

Department of Water Resources
Western Regional Office

NEZPERCE

NATIONAL

FOREST

R24

R22

R23

R30 R28

R28

R28

R 27

R36

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R38

MICROFILMED

SEP 12 1984

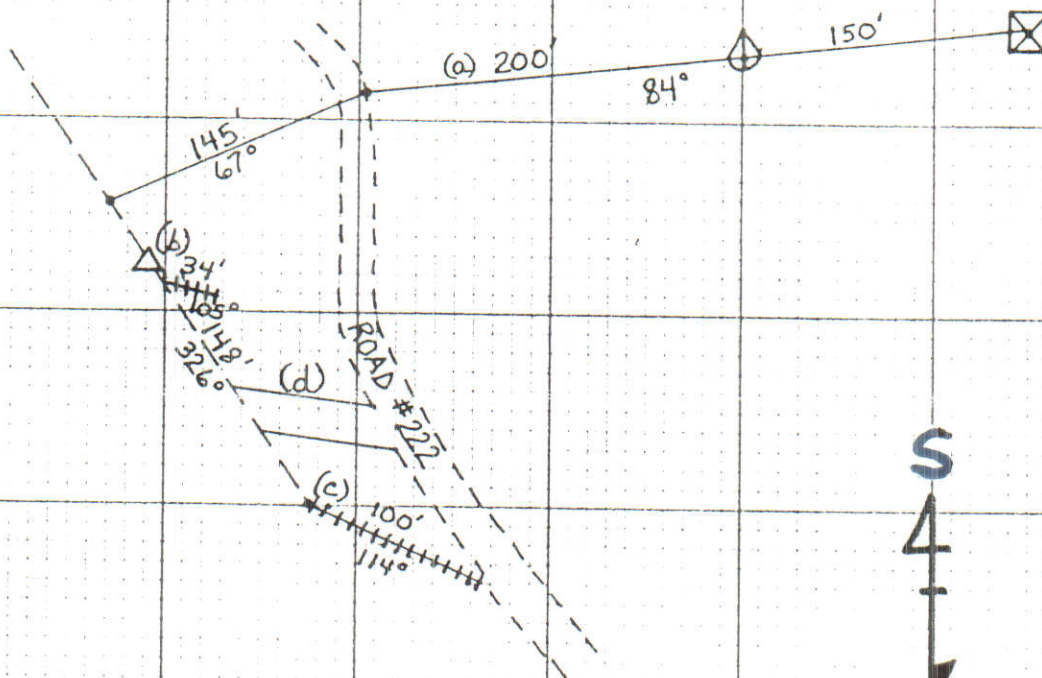
WATER TRANSMISSION LINE
EMMETT SMITH
 Section 34, T26N, R8E, B.M.

LEGEND

- Water Transmission Line
- +++++ Drainage Ditch
- Property Boundary
- Road
- ==== Access to Private Land
- ⊠ Spring Box
- ⊕ Holding Tank
- △ Corner Post
- (a) Reference to Page 1 of Special Use Permit

SCALE

0 100 ft. 200 ft.



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SEP 12 1989

Drawn By: *Kari J. Haas* 8/30/82

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached maps
82 4/7/89

SP. BOX →
1" line
Storage TANK
← House

MICROFILMED
SEP 12 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David Heath

(Applicant)

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

77-07291 ✓

HEATH, DAVID; HEATH, SHELLIE; 703 N. IDAHO; GRANGEVILLE, ID 83530
Source: SPRING Tributary: SINKS
Diversion Pt: NWSWNW Sec 34 T 26N R 08E

Use: DOMESTIC (.040 CFS)

Date Filed: 4/04/1989

In: T26N R08E S34 NWNW.

79-07198

L&M RANCH; HC01 BOX 9; LUCILE, ID 83542

Source: SALMON RIVER Tributary: SNAKE RIVER

Diversion Pt: LOT 5 (SENW) Sec 35 T 26N R 01E

Use: IRRIGATION (3,000 CFS)

Date Filed: 1/30/1989

In: T25N R01E S02 Lot 3 (NWNE) SWNE Lot 4 (NENW) SENW T26N R01E S35 Lot 5 (SNNW) SENW Lot 6 (NESW) NWSW Lot 1 (SWSW)
154.0 ACRES TOTAL.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MAY 8, 1989.

R. KEITH HIGGINSON, Director
Published 4/19/1989 & 4/26/1989

A19-26

STATE OF IDAHO

County of Idaho - ss.

Charlotte Sotin

....., being first duly sworn, says she is the Bookkeeper of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 19th day of April, 1989, and the last publication on the 26th day of April, 1989; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Charlotte Sotin

STATE OF IDAHO }

}

COUNTY OF }

}

On this 26th day of April in the year of 1989, before me, a Notary Public, personally appeared Charlotte Sotin, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at Grangeville, Idaho

My commission expires: 9/10/92

RECEIVED
MAY 4 1989

Department of Water Resources
Western Regional Office

MICROFILMED

SEP 12 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 77-7291 IN THE
NAME OF DAVID & SHELLIE HEATH

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before August 1, 1990; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, on August 1, 1990 the permit lapsed for failure of the permit holders to submit proof of beneficial use; and,

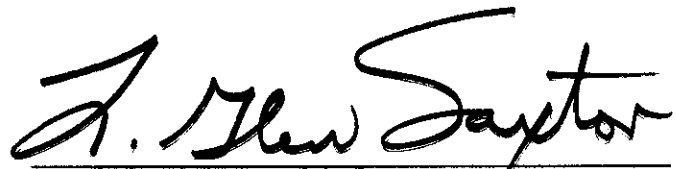
WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on August 7, 1990;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 77-7291 be REINSTATED and the priority advanced to April 10, 1989

Dated this 27th day of August, 1990.

MICROFILMED
SEP 21 1990


L. GLEN SAXTON, Chief
Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant DAVID & Shellie Heath Phone (208) 983-0432

Post office address 703 North Idaho, Grangeville, Idaho 83530

2. Source of water supply SPRING which is a tributary of SLICKS

* 3. Location of point of diversion is NW 1/4 of NE 1/4 of NW 1/4 of Govt. Lot

Sec. 34 Township 26 N Range 8 E B.M. Idaho County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 CFS for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring box, 2' x 4', to
200 gal. storage tank. 1" pipe gravity
flow to buildings on private land

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

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7. Time required for the completion of the works and application of the water for the proposed beneficial use is

1 years (minimum 1 year).
- from information in remarks

SEP 12 1989

* per topo map and related maps submitted to IDWR by applicant SL 4/7/89.

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 (one)
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
* 26N	8 E	~~33~~ *																	
		34					D												

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. D

11. a. Who owns the property at the point of diversion? Nez Perce N. E.

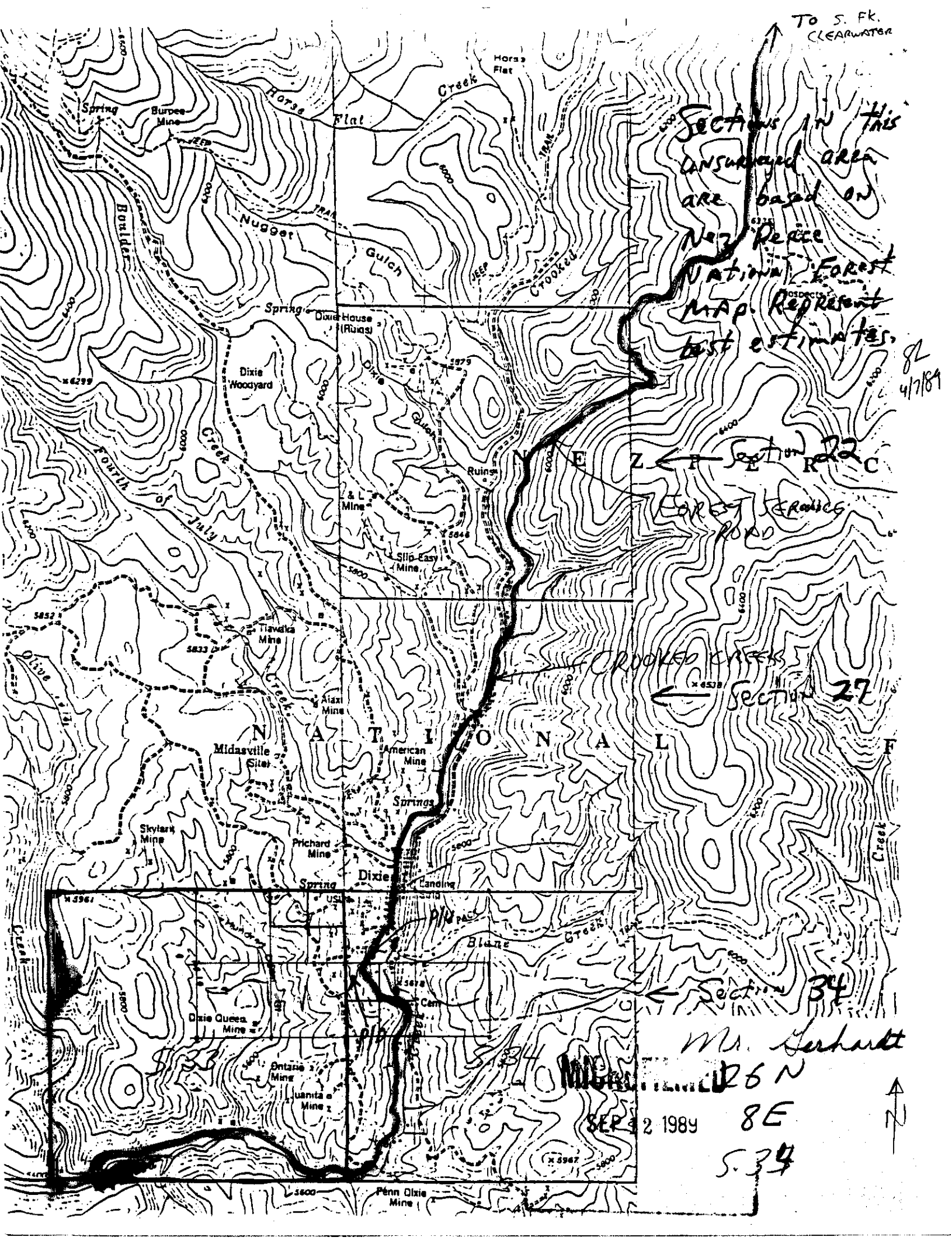
b. Who owns the land to be irrigated or place of use? DAVID HEATH

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Special use permit (see remarks, re 1/6/89).

12. Remarks: this spring was developed in 1978 by ~~Nez Perce~~ Delack but never filed on with the State - but was filed with NPNF. We purchased ~~from~~ on Nov 1, 1988

MICROFILMED

* per topo map and related maps submitted to IOWA by applicant, 4/7/89. SEP 12 1989



To S. FK.
CLEARWATER

Sections in this
unsurveyed area
are based on
No. 7 Reice
National Forest
Map. Represent
best estimates.

82
4/7/89

Section 22 C
FOREST SERVICE
ROAD

Section 27

Section 34

Mr. Gerhardt

R6N

8E

S.34

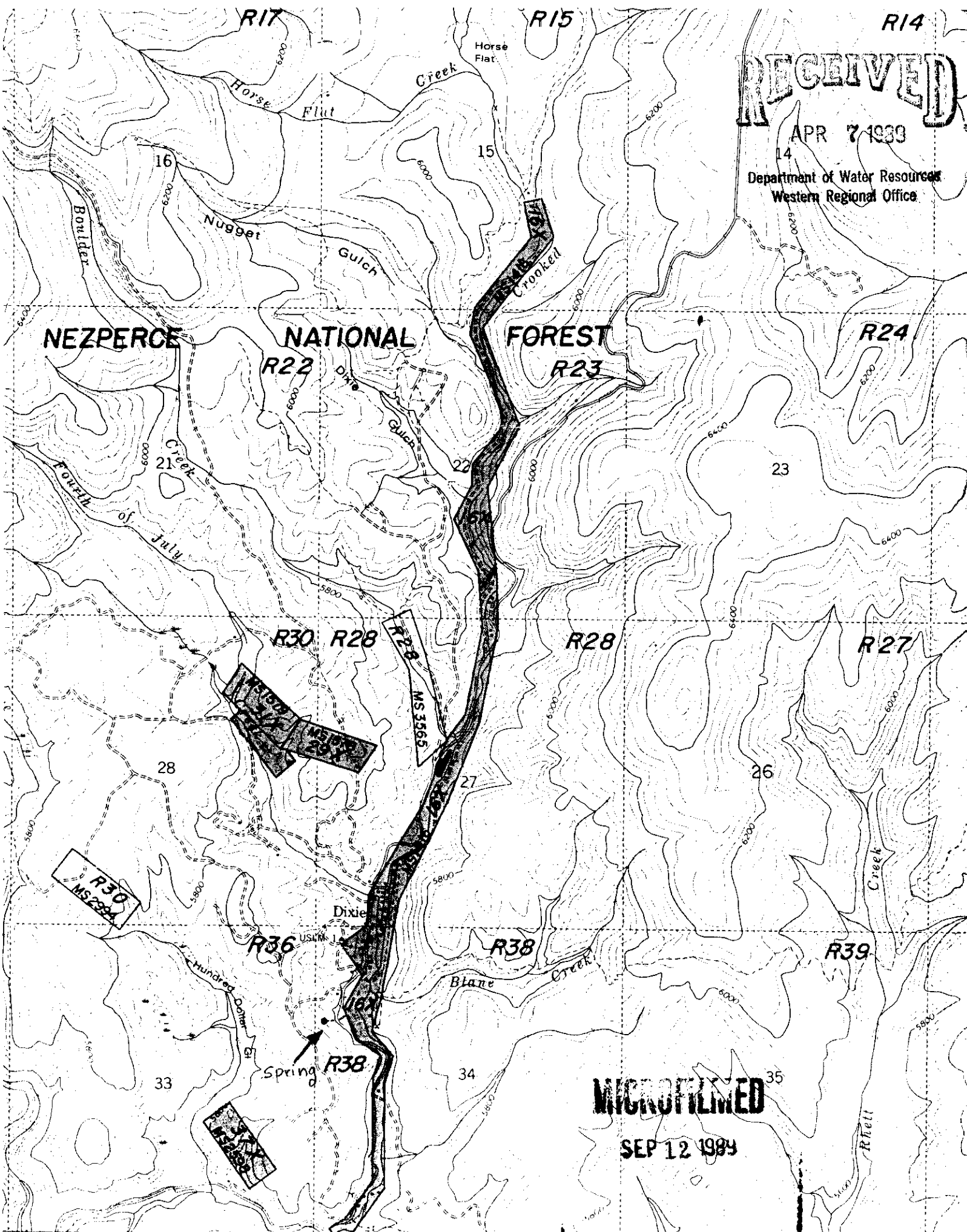
SEP 2 1989



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APR 7 1989

Department of Water Resources
Western Regional Office



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SEP 12 1984

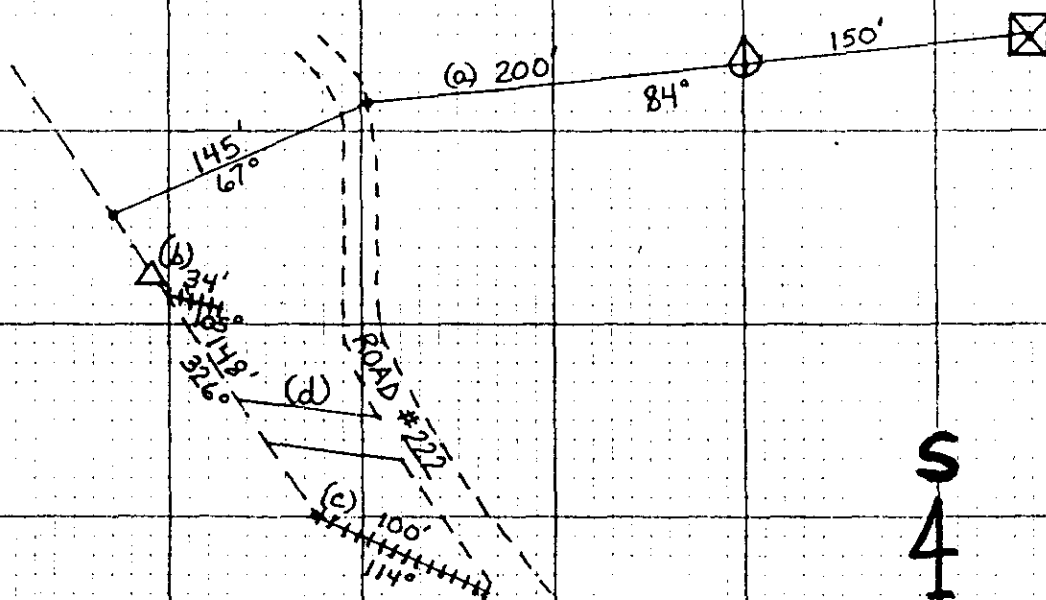
WATER TRANSMISSION LINE
EMMETT SMITH
Section 34, T26N, R8E, B.M.

LEGEND

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- △ Corner Post
- (a) Reference to Page 1 of
Special Use Permit

SCALE

0 100 ft. 200 ft.



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4
N
MICROFILMED

SEP 12 1989

Drawn By: Kari J. Haas 8/30/82

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached maps
82 4/17/89

SP. BOX
1" line
Storage TANK
House

MICROFILMED
SEP 12 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David Heath
(Applicant)

check rec'd at State Office 4/4/89
as reply to letter of 3/1/89, SL.

Proposed Priority 4/4/89

Received by ml Date 1-5-89 Time 12:00 Preliminary check by SL

Fee \$ 30⁰⁰ Received by KY # C006126 Date 4/4/89

Publication prepared by GG Date 4-12-89 Published in Idaho County Free Press
4/19 & 4/26/89

Publication approved st Date 5-10-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7291, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
August 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 19th day of July, 1989.

J. Glen Saxton

MICROFILMED

SEP 12 1989

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

.....Charlotte Sotin....., being first duly sworn, says she is the...Bookkeeper..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for two..... weeks, being published two.....times, the first publication being on the 19th..... day of April....., 1989, and the last publication on the 26th..... day of April....., 1989....; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Charlotte Sotin

STATE OF IDAHO }

COUNTY OF }

On this.....26th.....day of.....April.....in the year of.....1989....., before me, a Notary Public, personally appeared...Charlotte Sotin....., known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

[Signature]
Notary Public for Idaho

Residing at...Grangeville, Idaho.....

My commission expires:.....9/10/92.....

MICROFILMED

SEP 12 1989

September 7, 1990

DAVID HEATH
SHELLIE HEATH
703 N. IDAHO
GRANGEVILLE, ID 83530

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 77-07291

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED
SEP 21 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 77-7291

Date: 8-9-90

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change yes If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

☒ Surface water
☐ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Priority Calculation:

Date proof received	<u>Aug 7, 1990</u>	<u>219</u>
Date proof due	<u>Aug 1, 1990</u>	<u>- 213</u>
No. of days late		<u>= 6</u>
Priority date	<u>April 4, 1989</u>	<u>+ 94</u>
NEW PRIORITY DATE	<u>April 10, 1989</u>	<u>= 100</u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Address Change

RECEIVED

AUG 7 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 87-07291 Telephone No. (503) 386-8798

Name(s) of Permit Holder(s): David & Shellie Heath

Post Office Address: 3960 Pheasant Drive Hood River, Oregon 97031

Source of Water: Spring

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: _____

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

Fee Enclosed: \$ 0 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Emmett Smith (208) 842-2417
Name Telephone No.

Box 33, Dixie, Idaho 835
Address

The above information is my true statement of the extent to which the above numbered permit has been completed and I hereby relinquish any undeveloped portion of the permit to the state of Idaho.

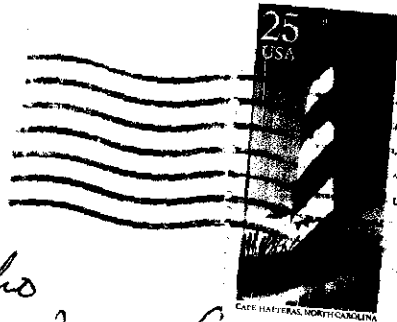
MICROFILMED

SEP 21 1990

8-2-90
Date

Shellie Heath
Signature (and title if on behalf of a company or organization)

David Heath
3960 Pheasant Drive
El River, Oregon 97051



State of Idaho
Department of Water Resources
1301 North Orchard Street
Boise, Idaho

Attn: Rita Fleck

83706-2237

130863

May 31, 1990

DAVID HEATH
SHELLIE HEATH
703 N. IDAHO
GRANGEVILLE, ID 83530

PROOF DUE NOTICE

RE: PERMIT NO. 77-07291

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

SEP 21 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
July 19, 1989

DAVID HEATH
SHELLIE HEATH
703 N. IDAHO
GRANGEVILLE, ID 83530

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 77-07291

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

SEP 12 1989

26N 8E S. 34 NW SW NW
NW NW

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: 82 DATE: 4/10/89 APPLICATION: 77-07291

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
☒ Fee:
☒ yes ___ No* In form to receipt:
- Gov't. Lots: N P/D N P/U *unsurveyed area*

ADDITIONAL INFORMATION

YES/ NO

- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☒ Field check required: Field check by: _____
☒ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

RECEIVED

JUL 03 1989

DATE REQUESTED: 3/1/89 *reply rec'd at 5a 4/14/89*

Additional information on reverse side:

Department of Water Resources

PROCESSING

YES NO

- ☒ ☐ In form for advertising:
☒ ☐ Statewide advertising:
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☐ ☒ I.D. Health and Welfare
☐ ☒ I.D. Fish and Game
☐ ☒ I.D. Lands
☐ ☒ Adjudication Bureau

YES NO

- ☐ ☒ U.S. BLM
☒ ☐ U.S. Forest Svc.
☐ ☒ Water District # _____
☐ ☒ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ ☐ Affidavit of publication received:
☒ ☐ Application published correctly: If not, record action taken.

- ☒ ☐ Publication dates and paper recorded on application:
☐ ☒ Protests received, Final date for protest May 8, 1989
☐ ☒ Protests, dates, resolution of protest recorded on application:
☐ ☒ Recommendations attached: Approve, DNR
☐ ☒ Measuring device required:
☐ ☒ Measuring port required:
☐ ☒ Water delivered by water master? District # _____
☐ ☒ Special conditions of approval or cover letter: (see additional info. below)
☐ ☒ See Below For Additional Information
Recommended Date of Priority 4/4/1989 ☒
Recommended by: DNR Date 6/29/1989

STATE OFFICE REVIEW

P16

04

See below for additional information. By KW Date 7/17/89

ADDITIONAL INFORMATION

Overlap

P12 77-04216 Different spring for domestic use at another site



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 17, 1989

J. S. Tixier, Regional Forester
U. S. Dept. of Agriculture
Forest Service
324 25th St.
Ogden, UT 84401

Re: Application for Permit No. 77-07291 in the Name of David & Shellie Heath

Dear Mr. Tixier:

Enclosed is a copy(s) of the above-referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by May 8, 1989.

If you have any questions regarding the application, please contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'David R. Tuthill, Jr.'.

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):

MICROFILMED

SEP 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

APRIL 12, 1989

Idaho County Free Press
P.O. Box 267
Grangeville, ID 83530

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 8, 1989.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

SEP 12 1989



77-07291

HEATH, DAVID
HEATH, SHELLIE
703 N. IDAHO
GRANGEVILLE, ID 83530

Source: SPRING

Tributary: SINKS

Diversion Pt: NWSWNW Sec 34 T 26N R 08E

Use: DOMESTIC (.040 CFS)

Date Filed: 4/04/1989

In: T26N R08E S34

NWNW

MICROFILMED

SEP 12 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 1, 1989

David and Shellie Heath
703 North Idaho
Grangeville, ID. 83530

Re: Application for Permit

Dear Applicants:

Your application for permit was received, reviewed, and is in processing. I apologize for the delay in contacting you, but the Snake River Basin Adjudication demands considerable time. Your preliminary priority date is not affected by Department delays.

A \$30 fee is required with the application but was not submitted. Please submit payment. Also, item 7 of the application asks for the time required to complete the development and put the water to beneficial use; the answer ranges from one to five years. This item was incomplete on the form. How much time is needed? The last item concerns the map on the application. The map and written legal description are hard to reconcile. Please refer to the enclosed map and mark the spring location and homesite on the map.

If you return the map, fee, and time required answer to me within 30 days, we can advertise the application and continue working towards approving the application. This office will provide additional help and information at your request.

Sincerely,

Steve Lester
Sr. Water Resource Agent

SL:sl
Enclosure

MICROFILMED

SEP 12 1989

IDENT. NO. 77-07291

WATER RIGHT
DATA ENTRY LOG

[illegible]