

N A T I O N A L

Lost Meadows Creek

BIG MEADOWS

Bear Valley

Casner

Point of Diversion
T1N, R8E
NW1/4, Sec 14

MICROFILMED
SEP 12 1989

4906
17'30"
4905
16
4904
950 000
FEET
4903
21
4902
28
4901
44° 15'
115° 30'

12
13
24
25
R. 8 E.

LOWMAN 17 MI.

570 000 FEET

27'30"

244-111
WEST

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section 14, T 11N, R 8E S 108A

RECEIVED

←FC

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SEP 12 1989

SEP 12 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America - Forest Service

(for) J.S. TIXIER

(Applicant)

Regional Forester

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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JAN 22 1992

Department of Water Resources

A. GENERAL INFORMATION

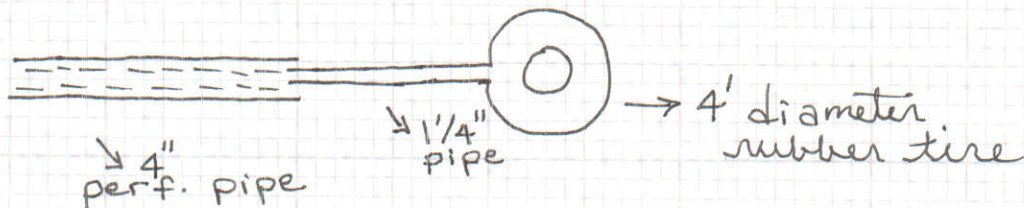
1. Owner: USA - Forest Service Permit No. 77-07290
Current Address: 1750 Front St., Boise, Id. 83702 Phone No. 364-4100
2. Accompanied by: Monte Miller EXAM. DATE: 6/24-91
Address: _____ Phone No. _____
Relationship to Permit Holder: Forest Ranger
3. Source: spring tributary to Casner Cr.

B. OVERLAP REVIEW

1. Other water rights with same place of use: none
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 20'

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

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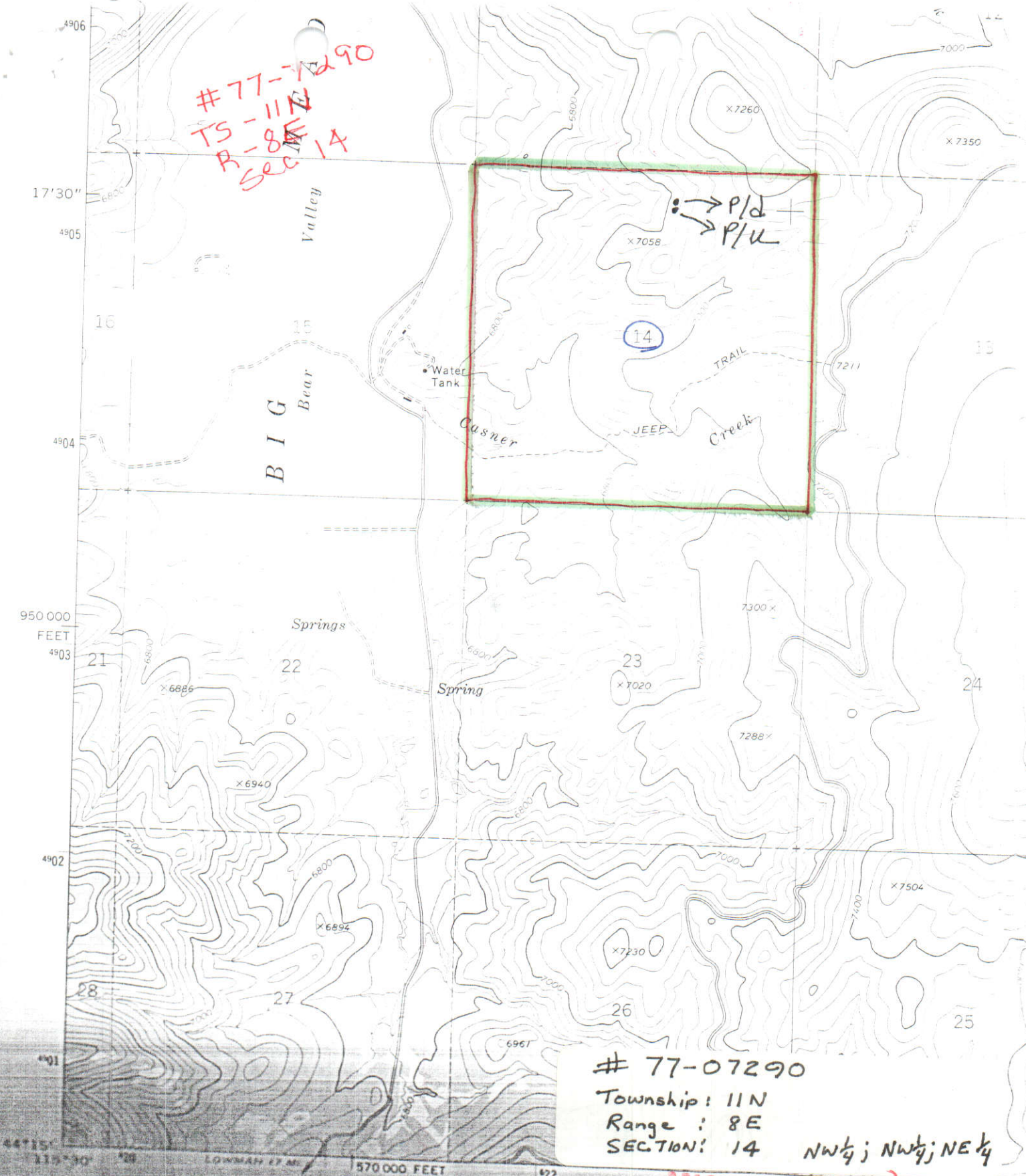
#77-07290
 TS-11N
 R-8E
 Sec 14



77-07290
 Township: 11N
 Range: 8E
 SECTION: 14 NW $\frac{1}{4}$; NW $\frac{1}{4}$; NE $\frac{1}{4}$

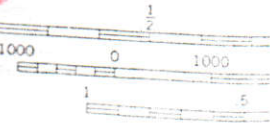
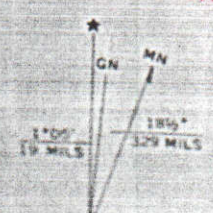
MICROFILMED

SEP 17 1992



Maped, edited, and published by the Geological Survey
 Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial
 photographs taken 1971. Field checked 1972
 Contours and spot heights based on 1984 coordinate
 system, with the exception of Mangrove
 Swamp where the Universal Transverse Mercator grid ticks,
 zone 11, shown in blue. 1927 North American datum
 figured and plotted, but not used since 1984.



COPY
 NATIONAL

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07290

Priority: March 24, 1989

Maximum Diversion Rate:
Maximum Diversion Volume:

0.04 CFS
3.8 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 24, 1989; and
has submitted Proof of Beneficial Use on July 30, 1990. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

SPRING tributary to CASNER CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	07/01 to 10/15	0.04 CFS	3.8 AF
WILDLIFE	07/01 to 10/15	0.04 CFS	3.8 AF
	Totals	0.04 CFS	3.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNWNE , Sec. 14, Township 11N, Range 08E
VALLEY County

PLACE OF USE: STOCKWATER
TWN RGE SEC

11N 08E 14 NWNE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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SEP 17 1992

State of Idaho
Department of Water Resources

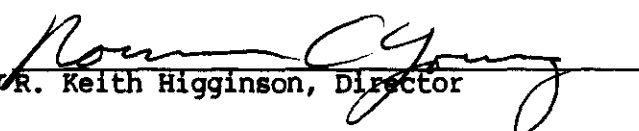
WATER RIGHT LICENSE

WATER RIGHT NO. 77-07290

CONDITIONS/REMARKS:

5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 978 range cattle.
7. Place of use is also known as #00500, Bear Valley Allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of July, 1992.

Acting for  R. Keith Higginson, Director

RECORDED
SEP 17 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ramis # 00500
(Bear Valley Allotment)
Topo: Cache Creek
Mgt Code: 050300 w/s 67 # 23
Ident. No. 77-07290

APPROVED

1. Name of applicant United States of America - Phone 208-364-4100
Post office address 1750 Front Street Forest Service
Daise, Idaho 83702
2. Source of water supply First Spring which is a tributary of CASNER CREEK
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 14 Township 11N Range 8E B.M. Valley County; additional
points of diversion if any: None
4. Water will be used for the following purposes: *
0.04 ~~0.038~~
Amount 0.04 for Stock Water purposes from July 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Wildlife purposes from July 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.038 ^{0.04} and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. One headbox for collecting
Water from spring source; one rubber tire trough;
1 1/4" plastic pipe connecting headbox to trough and for
overflow.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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SEP 12 1989

* 0.038 rounded to 0.04 per IDWR standard format. Concurrent
wildlife use based on information in item 8c.
gc 3/27/89

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 978 Cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Wildlife watering source

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	8E	14		S															

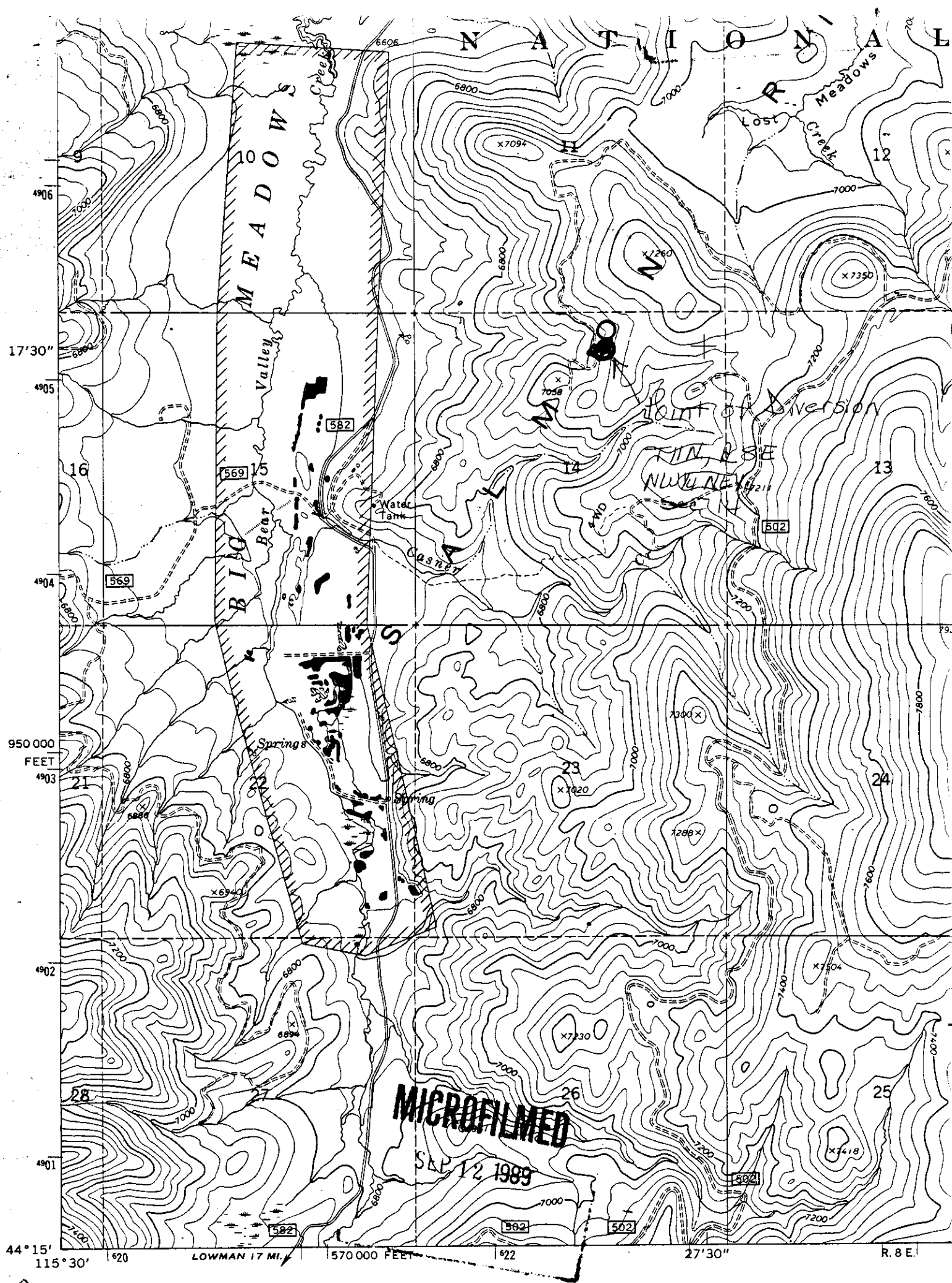
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? United States of America -
- b. Who owns the land to be irrigated or place of use? United States of America - Forest Service
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Project is Ramis #00500, Bear Valley Allotment, W/S 67 #23.

SEP 12 1966



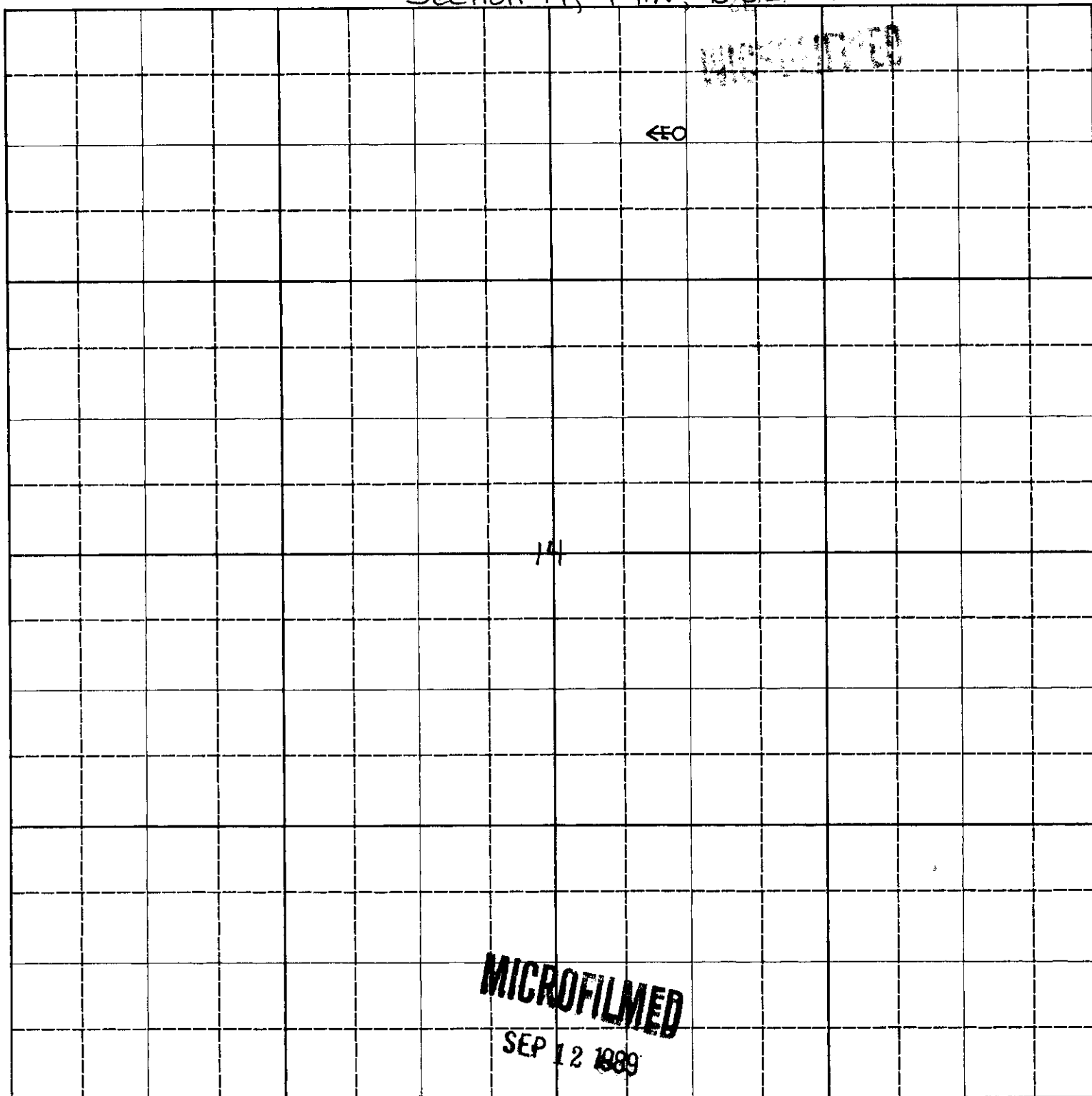
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44°15' 115°30' 620 LOWMAN 17 MI. 570 000 FEET 622 27'30" R.8 E.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. Section 14 T1N R9E

Section 14, T11N, R8E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

~~United States of America Forest Service~~

(for) J.S. TIXIER (Applicant) Regional Forester

Proposed Priority 3/24/89

Received by [Signature] Date 3/24/89 Time 1:30 Preliminary check by 66

Fee \$ 30.00 Received by [Signature] # W002468 Date 3/24/89

Publication prepared by GG Date 3-29-89 Published in The Advocate

Publication approved [Signature] Date 4-25-89 4/5 & 4/12/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7290, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 19th day of July, 1989.

[Signature]

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SEP 12 1989

THE ADVOCATE
P.O. Box 1079
CASCADE, IDAHO 83611

(208) 382-3233

Dept. of Water Resources
2735 Airport Way
Boise, Id. 83705

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APR 24 1989
Department of Water Resources
Western Regional Office

ACCOUNT NO.	DATE

\$ AMOUNT REMITTED

Not an Appli
for Water Right

PLEASE DETACH AND RETURN WITH YOUR PAYMENT

DATE	INVOICE NO.	DESCRIPTION	CHARGES	PAYMENTS	BALANCE
4-5-89	402	Not an Appli. for water right	.542 = 21.60		\$21.60
4-12-89	402		.422 = 1680		38.40
CURRENT		30 DAYS	60 DAYS	90 DAYS	AMOUNT DUE
					\$38.40

THE ADVOCATE

THANK YOU

I, a Notary Public in and for the State of Idaho, state that said
person, Fred O'Brien, did in fact present me with this document and I
did witness his signature on the document.

Rayola J. Jarvis
Rayola Jarvis, Notary Public residing at Cascade, Idaho

statement

PUBLIC NOTICES

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

77-07289

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.

324 25th ST.

OGDEN, UT 84401

Source: SPRING Tributary: CACHE
CREEK

Diversion Pt: NENENW Sec 17 T 11 N
R 09E

Use: STOCKWATER (.040 CFS)
WILDLIFE (.040 CFS)

Date Filed: 3/24/1989

In: T11N R09E S17 NENW

77-07290

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.

324 25th ST.

OGDEN, UT 84401

Source: SPRING Tributary: CASNER
CREEK

Diversion Pt: NWNWNE Sec 14 T 11N
R 08E

Use: STOCKWATER (.040 CFS)
WILDLIFE (.040 CFS)

Date Filed: 3/24/1989

In: T11N R08E S14 NWNE

The permit(s) will be subject to all
prior water rights. Protests must be filed
with the Director, Dept. of Water
Resources, Western Region, 2735 Airport
Way, Boise, Idaho 83705 on or before
APRIL 24, 1989.

R. KEITH HIGGINSON, Director

Published 4/05/1989 & 4/12/1989

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SEP 12 1989

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APR 24 1989

Department of Water Resources
Western Regional Office

July 20, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

RE: WATER RIGHT NO. 77-07290

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

SEP 17 1992

LICENSE REVIEW CHECKLIST

Permit # 77-07290

Date 6-24-92
28

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance <u> </u>
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u>NA</u>	<u> </u>	Disagree with Actual Measurement?
			<u>.04 cfs (STOCK) .04 cfs (WLF) per permit</u>
	<u>NA</u>	<u> </u>	Disagree with Theoretical?
	<u> </u>	<u>✓</u>	Limited by Capacity? <u>.04 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
			<u>978 x 12 x 106 / 325,850 = 3.8 afa (STOCK) + (WLF)</u>
	<u> </u>	<u>✓</u>	Limited by Flow? <u>.04 x 106 x 1.9835 = 8.4 > 3.8</u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u>✓</u>	<u> </u>	Non-Irr. Uses <u>STOCK / 978 Cattle</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u>✓</u>	<u> </u>	Other <u>P/U</u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u>R37</u>	<u> </u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
			<u> </u> <u>✓</u> Water Dist.
			<u> </u> <u>✓</u> App Rec'd
			<u> </u> <u>✓</u> Exam Made
COMMENTS/MEMOS NEEDED: <u> </u>			
<u> </u>			
<u> </u>			
License <u>✓</u> 10-Day <u> </u> 15-Day <u> </u> Special Correspondence <u> </u>			

DATE: 06/24/92
PAGE: 1

Audit: 06/24/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 22 1992

Department of Water Resources

A. GENERAL INFORMATION

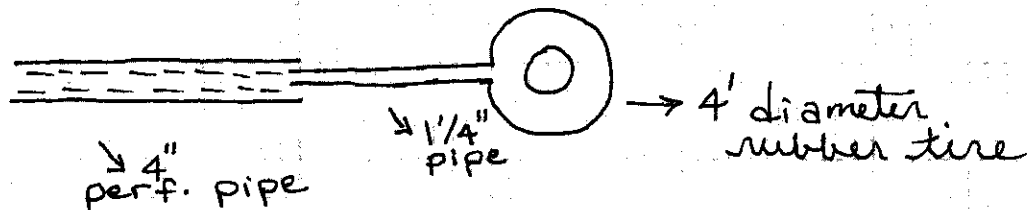
1. Owner: USA - Forest Service Permit No. 77-07290
Current Address: 1750 Front St., Boise, Id. 83702 Phone No. 364-4100
2. Accompanied by: Monte Miller EXAM. DATE: 6/24-91
Address: _____ Phone No. _____
Relationship to Permit Holder: Forest Ranger
3. Source: spring tributary to Casner Cr.

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 20'

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of a 4" buried perforated pipe collecting water from a "boggy" area. A 1 1/4" pipe fits into the end of the perf-pipe. This runs for 40' and discharges water into a 4" diameter rubber tire.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW	NE	14	11N	8E	Valley	7.5' USGS topo

6. **Place(s) of Use:**

Indicate Method of Determination Same as P/d

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	8E	14		S															

Do not use this space

Minnetonka

SEP 17 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$978 \text{ hd} \times .00022 \text{ cfs/hd} = .22 \text{ cfs}$$

.04 cfs based on permit

Permit .04 cfs - LIMITER

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$(1.04)(106)(1.9835) = 8.4 \text{ afa} = V_{div.}$$

cfs days/season

$$(12)(978)(106)/325850 = 3.8 \text{ afa} = V_{reg.}$$

3rd #/head day/season

SEP 17 1992

FILMED

H. REMARKS AND OVERLAP REVIEW ANALYSIS

LOCATION:

Ramis #00500 (Bear Valley Allotment)

Mgt. Code: 050300 w/s 67 #23

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
stockwater	7/1	10/15	.04 cfs	3.8 AFA
wild life	7/1	10/15	.04 cfs	3.8 AFA
Totals:			.04 cfs	3.8 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

SARA West

JFW

Signature

S. Y. West

1/13/92

Certification Date

Field Report Preparation Date

6/24/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

SEP 17 1992

77-07290
TS - 11E
R - 8E
Sec 14

17'30"

4905

16

4904

BIG
Bear

Valley

Water
Tank

Casner

14

TRAIL

JEEP

Creek

950 000
FEET

4903

21

Springs

22

Spring

23

24

4902

28

27

26

25

77-07290

Township: 11N

Range: 8E

SECTION: 14

NW $\frac{1}{4}$; NW $\frac{1}{4}$; NE $\frac{1}{4}$

Geological Survey

MICROFILMED

SEP 17 1992

R 8 E

COPY
NATIONAL

August 13, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 77-07290

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

SEP 21 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 77-7290

Date: 8-9-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☒ Surface water
☒ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

SEND FILES TO DATA *DP* ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED
JUL 30 1990

Department of Water Resources

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received

Date 7/30/90

Receipt # —

Receipt by —

Reviewed by W-89-90

Sent to region —

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. ~~XXXXXX~~ 77-07290

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 1750 Front Street, Boise, ID 83702

Telephone No. 364-4100

Source of Water: First Spring

Extent of Use:

Domestic — (number of households)

Stockwater 978 cattle (number and type of stock)

Irrigation — (acres)

Other/Remark —

Total rate and/or volume for which proof is submitted ~~XXXXX~~ XXX 0.25 gal/min ~~XXXXX~~

Show the date water was first diverted and beneficially used under this permit: Sept. 1, 1989

Measuring Device: Required? — Yes X No
Installed? — Yes X No

Fee enclosed \$ —
(See License Examination Fee Schedule)

Flow Measurement Port: Required? — Yes X No
Installed? — Yes X No

Person to contact to accompany the Department representative during the field examination:

Mary Clark

(Name)

343-2527

(Telephone Number)

Boise National Forest, Boise Ranger District, 5493 Warm Springs Ave, Boise, ID 83712

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

SEP 21 1990

7/27/90
Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

138862

May 31, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 77-07290

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

SEP 21 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
July 19, 1989

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 77-07290

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

SEP 12 1989

Form No. 202a.

4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JS

DATE: 3/27/89

APPLICATION: 77-07290

REQUIRED INFORMATION

2/27/89

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ Yes ☐ No* In form to receipt:

Gov't. Lots:

N/A P/D

N/A P/U

ADDITIONAL INFORMATION

- YES NO
- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion:
- ☒ Field check required: Field check by: _____
- ☒ Field report attached:
- ☒ Critical groundwater area:
- ☒ Groundwater management area:
- ☒ Send dam safety information:
- ☒ Send power requirement letter:
- ☒ Send fish farm requirement letter:
- ☒ Power residency affidavit:
- ☒ Power efficiency form:
- ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

☒ Additional information on reverse side:

RECEIVED
JUL 03 1989

Department of Water Resources

PROCESSING

YES NO

☒ In form for advertising:

☒ Statewide advertising:

☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☒ I.D. Health and Welfare

☒ I.D. Fish and Game

☒ I.D. Lands

☒ Adjudication Bureau

YES NO

☒ U.S. BLM

☒ U.S. Forest Svc.

☒ Water District # _____

☒ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ Affidavit of publication received:

☒ Application published correctly: If not, record action taken.

☒ Publication dates and paper recorded on application:

☒ Protests received, Final date for protest April 24, 1989

☒ Protests, dates, resolution of protest recorded on application:

☒ Recommendations attached: Approved

☒ Measuring device required:

☒ Measuring port required:

☒ Water delivered by water master? District # _____

☒ Special conditions of approval or cover letter: (see additional info. below)

☒ See Below For Additional Information

Recommended Date of Priority 3/24/1989

Recommended by: DM Date 6/29/1989

STATE OFFICE REVIEW

P160

See below for additional information. By kw Date 7/17/89

ADDITIONAL INFORMATION

77-07290

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

Source: SPRING

Tributary: CASNER CREEK

Diversion Pt: NWNWNE Sec 14 T 11N R 08E

Use: STOCKWATER (.040 CFS)
WILDLIFE (.040 CFS)

Date Filed: 3/24/1989

In: T11N R08E S14 NWNE

MICROFILMED

SEP 12 1989