

RECEIVED
DEC 13 1989

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Department of Agriculture, Forest Service Phone _____
Post office address P.O. Box 1026 McCall, Idaho 83438
2. Source of water supply Ground Water which is a tributary of N/A
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
26 Township 21 N Range 9 E B.M. Valley County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 1.20 for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated is (a) 1.20 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
Description of ditches, flumes, pumps, headgates, etc. well casing, pump; lines and 15,000 gal holding tank
7. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
8. Proposed well diameter is 6" inches; proposed depth of well is 100-500 feet.
9. Is ground water with a temperature of greater than 90°F being sought? No
10. Time required for the completion of the works and for water to the proposed beneficial use is 1 years (minimum 1 year).

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MAR 16 1990

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MAR 16 1990

10 If the property is owned by a person other than the applicant, describe the arrangement enabling the
11 applicant to make this filing: _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section
26, T21N, R9E
by creek (X) ——— point of diversion and
place of use

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Scale: 2 inches = 1 mile

BE IT KNOWN that the undersigned hereby makes application for the public waters of the State of Idaho as herein set forth.

Gary Allen AFS
(Applicant)

Received by Yls. Date 12/13/89 Time 10:47am Preliminary check by _____
from original 30.00 ldt C011777 Date 9/ 25/1989
Fee \$ _____ Received by _____ Date _____
Publication prepared by GG Date 10-11-89 Published in Star News
10/18 & 10/25/89
Publication approved _____ st Date 11-2-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

Idaho No. _____ and said application is hereby _____

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

_____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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IDWR FAX #1

SEP-25-'89 MON 11:43 ID R FAX #1

TEL NO: 208 33 66

#417 P04

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section 26, T21N, R9E

Big Lost Lake (X) ————— Point of diversion and place of use

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MAR 16 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gary Allen AFS
(Applicant)

Publisher's Affidavit of Publication

STATE OF IDAHO } .SS

County of Valley

I, Maggie Aganew, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the APPLICATION FOR WATER RIGHT, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 19, 1989, and ended October 26, 1989.

M. Aganew

Subscribed and sworn before me this the 26th day of October, 1989.

STATE OF IDAHO }
COUNTY OF VALLEY }

On this 26th day of October, in the year of 1989, before me, a Notary Public, personally appeared Maggie Aganew, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Tom Grote

Tom Grote
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires: 1993

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

77-07298 ✓ of
US. DEPT. OF AGR., FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: GROUNDWATER
Diversification Pt. NESW Sec 26 T 21N R 09E
Use: COMMERCIAL (.200 CFS)
Date Filed: 9/25/1989
In: T21N R09E S26 NESW 77-07299
GILLIHAN, CATHERINE, 850 JACKSON AVE., EMMEETT, ID 83617
Source: GROUNDWATER
Diversification Pt. NWSW Sec 35 T 21N R 09E
Use: COMMERCIAL (.040 CFS)
Date Filed: 9/25/1989
In: T21N R09E S35 NWSW
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before NOVEMBER 6, 1989
R. KEITH HIGGINSON, Director
2410/26

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7.5 MINUTE QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

NOTE

N. & W. of S. 35 is
an unswayed area so
section lines per interpretation.

SL 10/5/84

T 21

p/d 5 p/w

26

Range Station
Big Creek
Campground

Hogback

Hogback

Hogback

Hogback

Hogback

Hogback

Hogback

Hogback

Hogback

Hogback

Hogback

Hogback

Hogback

Hogback

Hogback

Hogback

Hogback

Hogback

Edwardsburg

Cabin & base
camp for out-
fitters

35

R 9E

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Neal Ranch (160
acres leased for
horse pasture)

Logan
Mountain

Logan
Lake

☐ Property included in BIG CREEK undivided
interest.

☐ Property retained by Big Creek Develop-
ment Co.

STATE OF IDAHO

For Office Use Only
\$15 FEE Received by 1.23
Date 1/25/91
Receipt # CO12490

DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 24 1991

REQUEST FOR EXTENSION OF TIME

Department of Water Resources **TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF BENEFICIAL USE FOR A WATER RIGHT PERMIT**

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 77-07298

Name(s) of Permit Holder: U.S. Department of Agriculture - Forest Service

Post Office Address: 324 25TH ST Ogden, UT 84001

Telephone No. 801-625-5361

Date Proof is Due: Feb. 1, 1991

Describe what work has been completed toward the development of this water right: _____
(This must be filled out! If no work has been completed, show "none".)

Well has been drilled and completed. Pipeline To Point of Use remains to be done.

Costing \$ 10,000

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

A late start and weather prevented project completion

Permit holder(s) request an extension to Feb 1, 1992.
(1 yr. minimum)

Vito J. LaBelle
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE FILED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

MAR 21 1991

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to February 1, 1992.

Signed this 6th day of March, 1991.

J. New Saxon
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 77-07298

Proposed Priority: September 25, 1989 Maximum Diversion Rate: 0.20 CFS

This is to certify, that U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.20 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		NESW Sec. 26, Township 21N, Range 09E VALLEY County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

21N 09E 26 NESW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

17th day of January, 1990.

[Signature]
for R. Keith Higginson, Director

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MAR 16 1990

1013 FAX #1

OFFICE FAX #1

TEL NO: 204-56

8:17 P02

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DEC 13 1989

Department of Water Resources
Western Regional Office

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L.P. Reg.

9/25/89

Forest Service forwarded this
signed Water Right Appl.
to State Office so that we
could issue a Drilling Permit -
Original ^{DP} attached. They
will submit original Water
Right (or supposed to) L. Tracy

1. Description of proposed work to be done:

a. Show total fuel oil used

b. Show total fuel oil used

c. Show total fuel oil used

d. Show total fuel oil used

e. Show total fuel oil used

f. Show total fuel oil used

g. Show total fuel oil used

h. Show total fuel oil used

i. Show total fuel oil used

j. Show total fuel oil used

k. Show total fuel oil used

l. Show total fuel oil used

m. Show total fuel oil used

n. Show total fuel oil used

o. Show total fuel oil used

p. Show total fuel oil used

q. Show total fuel oil used

r. Show total fuel oil used

s. Show total fuel oil used

t. Show total fuel oil used

u. Show total fuel oil used

v. Show total fuel oil used

w. Show total fuel oil used

x. Show total fuel oil used

y. Show total fuel oil used

z. Show total fuel oil used

MICROFILMED

MAR 16 1990

1. Description of proposed work to be done:

a. Show total fuel oil used

b. Show total fuel oil used

c. Show total fuel oil used

d. Show total fuel oil used

e. Show total fuel oil used

f. Show total fuel oil used

g. Show total fuel oil used

h. Show total fuel oil used

i. Show total fuel oil used

j. Show total fuel oil used

k. Show total fuel oil used

l. Show total fuel oil used

m. Show total fuel oil used

n. Show total fuel oil used

o. Show total fuel oil used

p. Show total fuel oil used

q. Show total fuel oil used

r. Show total fuel oil used

s. Show total fuel oil used

t. Show total fuel oil used

u. Show total fuel oil used

v. Show total fuel oil used

w. Show total fuel oil used

x. Show total fuel oil used

y. Show total fuel oil used

z. Show total fuel oil used

100K FAX #1

000-00-100 MON 11:43 100K FAX #1

TEL 1-800-7-0000

#117 P04

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MAR 16 1990

Harry Allen AFS
(Applicant)

rom original 30.00 12/13/89 10:47am

ldt

C011777

9/ 25/1989

GG

10-11-89

Star News
10/18 & 10/25/89

st

11-2-89

not to the following conditions and conditions:

1. The user shall be responsible for the accuracy of the information provided.

2. The user shall be responsible for the accuracy of the information provided.

19

user is not used for registration under this policy when the user's name and address exceed 0.01 per second for each user's name and address.

For the purpose of this policy, the user's name and address shall be defined as the user's name, address, and any other information that is used to identify the user. The user's name and address shall be defined as the user's name, address, and any other information that is used to identify the user.

MICROFILMED

MAR 16 1990

from original 30.00

7/3.

12/13/89

10:47am

1dt

0011777

9/ 25/1989

GG

10-11-89

Star News
10/18 & 10/25/89

st

11-2-89

WATER RIGHTS

subject to the following limitations and conditions:

WATER RIGHTS

of water and application of water to beneficial use shall be subject to the provisions

19

used for irrigation under this permit shall be subject to the provisions of the permit and shall not exceed 0.01 cubic feet per acre per year.

that the hydro-power project shall be subject to the provisions of the permit and shall not give rise to any right of claim against the State of Idaho for hydro-power within the State of Idaho initiated later in time than the date of the permit.

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MAR 16 1990

RECEIVED

SEP 25 1989

Form 202
9-88

Department of Water Resources

STATE OF IDAHO

Ident. No. 77-07298

**DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

- See original signed app. above. w*
- 1. Name of applicant:** United States of America, Department of Agriculture, Forest Service Phone _____
Post office address: P.O. Box 1026 McCall, Idaho 83438
- 2. Source of water supply:** Ground Water which is a tributary of N/A
- 3. Location of point of diversion is:** NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
 Sec. 26 Township 21 N Range 9 E B.M. Valley County; additional points of diversion if any: _____
- 4. Water will be used for the following purposes:**
 Amount .20 for Commercial/ purposes from Jan 1 to Dec 31 (both dates inclusive)
(cubic feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cubic feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cubic feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cubic feet per annum)
- 5. Total quantity to be appropriated is (a)** .20 cubic feet per annum and/or (b) _____ cubic feet per annum
- 6. Proposed diverting works:**
 a. Description of ditches, flumes, pumps, headgates, etc. well casing, pump, lines and 15,000 gal holding tank
 b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 c. Proposed well diameter is 6" inches; proposed depth of well is 100-500 feet.
 d. Is ground water with a temperature of greater than 90°F being sought? No
- 7. Time required for the completion of the works:** _____ years (minimum 1 year)

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MAR 16 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. 510
e. Other; describe fully. Big Creek Lodge - see item 12.

SL 10/5/89

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24N	9E	26									D								

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? US of America
b. Who owns the land to be irrigated or place of use? N/A
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Water is to be used by the permittee of a special use permit for the Big Creek Lodge at Big Creek, Idaho.
Drilling Permit # 77-89-2-002

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MAR 16 1990

IDWR FAX #1

SEP 25 '89 MON 11:43 ID. R FAX #1

TEL NO:208 33 56

#417 P04

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section 26, T21N, R9E

Point of diversion and place of use

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MAR 16 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry Allen AFS
(Applicant)

Received by Ys. Date 9/26/89 Time 2:00pm Preliminary check by SL
For \$ 30.00 Receipted by Ys. # C011777 Date 9/25/89 from S.O. info SL
Publication prepared by GG Date 10-11-89 Published in Star News
Publication approved st Date 11-2-89 10/18 & 10/25/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED**MAR 16 1990**

Publisher's Affidavit of Publication

STATE OF IDAHO

.SS

County of Valley

I, Maggie Aganew, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the APPLICATION FOR WATER RIGHT, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 19, 1989, and ended October 26, 1989.

M. A. Aganew
Subscribed and sworn before me this the 26th day of October, 1989.

STATE OF IDAHO

COUNTY OF VALLEY

On this 26th day of October, in the year of 1989, before me, a Notary Public, personally appeared Maggie Aganew, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Tom Grobe
Tom Grobe

Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires: 1993

MICROFILMED

MAR 16 1990

January 31, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 77-07298

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

FEB 11 1992

Form 217
RECEIVED
JAN 24 1992

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 67.00
Date 1-24-92
Receipt No. 6023039
Received by WLS

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 77-07298 Telephone No. 208 634-0795
2. Name(s) of Permit Holder(s): US Dept. of Agriculture, Forest Service
3. Post Office Address: POB 1026, McCall, ID 83638
4. Source of Water: groundwater well
 - a. If ground water, well driller's name: Gestrin yange well drilling Date drilled: 9-27-89
 - b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): 65
5. Extent of Use:

Domestic <u>1 lodge</u> (No. of households)	Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock)	Other _____
6. Total rate and/or volume for which proof is submitted 0.2 cfs _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No
OR
Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No
8. Fee Enclosed: \$ \$50.00 (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:

<u>Randy Zuniga</u> Name	<u>208 634-0796</u> Telephone No.
<u>POB 1026, McCall, ID 83638</u> Address	

10. The above information is my true statement of the extent to which the above numbered _____ has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

1/15/92
Date

Veto J. LaSalle Forest Supervisor
Signature (and title if on behalf of a company or organization)

MICROFILMED
FEB 11 1992

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 77-07298

Reviewed by Klg

Date 1/27/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
no Address same as permit?
yes Proof timely received?
If not, complete calculation below.

1 lodge - commercial
yes Correct Uses?

SOURCE OF WATER

 Surface water source
✓ Ground water source

yes Drilling permit required?
yes Copy in the file? Drilling Permit No. 77-89-2-002
100 Amount paid for permit yes Correct?
yes Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due / -
No. of days late / =
Priority Date / +
New Priority Date /

DEFICIENCIES OR ACTION ITEMS driller 408

proof acceptable

DATA ENTRY

New Address PO Box 1026 McCall, ID 83638
Klg

Proof Made 1/24/92
1/31/92 Klg

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

138299
November 30, 1991

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

PROOF DUE NOTICE
RE: PERMIT NO. 77-07298

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECEIVED

FEB 11 1992

March 7, 1991

US DEPT. OF AGRICULTURE
FOREST SERVICE
324 25TH ST
OGDEN UT 84001

Gentlemen:

Re: Permit No. 77-7298

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to February 1, 1992.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED
MAR 21 1991

MAR 21 1991

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 77-7298

Reviewed by [Signature]

Date 3-6-91

BASIC INFORMATION

4 Date stamp received
4 Extension received timely (not too early not too late)
4 Fee received and receipted
4 Name and signature same as permit
N Address change

BASIS FOR EXTENSION REQUEST

4 Has adequate work been completed to demonstrate due diligence?
4 Has the cost incurred been adequate to demonstrate an intent to complete the project?
 Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

Is delay by a government agency?
 Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN *Recommend approval based on due diligence for the year*

NA Reinstate Date extension received _____ = _____
 Proof due date _____ = -
 No. of days late _____ = _____
 Priority date _____ = +
 ADJUSTED PRIORITY DATE _____ = _____

DATE ENTRY

SB Change proof due date _____ Address change
 Priority date change _____

138858

November 30, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 77-07298

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

NOT FILMED

MAR 21 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
January 18, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P77-07298

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please be advised that water quality is subject to regulations of the Idaho Department of Health and Welfare. We suggest that you check with them before starting construction.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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Appl. via FAX to S.O.

OK to Advertise ^{less}
but cannot approve until
original signed document
is received.

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SL DATE: 10/5/89 APPLICATION: 77-07298

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

Gov't. Lots:

— P/D ^{unmanaged}
— P/U ^{area}

ADDITIONAL INFORMATION

YES ☒ NO ☐

☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☒ Field check required: Field check by: _____
☒ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ Diversion within interim protected river area
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

☒ Additional information on reverse side:

RECEIVED
DEC 21 1989

Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 8, 1989

U.S. Dept. of Agriculture
Forest Service
Attn: Gary Allen
P.O. Box 1026
McCall, ID 83638

RE: Water Right Application #77-07298

Dear Mr. Allen:

On September 25, 1989, we received a fax copy of the above-referenced application. This application has been advertised and recommended for approval. However, before final approval can be made we must have the original application. Please forward it to this office to my attention.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Sue'.

Sue Taylor
Secretary, Office Coordinator

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

OCTOBER 11, 1989

The Star News
P.O. Box 985
McCall, ID 83638

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 6, 1989.

Yours truly,

GAIL GARRETT
Secretary

Encl.

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MAR 16 1990

77-07298

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

Source: GROUNDWATER

Diversion Pt: NESW Sec 26 T 21N R 09E

Use: COMMERCIAL (.200 CFS)

Date Filed: 9/25/1989

In: T21N R09E S26 NESW

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9/89

Drilling Permit No. 77-89-2-002Water Right Permit No. PENDING

Injection Permit No. _____

State of Idaho
Department of Water Resources

D R I L L I N G P E R M I T

1. Applicant Big Creek Lodge & Outfitters, Inc., an Idaho corp.
US Department of Agriculture, Payette National Forest

2. Mailing Address P.O. Box 967, Boise, ID 83701

Telephone 343-1880

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location NE 1/4 SW 1/4 1/4, or Gov't lot No. _____,

Sec. 26, Twp. 21N, Rge. 9E, County Valley,

Street Address of Well Site Big Creek, Idaho,

Lot, block and subdivision _____

4. Proposed use of well:

() Single family or stockwater use (less than 13,000 gallons per day)

() Irrigation (more than 1/2 acre)

() Monitoring - A well bore schematic and map is required for each well.
 No. of proposed wells: _____

☒ Other (describe fully) Commercial/ Domestic use for Big Creek Lodge - 20

5. Well construction information:

A. ☒ New well () Deepen () Replace - See Condition 9.

B. Proposed surface diameter 6 inch Maximum depth 500 ft

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
 () 85°F to 212°F (Low temp. geothermal well)
 () 212°F or more (Geothermal well)

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6. Construction Start Date September 25, 1989

7. Anticipated Well Driller Robert Gesten
 NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Howard F. Maly Date 9-22-89

Title President
 (Owner, Firm Representative, Other)

SECTION OF DEPARTMENT OF WATER RESOURCES

This Permit is

approved

Date

9-25-89

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

BY ACCEPTING THIS PERMIT AND COMMENCING CONSTRUCTION, APPLICANT ACKNOWLEDGES THAT HE ACCEPTS ALL RISK THAT THE WELL MAY NOT ULTIMATELY BE APPROVED FOR USE.

J. Glen Saylor
Signature of Authorized Department Representative

Chief, Water Alloc. Bur.
Title

Receipt No. 6011777

Received by lde

Fee 100⁰⁰

Date 9-25-89

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EXTENSION OF DRILLING PERMIT

Extension approved by _____

Approval Date _____

MAR 16 1990

This extension is good for 60 days beyond the above extension approval date.