.2$
USES	☐ ☒	Change(s) in Nature of Use?
	☐ ☒	Amendment Needed?
REMARKS	☐ ☒	Multiple P/Ds in 1/4 1/4?
	☒ ☐	Non-Irr. Uses <u>DOMESTIC & RECREATION</u>
	☐ ☒	Special Overlap Condition
	☐ ☒	Other
CONDITIONS	☐ ☒	Measuring Devices
	☐ ☒	W/Master Control
	☐ ☒	Irrigation Overlap
	☐ ☒	Water Quality
	☐ ☒	Dates/Misc
	☐ ☒	Water Dist
	☐ ☒	App Rec'd
	☐ ☒	Exam Made

COMMENTS: SEND FEE DUE LETTER IF WANT ADDITIONAL .04 CFS.
(FEES PAID 8-6-93)

RECOMMENDED

CFS

VOL

Irrigation

Domestic

Stockwater

Recreation

.02

.04

.6

.9

LICENSE

AMEND

☒

RECEIVED
MAR 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

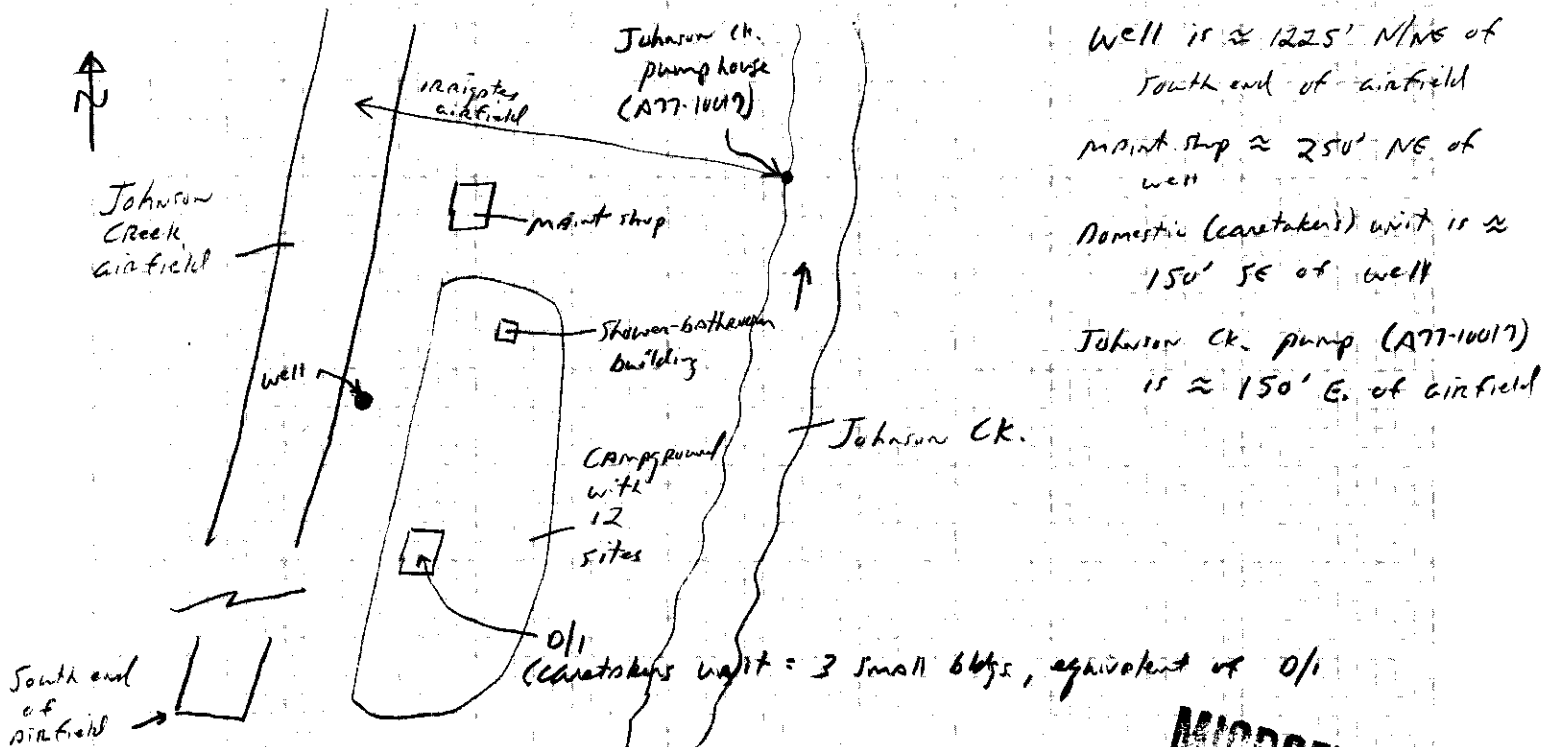
1. Owner: State of Idaho, Dept. of Transportation Permit No. 77-07288
 Current Address: Bur. of Aeronautics 3483 Rickenbacker Boise Id 83705 Phone No. 334-8785
 2. Accompanied by: NO ONE AVAILABLE per airtel EXAM. DATE: 9/12/91
 Address: _____ Phone No. _____
 Relationship to Permit Holder: _____
 3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: A77-10017 : Johnson Ck. for airstrip irrigation (confined) ; domestic use (unconfined) at same O/I ; Campground as in well. ☒ Copies Attached ✓
 2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

RECEIVED
AUG 30 1993

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

AN 8" 62' well with a subm. pump provides water to a caretaker's unit (cluster of 3 small bldgs. but is the equivalent of 1 unit v. 3 separate units) & to a 12-unit campground with 1 shower/bathroom bldg.. It also appears that a line may run NE to the maint. bldg. which can be considered incidental domestic &/or recreation use. The campground & related facilities are part of the Johnson Creek Airport development.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Fairbanks morse	1 1/2	2243001918	Same as motor?	model 3F150-12
Per letter from owner received 2/14/92					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SW	9	18N	8E	Valley	USGS 7 1/2' quad & orthophoto

6. Place(s) of Use:

Indicate Method of Determination as in pld

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18N	8E	9									D								
											R								

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

well log : static level 27'-32'
 pump test by driller 1 M. from 60' deep, 100 gpm
 Owners letter received 2/14/92: psi = 40, produces ~ 25 gpm, pump
 set at 50' (.06 cfs)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: NONE POSSIBLE

$$Q = \frac{(8.8)(.7)(1.5)}{(2.31)(40) + 40} = .07 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

HP eq. where HP: 1.5 eff = .7
 psi = 40 2 = 40 (assumed)
 per log

F. PUMP EFFICIENCY DATA (Optional) N/A

allow .04 cfs since no proof
 free pond

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

TOTAL = 1.6
 a) DOMESTIC D/I internal = .6 (caretaker's unit)

Maint. bldg. is incidental & counted in campground use

RECREATION

- weed 5/1-10/30 = 153 days; 12 campground units with ~ 6 people/site; 1 bathroom-shower unit + 1 maint. bldg; use "Parks with Toilets" @ 25 gpd/person.
 $\frac{153 \times 12 \times 6 \times 25}{25,850} = 1.01 = 1.0 \text{ AFA}$
 $U. = (.04)(153)(1.9835) = 12.1 \text{ AFA}$

MISSOURI
 AUG 30 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Domestic is for 1 home, internal use.

Recreation is for 1 campground & related facilities.

Had problems in drilling & had to punch 2 holes to get one good well. Only 1 hole now found. All work occurred under drilling permit 77-89-Z-001. Logs were filed. Old well was abandoned per log.

NO SRBA claim filed or required.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	5/1	9/30	.02	.6
Recreation	5/1	9/30	.04	160.9
Totals:			.04	161.5

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Steve Lester

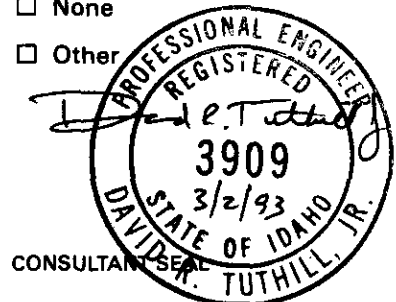
Signature

Steve Lester

Certification Date

2/14/92

Field Report Preparation Date



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOT RECORDED

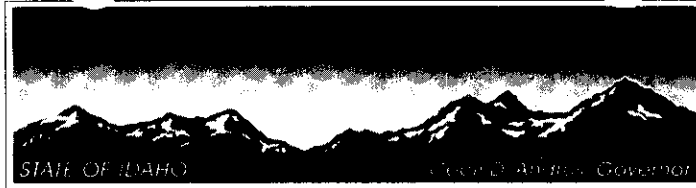
AUG 30 1993

RECEIVED

FEB 14 1992

Department of Water Resources
Western Regional Office

February 12, 1992



TRANSPORTATION DEPARTMENT
AERONAUTICS-3483 RICKENBACKER-BOISE, ID-83705-5048-208/334-8775

Steve Lester
I.E.W.R.
2735 Airport Way
Boise, ID 83705

RE: Pumps at Johnson Creek Airport

Dear Steve:

A77-10017
The runway at Johnson Creek is 3,600' long. Each time we irrigate we use 1,800' of 4" pipe and the heads are spaced 50' apart. Each head is double nozzled and puts out approximately 5.4 gallons water per minute at 65 pounds of pressure. We operate the pump at 2,600 rpm. This produces 55 hp and generates 400 gallons per minute.

The following is the engine and pump specifications and a copy of the curve sheet you requested:

Brand: Deutz
Model: F 3-629121W
Serial Number: F3L9120

Brand: Berkeley
Model: B 3EQBL
Serial Number: 9040855

77-07288
The well for domestic water is approximately 60' deep and 8' in diameter. We set the 1 1/2 hp pump at 50'. The pump produces 25 gallons per minute at 40 pounds pressure:

Brand: Fairbanks Morris
Motor Serial Number: 2243001918
Control Box: 2823007102
Code Date: K 8919-2985
Model Pump: 3F150-12

If I can be of any other assistance please give me a call.

Sincerely,

Dennis Loosli

DENNIS LOOSLI
Maintenance Supervisor

DL:pss/doc1-3
Enclosure

LETTER = Part of Field
Exam RECORD

Celebrate
IDAHO
1890-CENTENNIAL-1990

CC: A77-10017

SL 2/14/92

AUG 30 1993

7-07288

18N 8E S.9

2873 1 NE
(CATON LAKE)

4978

32

19 N

18 N

4976

4975

55'

4974

4973

17

Deadhorse
Rapids

Golden Gate
Hill x6775

6286 x

BM
4758

JEEP
TRAIL

Golden Gate
Campground

x4825

Water
Tank

Antimony
Camp

BM 4856
Johnson Creek
Forest Service Station

Johnson Creek
Airport

Bryant
Ranch

Johnson
Creek

x5031

x5452

x6073

x7267

x7955

x79

A77-10017
Irrigation pump
from Johnson Ck.
for airstrip

N A T I O N A L

AUG 30 1951

Also shows

P10 & P12

Prospect x

Fun A77-10017 :

plu = airstrip,

≈ 200' x 3700'

≈ 17 acres with

≈ 15 acres irrigated

7722 x

7425 x

7-07288

mainly
well
campground
and
cattle
domestic
unit

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 77-07288

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____ 1/4 ____ 1/4
or Lot_____.

2. Owner: _____
Address _____, City_____, St_____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No _____

4. Access Port: Yes ☒ No ☐ ^{Removable cap} Static Water Level: 27'-31"
Pressure Gauge: Yes ☐ No ☒ Casing Diameter: 8"
Flowing: Yes ☐ No ☒ Temperature: 43 °F
Properly Valved: Yes ☐ No ☒ well log

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks:

cap is properly fitted & sealed to casing but
can be removed for well access.
77-89-2-001 abandoned old well & drilled
new replacement well
(see logs)

RECEIVED
AUG 30 1993

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. N <table border="1" style="border-collapse: collapse; width: 100px; height: 100px;"><tr><td></td><td></td><td></td></tr><tr><td style="text-align: center;">X</td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr></table> W E S Subdivision Name <u>AUG 30 1993</u> Lot No. _____ Block No. _____ County <u>VALLEY</u> <u>SE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ Sec. <u>9</u>, T. <u>18</u> N ☒ S ☐ R. <u>8</u> E ☒ W ☐				X						11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>GSTRIN WELL DRILLING</u> Firm No. <u>408</u> Address <u>14c 38 Box 10 Danville, Id.</u> Date <u>8-22-90</u> Signed by (Firm Official) <u>Robert W. Gstrin</u> and (Operator) <u>Robert W. Gstrin</u>
X										

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

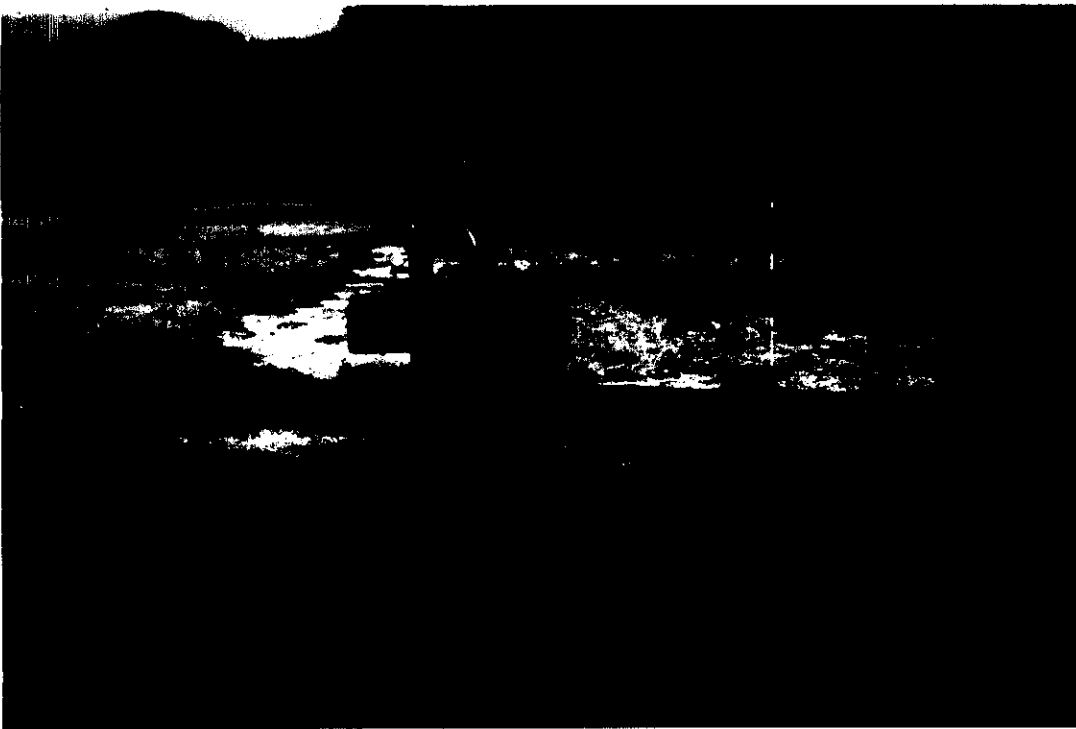


PHOTO ONE-

Looking north at well for caretaker's unit & campground, Johnson Creek Airport.

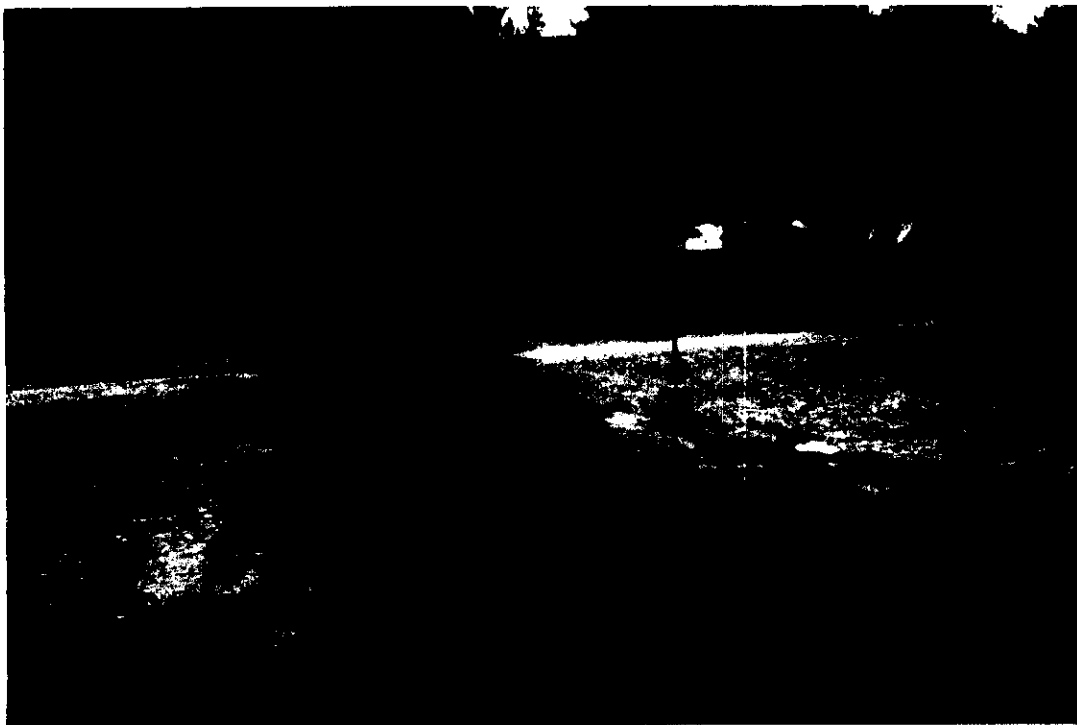


PHOTO TWO-

Looking SE at well & plan for 77-07288. caretaker's bldg. seen; part of campground also seen.

RECEIVED
AUG 20 1993

May 2, 1990

STATE OF IDAHO
DEPT. OF TRANSPORTATION
DIVISION OF AERONAUTICS
3483 RICKENBACKER
BOISE, ID 83705

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 77-07288

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

UNRECORDED

JUN 28 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 77-7288

Date: 4-16-90

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Corrected
y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

1/1 Is a measuring device or access port required?
1/1 Has one been installed?
1/1 Waiver or modification of measuring device requested

Remarks: *Needs drilling permit*

Proof acceptable

u/h Priority Calculation:
Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

3/89

Drilling Permit No. 77-89-2-001Water Permit No. 77-07298

Injection Permit No. _____

Verbal given 9-18-89 by E. Hacy (BDF)

RECEIVED

SEP 19 1989

State of Idaho
Department of Water Resources

D R I L L I N G P E R M I T

Department of Water Resources

1. Applicant AERONAUTICS + PUBLIC TRANSPORTATION2. Address 3483 RICKENBACKER Boise, Idaho 83705Telephone 334-8785☒ Well Owner ☐ Well Operator ☐ Other, specify _____3. Proposed well location SE 1/4 NW 1/4, or Gov't lot No. _____,Sec. 9, Twp. 18N, Rge. 8E, County VALLEY,

Lot, block and subdivision _____

4. Proposed use of well: (Check all that apply)

☒ Domestic ☐ Stockwater ☐ Monitoring
No. of households _____ No. of livestock _____☐ Irrigation ☐ Industrial ☐ Municipal☐ Injection ☐ Other, Specify _____

5. Well construction information:

☒ New well ☐ Deepen ☐ ReplaceProposed surface diameter 8 Maximum depth 60 ±

Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)6. Anticipated construction start date 9-20-897. Well Driller (if known) Robert Gestin #408

Address _____

8. Applicant's signature Robert W. GestinTitle Well DrillerDate 9-18-89

MICROFILMED

JUN 28 1990

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is APPROVED.

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

Dated this 22 day of Sept, 19 89.

Signed Edward J. Reese
Title Groundwater Prot Mgr

Receipt No. C011692 Received by D.K. Fee 100.⁰⁰ Date 9/19/89

EXTENSION OF DRILLING PERMIT

JUN 28 1990

Approval Date _____ Extension approved by _____

This extension is good for 60 days beyond the above extension approval date.

DRILLING PERMIT - VERBAL APPROVAL

(VERBAL APPROVAL TO BE GIVEN ONLY TO DRILLERS)

~~SINGLE FAMILY DOMESTIC~~-----? COLD WATER yes ?
Recreation - .07
Domestic - .02

DRILLER'S NAME: Bob Gestrin 325-8637
LIC. #: 408

OWNER'S NAME: Aeronautics & Public Transportation
ADDRESS: Johnson Creek Airport out of
Yellow Pine
WR Permit #77-07288 - SWNE or SENW

LEGAL DESCRIPT: NESW Sec. 9, T18N, R8E
Valley County

GWMA OR CRITICAL AREA? No NEED TO CHECK THIS!
PROPOSED DEPTH: 60' PROPOSED DIAMETER: 8"

DEPT. EMPLOYEE: Linda Tracy
DATE: 9/18/89 - 11:15 a.m.

COMMENTS OR NOTES:

Let Bob know difference in points of diversion -
well can be drilled for domestic, but cannot be
used for rec. if pt of div is different until
amendment is approved. He felt SENW could be used.
THE DRILLING PERMIT FORM AND WELL LOG MUST BE SUB-
MITTED PROMPTLY.

Bob Fleener said to go ahead & issue verbal,
DRILLING PERMIT NUMBER: 77-89-2-001

MICROFILMED

JUN 28 1990

138149
January 31, 1990

STATE OF IDAHO
DEPT. OF TRANSPORTATION
DIVISION OF AERONAUTICS
3483 RICKENBACKER
BOISE, ID 83705

RE: PERMIT NO. 77-07288 PROOF DUE NOTICE

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JUN 28 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
April 11, 1989

STATE OF IDAHO
DEPT. OF TRANSPORTATION
DIVISION OF AERONAUTICS
3483 RICKENBACKER
BOISE, ID 83705

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 77-07288

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUN 15 1989

Permit #

T005570

02/24/89
15:09:32

ELECTRONICALLY TRANSMITTE

DEPARTMENT OF TRANSPORTATION-PERMIT

0610199 1238 6390

\$30.00

\$30.00

Idaho Department of Water Resources

Region:

Signature: _____

RECEIVED
MAR 3 1989

Department of Water Resources
Western Regional Office
MISRECEIVED

JUN 15 1989

State of Idaho
Office of State Auditor
INTER—AGENCY BILL

Document No.

Pre Audit

Date _____

FOR AGENCY USE

640	
Delivery Date	Billing Date 1/13/89
Agency Code 193002	

TO: (Paying Agency)

Department of Transportation
Bureau of Aeronautics
Statehouse Mail

FROM: (Billing Agency)

Department of Water Resources

INSTRUCTIONS:

1. **BILLING AGENCY:** Prepare 5 copies of DA-18. Complete sections A and B and sign. Detach goldenrod copies and forward rest of form to receiving agency. Yellow copy will be returned to you after this transaction has been processed.
2. **PAYING AGENCY:** Upon receipt of this form, complete section C. Sign, detach pink copy for your files and forward remaining copies to office of State Auditor. Green copy will be returned to you after form has been processed.
3. **NOTE:** Inter-agency bills may be used only for charges of materials or services from one agency to another. This form may not be used for intra-agency transfers of adjustment.

A. THIS SECTION CONTAINS THE NAME, PRICE, AND DESCRIPTION OF MATERIALS OR SERVICES SUPPLIED

Description	Unit	Quantity	Unit Price	Amount
Application for Permit -Johnson Creek				30 00
B. THIS SECTION PROVIDES FOR AN INTER-AGENCY CREDIT TO THE BILLING AGENCY FOR THOSE				30 00

B. THIS SECTION PROVIDES FOR AN INTER-AGENCY CREDIT TO THE BILLING AGENCY FOR THOSE ITEMS SHOWN ABOVE.

Line	Program			Acct.	Recpt. Class		Amount		For Agency Use
1	06	10	199	1238	63	90	30	00	

C. THIS SECTION CHARGES THE AMOUNT SHOWN IN SECTION A TO THE PROPER ACCOUNTS INDICATED BELOW.

☐ PARTIAL ☐ FINAL					Encumbrance Reference Number:					
Agency Code	Line	Program			Acct.	Exp. Class		% of Total	Amount	For Agency Use
TOTAL									100%=	

I hereby certify that the items listed above were furnished to the state agency indicated and that the amounts billed are proper charges:

Signed

(Authorized Agent of Billing Agency)

Signed

(Authorized Agent of Paying Agency)

Publisher's Affidavit of Publication

Department of Water Resources
Washington-Recreation Office

STATE OF IDAHO

.SS

County of Valley

I, Maggie Aganew, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF APPLICATION FOR WATER RIGHTS, a copy of which is enclosed hereto and in a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began February 1, 1989, and ended February 8, 1989

M. Aganew

Subscribed and sworn before me this the 10th day of February, 1989.

STATE OF IDAHO

COUNTY OF VALLEY

On this 10th day of February in the year of 1989, before me, a Notary Public, personally appeared Maggie Aganew, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

RECEIVED

JUN 15 1989

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:
65-12902
THEM, WALTER J., THEM, NAVARRE S., RT. 1 BOX 118, MC CALL, ID 83638
Source: UNNAMED STREAM Tributary: PAYETTE RIVER, NORTH FORK, DIVERSION Pt: NWSWNW Sec 22 T 18N R 03E Use: STOCKWATER STORAGE (1.61 AF) STOCKWATER FROM STORAGE (1.61 AF) IRRIGATION FROM STORAGE (1.61 AF) Date Filed: 11/02/1988 In: T18N R03E S22 SWNW 10.0 ACRES TOTAL
65-12918
LABY, JORDAN, 3038, BAYSHORE, VENTURA, CA, 93001, Source: BIG PAYETTE LAKE Tributary: PAYETTE RIVER, NORTH FORK, Diversion Pt: LOT 1 (NENW) Sec 5 T 18N R 03E Use: IRRIGATION (.060 CFS) Date Filed: 12/01/1988 In: T18N R03E S05 Lot 1 (NENW) 2.0 ACRES TOTAL
65-12955
SMITH, ARLAN, SMITH, JILL, RT. 1 MC CALL, ID 83638 Source: UNNAMED STREAM Tributary: LAKE FORK CREEK Diversion Pt: NENE Sec 34 T 18N R 03E Use: IRRIGATION (.120 CFS) Date Filed: 1/20/1989 In: T18N R03E S34 NENE 4.0 ACRES TOTAL
65-12956
HOLDEN, DOUGLAS HOLDEN, LINDA P.O. BOX 1731 MC CALL, ID 83638 Source: SPRING Tributary: SINKS Diversion Pt: SWSEWN Sec 22 T 18N R 03E Use: DOMESTIC (.040 CFS) Date Filed: 11/28/1988 In: T18N R03E S22 SENW
65-12957
WEATHERLY, ROBERT S., DBA LAKE FORK MERC. P.O. BOX 727 LAKE FORK, ID 83635 Source: GROUNDWATER Diversion Pt: NWNW Sec 10 T 17N R 03E Use: DOMESTIC (.040 CFS) Date Filed: 1/06/1989 In: T17N R03E S10 NWNW
77-07288
STATE OF IDAHO, DEPT. OF TRANSPORTATION DIVISION OF AERONAUTICS 3483 RICKENBACKER BOISE, ID 83705 Source: GROUNDWATER Diversion Pt: SWNE Sec 9 T 18N R 03E SENW Sec 9 T 18N R 08E Use: DOMESTIC (.020 CFS) RECREATION (.070 CFS) Date Filed: 1/10/1989 In: T18N R08E S09 NESW SESW NWSW
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before FEBRUARY 21, 1989.
R. KEITH HIGGINSON, Director
2/2/8

77-07288

STATE OF IDAHO
DEPT. OF TRANSPORTATION
DIVISION OF AERONAUTICS
3483 RICKENBACKER
BOISE, ID 83705

Source: GROUNDWATER

Diversion Pt:	SWNE	Sec 9 T 18N R 08E
	SENE	Sec 9 T 18N R 08E

Use: DOMESTIC	(.020 CFS)
RECREATION	(.070 CFS)

Date Filed: 1/10/1989

In: T18N R08E S09	NESW	SESW	NWSE
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MICROFILMED

JUN 15 1989