

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is drawn on a grid. The following text is written on the grid:

- R 9 E** (Range 9 East) is written in the upper right quadrant.
- T 21 N** (Township 21 North) is written in the center-left area.
- 35** (Section 35) is written to the right of the township label.
- An arrow points from the text **P.d. and Pl. use** to a specific point on the grid, indicating the proposed point of diversion and place of use.
- A red stamp **MICROFILMED** is located in the bottom right corner of the grid.
- A red date stamp **MAR 16 1990** is located below the microfilm stamp.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Catherine Sullivan
(Applicant)

RECEIVED
MAR 25 1993

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 77-07299

1. Owner: Catherine Gillison
Current Address: 850 Jackson Ave. Emmett ID. 83617

Phone No. 365-5384

2. Accompanied by: Same EXAM. DATE: 8/2/91

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

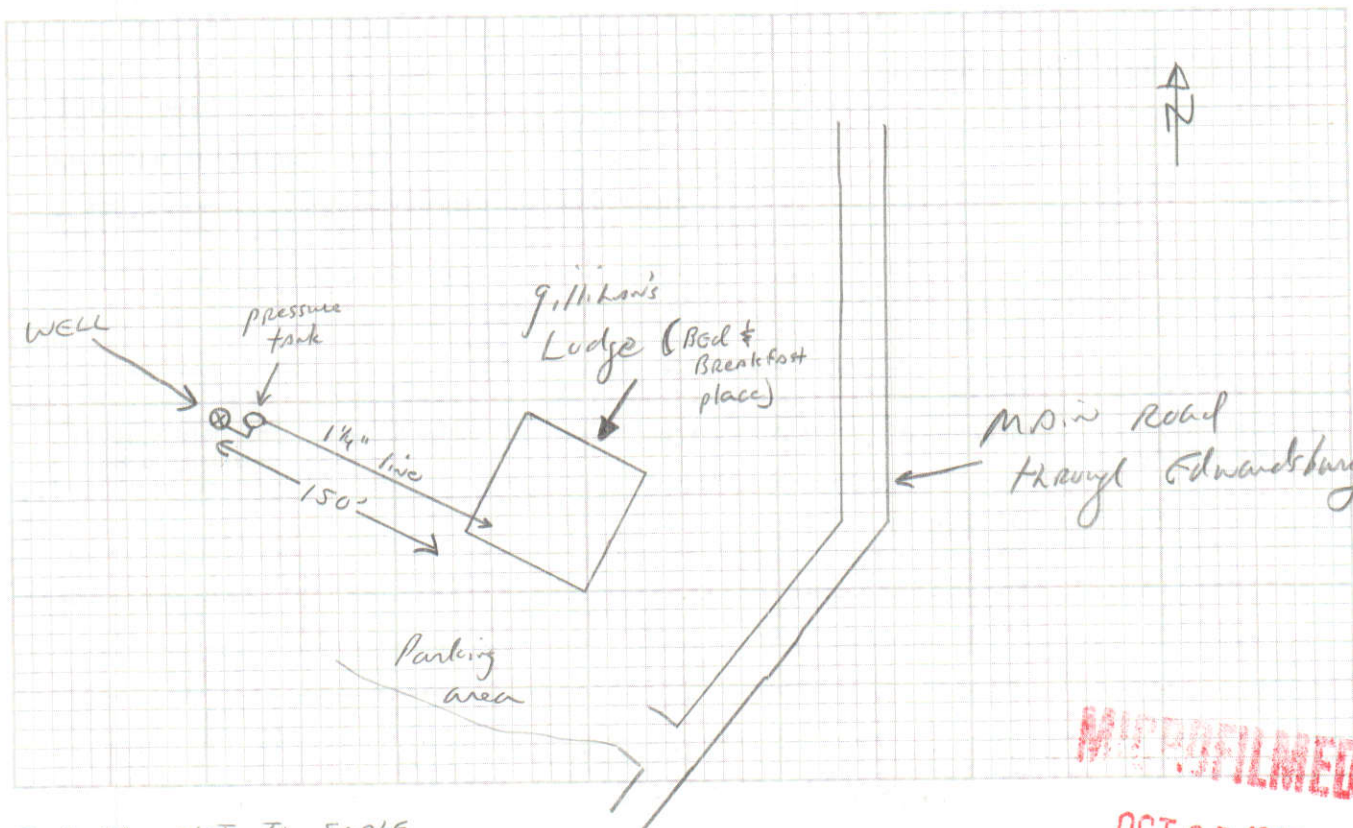
B. OVERLAP REVIEW

1. Other water rights with same place of use: 77-02043 -04007 -04008 -04009 -07025
-07176 -07233 ☐ Copies Attached

2. Other water rights with same point of diversion: 77-04008 77-04205 ☐ Copies Attached ☐ Copies of Field Exam's Attached N/A

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

OCT 25 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

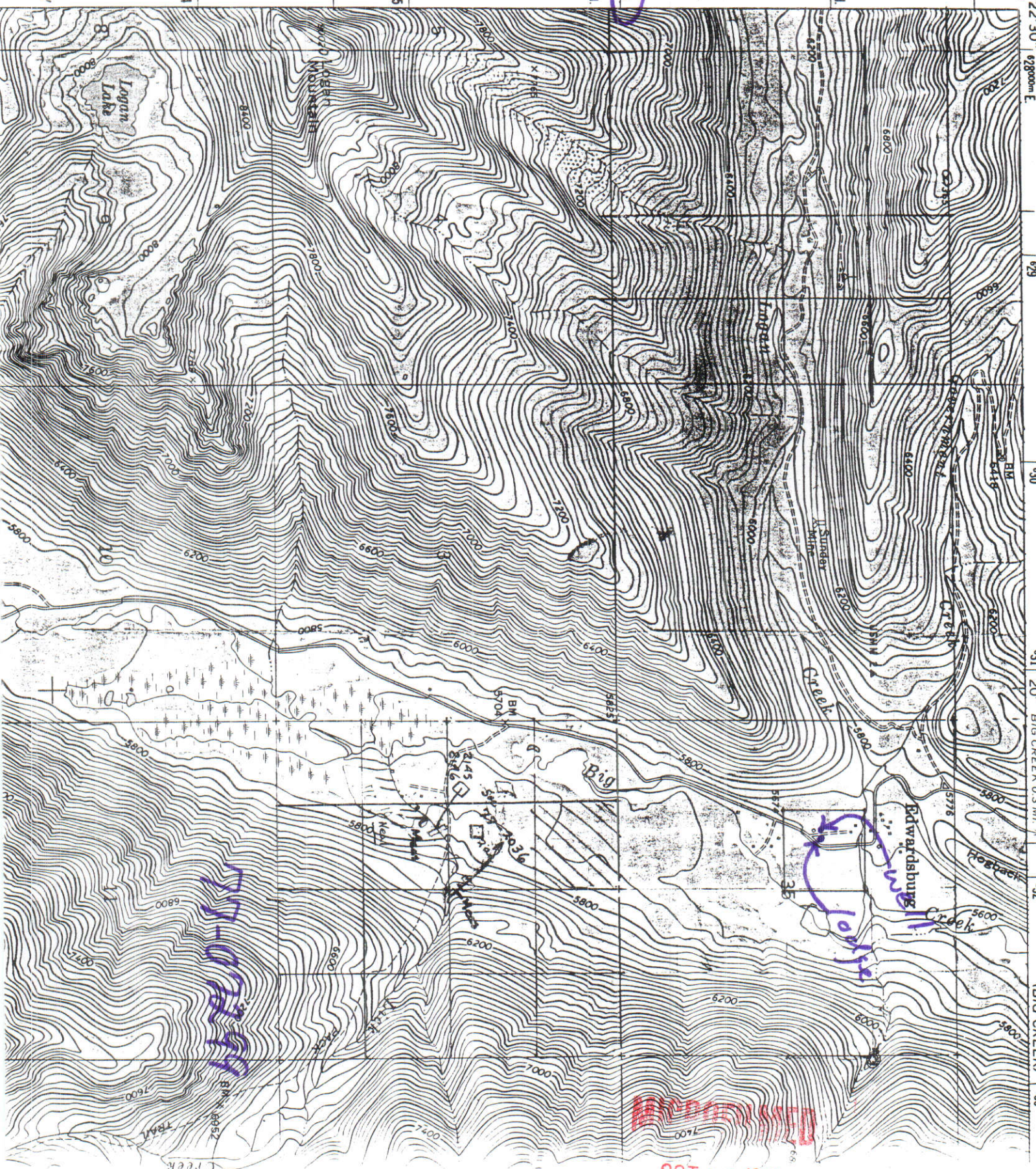
115°22'30" 928000m E 629 630 631 20' BIG CREEK 0.3 MI. 632 2974 III NE (BIG CREEK) 633

4997000m N

T. 21 N.
T. 20 N.

R4E
S. 35
SE NW

N 94 ft.
Lots



RECEIVED

OCT 25 1993

Well located west
of lodge in
Edwardsburg (Big Creek)

PHOTO ONE- P/O



Looking NW at
Gilligan's Lodge
in Edwardsburg.
Well is by power
pole on left,
background

PHOTO TWO- plu



NOTED

OCT 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name CATHERINE GILLMAN
Address 250 JACKSON AVE. EMMAH, IDAHO
Owner's Permit No. 77-89-2-003

7. WATER LEVEL

Static water level 5 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug
Temperature 46 OF. Quality good
Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☒
- New well
- ☐
- Deepened
- ☐
- Replacement
-
- ☐
- Well diameter increase
-
- ☐
- Abandoned (describe abandonment procedures such as
-
- materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>75</u>	<u>25</u>	<u>1</u>

3. PROPOSED USE

- ☐
- Domestic
- ☐
- Irrigation
- ☐
- Test
- ☐
- Municipal
-
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
-
- ☒
- Other
- COMMERCIAL
- (specify type)

4. METHOD DRILLED

- ☒
- Rotary
- ☒
- Air
- ☐
- Hydraulic
- ☐
- Reverse rotary
-
- ☐
- Cable
- ☐
- Dug
- ☐
- Other

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other

Thickness	Diameter	From	To
<u>3/22</u> inches	<u>8</u> inches	<u>2</u> feet	<u>25</u> feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation _____ inches by _____ inches

Number	From	To

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

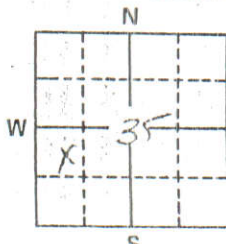
Placed from _____ feet to _____ feet

Surface seal depth 15 Material used in seal: ☐ Cement grout☒ Bentonite ☐ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld☐ Cemented between strataDescribe access port SANITARY Well Seal

10.

Work started 9-27-87 finished 9-28-87

6. LOCATION OF WELL

Sketch map location must agree with written location. 1-51

Subdivision Name _____

Lot No. _____ Block No. _____

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name GESTRIN YOUNG Well Firm Firm No. 408Address HC 38 Box 0 Drundie Date 9-28-87Signed by (Firm Official) R. L. F.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07299

Priority: September 27, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that CATHERINE GILLIHAN
850 JACKSON AVE
EMMETT ID 83617

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 25, 1989; and
has submitted Proof of Beneficial Use on January 3, 1991. An examination indicates
that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE, Sec. 35, Township 21N, Range 09E
VALLEY County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

21N 09E 35

SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a lodge.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6th
day of September, 1993.

Acting for R. Keith Higginson, Director

NOT RECORDED

OCT 25 1993

APPROVED

State of Idaho
Department of Water Resources

RECEIVED

AUG 19 1993

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 77-07299

Date of Priority: September 27, 1989

Maximum Diversion Rate:
Maximum Diversion Volume:

0.04 CFS
0.6 AF

Comes now
850 JACKSON AVE
EMMETT ID 83617

CATHERINE GILLIHAN

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 77-07299, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SEW, Sec. 35, Township 21N, Range 09E
VALLEY County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

21N 09E 35 SEW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Big Creek, Id., this 16th day of August, 1993

Catherine Gillihan
(Signature)

OCT 25 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 77-07299

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = 20⁰⁰ Received by CA # C028398 Date 8-19-93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 77-07299 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a lodge.

Witness my hand this 6TH day of September, 1993.

Acting for R. Keith Higginson, Director

SEP 25 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 77-7299 IN THE)
NAME OF CATHERINE GILLIHAN) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before January 1, 1991; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, on January 1, 1991 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on January 3, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 77-7299 be REINSTATED and the priority advanced to September 27, 1989.

Dated this 25th day of February, 1991.

L. Glen Saxton
L. GLEN SAXTON, Chief
Water Allocation Bureau

MICROFILMED

MAR 21 1991

RECEIVED
JAN 03 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources
P.O. Box 30000
Boise, Idaho 83730

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 77-07299 Telephone No. 3655384
2. Name(s) of Permit Holder(s): CATHERINE GILLIHAN
3. Post Office Address: 850 Jackson Ave Emmett 83617
4. Source of Water: new well
 - a. If ground water, well driller's name: GESTRIN & YANKE Date drilled: 9-28-89
 - b. Pump horsepower: 1/2 horse Pressure (psi): 50 Dynamic pumping level (ft.): 20'
5. Extent of Use: GEM PUMP - Clayton Russell

Domestic <u>X</u> (No. of households)	Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock)	Other <u>Bed & Breakfast Lodge 7-15-10-15</u>

* SEE attached well driller's Report -

6. Total rate and/or volume for which proof is submitted _____ cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination: Road open

CATHERINE GILLIHAN

Radio

3824336

Name

Telephone No.

N. 072

BIG CREEK,

IDAHO

83677

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Dec 30 1990
Date

Catherine Gillihan
Signature (and title if on behalf of a company or organization)

MAR 21 1991

FILED

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 77-07299

Proposed Priority: September 25, 1989 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **CATHERINE GILLIHAN**
850 JACKSON AVE.
EMMETT, ID 83617

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NWSW Sec. 35, Township 21N, Range 09E
VALLEY County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

21N 09E 35 NWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for a lodge.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

14th day of December, 1989.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

MAR 16 1990

SEP 25 1989

Ident. No. 77-07299

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Catherine Killihan Phone 3655384
Post office address 850 Jackson Ave Emmett, Id 83617
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 35 Township 21N Range 9E B.M. Valley County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for commercial use purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well
Drilling Permit 77-89-Z-003 approved 9/25/89. *
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6-8" inches; proposed depth of well is 100' +/- feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use
Aug 1990 years (minimum 1 year).
(= 1 yr.) *

RECORDED

MAR 16 1990

* Item 4 - days (1st & 31st) added
Item 6 - drilling into added
Item 7 - 1 yr. into added
Clarification
10/5/89

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. Seasonal lodge - 1
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	9E	35										^C D							04

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? Catherine Gillihan
- Who owns the land to be irrigated or place of use? _____
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

FILED

MAR 16 1990

A hand-drawn map on a grid. The map shows a location marked with a star. The star is located at the intersection of the 10th vertical line from the left and the 10th horizontal line from the top. To the right of the star, the text "R 9 E" is written. To the left of the star, the text "T 21 N" is written. Above the star, the number "35" is written. Below the star, the text "P.D. and Pl. use" is written. The map is drawn on a grid of 15 vertical lines and 15 horizontal lines.

R 9 E

T 21 N

35

P.D. and Pl. use

MICROFILMED

MAR 1 1964

MICROFILMED
MAR 15 1990

Catherine Gilligan
(Applicant)

Received by Ms. J. Tracy Date 9/25/89 Time 2:00pm Preliminary check by gl
Fee \$ 30. Receipted by kw # C011774 Date 9-25-1989
Publication prepared by GG Date 10-11-89 Published in Star News
10/18 & 10/25/89
Publication approved st Date 11-2-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

MAR 16 1990

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name CATHERINE GILLHAM

Address 850 JACKSON AVE EMMETT, IDAHO

Owner's Permit No. 77-89-2-003-000

2. NATURE OF WORK

W.R. 77-07299

☒ New well ☐ Deepened ☐ Replacement

☐ Well diameter increase

☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal

☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

☒ Other COMMERCIAL (specify type)

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary

☐ Cable ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other

Thickness

Diameter

From

To

322

inches

8

inches +

2

feet

25

feet

inches

inches

feet

feet

inches

inches

feet

feet

inches

inches

feet

feet

Was casing drive shoe used?

☒ Yes ☐ No

Was a packer or seal used?

☐ Yes ☒ No

Perforated?

☐ Yes ☒ No

How perforated?

☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation

inches by

inches

Number

From

To

perforations

feet

feet

perforations

feet

feet

perforations

feet

feet

Well screen installed?

☐ Yes ☒ No

Manufacturer's name

Type

Model No.

Diameter

Slot size

Set from

feet to

feet

Diameter

Slot size

Set from

feet to

feet

Gravel packed?

☐ Yes ☒ No

☐ Size of gravel

Placed from

feet to

feet

Surface seal depth

15

Material used in seal:

☐ Cement grout

☒ Bentonite ☐ Puddling clay ☐

Sealing procedure used:

☐ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing:

☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port

SANITARY Well Seal

6. LOCATION OF WELL

Sketch map location must agree with written location

N

W

E

S

35

X

Subdivision Name

Lot No.

Block No.

County

VALLAY

N 1/4

S 1/4

Sec. 35

T. 21N

S 1/4

R. 9E

W 1/4

7. WATER LEVEL

Static water level

5

feet below land surface.

Flowing?

☐ Yes ☒ No

G.P.M. flow

Artesian closed-in pressure

p.s.i.

Controlled by:

☐ Valve ☐ Cap ☐ Plug

Temperature

46 OF.

Quality

good

Describe artesian or temperature zone below.

8. WELL TEST DATA

☐ Pump ☐ Bailor ☒ Air ☐ Other

Discharge G.P.M.

Pumping Level

Hours Pumped

75

25

1

9. LITHOLOGIC LOG

Bore

Depth

Material

Water

Diam.

From

To

Yes

No

10

0

2

Top Soil

X

10

2

17

BROWN SANDY CLAY GRAVEL + Boulders

X

10

17

18

SANDY GRAVEL + Boulders

X

8

18

26

SAND, GRAVEL + Boulders

X

10.

Work started

9-22-87

finished

9-28-87

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name

GESTRIN YAKU Well Drilling

Firm No.

408

Address

4138 Box Road Donnelly

Date

9-28-87

Signed by (Firm Official)

R. H. W. Stetson

and

(Operator)

R. H. W. Stetson



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 7, 1993

CATHERINE GILLIHAN
850 JACKSON AVE
EMMETT ID 83617

RE: WATER RIGHT NO. 77-07299

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
OCT 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 3, 1993

CATHERINE GILLIHAN
850 JACKSON AVE
EMMETT ID 83617

RE: WATER RIGHT NO. 77-07299

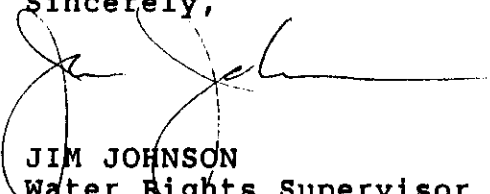
Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact me within the 15-day period.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

OCT 25 1993

WR0749NP
No. L77-07299

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 07/30/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CATHERINE GILLIHAN 850 JACKSON AVE EMMETT ID 83617 (208) 365-5384	09/27/1989	COMMERCIAL	01-01 12-31	0.04 CFS	0.6 AFA
TOTAL DIVERSION:					0.04 CFS	0.6 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T21N R09E S35 SE NW

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
21N	09E	35	:					:					:					:					:
			:					:					:					:					:

Pou County: VALLEY

Other Water Rights Listing Overlapping Place(s) of use:

77-02043 77-04007 77-04008 77-07233

Remarks: Commercial use is for a lodge.

Dates:	App. Received:	09/25/1989	Priority Date:	09/27/1989	(Priority Date Advanced.)
	Proof Due Date:	01/01/1991	Proof Made Date:	01/03/1991	(Proof Received Late.)
	Exam Made Date:	08/02/1991	Exam Sent to S.O.:	03/24/1993	
	Licensed Date:				

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 07/30/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 77-7299 Date 7-30-93 Brenda Chapman

NAME Yes No ☒ Or Address Change?

PRIORITY DATE Yes No Advance? DONE Memo to Advance DONE
Yes No Order to Reinstate Needed?

SOURCE Yes No Changes? Clarification of Originally
Yes No Intended source
Yes No Notice of Intent to Void - Source change.

P/D Yes No Amendment Needed? CHANGE TO SENW
Yes No Is Overlap Analysis a Consideration?

P/U Yes No Amendment Needed? CHANGE TO SENW
Yes No Is Overlap Analysis a Consideration?

TOTAL CFS -NA- Incorrect Fee for rate recommended?
-NA- Disagree/Measurement none DONE
Yes No Pumping Theoretical $(8.8) \times (.70) \times (.5) = .03$
 $(20 + [2.31 \times 40]) = .05$
Yes No System Capacity .04
Yes No Allowable Amount: Permit limit .04 CFS

TOTAL VOLUME Rate/ac _____ AFA Irr. Season _____
 Standard Irr. Season _____
 Season Recommended _____
Yes No Disagree with Examiner's Calculations?
Yes No Use standard internal domestic @ .6AF
Yes No Flow limit: .04 $\times 365 \times 1.9835 = 28.9$

USES Yes No Change(s) in Nature of Use? _____
Yes No Amendment Needed? _____

REMARKS Yes No Multiple P/Ds in 1/4 1/4? _____
Yes No Non-Irr. Uses COMMERCIAL
Yes No Special Overlap Condition _____
Yes No Other _____

CONDITIONS Yes No Measuring Devices _____ Dates/Misc _____
Yes No W/Master Control _____ Water Dist _____
Yes No Irrigation Overlap _____ App Rec'd _____
Yes No Water Quality _____ Exam Made _____

COMMENTS: Used internal domestic standards for volume;
AMEND PD and PU.

RECOMMENDED CFS VOL

Irrigation _____
 Domestic _____
 Stockwater _____
COMMERCIAL .04 ile

LICENSE _____

AMEND ☒

RECEIVED
MAR 25 1993

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

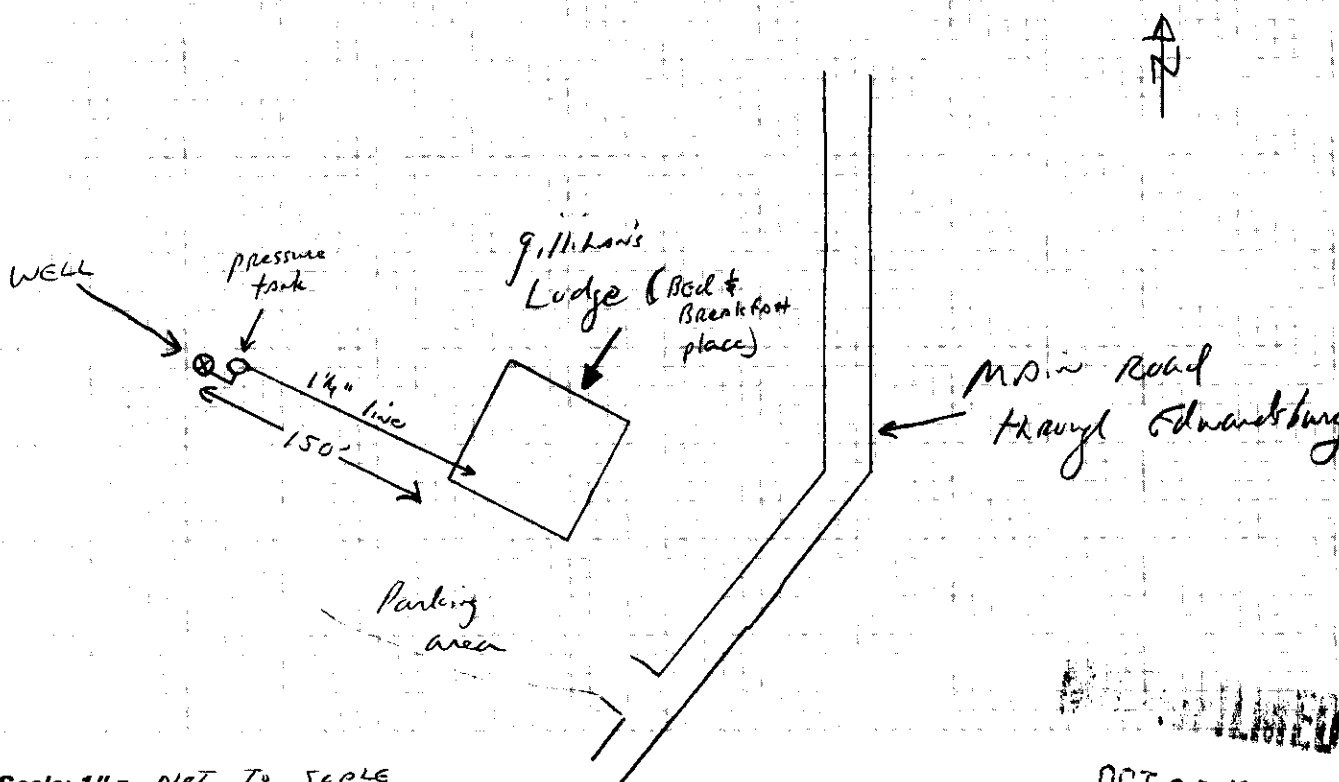
1. Owner: Catherine Gilligan Permit No. 77-07299
Current Address: 850 Jackson Ave. Emmett ID. 83617 Phone No. 365-5384
2. Accompanied by: Same EXAM. DATE: 8/2/91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 77-02043 -04007 -04008 -04009 -07025
-07176 -07233 ☐ Copies Attached
2. Other water rights with same point of diversion: 77-04008 77-04205 ☐ Copies Attached ☐ Copies of Field Exam's Attached N/A

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

OCT 25 1993

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

An 8", 26' well with a subm. pump provides commercial water to a lodge in Edwardsburg (also called Big Creek). A 1 1/4" main runs from well to pressure tank & then to lodge. Internal use only is found.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Subm.	Grundfos	1/2	—	Grundfos	model 10505.9; 1 1/4" dia

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NW	35	21N	9E	Valley	USGS 7 1/2' quad

6. Place(s) of Use:

Indicate Method of Determination USGS 7 1/2' quad

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	9E	35																	

C
↑
(SE NW only)

OCT 25 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements:

None possible

From Pump installers report & well log

Static level = 5' Pumping level = 20'

psi (pressure tank) = 50 ; assume psi @ wellhead ~ 20 as in domestic

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

HP Eq. where $hp = .5$ $eff = .7$
 $psi = 20$ $Z = 20$ (well log's owner's info)

2. Alternate Method for Checking Purposes:

$Q = \frac{(8.8)(.7)(.5)}{(2.31)(20) + 20} = .05 \text{ cfs, allow } .04 \text{ cfs as in permit}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Commercial:

- Lodge open July 1 - Oct 20 (112 days)
- 12 guests & 2 staff, maximum
- internal use only
- similar to motel with bath, toilet, kitchen
- @ 50 gpd/bed space (12 spaces)
- 2 workers at 15 gpd/worker/shift; 2 shifts

$$\frac{(12 \times 50 \times 112) + (2 \times 2 \times 15 \times 112)}{325,850} = .2'$$

VS.

$$(.04 \times 365)(1.9835) = 29.0'$$

allow .2 Afa

OCT 25 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Overlap

P10 Surface water } all for other uses, no significant
P12 Surface water } overlap found

Drilling permit 77-89-2-003 & well log filed. Permit conditions are met.

Surface water is used for lawn around lodge, not groundwater.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1/1	12/31	.04	0.2
Totals:			.04	0.2

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

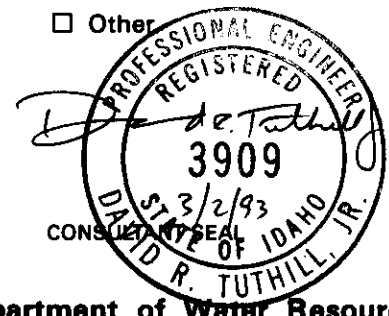
J. AUTHENTICATION

Field Examiner's Name Steve Lester

Signature Steve Lester

Certification Date 3/14/92

Field Report Preparation Date 2/12/92

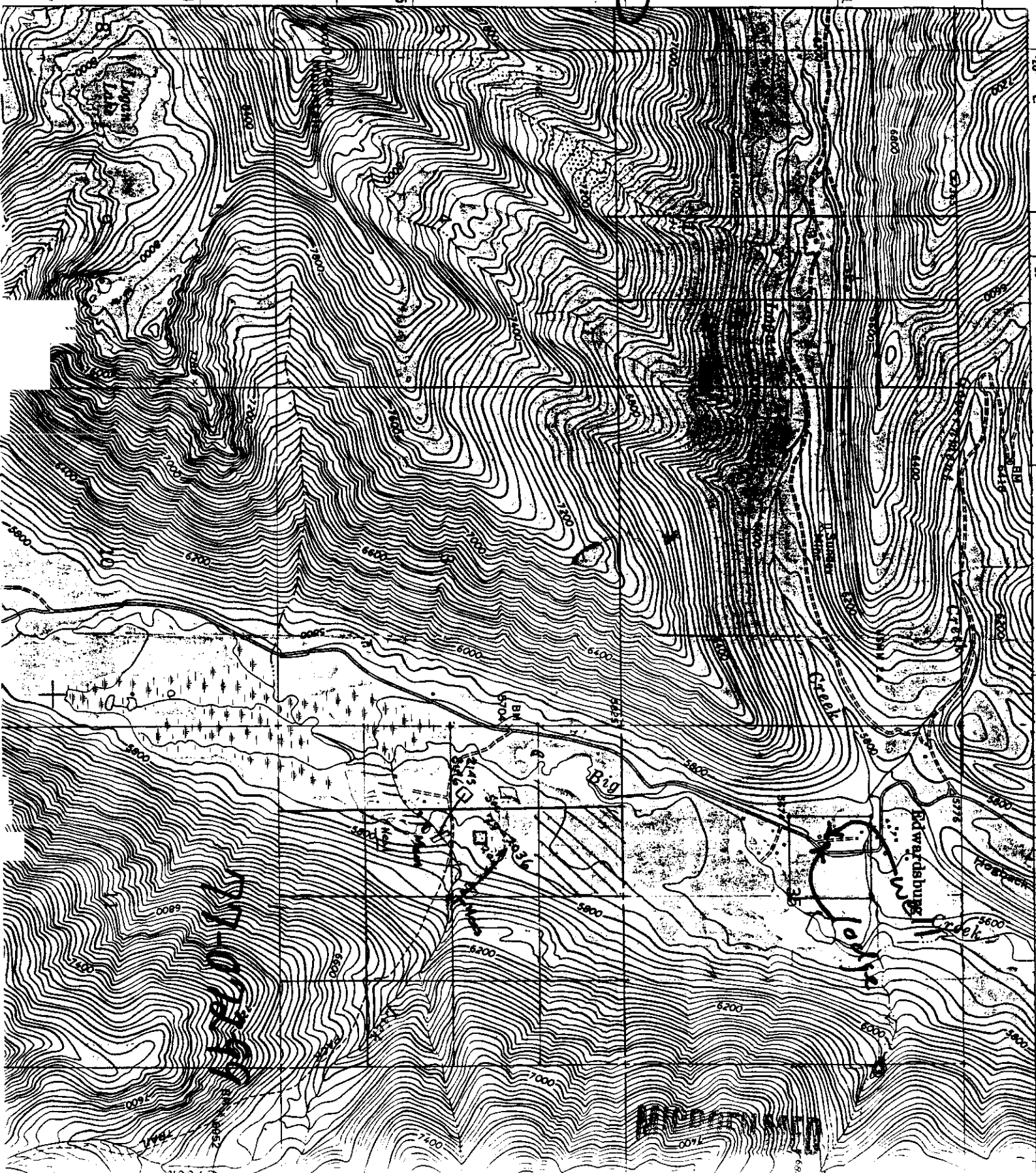


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

(BIG CREEK)	33
-------------	----

T. 20 N

glt.
N
Lots



RECEIVED
0074

OCT 25 1993

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 77-07299

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____1/4____1/4 or Lot____.
2. Owner: _____
Address _____, City_____, St____
3. Casing $\geq$ 12 inches above ground: Yes ☒ No _____
4. Access Port: Yes ☒ No ☒ Static Water Level: 5'
Pressure Gauge: Yes _____ No ☒ Casing Diameter: 8"
Flowing: Yes _____ No ☒ Temperature: 46°
Properly Valved: Yes _____ No n/a
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks:

* Removable cap

See well log in file

RECEIVED

OCT 25 1993

} Well log

Well located west
of lodge in
Edwardsburg (Big Creek)

PHOTO ONE- P10



Looking NW at
Gilligan's Lodge
in Edwardsburg.
Well is by power
pole on left,
background

PHOTO TWO- P1u



RECEIVED

OCT 25 1993

February 26, 1991

CATHERINE GILLIHAN
850 JACKSON AVE.
EMMETT, ID 83617

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 77-07299

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED

MAR 21 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 77-7299

Date 2-13-91

GENERAL CONSIDERATIONS

☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

☐ Surface water source
☒ Ground water source
☒ Drill permit req'd?
☒ Copy in file? Drill permit no. _____
☒ Well log in file?
10.00 Amt paid for drilling permit? ☒ Correct?

LICENSE EXAMINATION FEE

NO Required?
☐ Amount submitted?
☐ Correct amount?

MEASURING DEVICE

NO Measuring device or access port required?
☐ Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable when reinstated

PRIORITY CALCULATION

Date proof received	<u>Jan 3, 1991</u>	<u>3</u>
Date proof due	<u>Jan 1, 1991</u>	<u>1</u>
No. of days late		<u>= 2</u>
Priority date	<u>Sept 25, 1989</u>	<u>+ 268</u>
NEW PRIORITY DATE	<u>Sept 27, 1989</u>	<u>= 270</u>

JB

Signed by (Firm Official) [Signature]

Gillihans Guide Service
850 Jackson Ave.
Lemmett, Idaho 83617
208-365-5334 Office
208-382-4336 Radio-Tele.



Att. Robert Whitney
Dept. of Water Resources State of Idaho
2735 Airport Way
Boise
Id 83705

RECEIVED

MAR 21 1991

CATHERINE GILLIHAN
850 JACKSON AVE.
EMMETT, ID 83617

138710
October 31, 1990

PROOF DUE NOTICE

RE: PERMIT NO. 77-07299

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

MAR 21 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
December 14, 1989

CATHERINE GILLIHAN
850 JACKSON AVE.
EMMETT, ID 83617

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P77-07299

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

MAR 16 1990

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

6879
Date
09/26/89
Code
193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	06 10 199	1238	8831		REF. C011774 PER KAY WALKER 9/25/89 5.00	5.00	
RECEIVED SEP 28 1989 Department of Water Resources Western Regional Office							See memo re: refund. MICROFILMED MAR 16 1990
TOTAL						5.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

Form 5-1
9/89

RE

0025 1989

Drilling Permit No. 77-89-Z-003
Water Right Permit No. Pending
Injection Permit No. _____

Department of Water Resources
State of Idaho
Department of Water Resources
DRILLING PERMIT

orig. drilling
permit to be
kept with water
right appl. per
conv. with mark S.
at S.O. 82 10/5/89

6861 58 d30

1. Applicant Catherine Gillihan
2. Address 850 Jackson AOE
Emmett, Idaho 83617 Telephone 365-5384

() Well Owner () Well Operator () Other, specify Edwardsburg

3. Proposed well location NW 1/4 SW 1/4, or Gov't lot No. Plat No 1 Lot 5
Sec. 35, Twp. 21N, Rge. 9E, County Valley,
Street Address of Well Site B Edwardsburg, 3824336
Lot, block and subdivision Edwardsburg Plat #1 Lot 5

4. Proposed use of well:

- () Single family or stockwater use (less than 13,000 gallons per day)
() Irrigation (more than 1/2 acre)
() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

(X) Other (describe fully) Domestic water for
seasonal lodge - Commercial - 6.04

5. Well construction information:

- A. (X) New well () Deepen () Replace - See Condition 9.
B. Proposed surface diameter 6-8" Maximum depth 100'
C. Anticipated bottom hole temperature:
(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

RECORDED

MAR 16 1990

6. Construction Start Date Sept 1989

7. Anticipated Well Driller Heston Yanket
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Catherine Gillihan Date 9/24/89

Title Owner
(Owner, Firm Representative, Other)

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date 9-25-89

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

BY ACCEPTING THIS PERMIT AND COMMENCING CONSTRUCTION, APPLICANT ACKNOWLEDGES THAT SHE ACCEPTS ALL RISK THAT THE WELL MAY NOT ULTIMATELY BE APPROVED FOR USE.

J. John Sartin Chief, Water Alloc Bur.
Signature of Authorized Department Representative Title

Receipt No. C011775 Received by kw Fee \$10.00 Date 9-25-1989

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date MAR 16 1990

This extension is good for 60 days beyond the above extension approval date.

MEMORANDUM

TO: FISCAL SECTION

FROM: KAY WALKER

RE: REFUND OF OVERPAYMENT

DATE: 25-SEP-1989

=====

PLEASE MAKE A \$5.00 REFUND TO: GILLIHAN GUIDE SERVICE
850 JACKSON AVE.
EMMETT, ID 83617

THE REASON FOR THIS REQUEST IS AN APPLICATION FOR PERMIT WAS
RECEIVED AND RECEIPTED IN OUR OFFICE TODAY (RECEIPT NO.
C011774) BUT THE FEE FOR THE APPLICATION WAS ONLY \$30.00
INSTEAD OF THE \$35.00 THAT WAS RECEIPTED. THANKS!! KAY

INDEXED
FILMED

MAR 16 1990

Publisher's Affidavit of Publication

STATE OF IDAHO

.SS

County of Valley

I, Maggie Aganew, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the APPLICATION FOR WATER RIGHT, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement, and that publication of such notice began October 19, 1989, and ended October 26, 1989.

M. Aganew
Subscribed and sworn before me this the 26th day of October, 1989.

STATE OF IDAHO

COUNTY OF VALLEY

On this 26th day of October, in the year of 1989, before me, a Notary Public, personally appeared Maggie Aganew, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Tom Grote
Tom Grote
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires: 1993

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

77-07298

US. DEPT. OF AGRIC., FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Diversion Pt. NESW Sec 26 T 21N R 09E

Use: COMMERCIAL (200 CFS)

Date Filed: 9/25/1989

In: T21N R09E S26 NESW

77-07299

GILLIHAN, CATHERINE, 850 JACKSON AVE, EMMETT, ID 83617

Source: GROUNDWATER

Diversion Pt. NWSW Sec 35 T 21N R 09E

Use: COMMERCIAL (200 CFS)

Date Filed: 9/25/1989

In: T21N R09E S35 NWSW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before NOVEMBER 6, 1989

R. KEITH HIGGINSON, Director
2/10/26

MICROFILMED

MAR 16 1990

77-07299

GILLIHAN, CATHERINE
850 JACKSON AVE.
EMMETT, ID 83617

Source: GROUNDWATER

Diversion Pt: NWSW Sec 35 T 21N R 09E

Use: COMMERCIAL (.040 CFS)

Date Filed: 9/25/1989

In: T21N R09E S35 NWSW

MICROFILMED

MAR 16 1990

Jan

RECEIVED

SEP 25 1989

Department of Water Resources

Because of Health Dept -
Need to drill well -
Miller & Mill in area so
that we can take advantage
Can you accept this &
issue permit to drill
with cap - pending on
approval of water right -
if so - & would like the
mail Can you please

MICROFILMED

MAR 16 1990

Call Gestrin or on
radio to tell us to
go ahead - & drilling
permit needs to be
coordinated with Linda
Tracy -

Re: -
(382-4336)

mail paper **MICROFILMED**

MAR 16 1990

Big Creek

83677